

Southern Tidings

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REPORT OF THE COLORED CAMP MEETINGS

J. K. Jones, President, Southern Union Conference

THE following report, written by Elder H. D. Singleton, Southern Union conference Colored Department secretary, is a good report and will be read with interest by the readers of the TIDINGS.

There is a forward movement taking place in the colored work in every conference in the Southern Union. Strong impetus is being given to evangelism, and the colored membership is increasing in a very encouraging way. Another very interesting item in the progress of the colored work is the way the offerings for missions are increasing. We all know that the colored people as a rule do not earn as much money as do the white people, but it is a fact that our colored believers are giving on an average more in proportion to their earning power than are our white church members. Many tent efforts for the colored people are already operating this summer, and we are confident they will gather in a goodly harvest of souls. Pray for the continued success of the colored work in the Southern Union.

"We have just completed a most successful camp meeting season in the Southern Union Colored Department. In all five conferences the attendance was the largest in the memory of those present.

The Alabama-Mississippi meeting at Meridian, Mississippi, was well planned, with the tents beautifully arranged on the grounds of the Congregational church. Elder Murphy, the secretary of the Department, with the ministers associated, made this meeting one of the best in the union. On the first Sabbath of the meeting a most impressive ordination service was held when Brothren V. Lindsay and F. J. Street were set apart to the gospel ministry. Nearly four hundred were present on the last Sabbath. The total offerings to missions were about \$550.

The Florida meeting as usual was held at Winter Park. This was the largest of the camp meetings, nearly six hundred being present on the last Sabbath. Elder

L. S. Follette was camp superintendent. Elder W. W. Fordham, secretary of the Department in the conference, although conducting an effort in Miami, was able to be present most of the time. Mission

DEATH OF ELDER J. K. JONES

It is with deep sorrow that we announce the death of our beloved Union Conference President, Elder J. K. Jones.

Not feeling well, he left his office Wednesday afternoon, July 7, and went to his home hoping that he would feel better if he could lie down. Mrs. Jones was on an extended visit among relatives in the North, and he was alone in the house. About 5:15 P. M., he phoned to his physician who immediately answered his call, but Elder Jones passed away about five minutes before he arrived.

This tragic news will bring sorrow to the hearts of the entire TIDINGS family and to a countless number who have known and labored with him in other fields in years that are gone.

We extend to his loved ones our deepest sympathies and, with them bow humbly to the inexplicable orderings of Him who doeth all things well.

A more extended notice will appear in these columns later.

The Editor

offerings given were well over \$800. For years Florida has set the pace in the matter of good camp meetings. We wish for them a continuation of these fine meetings, if God be willing.

The Carolina meetings were held at Asheville, under the direction of Elder

F. S. Keitts, the state secretary, and Elder N. B. Smith, in charge of the business end of the camp. Over three hundred fifty persons were present on the last Sabbath, and over \$500 in mission offerings and pledges were received. Truly, it was a great spiritual feast in Carolina, and they left the meeting with plans to make the next camp meeting the largest and best of them all.

At Chattanooga, Tennessee, Elder J. G. Thomas, the secretary of the Department, and the fine group of ministers associated with him, had a nice group of tents pitched in a lovely grove. This meeting was greatly enjoyed by the believers, being the first camp meeting held in tents in Georgia-Cumberland in many years. Truly, the ideal camp meeting is one held in tents. On the last week-end there were about four hundred present, and mission offerings, cash and pledges, for the meeting were over \$500.

The Kentucky-Tennessee meeting was held at the Riverside Sanitarium. Several tents were pitched on the Sanitarium property. Elder T. M. Fountain, the state secretary, was present having just returned from a term at the Theological Seminary in Washington, D. C. Elder R. F. Warnick was in charge of the camp. This was the first time in years that this conference had held its meetings in tents. There were nearly three hundred present on the last Sabbath. Mission offerings, both cash and pledges were over \$400.

During most of these meetings we had the excellent and very helpful services of Elder G. E. Peters and Miss Geneva Bryant of the General Conference Colored Department. We greatly appreciate their having been with us. Elders Dick, Ham, and Bradley, of the General Conference, gave several helpful talks during various of the meetings.

We can look back to the 1943 camp meeting with thanksgiving. We trust that the blessings received by those present will go with them and greatly strengthen them in their Christian journey.

H. D. Singleton
Secretary, Colored Department
Southern Union Conference"

MIDSUMMER OFFERING - FOR A WORLD IN NEED - SABBATH, JULY 17

THE NEW EARTH—WHEREIN DWELLETH RIGHTEOUSNESS

J. K. Jones, *President*
Southern Union Conference

(The following article is the last message which Elder Jones wrote for the readers of the TIDINGS. It breathes a beautiful spirit for unity and brotherly love and reveals the yearning of his heart for that dwelling place where love and harmony is the dominant note of all God's creatures. The entire article, in style all his own, takes our thoughts to the message of the first Epistle of John. This last message from Elder Jones should touch a responsive chord in every heart.—The Editor).

THE most interesting and inspiring theme in all the world is that of salvation from sin in this life and the everlasting inheritance of the saints with Christ in glory.

We are inclined to think of everlasting life as something to be desired because we can live on and on, world without end. It is true such contemplation brings great joy, especially to the hearts of those who have had to endure much suffering and hardship in this old vale of tears. They long for the day of deliverance from trouble, pain and sorrow. This deliverance can come only when the Saviour appears to put an end to sin, sickness, and death.

