

Southern Tidings

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Number 5

"NO ATHEISTS ABOARD RAFTS"

Alfred W. Peterson

Secretary, General Conference Y. P. M. V.

THERE are no atheists aboard rafts in the middle of the ocean. You really get close to God out there. You know He is the only One who can help you," said a young sergeant, who with others took to the life rafts when the ill-fated plane under the command of Captain Eddie Rickenbacker was forced down in mid-Pacific, where they drifted for three weeks with only the sky above and sea below. This war has thrust millions into experiences and situations which have made them thoughtful, even hungry for the comfort and strength which religion only can bring.

Captain Neyman, U. S. N., tells of a young marine on a transport who talked atheism all the way from the United States to the Solomon Islands, but later when under fire at Guadalcanal, he told his chaplain, "If this keeps up I will be thinking the way you do." The Captain said further, "Officers and enlisted men of the navy are face to face with realities these days. Grim prospects confront them. I am constantly privileged to see with what frank acknowledgment of eternal values many of these officers and men face the uncertainties of their naval and patriotic service. I have seen officers and men come to me for supplies of Bibles, prayer books, hymnals, and religious helps before sailing." They hunger for the Word. Some are on ships that must go wherever the necessities of war dictate. Some go on tasks from which none may return. Some are in camps where they are being drilled in the art of modern warfare. Some are in hospitals where the fortunes of war have given them time to be thoughtful. Some are in prison camps where they too, have time to think. They hunger for the Word.

One man of world-wide prominence whose work has made it necessary for him to know writes: "The prisoner of war today has the right to study, to play, to occupy himself After the first great

PROMISE YOURSELF

To be so strong that nothing can disturb your peace of mind.

To talk health, happiness, and prosperity to every person you meet.

To make all your friends feel that there is something in them.

To look at the sunny side of everything and make your optimism come true.

To think only of the best, to work only for the best, and to expect only the best.

To be just as enthusiastic about the success of others as you are about your own.

To forget the mistakes of the past and press on to the greater achievements of the future.

To wear a cheerful countenance at all times and to have a smile ready for every living creature you meet.

To give so much time to the improvement of yourself that you have no time to criticize others.

To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.

—*South American Bulletin*

need for a long rest, the mind begins to think again. The will to live makes them eager to read books The prisoner has time for deep thinking. During such reflection the question of the meaning of life; the meaning of his existence, must arise. Why all this suffering? How long? Where is my place? Is life really more than sleeping, eating, dreaming, playing? Is this really life or 'only partly living'?" —"Christian Europe Today," pp. 163, 164.

Some of these are our own boys, our own flesh and blood, whom we love and for

(Continued on page 6)

THE SCRIPTURES A SAFEGUARD

Mrs. E. G. White

WHEN God sends to men warnings so important that they are represented as proclaimed by holy angels flying in the midst of heaven, He requires every person endowed with reasoning powers to heed the message. The fearful judgments denounced against the worship of the beast and his image, should lead all to a diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it. But the masses of the people turn away their ears from hearing the truth, and are turned unto fables. The apostle Paul declared, looking down to the last days, 'The time will come when they will not endure sound doctrine.' That time has fully come. The multitudes do not want Bible truth, because it interferes with the desires of the sinful world-loving heart; and Satan supplies the deceptions which they love.

"But God will have a people upon the earth to maintain the Bible, and the Bible only, as the standard of all doctrines, and the basis of all reforms. The opinions of learned men, the deductions of science, the creeds or decisions of ecclesiastical councils, as numerous and discordant as are the churches which they represent, the voice of the majority,—not one nor all of these should be regarded as evidence for or against any point of religious faith. Before accepting any doctrine or precept, we should demand a plain 'Thus saith the Lord' in its support.

"Many are the ways by which Satan works through human influence to bind his captives. He secures multitudes to himself by attaching them by silken cords of affection to those who are enemies of the cross of Christ. Whatever this attachment may be, parental, filial, conjugal, or social, the effect is the same; the opposers of truth exert their power to control the conscience, and the souls held under their sway have not sufficient courage or independence to obey their own convictions of duty.

"The truth and the glory of God are inseparable; it is impossible for us, with the

Bible within our reach, to honor God by erroneous opinions. Many claim that it matters not what one believes, if his life is only right. But the life is moulded by the faith. If light and truth is within our reach, and we neglect to improve the privilege of hearing and seeing it, we virtually reject it; we are choosing darkness rather than light.

"God has given us His word that we may become acquainted with its teachings, and know for ourselves what He requires of us. When the lawyer came to Jesus with the inquiry, 'What shall I do to inherit eternal life?' the Saviour referred Him to the Scriptures saying, 'What is written in the law? how readest thou?' Ignorance will not excuse young or old, nor release them from the punishment due for the transgression of God's law; because there is in their hands a faithful presentation of that law and of its principles and its claims. It is not enough to have good intentions; it is not enough to do what a man thinks is right, or what the minister tells him is right. His soul's salvation is at stake, and he should search the Scriptures for himself. However strong may be his convictions, however confident he may be that the minister knows what is truth, this is not his foundation. He has a chart pointing out every way-mark on the heavenward journey, and he ought not to guess at anything.

"It is the first and highest duty of every rational being to learn from the Scriptures what is truth, and then to walk in the light, and encourage others to follow his example. We should day by day study the Bible diligently, weighing every thought, and comparing scripture with scripture. With divine help we are to form our opinions for ourselves, as we are to answer for ourselves before God.

"We should exert all the powers of the mind in the study of the Scriptures, and should task the understanding to comprehend, as far as mortals can, the deep things of God; yet we must not forget that the docility and submission of a child is the spirit of the learner. Scriptural difficulties can never be mastered by the same methods that are employed in grappling with philosophical problems. We should not engage in the study of the Bible with that self reliance with which so many enter the domains of science, but with a prayerful dependence upon God, and a sincere desire to learn His will. We must come with a humble and teachable spirit to obtain knowledge from the great I AM. Otherwise, evil angels will so blind our minds and harden our hearts that we shall not be impressed by the truth.

