

Southern Tidings

VOL. XXXII

COLLEGE DALE, TENNESSEE, JANUARY 17, 1940

No. 3

Religious Liberty Campaign

C. S. LONGACRE

Secretary, Religious Liberty Department

If ever there was a time when the cause of religious liberty needed the support of our people that time is now. On Christmas eve the President of the United States appointed a representative from our government to the Pope at the Vatican. This is a very significant move in the healing of the deadly wound which the papacy received some years ago. The fact that the head of the Federal Council of Churches and the head of the Jewish organizations, Rabbi Adler, have also been appointed to represent the Protestant and Jewish faiths in councils at the White House concerning the settlement of world problems, makes it doubly significant. Dangerous precedents are being set in the development of a church-and-state alliance. From now on we can expect rapid developments in church-and-state unions, religious legislation, government aid for religious institutions, and a combination of religious organizations for political purposes to advance religion by law.

If ever we needed to circulate the *Liberty Magazine* and warn the people of the dangers of such religio-political alliances, we certainly must do it now.

Religious Liberty Day comes Sabbath, January 27. A specially prepared program has been sent to every pastor and local church elder. If you were a local church elder last year but are not this year, will you kindly hand the Religious Liberty Day program to the newly-elected elder, and thus make it possible to have the program carried out this year and the offering taken.

The stirring times in which we live make it imperative that we put forth an unusual effort this year to greatly increase the circulation of the *Liberty Magazine*. It is the only magazine

devoted exclusively to the discussion of the church-and-state question and human rights. We should triple its circulation this year, but that means that we must triple our Religious Liberty Offering. No church should fail to carry out the program and take up a liberal offering this year.

THE REWARD

When I enter that wonderful city of love,
Removed from all sorrow and fear,
How I hope that somebody will whisper
in love,
"It was you who invited me here!"

When I stand by the side of the river of
life,
What joy to hear somebody say,
"I was drunk with the world and its mad-
dening strife,
Till the colporteur happened my way.

"From his books and his tracts, which I
read o'er and o'er,
I learned of this blessed abode;
I sought pardon from sin and set out for
the shore,
'Twas the colporteur showed me the
road."

When at home in those mansions eternally
grand
My Saviour with joy I behold,
How I hope that somebody beside me will
stand
Who was saved by the books that I sold!
—Selected.

ALABAMA-MISSISSIPPI

1703 Twenty-fourth Ave., Meridian, Miss.
Pres. H. W. Walker; Sec.-Treas. J. M. Jansen

PRISON AND HOSPITAL BAND WORK

The prisons and hospitals of our land offer opportunities for missionary work different from the house-to-house activities. The lives of those

in these institutions are shut away from the usual activities and they greatly appreciate the contact of Christian influence.

That Jesus intended labor to be bestowed upon this group is evident from the blessing he pronounced upon one class and a curse upon another class: "I was sick, and ye visited me: I was in prison, and ye came unto me:" and to the second class; "I was . . . sick, and in prison, and ye visited me not." Matt. 26:36, 43; and that all criminals are not hopeless is shown by the fact that one of the thieves who was crucified at the Saviour's side called on him for salvation and received it in his dying hour.

The hospitals and the prisons in our field are a challenge to our constituency, young and old. In these institutions is a world of sorrow which needs the light that our Missionary Volunteers and other laity can bring. We should have in every church, bands that will frequently make friendly calls on these inmates at the proper time and carry to them God's message of love in a few choice flowers, a piece of literature, a book, a scripture card, or a poem. No time is more suitable for this line of endeavor than Sabbath afternoon. Much good will come to those who are visited and will react in a rich blessing to the ones who do the visiting.

For further technique on how to go about hospital work read "Ministry of Healing": "In the Sick Room," and for further instruction on how to carry on prison work, read Home Missionary Leaflet Series No. 12 written by Elder H. H. Votaw, formerly Superintendent of Federal Prisons in the United States. I have a limited supply on hand and will mail free to those who are interested. Also the *Church Officer's Gazette* of November, 1938, on pages 8, 11, and 12 has valuable information on this work.