The mere extension of life for only a few short years is precious indeed to one who is passing through a severe illness. The thought of living forever and ever in a world wherein dwells righteousness, is indeed thrilling and inspiring. Inspiring as this is, it is not complete without the additional thought of living forever in a land where everyone is righteous and where no one will hurt or destroy in all of God's holy mountain. Long life is desirable, but oh! what a joy to think of dwelling in a world where no evil thing nor anything that defiles will ever enter.

It is a wonderful thing to live among friends in whom we have every confidence and who in turn have confidence in us. Trees, flowers, gardens, lakes, rivers, and mountains all make this earth beautiful, but the greatest joy that can come to one's heart is to have the confidence that he has friends who believe in him and trust him. It was reproach that broke the heart of the Saviour. He wept over Jerusalem, because they refused the salvation He so freely offered them. How much joy they could have brought to Him if they had only had confidence in Him and had let Him know they believed

in His life and work. He trod the winepress alone; even His own disciples forsook Him and fled at the one time when He needed their friendship.

This advent people are alone in this world. You cannot be a genuine Seventh-day Adventist and yet live like the world. We are traveling on an entirely different road from that on which the world is traveling. We are soon to be objects of ridicule and persecution. Very soon we will be an unpopular people. Many who claim to be friends of ours now, will turn their backs upon us and deride us. Eventually we will be considered traitors. I want to ask you a solemn question, and it is this: In view of the common period soon to face us, shouldn't we, if we do not now possess it, pray God to develop in our hearts a real love for one another? There isn't anything we need in our churches more than this. I do not mean a love for our friends in the church who love us, but a love for those in the church whom we may find it difficult to love. The difference between Pharisaism and Christianity is this: The Pharisee loves those who love him, while the Christian loves everyone. Has not the time come for a real getting together in our churches?

The only real way to learn to love the brethren we find it difficult to love, is to do everything in our power to think kindly of them, to refuse to criticize them before others, and to do nothing to weaken them before the brethren or those not of our faith. Look for the good things in their lives rather than for weaknesses. Did you ever stop to think of it, there are weak points and unlovely traits of character in the lives of our friends, but because we like them we refuse to see these weaknesses? Others see them; but we rush to their defense as soon as an attack is made upon them. Why not rush to the defense of the brother we do not like. He needs our help more than our friends do.

When probation closes, the Adventists who have received the latter rain and are ready for translation are those who hold in their hearts a love for everyone, especially those who are of the household of faith. We theoretically believe the message and that is well, but here is the real test of the genuine believer: "We know that we have passed from death unto life, because we love the brethren." No wrong feelings in our hearts here, no wrong feelings to crop out when we get over there. Oh! what a joy it will be when our Saviour we see, and when we can dwell together in peace and love in that world where all the inhabitants are righteousness. Everlasting life in the midst of a people who have perfect love and confidence in one another!

ALABAMA-MISSISSIPPI

1703 Twenty-fourth Ave., Meridian, Miss
H. J. Capman, President
J. M. Jansen, Sec.-Treas.

PROGRESS AT PINE FOREST ACADEMY

As we enter upon the work of Pine Forest Academy, we wish to send greetings to all prospective students, parents, and friends.

The coming school year promises to be a good one. Much progress was made in improvements in the buildings last year and supplying the library with books. Funds have been raised for a utility building to house the laundry, the cannery, the bakery and a wood-work shop. The heating plant for the girls' dormitory and the school building will be completed before cold weather arrives. Our sawmill is ready to work and as soon as the farm crops can be cared for, we plan to begin sawing lumber for the new buildings.

At present we are in need of a number of young men to work at the school. They can earn credit for next school year and lend a helping hand in getting these new buildings started. We invite any young people interested in obtaining a Christian education to write us at once.

We are glad that Brother and Sister Hendershot will be with us the coming year. We are searching for a music teacher also.

We believe that God has great things in mind for Pine Forest Academy and in the language of Gideon we say "let us come up to the help of the Lord and this school."
Andrew Wheeler

NEWS NOTES

Elder H. D. Singleton opened his evangelistic meetings in Montgomery Sunday evening, July 4, with an attendance of 550. On the same evening Elder H. R. Murphy opened his effort in Birmingham with an attendance of more than 700.

Elder A. C. Lien will begin an evangelistic effort in Jackson the evening of July 11. Elder W. J. Keith will open up in Birmingham the same evening.

"God's plan in the tithing system is beautiful in its simplicity and equality. All may take hold of it in faith and courage, for it is divine in its origin. In it are combined simplicity and utility, and it does not require depth of learning to understand and execute it."

CAROLINA

Box 930, Charlotte, North Carolina
H. E. Lysinger, President
R. S. Blackburn, Sec.-Treas.

OUR NEW PRESIDENT ARRIVES

Elder and Mrs. F. O. Sanders and their son, Leon, arrived in Charlotte on Thursday, July 1. Elder Sanders has already located a home in Charlotte and he expects to be settled in this new home by the end of the present week.

During our recent camp meeting which was held at Kanuga Lake, it became apparent that Elder H. E. Lysinger who had carried the burden of the work in this conference for six years would be unable to continue because of the condition of his health. The conference has made progress along all lines during Elder Lysinger's administration, and it is with sincere regret that the many friends of Elder Lysinger see him lay aside his activities in the Cause. Our prayer is that the Lord will continue to bless him, and that some day he will be well and strong again.

Elder Sanders is a man of experience in our work, and we feel certain that the entire field will respond to his leadership. His burden is to see the conference grow to a membership of at least four thousand, and I am sure we shall be glad to work with him to see this goal accomplished at the earliest possible moment. I am certain that our members in the field will accord to Elder and Mrs. Sanders a sincere and hearty welcome to the Carolina Conference.