"The Bible should never be studied without prayer. The Holy Spirit alone can cause us to feel the importance of those things easy to be understood, or prevent us from wresting truths difficult of comprehension. It is the office of heavenly angels to prepare the heart so to comprehend God's word that we shall be charmed with its beauty, admonished by its warnings, or animated and strengthened by its promises. We should make the psalmist's petition our own, 'Open Thou mine eyes, that I may behold wondrous things out of Thy law.' Temptations often appear irresistible because, through neglect of prayer and the study of the Bible, the tempted one cannot readily remember God's promises and meet Satan with the Scripture weapons.

"We are living in the most solemn period of this world's history. The destiny of earth's teeming multitudes is about to be decided. Our own future well-being and also the salvation of other souls, depend upon the course which we now pursue. We need to be guided by the Spirit of truth. Every follower of Christ should earnestly inquire, 'Lord, what wilt Thou have me to do?' We need to humble ourselves before the Lord, with fasting and prayer, and to meditate much upon His word, especially upon the scenes of the judgment. We should now seek a deep and living experience in the things of God. We have not a moment to lose. Events of vital importance are taking place around us; we are on Satan's enchanted ground. Sleep not, sentinels of God; the foe is lurking near, ready at any moment should you become lax and drowsy, to spring upon you and make you his prey.

"When the testing time shall come, those who have made God's word their rule of life will be revealed. In summer there is no noticeable difference between evergreens and other trees; but when the blasts of winter come, the evergreens remain unchanged, while other trees are stripped of their foliage. So the false-hearted professor may not now be distinguished from the real Christian, but the time is just upon us when the difference will be apparent. Let opposition arise, let bigotry and intolerance again bear sway, let persecution be kindled, and the half-hearted and hypocritical will waver and yield the faith; but the true Christian will stand firm as a rock, his faith stronger, his hope brighter, than in days of prosperity."

Banditry can go farther and faster with unguarded words than with unguarded cars.

ALABAMA-MISSISSIPPI

1703 Twenty-fourth Ave., Meridian, Miss
H. J. Capman, President
J. M. Jansen, Sec.-Treas.

HATTIESBURG EVANGELISTIC EFFORT

The Y. M. C. A., hall was filled to its capacity Sunday evening, January 24, when Brother W. W. Scott spoke on the subject, "When Christ Captures Satan; Binds Him a Thousand Years." The audience, composed of a very fine class of men and women, listened with deep interest to the plain exposition of the spiritual teaching concerning the millennium.

Brother Scott is holding meetings every Sunday and Wednesday nights and has a genuine interest already developing as a result of this evangelistic series of meetings.

Lt. Donald R. Gibbs and wife are now located in Camp Shelby, in the 98th Evacuation Hospital, and they are leading out in the music of this effort. Major C. C. Curtis, of the 99th Evacuation Hospital, at Camp Shelby, is in charge of the ushers and the pictorial illustrations on the screen. A number of young men in uniform are attending these meetings.

This evangelistic effort we believe has a bright future and we invite the readers of the TIDINGS to pray that God will give a harvest of souls as a result of the seed being sown in this effort. It is planned that Miss Doris Willhide, Bible Instructor now completing her work in Mobile, will soon join with Brother and Sister Scott in taking care of the interest developing in Hattiesburg. We shall watch with deep interest the progress of these meetings in Hattiesburg. Our prayer is that similar efforts will be in progress throughout the conference in the near future.

H. J. Capman

A READING GOAL

Why do we read? Do we have a purpose, or do we read "just because"? Thoughtful young people who grasp the significance of time and opportunity read for enjoyment; they read for information; but most of all they read for enlargement, that their vision may be increased and their understanding of the needs of humanity may be deepened.

Where shall our youth find reading matter that will contribute to their mental and spiritual enlargement? Let us depend on the judgment of our denominational leaders who spend long hours examining each year hundreds of books and then offer

TITHE CORNER

"God Giveth The Increase"

We sow our fields and till them well,
 And leave to God the rest;
 And then, whatever He doth send,
 We feel by Him is blest.
 We daily gain from Him the strength
 To toil in Mart or field;
 Of proceeds which He gives for this,
 A part we gladly yield.
 We share with Him as He directs,
 Although all things are His;
 And He in turn gives back to us
 For faithfulness in this.
 Obedience to Him is shown
 By every act of Life;
 In loving trust we rest in Him,
 Secure from this world's strife.
 We praise Thee, Father, for Thy love
 So lavishly bestowed,
 And look to Thee for joy and rest
 In heaven's bliss abode.

Burton Castle

us the pick of their scrutiny—the *finest* books from a long list of *good* books.

This plan is our denominational response to the last message of the Lord to our youth through the Spirit of prophecy. The Missionary Volunteer Reading Course plan is heaven-born; the Lord wants our youth to form right reading habits.

These 1943 M. V., Reading Course books are all "top notchers." Senior, Junior, Primary—every book in each course will provide enrichment and enlargement in the appropriate age levels. They're all good books,—and interesting, too!

Here are some goals to work toward:

A senior reading course in every senior society.

A junior reading course in every junior society.

A primary reading course in every church school.

At least one reading course certificate for every Missionary Volunteer in the conference

We have the books in the office. Let's buy them and read them, Missionary Volunteers! L. W. Pettis

BIRMINGHAM VISIT

Enthusiasm, activity, organization—these are the characteristics of the Birmingham church which I observed on my first visit to this metropolis on the weekend of January 23.

Organization was evident in the church school which Brother and Sister Winslow

are conducting with efficiency and system. Organization in the Missionary Volunteer society was apparent in the society executive committee meeting at the home of Brother Dalton, the leader, and in the meeting of the society Friday evening. Organization produced a good Sabbath school and a well planned missionary program. The enthusiasm and the activity came from the church members and the young people as they went to work on the plans laid before them.