W. H. WESTERMEYER.

Remember the Religious Liberty Offering January 27

SOUTHERN UNION CONFERENCE

437 East Ponce de Leon Ave., Decatur, Ga.
 Pres. J. K. Jones; Sec.-Treas. Chas. O. Franz
 Departmental Secretaries

Field Missionary..... I. M. Evans
 Educational & Y. P. M. V. C. A. Russell
 Home Missionary & S. S. B. M. Preston
 Religious Liberty J. K. Jones

M.V. AND EDUCATIONAL ITEMS

The schools are enrolling pupils for the second semester, and it is not too late to place your boy or girl where the influences will be for good. "If ever we are to work in earnest it is now! The enemy is pressing in on all sides like a flood. Only the power of God can save our children from being swept away by the tide of evil. The responsibility resting upon parents, teachers, and church members is greater than words can express."
 —Mrs. E. G. White.

While we have a good enrollment in many schools, still not every child is in, and in these trying days it is all important that we through the medium of the church school help to root and firmly ground our boys and girls in the Rock, Christ Jesus.

"Messages Translation Fund!" How many times you have heard these words this past year, and how many times you have been urged to give to this fund to translate the book, "Messages to Young People" into various foreign languages. Our goal for the year which has just closed was \$60.00, and due to the faithful efforts on the part of Missionary Volunteer officers to promote this fund in their societies, the total receipts are \$72.30. Thank you, dear youth, for your part in this.

A report from Hungary is as follows: The Hungarian Union is one of the fields which recently received some help from the M. V. Messages Fund. The book has now been printed, and in the office of the M. V. secretary of the General Conference lies a complimentary copy. With the book came an expression of deep gratitude to the Department and the youth of North America from the department and the youth of the Hungarian Union for making this translation and publication possible for Hungary.

Are you not glad that we had a small part in this, for in the past two years the youth in this conference have given more than one hundred twenty dollars for this fund.

MARION G. SEITZ.

BIRMINGHAM CONVENTION

Promptly at 7:30 Friday night, January 5, Elder M. R. Garrett, pastor of the Birmingham white church, welcomed the delegates to the Home Missionary Convention which began then and continued until Sabbath afternoon at 4:30. In spite of the severe cold weather, the attendance Friday night was the largest I have ever seen in this church at any Friday night meeting.

It was a treat to have Elder William A. Butler, one of the associate secretaries of the Home Missionary Department of the General Conference, with us at this meeting. He has recently returned from an extensive trip to the South American Division. His recent contact with a large number of our mission stations in that field made it possible for him to give us first-hand reports about the progress of the third angel's message. His report of the work, and his counsel all through this convention added greatly to the interest and benefit of the meeting.

Besides the writer, Miss Marion Seitz, the educational and Missionary Volunteer secretary, attended this meeting. The lay members also took an active part in the discussions and presentation of various topics. The outstanding topics that we considered were: "Purpose of Church Organization," "The Missionary Society of the Church," "Literature Evangelism," "Literature for Home and School," "The Missionary Services of the Church," "Training for More Efficient Leadership," and "Missionary Activities for Our Youth and Children."

Elder Garrett is planning to begin a large effort in Birmingham early in February and the church is being organized to cooperate in all lines of missionary endeavor to make this

effort a success. A large harvest of souls is expected as a result of this effort and the missionary activities of the members.

W. H. WESTERMEYER.

NEWS NOTES

Elder William A. Butler visited the Sylacauga and Clanton churches last Sunday. Monday night he was at Jackson and Tuesday night at Vicksburg. Elder Butler will represent the General Conference at the workers' meeting which will open tonight here in Meridian.

Tuesday the following delegation from the Long Island church met in the conference president's office to discuss the proposed new school building at Long Island: W. D. Wade, H. L. Moses, and Brother and Sister Paul Hendershot. They will remain here and attend the workers' meeting and Sabbath school superintendents' meeting.

We appreciate the faithfulness of church treasurers, church clerks, and all other secretaries in reporting promptly to the office. There are, however, a few Sabbath school and church missionary secretaries who have as yet not reported; we hope they will have all reported by the time this is in the hands of the readers.

The report of the colporteur work for 1939 shows an increase of 25 per cent in deliveries over the year 1938. We have a faithful corps of colporteur-evangelists in our field. Brother and Sister T. Hilderbrandt have just recently moved from Jasper, Alabama, to Bessemer, Alabama.

Very encouraging reports are coming into the office about the success of getting all the Sabbath school members pledged with the Lord's help to lay aside a certain amount every week for missions through the Sabbath school. Birmingham colored

SCHEDULE OF OFFERINGS To Be Observed in All Churches

Jan. 20, Local Expense
 Jan. 27, Religious Liberty

Pastors and church elders:

Announcement should be made each week of the purpose of the offering to be taken at the Sabbath morning service.