SUMMER TENT EFFORTS

Six tent efforts are already in progress in the Carolina Conference; three of these are white and three are colored.

Elder R. L. Winders has charge of one of these efforts in the city of Charlotte. He has had a good attendance in spite of almost continuous rain for the first week. He is being assisted in this effort by Archer D. Livengood, Miss Rachel-Mae Lemon, and Max Ritchie.

Brother Hubert T. Anderson has a very attractive tent in the city of High Point, North Carolina. His tent was well filled for the first meeting held June 27. Assisting him are Brother and Sister Wallace J. Lighthall and Mrs. Geo. P. Brownell.

Elder W. T. Smith has pitched his tent in Columbia, South Carolina. He plans a continuous evangelistic program until the end of the year. He is being assisted by Brother and Sister Edmund Peterson

and Mrs. M. Lucas.

The colored efforts will be reported by Elder F. S. Keitts, Secretary of the Colored Department for the conference.

We are anxious that these efforts should be supported by the prayers of our people throughout the conference, for souls are won to the message only through influence and the power of the Holy Spirit.

R. S. Blackburn, Sec.-Treas.,
Carolina Conference

COLORED DEPARTMENT

The attendance at the camp meeting was more than 375 which is the largest attendance in years. In the last Sabbath, June 5, early in the morning ten souls were baptized. The Sabbath School offering for that day was \$222.77. Throughout the meeting the Spirit of God was present. All left the meeting with good courage and a blessing from heaven. Next year we hope to have a bigger and better campmeeting ever held in Carolina.

Brother E. E. Rodgers, of Memphis, Tennessee, and who recently finished Union College, has been added to our working force. On June 17, he and Miss Mildred Strachan were married. They are located in Charlotte, North Carolina.

On June 20, Elder Keith and his corps of workers began an evangelistic campaign under the Big Gospel tent in Charlotte, North Carolina. On the opening night the attendance was more than 400. As this is the second effort in this city, and we are working for a rich harvest of souls, we solicit your prayers. Those connected with this effort are the following: Brother and Sister Rodgers, Brother and Sister O. B. Hall and Miss M. Richardson

Brother E. Cleveland has begun his tent effort in Fayetteville, N. C. In Florence, South Carolina, Brother Fordham begins his effort. In the Conference three efforts have been launched. Remember these meetings in your prayers.

Plans are being laid for our first Junior Camp which will be held the last of August to the first of September. Those of our young people who are interested write to the conference office.

Brother I. Johnson, of Atlanta, Ga., has been secured to head up the colored book work in this conference. Since coming here he has enlisted a large number of magazine workers and a number of colporteurs. More than 5000 copies of the *Message Magazine* have come into this field. Under the leadership of Brother Johnson, we are expecting the book work to be built up. We ask you to pray for him.

I shall take this opportunity to express my appreciation to every church, officer, and member, for his hearty co-operation in the Ingathering campaign. Now that this campaign is over, let each work to bring some souls to Christ; for the harvest is ripe and soon we shall come to its end.

F. S. Keitts

NEWS NOTES

Fourteen thousand pieces of truth-filled mail are being sent out from the conference office this week to the various Bible Readers' Circle project, sponsored by the churches and individuals. We believe this literature will produce a bounteous harvest. In addition to this, hundreds of letters go out weekly to the more than two thousand students enrolled in our Bible school.

A rally for the student colporteurs was held at Myrtle Beach, South Carolina, July 9-11. With the help of our student colporteurs it has been possible for the Carolina Conference to report sales in excess of \$10,000 for the past two weeks.

During camp meeting, the conference committee voted that Brother Stanley Will be invited to act as pastor of the church in Charleston, South Carolina. Brother Will has already arrived in Charleston and has entered upon his duties.

GEORGIA-CUMBERLAND

547 Cherokee Ave., S. E., Atlanta, Ga.
I. M. Evans, President
Chas. Fleming, Sec.-Treas.

FISHING FOR MAGAZINES

While working in one of our cities recently one of our magazine workers was passing the city jail. Two young men confined in the cells, called to her from an open window and inquired what she was selling.

She told them of her work, and told them the price of the journals.

"We would like something to read," they said, and threw a coin out of the window to her.

"I would like you to have the papers," she said, "but how can I get them to you?" They were in a room on the second story.

They had a plan in mind and suggested it to her. They fastened a fish hook on a string and let it down to the ground, asking that she fasten the papers on the hook so they could pull it up.

She did not tell us if she delivered the magazines in this way or how she got them to the boys, but that does not matter so

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much. These boys confined in jail were interested in religious magazines. Many people today would read our literature if given an opportunity. We are happy to tell you that thousands of our magazines are going into the homes of Georgia-Cumberland every month. Thousands of our books are being sold by our faithful colporteurs. This is a time of opportunity. People are ready to read our literature. Let's see that they have the privilege of doing so.

C. L. Paddock

A BOOK FOR ALL THE FAMILY

Here is a book packed full of the gems of American literature. Pick it up, open it anywhere, and you will find something to interest you, to help banish cares, to bring back happy memories. Here are poems we learned at mother's knee in our school days. Here are brief poems dear to our hearts, and which we ought to read and reread.

In this book you will find: The Village Blacksmith, The Barefoot boy, Little Boy Blue, Lincoln's Gettysburg Address, Evangeline, Paul Revere's Ride, O Captain! My Captain!, Robert of Lincoln, and many other gems you will enjoy. The price is only \$2.00, the name of the book, "American Authors." We have a stock in your Book and Bible House, Box 4929, Atlanta 2, Georgia.