L. W. Pettis

NEWS NOTES

The annual workers' meeting will be held in the Meridian church beginning promptly Thursday morning, February 11, at 8 o'clock and continuing through Friday. Beginning Friday evening, February 12, at 7:30, there will be held in the Meridian church an institute for all of the local elders and Sabbath school superintendents in our conference. Every one of them is urged to be present Friday evening, all day Sabbath, and until the closing meeting Sunday noon, February 14. From the Southern Union Conference will be present Elders J. K. Jones, B. M. Preston, and H. D. Singleton. Many of the ministers have been invited to prepare talks that will bring helpful instruction to those attending. We look forward with prayerful anticipation for a successful workers' meeting and local elders and Sabbath school superintendents' institute.

During the coming summer we have definite plans for a group of young women, thoroughly organized, in charge of a capable leader, who will itinerate among the cities of our conference giving full time to the sale of the *Watchman* and *Message Magazines*. If there are young women who are interested in joining the group, we urge them to write to the conference office at once. Many young people will be able to sell single copies or take yearly subscriptions for the *Watchman*, *Life and Health*, and *Message Magazines* this summer, thus earning the means that will enable them to secure a Christian education the next year.

Brother Adams spoke Sabbath morning in the Ephesus church, in Birmingham, and again at the Sunday evening evangelistic hour. Following these two meetings two young men made their decision to become full time colporteurs and a faithful sister decided to give full time to the sale of *Message Magazines*. Brother Adams says that he is getting calls from all parts of the conference to come and help individuals get started in the work. God's peo-

ple are willing in the day of His power and we trust that any more will take up the canvassing at r

A glance at the Alabama-Mississippi colporteur reports for the past three weeks reveals the progress being made. We praise God for His blessings upon our literature work. The courage of our colporteurs is running high and they are making records that will build up a fine report for 1943. We earnestly appeal to our lay members to remember the colporteurs daily at the throne of grace that God will help them to reach the honest in heart with God's message for today.

CAROLINA

Box 930, Charlotte, North Carolina
 H. E. Lysinger, President
 R. S. Blackburn, Sec.-Treas.

DATES TO REMEMBER

Elder A. S. Maxwell, from Mountain View, California, will speak in the following churches as indicated by the itinerary printed on page 8. Do not miss these meetings if you are within driving distance. Bring your friends. Elder Maxwell has visited our conference before and he always has a stirring message for adults as well as for young people. Be sure to hear him this year.

Officers of the churches listed in this itinerary are urged to give these meetings all the publicity possible. We hope that in spite of the difficulties to travel and the weather conditions which may prevail at the time a good attendance will be had at each of these important meetings. Do not allow any ordinary excuse to keep you at home. We want Elder Maxwell to know that our members in Carolina are awake and alert, and that we take advantage of all opportunities for spiritual stimulation so that we, in turn, may be better able to pass our glorious message along to others.

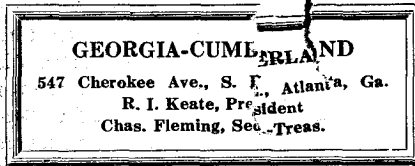
R. S. Blackburn

LIBERTY

We expect the largest Religious Liberty offering in this history of the Conference. And we should have it! If you did not get in the full amount you want to give, please give it to your church treasurer or send it to the conference office just as soon as possible. The enemies of this message are not asleep—they are doing everything possible to hinder its progress. We must be awake, we must keep the leaders in our communities informed as to the real meaning of the issues before them. We are ex-

pecting several \$10 offerings, a good many \$5 offerings, and surely as much as \$1 from everybody. The cause of Liberty demands this. Send it in at once.

R. S. Blackburn



COLORED

A GEORGIA-CUMBERLAND CHURCH OFFICERS' CONVENTION

Will be held in Atlanta, beginning Friday night, March 5, continuing until Sunday noon, March 7. All local elders and Sabbath School Superintendents are urged to attend. The conference will pay the transportation of these officers and their entertainment while here. Begin now to plan for this important occasion.

R. I. Keate

DEATH OF A. J. SHARPE

On Friday, January 22, we received the sad news at headquarters of the death of Brother A. J. Sharpe who for more than twenty-five years has been a colporteur in the Southern field, most of the time in Georgia-Cumberland. For some time, Brother Sharpe has been in declining health. When it was realized that his condition was really serious, he left for Orlando, Florida, where he passed away. I am sure all who knew Brother Sharpe join the office force in expressing to Sister Sharpe our sincere sympathy. As Brother Sharpe fell asleep in the hope of the first resurrection, we look forward with great anticipation to that day when sin and sickness and sorrow and death shall be no more. Let us all pray earnestly for Sister Sharpe. She is now in Orlando, Florida, and may be reached by addressing her at the Florida Sanitarium, Box 3673, Orlando, Florida.

R. I. Keate

NEWS NOTES

Among the important items decided by the committee was that now is the time of all times for the sale of our books and periodicals. Brother Perry Priest was given a call to the position of assistant field secretary. We are expecting by the time this article appears in the TIDINGS that Brother Priest will be zealously at work, promoting books sales in the Georgia-Cumberland Conference. Careful consideration is also being given the matter of a colored

assistant field secretary for the colored department. We hope, before long, to have a man giving his full time to the development of the colporteur work among our colored people.

We hope no church will fail to do its full part in the Religious Liberty offering. If anyone failed to do his part on Sabbath, January 30, it is not too late yet. The last struggle in the great conflict between Christ and Satan will be the conflict between the laws of God and the laws of man. We must put forth our best efforts to stem the rising tide that is sweeping away our liberties. One of the best things we can do is to give the LIBERTY magazine wide-spread circulation. Subscribe for yourself if you haven't already done so, and contribute at least the price of a subscription to the offering in order that we may send it to the influential citizens in the Georgia-Cumberland territory.