SOUTHERN TIDINGS

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 of Seventh-day Adventists

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 D. C. Ludington - - - Editor

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is the first church that reports a hundred per cent. We are anticipating a marked advance move in our Sabbath school offerings during the year 1940.

CAROLINA

P. O. Box 930, Charlotte, North Carolina
Pres. H. E. Lysinger; Sec.-Treas. R. S. Blackburn

ORGANIZED FOR A LARGER WORK

Beginning with the first of the year, the Carolina Conference has endeavored to improve its organization by making two districts out of one, and adding two new district leaders to our list of district superintendents, and also changing the name of each district of white churches.

The following twelve southern counties have been cut off from what was the Eastern District and grouped into a new district: Hoke, Cumberland, Sampson, Duplin, Onslow, Pender, Bladen, Robeson, Scotland, Columbus, Brunswick, and New Hanover.

In this territory there are at present two churches and one company that we expect will soon be organized into a church. These three groups are Wilmington, Waccamaw Institute, and Fayetteville. Brother Wm. O. Reynolds has been asked to supervise the work in this district which will be known as the Wilmington District.

The line-up of the other districts are now as follows: The former Eastern District, less the twelve counties mentioned above, will now be known as the Raleigh District, R. E. Griffin, superintendent. The territory formerly known as the Northern District will now be designated as the Greensboro District, W. S. Lawrence, superintendent. The old Central District which has not had a leader since Brother Donald Haynes left us will now be known as the Charlotte District, R. L. Winders, superintendent. The Northwestern District will now be known as the Asheville District with B. F. Kneeland continuing as superintendent. The Western District will still be under the supervision of Elder H. F. Taylor, but will be known as the Greenville District, and the new name of Brother J. W. Franklin's district which was the Southern District will be the Columbia District.

Elders Lawrence and Winders are now located in their new fields of labor and Brother Reynolds will move to

Wilmington just as soon as the new church project at Fayetteville is far enough under way, which we expect to be around March 1.

May we suggest that this is the time of the year for every church to improve its organization for soul-winning work. In fact, many of our churches are not organized for work, and need to make a beginning.

"Time is short, and our forces must be organized to do a larger work."—9T 27.

Every church should plan on a "larger work" during 1940. This cannot be done without being better organized. We acknowledge that the message of Revelation 14 is to be carried to every nation, kindred, tongue, and people. But to accomplish this, the full strength of every church will be required, and the full strength of any church cannot be realized without an organization that will find a place and put to work every man, woman, and child in that church.

Just as verily as the church at study (the Sabbath school) has classes formed to accommodate every individual in the church, just so—

"In our churches let *companies* be formed for *service*. The formation of *small companies* as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into *small companies* to *work* not only for the church members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a *band* of workers."—7T 21, 22. (italics mine)

Surely, one task of every church missionary committee, under the chairmanship of the Missionary Leader, is to organize the church into working groups, until we can truthfully say that the church is a training school for Christian workers.

H. E. LYSINGER.

FIRST TIME TO HEAR THE TRUTH

"Dear Sirs:

"I have been deeply interested in the Seventh-day Adventist message since the past summer when two of your colporteurs came to our house and stayed while doing work in our town. Their names were W. A. Sue and J. O. Tew. I had not known any-

thing about Adventists before, but I am indeed thankful for having had an opportunity of hearing the truth. Last Saturday, December 30, I was baptized, although I have been keeping the Sabbath for the past two months, and I have kept my tithe for the past two months and am sending it enclosed in this letter.

"I have been a Christian for ten years, and I thank the Lord for letting me see the great truths that I had not seen before.

"Your sister in Christ,
(Signed) Lettie Cockrell.

There will be hundreds of others who will see and read the truth in the truth-filled books that were placed in their homes during 1939, for, in the Carolinas, \$17,046.00 worth of books were delivered during the year. Hundreds of Bible studies were given, thousands of canvasses were given where orders were not secured, hundreds of prayers were offered for the people in their homes, so in many ways the truth is given through the faithful colporteur.

A. E. DEYO.

RALEIGH

The Raleigh church was nearly filled to capacity Sabbath, Dec. 30, for the last district meeting of the Eastern District of the Carolina Conference. The district is now divided and the two resulting districts are termed "Raleigh District" and "Wilmington District."

Elder J. K. Jones gave a stirring sermon in the morning on the seriousness of the times in which we labor. In the afternoon Elder H. E. Lysinger spoke on the danger of being dead in sin rather than being dead to sin.