CHANGE IN ADDRESS OF YOUR CONFERENCE OFFICE

Your conference office is still at the same location, but the postoffice has asked us to make a little change in our postal address. They are short of experienced help in the post office. And when they have so much new help, this inexperienced working force has difficulty in sorting mail. To help overcome this they are asking that any mail addressed to your conference Office or Book and Bible House, be addressed as follows:

Box 4929,
Atlanta 2, Georgia.

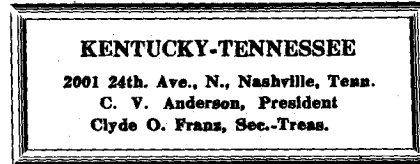
The only difference is that the figure "2" is added.

VOICE OF PROPHECY

Every Sunday afternoon at two o'clock the Voice of Prophecy can be heard over WRDW in Augusta, Georgia. These programs are by transcription and are being made possible by the liberality of the believers at Augusta. We shall be glad to have our friends nearby listen in to these

broadcasts. If there are readers of the TIDINGS who have friends or relatives in this area, we will appreciate their being notified of these messages.

E. E. Messinger, *Pastor*



LEXINGTON, KENTUCKY CHURCH DEDICATION

On Sabbath, July 17, the church at Lexington, Kentucky, is to be dedicated. It is located at 216 North Broadway. We are extending a cordial invitation to all members and friends of the church to come prepared to spend the day and enjoy this happy occasion together. Surely the Lord has greatly blessed in the work at Lexington, and we want to thank Him for it.

C. V. Anderson, *President*

PAINTSVILLE, KENTUCKY CHURCH

The work of Seventh-day Adventists started in earnest in Paintsville, Kentucky, when on October 4, 1942, Elder J. S. Jameson and Brother Luther A. Watson, with Sister Marye Burdick as Bible Instructor, began a series of meetings in the Paintsville courthouse. A number of persons began to keep the Sabbath as the result of the meetings and Bible studies. Sabbath services were begun, but for lack of a suitable place to hold them, they were conducted in Elder Jameson's home for several months. The last of March, a store building, located at 113 Main Street, was rented and fitted up for a meeting place. A short series of meetings was held there. On April 24, six new members were received into fellowship, two on profession of faith, and four by baptism.

On May 15, the new members and those of the conference church who lived near enough to come to Paintsville, were organized into the Paintsville Seventh-day Adventist church. The isolated believers and the members of the three churches of the district were invited to Paintsville for the day. Our conference President, Elder C. V. Anderson, was with us, and brought us the message of the morning. The Spirit of God was felt and most of those present responded to the call for re-consecration. Sister Estil Robinson united with the church and was baptized following the morning service. Lunch was spread together and all enjoyed a good meal.

At 3:00 o'clock Elder Jameson gave a short sermon on God's Plan of Organization. Brother Lester gave a brief history of the Belcher church. Brother Watson spoke for the Ashland church, and Elder Jameson for the Ellen church. Under Elder Anderson's guidance the new church of eighteen members was organized. The members requested that the chairman appoint a nominating committee. The committee was composed of Elder Jameson, Brother Lewis Ramey and Sister Elizabeth Sowards. The committee submitted the following names for the new officers. Pastor and Elder.....J. S. Jameson
Deacon.....H. J. Clark
Deaconess.....Mrs. H. J. Clark
Treasurer.....Mrs. John A. Ramey
Clerk.....Mrs. Mae Robinson
Missionary Secretary.....Mrs. J. S. Jameson
Sabbath School Sup't.....John A. Ramey
Ass't. S. S. Sup't.....Mrs. Della Preston
Sabbath School Sec'y.....Mrs. E. Sowards
Ass't S. S. Sec'y.....Mrs. Estil Robinson

The report of the committee was accepted and the above officers were elected. The right hand of welcome and fellowship was given the new believers, as they were presented with the "Baptismal Certificates." All enjoyed the fellowship of those of like faith and the presence of the spirit of God. We all felt to thank the Lord for another lighthouse for truth in East-Kentucky as Elder Anderson offered the closing prayer.

Mrs. Mae Robinson, *Clerk*

SOUTHERN TIDINGS

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Box 32, Collegedale, Tennessee

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MISSIONARY VOLUNTEER ASSOCIATION MEETING

The West Kentucky Association of Missionary Volunteers will meet in the Paducah church, Sabbath, July 17, to discuss the topic of Denominational Standards. Bring your dinner and stay for the whole day.

The East and Central Association will meet in the Louisville church Sabbath July 24.

NEWS NOTES

Perhaps your church is looking for a piece of literature for giving away by the hundreds and even thousands. The Present Truth No. 10, entitled "Christ Will Return" has been prepared for a very large distribution. The back page encourages the "honest in heart" to write for Free Literature and gives addresses of all the conference offices in the United States and Canada. Church missionary leaders would do well by getting their missionary committee together and order now what they can use. Prices are \$7.50 per 1,000, \$4.50 for 500, and \$1.25 for 100.

WAR SERVICE SIGNS are especially appropriate now to give or sell. Another good supply has just reached our office. Shall not each church plan for at least one hundred of these excellent papers. There are few who are doing as much missionary work as the Lord expects in these closing days.

Is your Sabbath School fully supplied with quarterlies? We still have a supply for primary, junior and senior divisions. Also color books for the kindergarten children. If your Sabbath School does not use these helps for the younger members, why not order a sample and get acquainted.

W. E. Burns will hold a meeting at Hickman, Kentucky. Elder J. S. Jameson plans a meeting in Paintsville, Ky.; while Elder S. M. Schleifer, Pastor of the Memphis church, will begin a series of meetings in Memphis a bit later in the summer.