Week ending January 23 was a very busy one at headquarters. On Tuesday afternoon, and running through Wednesday, the conference committee was in session, auditing and deciding on many plans for the future. Thursday morning, Jan. 21, the workers' meeting began and ran up until Friday noon. Friday night, the Church Officers' Convention began and continued through noon, Jan. 24. The afternoon of Jan. 24, the Colored Department committee convened and continued its work until night.

Mid-year reports are being filed in the office and we note with pleasure the large enrollments in some of our schools. Collegedale has fifty-two in the Normal Department; Atlanta forty-seven in the grades; Chattanooga, twenty-four, while Atlanta No. 2 has 168 and Chattanooga No. 2, has ninety-five. We should lengthen our cords and strengthen our stakes in the program of Christian education that all the children might be taught of the Lord.

EVERY Church should observe Christian Home Day which is February 6. NOW is the time for our parents to live closer to their children. The evils about us are tempting the young as never before. The family altar should be set us. "The hours of the morning and evening worship should be the sweetest and most helpful of the day." "Education," p. 186. Let us arouse to the needs of the hour and plan an uplifting program for February 6.

It is not too late to form that good habit of keeping the Morning Watch which is a word to God and a word from God before the day's duties are begun. Why

not order your copy of the Morning Watch Calendar at once from the Book and Bible House for only a dime? There is no better way to spend a dime than for this little leaflet to help you in your Christian way.

Ray Jacobs, a former graduate of Southern Junior College, and family left left January 21, for Bolivia, South America, going overland by New Orleans, Mexico City, and on down through Central America. Brother Jacobs and his wife are to have charge of the Union School at Coco Bamba, Bolivia.

At the committee meeting, many important decisions were made. We had a very profitable Workers' meeting, in fact, the workers testified it was the best they had attended. This was followed by a very helpful and inspirational Church Officers' Convention.

Standifer Gap is planning a fine investiture service to take place soon. Brother Fuller is to be commended for carrying this class through to completion.

COMING— A MISSIONARY VOLUNTEER OFFICERS' CONVENTION. WATCH FOR FURTHER ANNOUNCEMENTS CONCERNING THIS.

Marion G. Seitz, Ed. & M. V. Sec'y.

"Be not thou one of them that strike hands, or of them that are sureties for debts. If thou hast nothing to pay, why should he take away thy bed from under thee?"—Prov. 22:26, 27.

SOUTHERN TIDINGS

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HAVE YOU READ IT

What? Why the new 1943 Junior Reading Course. "Goethels and the Panama Canal" is one of the books, and a more interesting book will be hard to find. What did pirating have to do with the Panama Canal? Who was the first white man to see the Pacific Ocean? Who else attempted to build the canal? Why did Goethels succeed? Read the answers to all these questions and many more in this most interesting book. Obtain it from your M. V., Library or better still order it from the Book and Bible House for your own library. Price \$2.50. Or buy the Junior set for \$5.50 and get "Sebastian Bach" and "Pioneer Stories."

J. C. Gaitens

NEWS NOTES

The *Review* campaign is over for the special rates on *Review*, *Big Four*, and *Family Group*. Perhaps you failed to send in your order, but still you desire to get the papers. You may still order the *Review* at the reduced rate of \$2.50 if you order the *Youth's Instructor* at the reduced price of \$1.95 at the same time. Perhaps you would rather have the *Gazette* or *Sabbath School Worker* instead of the *Instructor*. You can still get combination rate prices; so please do not procrastinate to order our church paper, the *Review and Herald*.

Brother Kenneth Berry is working in Louisville. He is now averaging more than \$150 delivery each week. Brother D. E. Kenyon is holding fort in Memphis. He also has been doing very well. There should be a number of individuals in our churches who could do as well. Please write to your Field Secretary for further information.

Even though over two million *Temperance Signs* are already scattered over the United States do you realize that there are yet some thirty million other homes that could profitably read this special issue? A new edition is now being printed. Let each church circulate many more *Temperance Signs*. The price remains at \$2.00 per hundred or \$17.50 per thousand.

Watch the TIDINGS for the dates of Missionary Volunteer Association meetings.

Many are ordering subscriptions to *Health* with free book for \$1.25. This is fine, but please specify which book you prefer as your gift.—"Home Nursing Made Easy" or "Stirring Passages." (Healthful Cooking Made Easy)

EARLY INGATHERING VICTORIES

Our churches are getting an early start on their Ingathering in 1943. To Georgia-Cumberland we believe, goes the honor of having the first two churches over-the-top on their 1943 Ingathering goal. Word came in just a few hours after the new year from Dahlonga and Wilhoit churches, telling of their victory. Then just a few days later, while at the Chattanooga Evangelistic Council, a telegram came to the president of the Kentucky-Tennessee conference informing him that the entire Fulton, Ky. district has gone over-the-top on their Ingathering goal. This is the first district to go over this year. We say, CONGRATULATIONS to these churches and workers who have blazed the trail in our 1943 Ingathering Campaign. We are confident these early victories will give courage to others.

We might take this opportunity to inform the field that the Ingathering Campaign in the Southern Union will officially open between the dates of March 22 and April 1. We anticipate many churches will not wait until that time to start, and when the campaign actually opens, will be over their Ingathering goal. We certainly would not do anything to discourage any churches who wish to start any time between now and March 22nd. We shall be anxious to hear the *good news* when churches reach their goals. May the Lord richly bless in every effort being put forth to advance His work.

B. M. Preston

PARENTS, FIND THE TOOLS:

Many a local daily newspaper has printed a large picture of some local or nationally known politician as he proudly, though awkwardly, turns the first shovel of dirt to mark the breaking of the ground for some new building. The ceremony over, the real work begins. Soon humble but experienced workmen start the excavation in earnest, then the corner-stone is laid, and the building is well on its way to completion and service.