Elder J. M. Cox took part in several features of the day's program, giving a comparative report on the district's financial record for the first 11-month period of 1939. During this period the district gave in Sabbath school offerings, \$2,608.57, which is a gain of \$1,257.00 over the first eleven months of 1938. The tithe for this period was \$8,826, or a gain of \$3,733.48. The gain in all mission funds was \$2,217.40 while the gain in all funds listed was \$8,517.00. The membership of the district at the beginning of 1939 was 183. The Jan. 1, 1939 membership

listed was 346. The present membership would be around 450.

Brother Wm. O. Reynolds gave a report on his work in Fayetteville, a new field where signal victories for God's truth and work have been obtained this past year. Both Fayetteville and Durham plan to erect church buildings soon. W. E. Thompson, elder of the Durham church, gave a brief report on the Durham church building program.

Brother Reynolds is district leader of the new Wilmington District, comprised of the Wilmington, Bolton, and Fayetteville churches and a number of counties for evangelistic territory.

Ninety-three souls were baptized in the district during 1939; 73 (and one received by profession of faith) by the writer, 17 for Brother Reynolds by Elder Lysinger at Fayetteville and three for Elder W. S. Lawrence by Professor W. E. Howell at Wilmington.

Sister M. Lucas has played a prominent part in the work of the district throughout the entire year, as Bible worker.

A baptismal service, wherein six precious souls were buried with Jesus in the watery grave and raised with Him to walk a new life of obedience to God's commandments by His grace, concluded the program for the day. One of these candidates, Miss Lettie Cottrell of Rocky Mount, N. C., was the direct result of the labors of two of our faithful colporteurs, Wm. Sue of Wilmington and Brother Tew of Durham.

E. R. GRIFFIN.

FLORIDA

Box 372, Orlando, Florida
Pres. L. E. Lenheim; Sec.-Treas. H. E. Schneider

A WORD OF APPRECIATION

The Florida Conference has gone over the top in their 1939 Harvest Ingathering campaign. The full goal of \$22,000 has been reached in a short period of time and I take this opportunity of expressing our sincere gratitude to every conference worker, church officer, and lay member for the good work which was accomplished in this campaign. Surely the Lord mightily blessed the faithful efforts of our people and we give Him all the glory for this wonderful achievement.

There are still a few churches that have not reached their goal and we are asking them to continue their work

until the full goal has been reached.

Again, let me say "many thanks" to those who had a part in this campaign and I wish you God's blessing as you labor for Him during the year 1940.

L. E. LENHEIM.

NEWS NOTES

Elder G. A. Coon is now conducting an evangelistic effort in the armory at Sanford. Sister Lucille Smith and George Winters are assisting him in the meetings.

Inasmuch as this meeting has just started we are unable to report the attendance and interest.

Several of our office workers have been ill this past week with the flu.

Elder Glenn Calkins, president of the Pacific Union Conference, spoke in the Sanitarium chapel last Sabbath morning. He is visiting his daughter and son-in-law, Dr. and Mrs. Paul Foster.

FAREWELL

Brother Nathan Russell, our field secretary, has accepted a call to connect with the Northern New England Conference. Brother Russell has spent four years in the Florida Conference and we regret very much to see him leave our working force, but we wish him and his family much of the blessings of the Lord as they take up their work in this new field of labor.

We are also sorry to lose Elder J. G. Thomas from our colored department. He has accepted a call to the pastorate of the Atlanta church and he is now in his new field of labor. Brother Thomas did very faithful work in the Jacksonville district and we were sorry to see him leave this field, but we wish him the abundant blessings of the Lord in his work.

Our conference committee will meet within a few days and will give consideration to calling new men to fill these vacancies made by these brethren.

L. E. LENHEIM.

SABBATH SCHOOL CONVENTION

The superintendents and secretaries of the white Sabbath schools in Florida are meeting in Orlando, this week end, for the purpose of giving study as to how we can improve our Sabbath schools. This meeting will begin at

7:30 Friday evening, January 19, and will continue through the Sabbath until Sunday noon. All district leaders and pastors will attend, besides these local workers Elder Wm. Butler, from the General Conference, Elder J. K. Jones, president of the Southern Union, and Elder B. M. Preston, Sabbath school secretary of the Southern Union, will be in attendance.