Elders Fountain and Miller will launch into an evangelistic series in Lexington and Louisville, respectively, within the next few weeks. Pray for these efforts. We hope that under the blessing of heaven, a rich harvest of souls will be gathered this summer.

Elder Warnick opened a tent meeting in Nashville, July 11, with a fine attendance at the opening service.

A number of tent efforts have been started during the past weeks, or will be opened very shortly. Elder Colburn begins an effort in Lawrenceburg, Kentucky, on July 18.

Watch the next issue of TIDINGS for a complete report on Junior Camp!

ENDURING AS SEEING HIM WHO IS INVISIBLE—NO. 2

If our surroundings were different, we say, we could do different than we do. The fact is a change is needed, not in our surroundings so much as in ourselves in most instances. We read, "Some seek to control their surroundings, thinking that if they are placed in favorable positions the bad traits in their character will not be developed, but God orders our surroundings." Then it continues, "Again and again we shall be brought into strait places, that it may be known whether we are indeed crucified with Christ or full of self love. Self love will prompt to a much better opinion of self than the Word of God will warrant, for the heart is deceitful above all things and desperately wicked, who can know it?"—"*Gospel Workers*," p. 446.

Trials, if rightly received, will produce joy, not sadness. Therefore, "We should not dishonor God by the mournful relation of trials that appear grievous. All trials that are received as Educators will produce joy. The enemy is well pleased to have souls depressed, down cast, mourning and groaning; he wants just such impressions made as to the effect of our faith. But God designs that the mind shall take no low level. He desires every soul to triumph in the keeping power of the Redeemer."—"*Testimonies*," Vol. 6, p. 366.

The dealing of providences affect different ones differently. "The dealing of providence bring to the unbelieving, darkness and despair, while to the trusting they are full of light and peace."—"*Patriarchs and Prophets*," p. 290.

Especially is it important for these who would be a blessing to their fellowmen to see God in all the experiences of life through which they are called to pass, for God works through those who discern mercy in misery, gain in the loss of all things." And hence to ministers especially are the words addressed, "In your ministry come close to the people. Uplift those who are cast down. Treat of calamities as disguised blessings, of woes as mercies. Work in a way that will cause hope to spring up in place of despair."—"*Testimonies*," Vol. 7, p. 272.

Those who fail to see God in their own experiences can be of little help to others in their misery. "Some teach the truth to others when they themselves need to be taught the first principles of the Christian religion. They are at war with God through His providences. They watch for something to feel bad about, and they never fail to find it, for the faultfinding spirit is in their hearts and controls their lives. They are always dissatisfied."—*Review and Herald*, May, 20 1884.

Impurity and selfishness dims the vision, making it impossible to see God. "Blessed are the pure in heart for they shall see God." The pure in heart see God in every providence through which they are called to pass. They see God where others see merely the schemings of men. They see God not merely as the Ruler of the Universe, but as the "Overruler." One who over rules everything and makes all things work together for good to them who love Him.

Such a faith excludes all self pity. It creates in the heart pity, not for self, but for the evil doer. It was such a faith in God that enabled Joseph to say to his brothers, who had treated him so unkindly and did their utmost to get him out of their way, "Now, therefore, be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life . . . so now it is not you that sent me hither, but God." Gen. 45:5-8. "But as for you, ye thought evil against me, but God meant it unto good, to bring to pass, as it is this day, to save much people alive." "He comforted them and spake kindly unto them." Gen. 50:20,21.

We see from this that no hard feelings can ever be cherished in the heart of a child of God toward any human being no matter how unjustly they may have been treated by them, because they see God has permitted it for their sake. They pity the evil doer, for he it is that suffers harm and not they. "Who is he that will harm you if ye be followers of that which is good?" No harm can ever come to the one who sees God in his providences, he endures "as seeing Him who is invisible."

In the hereafter, we shall see more clearly than we can now, just why God has permitted to come to us some of the experiences that seemed so trying. We will then see that He led us as we would have chosen to be led, could we have seen what we shall then see. Now it is ours to walk by faith and be content to see through a glass darkly. The time is coming when we shall see face to face. It is a comfort to read the following: "There are homes for the pilgrims of earth. There are robes for

the righteous, with crowns of glory and palms of victory. All that has perplexed us in the providences of God will in the world to come be made plain. The things hard to be understood will then find an explanation. The mysteries of grace will unfold before us. Where our finite minds discovered only confusion and broken promises, we shall see the most perfect and beautiful harmony. We shall know that infinite love ordered the experiences that seemed most trying. As we realize the tender care of Him who makes all things work together for our good, we shall rejoice with joy unspeakable and full of glory."—"Testimonies," Vol. 9, 286.

We shall then say, "For thou, O God, hast proved us: thou has tried us as silver is tried; thou broughtest us into the net, thou laidest affliction upon our loins. Thou hast caused men to ride over our heads: we went through fire and through water, but thou broughtest us out into a wealthy place." Ps. 66:10-12.

The question is asked, as John beheld the redeemed, "What are these which are arrayed in white robes? and whence come they? And I said unto him, Sir, thou knowest, and he said to me, These are they which came out of great tribulation, and washed their robes and made them white in the blood of the Lamb." Rev. 7:13, 14.

We see from this that "The only key to the mysteries that surround us, is to believe that God is in them all."—"Desire of Ages," p. 605. Since God has his way, even in the whirlwind, and "makes the wrath of man to praise Him," being able to convert every curse into a blessing, and to make all things work together for good to them that love Him, "it is a good thing to give thanks unto the Lord." It is a good thing to cultivate the spirit of thankfulness. "In every thing we are commanded to give thanks, for this is the will of God in Christ Jesus concerning you."