In the building of lives every parent has the happy privilege and sacred duty of laying the corner stone of his child's education. As we all realize, the corner-

stone is the most important single stone in the entire building. In the child's life this stone is laid before he enters any formal school. The home is the place where his education begins, and his mother is his first teacher.

Our General Conference Department of Education now makes available to every parent the plans and tools necessary to properly lay the corner stone of Christian Education for his boy or girl. There is a special section for Home Education and Mrs. D. E. Rebok, of our Southern Union, is the office secretary. Carefully planned lessons are available through the Department of the Home Study Institute, and every parent in every church should take advantage of these studies. Write to your local educational superintendent, to Mrs. D. E. Rebok, at Collegedale, Tennessee, or to the Home Study Institute, at Washington, D. C., for the information.

No building will give a long life of service unless the foundation is carefully and well laid; neither can a parent consistently hope for eternal life for his child unless that child has a Christian education with the foundation securely laid at home even before he enters the church school. "It should be the object of every parent to secure to his child a well-balanced, symmetrical character . . . A right foundation must be laid, a framework, strong and firm erected, and then day by day the work of building, polishing, perfecting, must go forward." "*Counsels to Teachers*," pp. 107, 108.

One of the greatest men of God in the Bible gives us the following challenge: "That our sons may be as plants grown up in their youth; that our daughters may be as corner-stones, polished after the similitude of a palace" *Psa.* 144:12.

Again we read, "Children may be trained for the service of sin or for the service of righteousness. Solomon says, "Train up a child in the way he should go; and when he is old, he will not depart from it." *Prov.* 22:6. This language is positive. The training that Solomon enjoins is to direct, educate, develop. But in order for parents to do this work, they must themselves understand the 'way' the child should go. It is impossible for parents to give their children proper training unless they first give themselves to God." "*Counsels to Teachers*," pp. 108.

The servant of God in "*Testimonies*," Vol. 4, page 204, warns any who might be tempted to procrastinate or belittle such a need: "It is a terrible thing to neglect the education of children. Not only will they be lost in consequence, but the par-

ents themselves, who have so far departed from God as to lose all sense of their sacred responsibility, stand in a very perilous position as regards to eternal life."

We are told that as parents we have a work to do for our children which no other can do. Shall we not avail ourselves of this opportunity to receive help in laying the right foundation in the lives of our children? Let us get the tools for our work without delay. Do not let another day slip by without writing for help.

Kenneth A. Wright
Educational Secretary
Southern Union Conference

"NO ATHEISTS ABOARD RAFTS"

(Continued from page 1)

whom we would gladly sacrifice anything" They hunger. Some are men of other belligerent countries. They are men for whom Christ died and on whose behalf He bade us go with His message to every nation under heaven. The longer the war continues the more men there will be on the sea, in army camps, on battlefields, and in prison camps, and as they suffer hardship, privation, wounds, and imprisonment, they hunger for the consolation of the Word and for books containing present truth.

The General Conference has made a plan whereby sets of our denominational books may be placed in libraries of army camps, in U. S. O., rooms, aboard battleships, in hospitals, in prison camps, and in all these places where eager men seek good books to satisfy the hunger in their souls. It is planned to place 2,000 sets, each containing 10 of our standard books, in the Service libraries. Included in this set are such books as, "The Desire of Ages," "Mount of Blessing," "In the Beginning, God," "David Dare," "How Men Are Saved," "Steps to Christ," and others. It is also planned to place the *Signs of the Times*, *Watchman*, *Youth's Instructor*, and *Liberty* in these camps. *The Message Magazine* will be placed in camps where there are colored troops.

The recent Autumn Council voted to ask all our churches and all our Missionary Volunteer Societies to receive an offering for this purpose. The date set to receive this offering is Sabbath, February 20. It will take money from \$23,000 to \$25,000 to provide these sets of books that these truth-hungry men may be fed the bread of life. Remember the date—Sabbath, February 20. Perhaps never before have we had such a magnificent opportunity to reach men so directly and so easily as

this. Let every Missionary Volunteer Society and every church share liberally in this offering.

THE JOURNEY'S END

Warren George Kneeland was born in Ionia County, Michigan, March 13, 1867. His parents had accepted the message during the first visit of Elder Joseph Bates to Michigan. Later they moved to Orleans, Michigan, uniting with that church which was one of the first S. D. A., churches organized in the state.

When about seventeen years of age he entered Battle Creek College. He worked his way through school doing colporteur work in the summer and attending Bible school for ministers during the winter. In 1890 he was given a license to preach by the Michigan Conference where he labored about two years.

October 5, 1892 he married Miss Mary E. Benton, also a member of the Orleans church. They spent the next year at Battle Creek College. In the fall of 1893 they received a call to the mission field. Before sailing he was ordained to the gospel ministry. They arrived at their field of labor in British Guiana, Dec. 29, 1892.

Three years were spent in British Guiana. While there the work on the Demerara River was opened. In the latter part of 1896 he organized the first church of the Arawak Indians on the Essequibo River, helping to erect a small native church building. On account of illness in the family, he returned to the States, working two years in the Dakota Conference.

The General Conference in 1901 again called Elder Kneeland to the mission field. This time they went to the Island of Trinidad where he acted as Superintendent of the field. Later he pioneered the work in the islands of Tobago and Grenade. They then went again to British Guiana making a term of five years spent in that colony. Elder Kneeland was then called to the presidency of the Jamaica Conference where he served for two years. Returning on furlough he spent a short time in Michigan and West Virginia, and was pastor of the English church in Jersey City, N. J. for about two and one-half years. They then returned the third time to the West Indian field where he served for five years as president of the West Caribbean Conference which then included the Canal Zone, Panama, Columbia, Costa Rica, Nicaragua, and adjoining islands. During this time he sent the first workers to Columbia, South America. During a visit to the Bay Islands he was taken very seriously ill which necessitated their return to the States. After his recovery he acted as pastor of the churches at Elkhart and South Bend, Indiana.