We are told, "The Sabbath school should be one of the greatest instrumentalities and most effectual in bringing souls to Christ."—"*Counsels on Sabbath School Work*," page 10. Therefore, in order for us to accomplish this it will mean the conducting of our Sabbath schools so as to reach God's standard. So we need your prayers as we meet together to study and lay plans, but we also want your cooperation as your officers get back home and put these plans into operation in the Sabbath school. Your first way in cooperation in this great soul-winning endeavor is to always be present at Sabbath school. Help in encouraging every other church member to attend the Sabbath school every Sabbath.

Bring your friends with you to Sabbath school and sacrifice as never before in your Sabbath school offerings so as to take the message to others. For this message can only be given as we are able to contact the people. Therefore, with this studying together of plans and your cooperation, we expect great things through the Sabbath schools during 1940.

M. E. CHAPMAN.

GEORGIA - CUMBERLAND

P. O. Box 4929, Atlanta, Georgia
Pres. R. I. Keate; Sec.-Treas. C. G. Ortner

H. I. FINAL RETURNS

The field will be interested to know that approximately \$19,725.00 has come in for the Ingathering fund. This puts us nearly \$800.00 over the goal. Many churches have literally performed exploits. The two Atlanta churches exceeded their goals by \$600.00. Augusta finally came through with its full goal. Chattanooga went nearly \$30.00 over its goal. Colledgead not only raised its large goal, but actually went beyond it, and it has one of the largest College goals in the United States. The

Georgia Sanitarium far exceeded its goal. Savannah went nearly \$100.00 over its high goal. Brother Harvey's whole district went over with great speed, as did also Brother Wilhelm's. Among the colored churches, we can say that Albany, Augusta, Austell, Chattanooga, Conference, Knoxville, Rome, and Savannah reached their goals.

We wish to thank the very cooperative constituency that made possible this record. The leadership of the workers produced a willingness on the part of the whole membership. To God be the glory.

R. E. CRAWFORD.

COLPORTEURS

The colporteurs and student colporteurs working in the Georgia-Cumberland Conference during 1939 delivered \$10,261.44 worth of our truth-filled books and magazines. This means that more than 1,641,600 pages of literature were distributed. More than 85,000 homes were visited and heard the sermonette of the colporteur. More than 16,000 hours were worked by these faithful men and women. Since each home has an average of five persons in the family we can say these "Heralds of Light" witnessed to more than 425,000 souls. And we have plans to witness to twice this number during 1940. It may be our last year of unbridled liberty.

Now, dear reader, how much of this good work was done by you? Will you not determine to have a part in what the colporteurs do during 1940? The harvest is great and the laborers are few. If you cannot possibly help us sell books and magazines, will you not remember the colporteurs and their work each day before the throne of Grace?

J. R. MCWILLIAM.

NEWS NOTES

We are glad to report that thus far approximately 500 new *Review* subscriptions have been turned in at the office. We trust that before we cross the deadline, namely the fifteenth of January, many more will come in.

From all appearances the Chattanooga church seems to have reached the highest Thirteenth Sabbath Offering per capita of any Sabbath school

in the conference. The total amount turned in this past thirteenth Sabbath was \$202.00. This school reached its goal of 25 cents per member for the year.

By the time this reaches the field those expected to attend the Sabbath School Convention the latter part of the month will have received an invitation. We trust that all will plan somehow to attend.

KENTUCKY-TENNESSEE

2001 Twenty-fourth Ave., N., Nashville, Tennessee
Pres. C.V. Anderson; Sec.-Treas. Clyde O. Franz

CALLING ALL YOUNG PEOPLE OF DISTRICT NO. 2

All the young people of the Jackson, Trezevant, Leach, and Hustburg churches, isolated young people and their friends who live near these churches, or within the bounds of District No. 2, are cordially and urgently invited to attend a Youth Rally at the Trezevant church on Sabbath, January 20, at 2:30 o'clock.

Professor R. H. Libby, Missionary Volunteer secretary of the Kentucky-Tennessee Conference, will be the principal speaker. The program will start at 2:30 and continue until about nine in the evening. Everyone is requested to bring his own lunch and to plan to stay throughout the entire time.

A special program is being prepared for the evening which will consist of motion pictures, games, and other interesting items.

This is one meeting you and your friends cannot afford to miss. Be sure to come and count definitely on having a good time.

The Trezevant church is located on highway 77 between McLemoresville and Atwood.

DONALD F. HAYNES.