"My life is but a weaving
Between my Lord and me,
I cannot choose the colors
He worketh steadily.

Oft times He weaveth sorrow
And I in foolish pride
Forget He sees the upper
And I the lower side.

Not till the loom is silent
And the shuttles cease to fly
Shall God unroll the canvass
And explain the reason why.

The dark threads are as needful,
In the Weaver's skilful hand
As the threads of gold and silver
In the pattern he has planned."

DIRECTORY, SEVENTH-DAY ADVENTIST WAR SERVICE COMMISSION AND ITS REPRESENTATIVES

(Parents, relatives, and friends of Seventh-day Adventist draftees knowing their assignments and locations in army camps are earnestly requested to report this information (name, army unit, camp location, and mailing address) to the proper representatives of the General Conference Commission on National Service and Medical Cadet Training listed below according to the geographical location of the army camp. Draftees also are requested to send in this information. We desire to keep in touch with every Seventh-day Adventist in Government service.)

Members of the Commission: W. H. Branson, H. T. Elliott, Dr. H. M. Walton, H. A. Morrison, A. W. Peterson, H. H. Votaw, T. J. Michael, F. G. Ashbaugh, E. N. Dick, C. P. Sorenson, Carlyle B. Haynes.

—For Army Camps located in the states of

Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, and New York—write to: R. L. Hubbs, South Lancaster, Mass., Phone, Clinton 682

Pennsylvania, New Jersey, Delaware, Ohio, Virginia, West Virginia, Maryland, and District of Columbia—write to: C. P. Sorenson, 507 Flower Ave., Takoma Park, D. C., Phone, Sligo 3163.

North and South Carolina, Georgia, Florida, Alabama, Mississippi, Tennessee, and Kentucky—write to: M. E. Chapman, 437 E. Ponce de Leon Ave., Decatur, Ga., Phone, Dearborn 7748.

Illinois, Indiana, Michigan, and Wisconsin—write to: R. R. Bietz, Berrien Springs, Mich., Office Phone 4321, Residence Phone 3785

Colorado, Kansas, Missouri, Nebraska, and Wyoming—write to: G. R. Fattic, 4547 Calvert Street, Lincoln, Nebr., Phone, 4-2182.

Iowa, Minnesota, North and South Dakota—write to: K. L. Gant, 2718 Third Ave. S., Minneapolis, Minn., Phone, Colfax 8004.

Arkansas, Louisiana, New Mexico, Oklahoma, and Texas—write to: R. J. Roy, Keene Texas, Phone 7.

Idaho, Montana, Oregon, Washington, and Alaska—write to: T. M. Cole, Box 715, Parkman, Wash.

Arizona, California, Nevada, Utah, and Hawaii—write to: F. G. Ashbaugh, Box 146, Glendale, Calif., Phones, Chapman 5-1047, Citrus 1-5147.

National Headquarters, General Conference Office, 6340 Eastern Ave., N. W., Takoma Park, Washington, D. C.,—write to: Carlyle B. Haynes, Secretary, Phone, Georgia 0800.

VOICE OF PROPHECY

(Continued from page 8)

Saturday is the true Sabbath. I cannot understand why there is not more said about this subject. I feel that we are very near the coming of the Lord and I want to be ready to meet Jesus when He comes. My prayer is that we may be fully established in His righteousness."

Another letter comes from Indiana: "As I sit here listening to your program, I am wondering how I can be a real true Christian as are those of the Seventh-day

Adventist church. Before I married I knew that my husband's mother and two sisters were of that belief. At first I did not believe it but as I studied my Bible more and more I am brought to see more clearly that your faith is really right. Here is my problem: My husband and his father will not accept this message and take it as their faith. I really want to be a true one in Christ, and yet I do not know whether to leave the church of which I am a member and join the Adventist church, or wait and try to win my husband and his father and then take this step. I would greatly appreciate some advice and your prayers. I do so much want them to see this faith, so we can all be united in this message. Please pray for us."

ADVERTISEMENTS

Wanted—A missionary wants the following: Sister Whites' books and periodicals before 1915, Great Controversy, 1870 Edition, White, Patriarchs and Prophets, White, Spiritual Gifts, White, How to Live, White, Daniel & Revelation Chart large, Word to the Little Flock, White, Healthful Living, White, Walker's Concordance, Douay Bible, Solemn Appeal by James White, Portable Pictograph, 16 mm Projector. Answer prices, Box 682, Loma Linda, Calif.

SOUTHERN UNION "VOICE OF PROPHECY RADIO LOG

City	Call Letter	Kilo cycles	Time
ALABAMA-MISSISSIPPI			
Birmingham, Ala.	WSGN	610	6:00 PM
Decatur Ala.	WMSL	1440	6:00
Gadsden, Ala.	WJBY	1240	6:00
Jackson, Miss.	WSLJ		6:00
Mohile, Ala.	WMOB	1230	6:00
Opelika, Ala.	WJHO	1400	6:00
Selma, Ala.	WHBB	1490	6:00
Columbus, Miss.	WCBI	1400	6:00
CAROLINA			
Burlington, N. C.	WBBB	920	9:15 AM
Charlotte, N. C.	WAYS	610	7:00 PM
Columbia, S. C.	WCOS	1400	7:00
Fayetteville, N. C.	WFNC	1450	7:00
Goldboro, N. C.	WGBR	1400	7:00
Greenville, N. C.	WGTC	1490	7:00
Wilmington, N. C.	WMFD		7:00
Greenville, S. C.	WMRC	1490	7:00
Raleigh, N. C.	WRAL	1240	7:00
Sallsbury, N. C.	WSTP	1490	7:00
Wilson, N. C.	WGTM	1340	7:00
Winston-Salem, N. C.	WAIR	1340	7:00
FLORIDA			
Gainesville, Fla.	WRUF	850	7:00
Jacksonville, Fla.	WPDQ	1270	7:00
Lake Worth-Palm Bch,	WWPG		7:00
Miami, Fla.	WIOD	610	12:30 PM
Fort Meyers, Fla.	WAAC	1240	9:15 AM
Tallahassee	WTAL	1340	10:00 AM
Orlando, Florida	WDBO		9:15 AM
St. Petersburg-Tampa,	WTSP	1380	7:00 PM