In the spring of 1921 Elder and Mrs. Kneeland returned to the Mission Field for the fourth term, this time going to the Bahama Islands where they labored for three years, completing about 20 years of foreign mission service. Returning to the States, he acted as pastor at St.

Petersburg, Jacksonville, and Lake Worth, Florida; Cleveland and Greeneville, Tennessee; and Brunswick and Fitzgerald, Georgia. In the spring of 1941 Elder and Mrs. Kneeland settled in a little home on the property of the Glen Alpine Rural school near Morganton, N. C.

He leaves to mourn, his wife, Mrs. Mary Kneeland; a daughter, Mrs. D. E. Rebok, of Southern Junior College; a son, George Allen Kneeland, of the Billings Hospital staff, Chicago University; two grand-children, Edward and Jean Rebok; and a brother, Elder B. F. Kneeland, Superintendent of the Morganton District of the Carolina Conference.

Elder Kneeland's fifty-three years of ministry was largely spent in pioneer work. Like a wise builder Elder Kneeland laid strong foundations in his pioneer work, and the amazing progress made by those who came after to build on the foundations he and other faithful pioneers had laid, brought great rejoicing to Elder Kneeland's heart in his later years.

Many workers who gained their first experience under his leadership in the mission fields are now doing strong work in these and other lands. He showed the indomitable courage and self-sacrificing devotion to the cause of God that has in one generation carried this message to nearly every land and language.

He rests beneath the murmuring pines in the secluded little cemetery at the Glen Alpine school, near Morganton, North Carolina, awaiting the call of the Lifegiver.

C. A. Russell

SOUTHERN UNION "VOICE OF PROPHECY" RADIO LOG

City	Call Letter	Kilocycles	Time
ALABAMA-MISSISSIPPI			
Birmingham, Ala.	WSGN	610	6:00 PM
Decatur Ala.	WMSL	1440	6:00
Gadsden, Ala.	WJBY	1240	6:00
Jackson, Miss.	WSLI		6:00
Mobile, Ala.	WMOB	1230	6:00
Opelika, Ala.	WJHO	1400	6:00
Selma, Ala.	WHBB	1490	6:00
CAROLINA			
Ashville, N. C.	WISE	1230	7:00
Burlington, N. C.	WBBB	920	9:15 AM
Charlotte, N. C.	WAYS	610	7:00 PM
Columbia, S. C.	WCOS	1400	7:00
Elizabeth City, N. C.	WCNC	1400	7:00
Fayetteville, N. C.	WFNC	1450	7:00
Goldboro, N. C.	WGBR	1400	7:00
Greenville N. C.	WGTC	1490	7:00
Greenville, S. C.	WMRC	1490	7:00
Raleigh, N. C.	WRAL	1240	7:00
Salisbury, N. C.	WSTP	1490	7:00
Wilmington, C.	WMFD	1400	5:30
Wilson, N. C.	WGTM	1340	7:00
Winston-Salem, N. C.	WAIR	1340	7:00
FLORIDA			
Fort Lauderdale-Miami, WFTL			7:00
Gainesville, Fla.	WRUF	850	7:00
Jacksonville, Fla.	WJHP	1320	7:00
Lake Worth-Palm Bch, WWPB			7:00
Orlando, Florida	WDBO		9:15 AM
St. Petersburg-Tampa, WTSP		1380	7:00 PM
GEORGIA-CUMBERLAND			
Albany, Ga.	WALB	1590	7:00
Atlanta, Ga.	WATL	1400	7:00
Dalton, Ga.	WBLJ	1230	7:00
Chattanooga, Tenn.	WDEF	1400	6:00

Knoxville, Tenn.	WBIR	1240	6:00
LaGrange, Ga.	WLAG	1240	7:00
Macon, Ga.	WBML	1240	7:00
West Point Ga.	WDAK	1340	6:00

KENTUCKY-TENNESSEE

Ashland-Huntington	WCMI		6:30
Clarkville, Tenn.	WJZM	1400	6:00
Jackson, Tenn.	WTJS	1390	6:00
Lexington, Ky.	WLAP	1450	6:00
Louisville, Ky.	WGRC	1400	6:30
Memphis, Tenn.	WMPS	1460	6:00
Nashville, Tenn.	WSIX	980	6:00

ADVERTISEMENTS

Baby Chix—Again in full swing with those extra quality chix. If you expect them when you want them, get your order in early. Quality AAAA Leghorns and New Hampshires, \$10.00, Broiler Chix, Cross or N. H., \$9.50. U. S. N. C., Certified prices on request. Chix post-paid this year. Pisgah Poultry Farm and Hatchery, Robbinsville, N. C.

Wanted—Good Adventist couple, white or colored with no children if possible, to work on poultry and pecan farm. Address H. L. Douglas, Gulfport, Mississippi, Box 35.

Wanted—Broom Factory in California one block from College needs winders, preferably men not affected by draft. Apply at once.
Lorenz Broom & Mop Company
Arlington, California

HELP WANTED—Nurses, Maids, and other help needed.
Wahash Valley Sanitarium
Lafayette, Indiana

OFFERING SCHEDULE

Feb. 6, SOUTHERN TIDINGS

Pastors and Church Elders;
Announcement should be made each week at the Sabbath morning service of the purpose of the offering to be taken.