IMPORTANT NOTICE

A Conference-wide Sabbath School Officers' Convention will be held in the Southern Publishing Association chapel in Nashville, February 9 to 11, immediately following the Conference Workers' meeting. Churches with 50 members or more, are entitled to send the following delegates: church elder, Sabbath school superintendent, and assistants, and Sabbath school secretaries. Churches with less than 50

members are entitled to send the elder and the Sabbath school superintendent. Arrangements will be made for transportation and accommodation of the above-mentioned delegates. We hope to have a full representation from every church. This is a very important meeting. More details later. H. E. McCLURE.

NEWS NOTES

The Lawrenceburg, Kentucky, church is anxious to receive literature, such as *Signs of the Times*, *Present Truth*, *Life and Health*, *Liberty*, *Instructor*, *Little Friend*, and *Review and Herald*, to be used for missionary purposes. Those having such literature to spare, please send it to Mrs. Clatis Puckett, Frankfort Road, Lawrenceburg, Kentucky.

The Conference treasurer's books have not yet been closed for the year, but they will be before this goes into print. However, our reports do indicate a substantial gain in Sabbath school offerings for the month of December 1939, as compared with December 1938. We hope that this gain will exceed one cent per member. Harvest Ingathering figures also reveal the fact that the Kentucky-Tennessee Conference has exceeded its goal of \$18,000.00 by at least \$1300.00. The exact figures will be printed later.

Professor Libby visited the Nashville colored Missionary Volunteer society Sunday evening, January 7, and found a very enthusiastic group of juniors and seniors carrying on in the regular way. He presented the subject of Progressive Class work and organized a class of twenty-five Master Comrades. Elder Fountain, the pastor, was the first one to join the class, and with his good wife, will lead out in the class work. We appreciate the loyalty of our district leaders and pastors in supporting the work of the various departments of the conference. We know that where the pastor interests himself in the work of the young people, they will interest themselves in the work of the church. Success to the Nashville No. 2 church in this undertaking!

"Form the habit of doing everything just as if someone were watching you."

RELIGIOUS LIBERTY

On January 27 every church will receive an offering for religious liberty. The funds thus raised will be used to provide the *Liberty Magazine* to public officials in Kentucky and Tennessee and in the National Capitol in Washington. The times in which we are living, the immediate future pictured by the Lord's messenger, demand that every church raise its goal. The goal for each church is 30 cents per member.

But the individual goal is just as much as each can possibly give, which in many cases should be a dollar, two dollars, five dollars, and ten dollars, or more. Let us preserve our liberty which was purchased by so great a price by our forefathers.

H. E. McCLURE.

OBITUARIES

Jones—Elder Walter Jones, seventy-eight years of age, died at the Florida Sanitarium, Orlando, Florida, December 14, 1939, after a brief illness.

Elder Jones was a Methodist minister when he accepted the truth for this time. He proclaimed the truth in his own church for a number of months, before uniting with the Seventh-day Adventist church. Later he labored in the Kentucky Conference, raising up several churches. Elder Jones was also the author of two or three books.

For the past sixteen years Elder Jones has resided at Orlando, where his wife was engaged as a supervisor in the Florida Sanitarium. As his health permitted he visited various churches around Orlando on the Sabbath.

The deceased leaves to mourn his devoted companion, Mrs. Nola G. Jones; one son, Mr. Edward Jones of Nashville, Tenn.; three daughters, Mrs. William McCabe of Nashville, Mrs. Ruth Bom of Commerce, Mo., Mrs. Nannie Sears of Cincinnati, Ohio; also one brother, Ansel D. Jones of Los Angeles, Calif.

Our dear brother was laid to rest in beautiful Woodlawn Memorial Park to await the Life-giver.

L. T. CRISLER.

Atkins—Brother Kemper Hicks Atkins fell asleep in the third angel's message in Greensboro, North Carolina. He was born March 30, 1880, in Surry County, North Carolina. He was united in marriage to Emma Nancy Inman in June 1901. He became interested in this message through the tabernacle effort held by Elder J. L. Shuler in Greensboro in 1937, and later joined the church. The funeral services were conducted by R. L. Winders in one of the funeral homes of the city. The services were continued in the Beulah Methodist church, close to Mt. Airy, North Carolina, where interment was made.