GEORGIA-CUMBERLAND

Albany, Ga.	WALB	1590	7:00
Atlanta, Ga.	WATL	1400	7:00
Dalton, Ga.	WBLJ	1230	7:00
Chattanooga, Tenn.	WDEF	1400	6:00
Knoxville, Tenn.	WBIR	1240	6:00
LaGrange, Ga.	WLGA	1240	7:00
Macon, Ga.	WBML	1240	7:00
West Point Ga.	WDAK	1340	6:00
KENTUCKY-TENNESSEE			
Ashland-Huntington	WCMI		6:30
Bowling Green, Ky.	WLBJ		6:00
Clarksville, Tenn.	WJZM	1400	6:00
Jackson, Tenn.	WTJS	1390	6:00
Lexington, Ky.	WLAP	1450	6:00
Henderson, Ky.	WSON	860	5:00
Louisville, Ky.	WGRC	1400	6:30
Memphis, Tenn.	WMPS	1460	6:00
Nashville, Tenn.	WSIX	980	6:00
Cincinnati, Ohio	WLW	700	10:00 AM

SUNSET TABLE

Friday, July 16, 1943

Atlanta, Ga.	7:50
Charlotte, N. C.	8:37
Chattanooga, Tenn.	7:55
Knoxville, Tenn.	7:53
Memphis Tenn.	8:14
Meridian, Miss.	7:02
Nashville, Tenn.	8:04
Orlando, Fla.	8:26

Spirit of Prophecy
Reading Program



Assignments for Twenty-Ninth Week
July 18-24

Volume: "Testimonies," Vol. 1
Pages 253-270

July 18	253-255	July 21	261-264
July 19	255-258	July 22	264-266
July 20	258-261	July 23	266-268
July 24		268-270	

OFFERING SCHEDULE

July 17, Midsummer Offering

July 24, Local Church Expense

Pastors and Church Elders;

Announcement should be made each week at the Sabbath morning service of the purpose of the offering to be taken.

THE COLPORTEUR EVANGELIST

I. M. Evans - - - Union Field Secretary
Report for week ending July 3

Ala.-Miss.,	C. W. Beach, Field Sec.		
	1703, 24th. Ave., Meridian, Miss.		
C. S. Powell	GFB	41	58.00
J. H. Harris	GFB	16	19.35

Jas. Wimpy	BR	15	115.00	
L. Powell	Mag.	68	40.00	40.00
*A. J. Jones	GFB	65	179.49	102.74
*C. Stephenson	BR	55	302.00	88.50
*W. Pearson	GFB	48	228.56	23.35
H. Young	Mag.	47	46.00	46.00
E. Layton	BR	43	189.75	390.50
*R. Parker	BR	42	222.80	.35
J. Cruze	BR	42	234.95	14.45
E. Humphrey		41	206.55	18.85
L. Bratcher	BR	41	70.05	170.00
C. Parrish	BR	40	49.35	
H. Hendershot	RJ	39	101.70	
R. Henderson	BR	35	217.50	
J. D. Norris	OT	35	148.70	
J. Crews	BR	34	137.00	
Hilderbrandt	BR	31	58.75	53.05
E. Moseley	Mag.	31	50.40	50.40
R. Ligon		30	14.45	
F. Harrison	BR	30	76.25	31.50
The Wilsons	BR	23	151.95	103.80
W. Davis	Mag.	23	23.50	23.50
E. Ronning	BR	22	38.25	6.50
G. Moore	Mag.	22	20.40	20.40
E. Capps	BR	20	93.35	
M. Hil'brandt	BR	11	80.85	8.85
D. Holland	BR	9	19.60	
I. Harrison	Mag.	2	2.20	2.20
B. H. Ewing	HR	14	39.35	86.35

TOTALS 1015 3158.79 1358.64

Carolina Donald West, Field Sec.
Box 930, Charlotte, N. C.

**R. Tindall	BR	71	184.75	475.90
**Alma Young	BR	56	241.40	64.50
**George Rose	BR	49	379.50	
R. Chamberlain	BR	48	327.70	
James Dunning	BR	38	103.40	
H. Strickland	BR	38	32.75	5.95
Elmer Cook	BR	37	203.75	
Thelma Sykes	BR	36	131.00	
Worth Lowder	BR	36	42.25	283.80
James Hartman	BR	35	562.50	
Dwight Herbert	BR	34	170.50	
W. E. Roberson	BR	33	170.90	30.10
Robert Ross	BR	32	247.75	
V. Rudisaile	BR	32	119.45	2.75
H. A. Wilcox	BR	32	203.75	
D. Kenyon	BR	31	171.50	
Selma McAfee	BR	29	156.00	7.95
John Welch	BR	28	204.50	1.25
John Hines	BR	28	116.00	
Carl Groom	BR	26	110.00	
Edgar Howard	BR	24	144.50	
Robert Miller	BR	24	103.50	
M. Swingle	BR	23	113.75	
Mrs. Slawson	BR	23	142.45	11.20
M. Elliston	BR	23	184.00	
W. A. Slawson	BR	23	31.15	8.25
C. C. Dailey	BR	22	87.50	
M. Godsey	BR	21	88.00	
Leta Brown	BR	20	83.75	
Jerry Harvey	BR	20	200.50	
Guy C. Wynn	BR	20	152.25	
W. S. Hancock	BR	20	103.40	
Dorothy Case	BR	20	47.50	36.70
E. F. Killen	BR	20	75.25	
Betty Olson	BR	20	28.00	380.00
Bill Schomburg	BR	18	72.00	
Ted Burris	BR	17	112.00	
Daniel Hasso	BR	15	62.50	
D. Carrier	BR	15	60.75	
Flossie Carter	BR	14	29.25	
Mrs. Barnette	BR	12	53.35	84.00
Paul Hutton	BR	12	66.00	
Clarence Hale	BR	10	56.00	
T. Campbell	BR	10	32.50	
Mrs. Lowder	BTS	6	31.00	
H. Edwards	BR	6	4.75	