SUNSET TABLE

Friday Feb. 5

Atlanta, Ga.	7:12
Charlotte, N. C.	6:56
Chattanooga, Tenn.	6:14
Knoxville	6:07
Memphis, Tenn.	6:33
Meridian, Miss.	6:32
Nashville, Tenn.	5:18
Orlando, Florida	7:07



Assignments for Sixth Week, Feb. 7 - 13
Volume: "Education" Pages 123-140
Feb. 7 123-125 Feb. 10 130-132
Feb. 8 125-127 Feb. 11 132-134
Feb. 9 128-130 Feb. 12 135-137
Feb. 13 137-140

"ENTER THE COLPORTEUR- ONE OF THE MOST ROMANTIC FIGURES IN THE HISTORY OF WORLD PROGRESS:

HE HAS MADE HISTORY AND IS STILL MAKING IT. HE TRAVELS ON FOOT OR ON HORSE, DONKEY-BACK, ELEPHANT-BACK OR CAMEL-BACK, IN RICKSHAS, SEDAN CHAIR OR WHEELBARROW, BY TRAIN, BOAT, AIR-PLANE OR DOGSLED, ON HIS BICYCLE OR IN HIS FORD. HE JOURNEYS FROM HOME TO HOME ACROSS SNOW AND DESERT, THROUGH JUNGLES AND MOUNTAINS, UP RIVERS AND DOWN COASTS, THE WORLD OVER, LEAVING BEHIND HIM THE BEGINNINGS OF CHURCHES AND THE FLUSH OF A NEW LIFE, INDIVIDUAL AND SOCIAL. WHOLE TOWNS HAVE BEEN TRANSFORMED BY HIS MINISTRATIONS. NATIONS HAVE HIM TO THANK, AND DO THANK HIM. STATESMEN RECOGNIZE HIM AS A FORCE IN NATIONAL ADVANCE AND INTERNATIONAL FRIENDSHIP."—THE PHILANTHROPIST,

THE COLPORTEUR EVANGELIST

I. M. Evans - - - Union Field Secretary
Report for week ending Jan. 2^d

Ala.-Miss., C. W. Beach, Field Sec.,
1703 24th Ave., Meridian, Miss.

C. S. Powell	GFB	41	63.70	57.32
W. F. Price	BR	28	95.20	100.60
A. Mills	GFHR	37	62.50	31.85
Addie Myles	GFB	36	30.40	16.30
* Anita Irons	M	34	28.00	28.00
Marie Johnson	GFB	33	53.95	13.55
R. J. Cook	GF	25	21.40	4.50
Corbitt Smith	BR	21	6.50	157.00
B. H. Braddock	BR	13	36.25	7.00
F. L. McKee	BR	10	68.25	388.25
Warren Wilson	BR	5	22.00	29.00
Cora Gordon	HSL	10	61.25	58.25
B. H. Ewing	HR	5	21.35	21.35

TOTALS 298 570.75 912.97

Carolina, Donald West, Field Sec.,
Box 930, Charlotte, N. C.

† Mrs. G. Case	BR	78	316.00	158.50
H. H. Strickland	BR	41	136.40	
R. Chamberlain	BR	40	226.95	
W. E. Roberson	BR	39	93.65	.75
V. Rudisaile	BR	38	161.50	8.00
M. Turner	BR	37	180.75	15.00
John Welch	BR	33	170.50	4.00

Ethel Bowen	Mag	33	33.60	33.60
George Rose	BR	32	272.50	7.50
W. A. Slawson	BR	29	119.75	3.50
R. Murphy	BR	28	175.35	
Mrs. Slawson	BR	24	82.75	
C. B. Graham	BR	23	104.50	32.50
D. Marchant	BTS	19	42.00	
Mrs. Welch	BTS	19	26.50	
Mrs. Martz	BTS	16	48.00	7.00
Mrs. Harvey	BTS	15	52.00	
eeona Lundgren	Mag	9		14.00
O. J. Eggers	HP	3		40.75

TOTALS 558 2209.10 325.10

Florida, A. F. Deyo, Field Sec.,
Box 1313, Orlando, Florida

B. G. Maguire	BR	45	267.60	21.95
C. Kaplan	L&H		29.50	29.50
H. C. Kaste	BR	28	20.75	27.25
M. Briggs	L&H	34	82.25	82.25
G. Wood	L&H	34	82.25	82.25
A. C. Brantley	BR	25	35.65	38.50
W. B. Davy	BR	16	46.95	36.00

TOTALS 182 564.95 317.70

Ga.-Cumb., J. R. McWilliams, Field Sec.,
547 Cherokee Ave., S. E., Atlanta, Ga

J. L. Day	BR	25	110.75	98.00
I. Dozier	Mess	5	5.00	5.00
W. Echols	BR	8	19.50	19.50
E. F. Fenner	BR	14	15.50	20.50
O. Ford	Mag	21	25.00	25.00

James Hickman	OT	22	7.00	90.50
Mag. Workers	Mag	38	141.00	141.00
Message Group	Mess	48	96.00	96.00
E. Messenger	BML	15	33.00	33.00
W. Oliphant	BR	4	16.75	16.75
F. Osterman	Mess	12	19.00	19.00
Mrs. Payne	BML	6	17.00	17.00
R. Rentfre	BR	3	12.60	12.60
J. L. Risch	BR	37	77.50	31.50
H. W. Tipton	BR	25	180.00	
Mrs. Williams	Mess	13	17.50	17.50

TOTALS 296 793.10 642.85

Ky.-Tenn., P. E. Shakespeare, Field Sec.,
2001 24th Ave., N., Nashville, Tennessee

Kenneth Berry	BR	43	184.75	131.00
W. L. Vickers	BR	42	111.45	36.45
D. E. Kenyon	BR	41	127.50	14.50
R. A. Neal	BR	35	113.65	102.20
R. E. Wilson	HM	42	34.00	27.00
* L. Davis	W	69	114.30	114.30
* M. Howard	W	68	110.00	110.00
A. Coleman	WLH	21	44.75	44.75
Mrs. Marple	WLH	30	42.15	42.10
John Ogren	BR	28	44.00	3.00
Naomi Eaton	WLH	25	34.80	34.80
* R. Simmons	W	40	63.50	63.50
Mr., Mrs. Barnes	BRBTS	17	10.90	11.30
J. Crockett	BR	4	36.00	
Mrs. Crawford	WLH		30.50	30.50

TOTALS 516 1102.25765.45
UNION TOTALS 1850 5240.15 2945.07



For one year our message has now been "Flying in the midst of heaven" over the National Radio Network. Immense obstacles have appeared in the path of our work this first year, but in spite of hindrances, marvelous progress has been made.