Ballard—Brother George A. Ballard, of Kernersville, North Carolina, fell asleep in this blessed message, October 10, 1939. Brother Ballard was born April 29, 1853. He grew up and lived his entire life in the vicinity of Kernersville, N. C. He followed the occupation of a farmer. He was united in marriage to Mary Christine Atkins, who left him in death, November 2, 1927. God blessed this home with seven children, three daughters and four sons. All seven of them survive their parents: Mrs. Charlie Tucker, and Mrs. Ed. Hester, of Colfax; Mrs. James Smith, of Kernersville; Bynum Ballard of Kernersville; Burton, Gurnie, and Layton Ballard, of Winston Salem. Of these, all the daughters and the oldest son, Burton, remain members of our church. In addition to these, 32 grandchildren, 20 great grandchildren, besides many other relatives and friends remain to mourn their loss. Brother Ballard enjoyed good health during his 86 years of life. His health failed him just a few months before his death, which occurred during his sleep, which was always his request.

Brother and Sister Ballard both joined the Seventh-day Adventist Church in 1910 and remained faithful to the day of their death. He helped to organize and build the Seventh-day Adventist church at Kernersville. He talked this message intelligently to everybody he met until the day of his death, in such a way that nobody took offense. This made him so many devoted friends within many miles of his residence that it was impossible for the funeral to be held in our own church. The largest church in town was willingly offered and it was filled to capacity. The services were conducted by R. L. Winders, and eulogies were given by two ministers who lived neighbors to him for many years, and who loved him dearly and admired his wonderful Christian life. Interment was made in a plot selected by the deceased as close to the pulpit of the old church that he helped to build, as he could get.

Woodell—Brother John Milton Woodell of High Point, North Carolina, fell asleep in this message July 24, 1939. He was born August 23, 1865, in a country home in Randolph County. On November 21, 1886, he was united in marriage to Sarah Margaret Brown, and remained her faithful companion for these more than 52 years. To this union were born ten children, eight of whom still survive; five sons, S. F. Woodell of Raleigh, G. M. Woodell of Columbus, Georgia, B. A. Woodell, of High Point, L. W. Woodell, of Charlotte and C. J. Woodell of Columbia, South Carolina; and three daughters, Mrs. J. D. Frazier, and Mrs. J. Elmer Hodgen, both of Greensboro, and Mrs. W. D. Greenway of High Point. In addition to these there remain one sister, Mrs. Cora York of Rameur, 34 grandchildren, and 10 great grandchildren, besides a host of relatives and friends. Brother Woodell joined the church in 1894, 45 years ago. He loved the message, and remained true and faithful to its teachings until the day of his death. He sold many of our books and talked this message to all who would listen. Because of the smallness of our own church, the funeral services were held in the Springfield Friends church, of which he had been caretaker of the cemetery for the past 16

years. R. L. Winders conducted the services. He was assisted by two other ministers from other denominations who had known and loved our brother for years. Interment was made in a chosen spot in the cemetery of this church.

Pope—Brother McDonald Pope, Greensboro, North Carolina, fell asleep in this message April 29, 1939. He was born June 7, 1867, at Galax, Virginia. He was united in marriage to Mary Collins September 3, 1899. He united with this church two years ago under Elder J. L. Shuler's tabernacle effort in Greensboro. He was true to this message up until the last. The funeral services were conducted by R. L. Winders in one of the funeral homes of the city.

Potts—Sister Jemmie C. Potts, of High Point, North Carolina, died very suddenly August 17, 1939. She was born March 9, 1880, at Tupelo, Mississippi. She was united in marriage to Mr. J. C. Potts, who left her in death in 1925. She united with this church in 1938, and was an ardent worker in the church until her death. The funeral services were conducted by R. L. Winders in the Kernersville Seventh-day Adventist church and she was laid to rest in our own cemetery in back of the church according to her own request.