We thought you would be interested in knowing how much material has been sent out from the Voice of Prophecy headquarters in Glendale:

27,644 prospectuses for gathering enrollments in our Free Radio Bible Correspondence Course have been sent to our members. Actual enrollments at the end of December stood at about 91,000.

223,828 letters have been received during this first year. 22,919 personal letters have been written and 416,330 general letters have been sent out.

Nearly 80,000 books have been sent out since the inauguration of the book-for-the-month plan about nine months ago. This represents nearly 8,000,000 pages of reading.

In addition to the books, our listeners have received 1,300,000 pages of multigraphed radio sermons.

Four presses keep busy turning out our supplies here at the Voice of Prophecy office. You will realize a little of the immense printing and shipping work that has gone on when you realize that we have sent our 3,300,000 radio logs during this first year. We have sent out a grand total of 5,237,893 pieces during this last year.

The number of employees has grown to about fifty-five. The number of radio stations has nearly trebled. As we look back over this first year, it seems to us like twelve months of miracles. Our prayer is that the year 1943 will see a great harvest under the latter rain.

Here is one of the most unusual statements from our listeners. It came in just now. To her test paper, a lady attaches this note: "My husband and I were recently baptized. I have kept the Sabbath for some time, nearly seven years. My husband's people in Scotland, were burned at the stake for Sabbath loyalty in 1021 A. D."

You can imagine the thrill that comes to our hearts as we receive letters such as these: "You ask me what I am going to

ITINERARY FOR ELDER A. S. MAXWELL

		Georgia Cumberland			
Date		Church	Hour	Minister	
Sab.	Feb. 6	Knoxville, Tennessee Lovenia St. & Luttrell Ave.	11:00 a. m.	Elder O. D. Cardey 505 Bellevue Street Knoxville, Tennessee	
Sat.	Feb. 6	Southern Junior College Collegedale, Tennessee	7:30 p. m.	Doctor P. E. Quimby Collegedale, Tennessee	
Nite					
Sun.	Feb. 7	Chattanooga White Beech and Duncan Streets.	7:00 p. m.	Elder F. C. Webster Route 1, Chattanooga	
Sun.	Feb. 7	Chattanooga Colored—East 8th & Magnolia Streets	8:45 p. m.	Elder C. A. Lynes Box 421, Chattanooga	
Mon.	Feb. 8	Macon White—114 Montpelier Avenue	7:00 p. m.	Elder W. E. Lanier 5 Morningside Dr., Macon, Georgia	
Mon.	Feb. 8	Macon Colored Spring Street	8:45 p. m.	Mr. John S. Wise 61 Spring St., Macon, Ga.	
Tues.	Feb. 9	Atlanta Colored—Ashby SW and Palmetto Streets	7:30 p. m.	Elder J. G. Thomas 85 Chickamauga Ave. SW Atlanta, Georgia	
Wed.	Feb. 9	Atlanta White—Beverly Beverly Road and Peachtree	7:30 p. m.	Elder C. R. Gibbs 212 Heatherdown Rd. Decatur, Georgia	
		Carolina			
Thurs.	Feb. 11	Greenville, South Carolina 533 Hampton Avenue	7:30 p. m.	Mr. M. C. Patten 408 McIver St. Greenville, South Carolina	
Fri.	Feb. 12	Charlotte Colored— Corner E. Hill & S. Caldwell Sts.	7:30 p. m.	Elder F. S. Keitts 411 Wake St., Charlotte	
Sab.	Feb. 13	Charlotte White Women's Club Building	9:30 a. m.	Elder R. L. Winders 2107 Greenway Box 930, Charlotte.	
Sab.	Feb. 13	Salisbury Main and West Henderson Sts.	11:30 a. m.	Elder R. L. Winders Box 930 Charlotte, N. C.	
Sun.	Feb. 14	Greensboro, N. C. 414 W. Smith Street	7:30 p. m.	H. Anderson Siler City, N. C.	
Mon.	Feb. 15	Ashville & Pisgah 240 Haywood St., Asheville, N. C.	7:30 p. m.	Elder A. J. Clark Route 4, Asheville, N. C.	
Tues.	Feb. 16	Fletcher & Hendersonville Mountain Sanitarium Fletcher, N. C.	7:30 p. m.	A. A. Jaspersen Mountain Sanitarium Fletcher, N. C.	
Wed.	Feb. 17	No appointment—en route to Huntsville, Alabama.			

do about the Sabbath. Well, I am going to keep it. What else could I do? I did not know before that it was the Sabbath."

"These lessons make it plain that the seventh day is the Sabbath—Saturday. It is the Lord's day and I am determined to keep it. Please remember me in your prayers that I may be able to be steadfast and true in serving the Lord."

Here is the decision of an enrollee in Delaware: "This lesson on the Sabbath is very plain. It is brought out so clearly that everybody should see that Saturday is the Sabbath. I am so thankful for this lesson so I can show it to people even if I can't explain it to them. I am so glad I have learned which day is the Sabbath."

Here are two other responses from California: "I have always kept Sunday but after this lesson, I believe the seventh day

should be kept as the Sabbath. When did Sunday observance begin? I think it strange that so many observe Sunday as the Lord's day."

"From henceforth we will keep holy the Seventh day. Thank God for the privilege of showing our faith by our works I am glad to know that my parents who conscientiously kept Sunday will not be held responsible for the truth they did not know. But we are responsible for the truth which has been unmistakably brought to us."

We urge you to remember in special prayer the hundreds who are studying the Sabbath truth for the first time. It is difficult to comprehend the immense soul-winning work that is being carried on. Your prayers and your gifts have made this mighty work possible.