THE COLPORTEUR EVANGELISTS

I. M. Evans - - - Union Field Secretary
Report for week ending Jan. 6

Ala.-Miss., V.		R. Johnson, Field Sec.		
Name	Book	Hrs.	Sales	Del.
A. J. Jones	HR	80	28.50	28.50
J. D. Norris	OT	45	119.00	238.00
Mrs. Balsbaugh	Helps	40	32.50	24.75
B. H. Ewing	BML	35	17.00	10.20
W. Whitehead	M	18	3.00	3.00
M. Billingsley	HR	10	16.50	
W. Lighthall	OT	10		56.10
Susie Kelly	HR	10	28.75	
M. McWilliams	M	4	4.50	4.50
Mrs. Rose	M	3	3.20	3.20
Mrs. McClain	Helps	3		7.25
Mrs. A. Wright	M	2	1.90	1.90
Malcolm Jones	BML	1	4.50	4.50
Home Workers	Helps		11.75	11.75
Mag. Workers	M		55.30	55.30
		261	326.40	448.95
Carolina, A.		E. Deyo, Field Sec.		
Ethel Bowen	M	49	38.45	38.45
W. H. White	HR	40	51.00	12.75
L. R. Maddox	HR	35	21.30	11.00
C. H. Spurgeon	OD	35		67.35
T. Flanagan	BR	21	30.75	21.00
D. A. Reed	BML	20	7.00	5.00
Mrs. Denton	L&H	18	5.00	5.00
K. Oertley	FC	19	4.25	
Mrs. Blackmon	BTS	16	50.75	25.75
B. Watson	RJ	3	.85	
		256	209.35	186.30
Ky.-Tenn.,		A. Nickless, Field Sec.		
R. B. Sheets	BR	48	242.00	9.50
R. E. Wilson	WM	81	69.00	11.00
J. H. Berry	OT	53	93.75	20.75
Mrs. Sufficool	WM	18	15.10	15.10
Mrs. Mabry	BR	13	11.50	.50
		213	431.35	56.85
Union Totals		730	967.10	692.10

Coming in the Review in 1940—

1. A new department, Messages From the General Conference Leaders. This will contain a series of articles from Elder J. L. McElhany, a record of important actions of the General Conference Committee, as they meet from time to time to consider our world-wide work, and announcement of visits of General Conference workers to various parts of our world field.

2. A column of important news happenings throughout the world.

3. A page each week containing a concise review of our principal doctrinal beliefs.

4. A number of articles from leading Bible students on points of faith under continuous attack by our opponents, particularly the priestly ministry of Christ as represented in the earthly sanctuary and as carried on in fact in the heavenly sanctuary.

5. A series of thrilling experiences from war

veterans, telling how they obtained exemption from the bearing of arms and opportunity for Sabbath observance.

6. Adventures in soul winning for young people.

7. An experienced teacher and evangelist has promised a series of articles on social relationships between young men and young women.

8. In the Editorial Department, W. A. Spicer has prepared a series of articles on some of the early pioneers in the second advent movement; F. D. Nichol will include in his editorials a series on reverence in the house of God; Frederick Lee is preparing a series of articles on the Oxford Movement, which represents a delusive teaching which menaces the faith of some of our members. Elder Lee will also give, once a month, a review of some divisional field, which will show the progress of the advent message and what remains to be done. In the course of the year he will cover the whole world field.

MONEY-SAVING OFFER

On January 16 the REVIEW will return to its regular price of \$2.50. You have just a few days left in which to place your new or renewal subscription at these present low rates.

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Collegedale, Tennessee

MOUNTAINS

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H. A. MILLER.



Assignments for Fourth Week, Jan. 21-27

- Volume: "The Great Controversy".
 "John Wycliffe" pp. 79-96
 Jan. 21 79-81
 Jan. 22 82-83
 Jan. 23 84-86
 Jan. 24 86-89



South Hall at S. J. C. (Boys' Home)

Jan. 25	89-91
Jan. 26	91-93
Jan. 27	94-96

A PRAYER

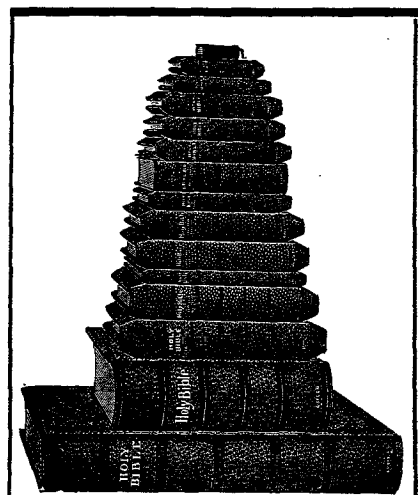
"Lord, give me the strength of the pioneer
 And the faith of his hardy soul!
 Provide me with courage to persevere;
 Make me fight till I reach the goal.
 Let weaklings indulge in a sheltered life
 Where they curse when their luck goes bad,
 But fit me for battle with storm and strife;
 Give me brawn like my fathers had.
 I want to be known as a man who wins,
 As a fellow with nerve and pluck,
 Who finishes everything he begins,
 And as one who can whip his luck."
 —O. L. Hawthorne,
 In Atlantic Union Gleaner.

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