H. Kirkpatrick	HR	6	17.50	
Message Group	Mag.		42.30	42.30

TOTALS 1213 6104.95 1434.65

Florida, A. E. Deyo, Field Sec.,
Box 1313, Orlando, Florida

*A Colporteur	BR	93	327.85	168.65
H. T. Barnhart	BR	28	80.56	50.00
*B. Benson	BR	88	392.65	63.35
M. Davis	Mag.	7	7.80	7.80
L. Dickerson	Mag.	4	7.80	7.80
O. Gestrich	BR	30	76.50	31.80
J. E. Gracey	BR	21	39.50	110.00
*C. L. Jones	BR	90	199.18	75.95
C. Kaplan	Mag.	10	29.87	29.87
E. Kelley	Mag.	31	59.45	81.00
L. Kemmerer	Mag.	3	8.85	8.85
F. Langorgen	BR	24	196.00	196.00
F. Meister	BR	20	92.90	67.65
F. Rolfe	Mag.	9	7.80	7.80
N. Sankey			3.30	3.30
Inez Swint	BR	37	238.65	601.65
*E. T. Tyus	BR	80	173.85	181.25
The Waldos	BR	22	66.50	66.50
W. B. Wynn	BR	31	114.50	2.50

TOTALS 618 2023.47 963.79

Ga-Cumb., A. C. McKee, Field Sec.,
547 Cherokee Ave., Atlanta Ga

Wayne Foster	BR	60	430.70	174.25
Marie Guinn	BR	41	119.30	
J. L. Risch	BR	36	121.75	
John Keplinger	BR	30	119.45	116.85
P. F. Lemon	BR	27	215.70	32.80
L. Mauldin	BR	25	250.50	96.50
Ruby Simmons	Mag.	23	73.25	73.25
E. McPherson	Mag.	19	22.75	22.75
Alton Hughes	BR	10	8.40	29.25
E. Chrisman	BR	6	14.40	
N. Springs	Mag.	35	28.40	28.40
*L. Davis	HR	72	272.50	145.00
Gene Carter	HR	81	235.00	136.00
J. E. Dykes	GF	40	165.75	116.95
F. Watson	BR	35	231.65	158.15
Mrs. Robinson	HPDA	27	157.75	112.15
Mrs. C. Jones	Mag.	20	44.00	44.00
L. E. Graham	Mag.	1	1.40	1.40

TOTALS 588 2512.65 1287.70

Ky.-Tenn., P. E. Shakespeare, Field Sec.,
2001 24th Ave., N., Nashville, Tenn.

R. A. Neal	BR	52	307.55	130.30
Kenneth Berry	BR	42	127.95	100.65
M. Woolsey	BR	39	200.10	90.45
Marian Berry	BR	36	119.40	54.00
C. Martin	BR	35	130.55	47.90
F. Woolsey	BR	31	186.55	131.25
R. E. Wilson	MLH	45	50.00	40.00
W. Anderson	BR	42	113.05	11.55
Jack Griffith	BR	42	203.10	18.45
J. W. Dickerson	MS	41	39.30	39.30
W. Shakespeare	BR	38	106.20	1.20
John Ogren	BR	37	72.50	19.05
Mrs. Carol	LH	33	49.50	49.50
Wilma Widmer	BTS	32	154.00	
B. Kaiser	LH	30	163.45	41.05
A. Coleman	WLH	27	58.95	58.95
Mrs. Marple	WLH	24	35.85	35.85
M. Crawford	WLH	21	20.95	20.95
Mrs. Nelson	LH	20	91.55	76.55
G. Crawford	WLH	17	11.70	11.70
Mrs. Bowman	LH		25.50	25.50
M. E. Crawford	WLH		31.00	31.00
Jow Barnes	Misc.	4	8.30	4.45

TOTALS 688 2307.00 1039.60
UNION TOTALS 4122 16106.86 6084.38

THE VOICE OF S. P. A.

¶ We have been telling you from time to time of the material prosperity that is attending the work at the S. P. A.; of the rush we are experiencing in our factory, of the difficulties we are having in keeping up with field demands. This program continues with daily increasing intensity.

But the most interesting side of our literature program will ever remain out in the field where our colporteurs are daily contacting needy, hungry souls. The following is just typical of the daily experiences of our house-to-house literature evangelists:

"Last Thursday I called at a certain home. The lady was not at all interested at first in 'Bible Readings,' but as I continued I was able, with the Lord's help, to hold her interest until I came to the picture opposite the study on the 'happy home.' 'In order to have a happy home,' I said in my canvass, 'it is necessary to blend some religion into the home.' Immediately the lady began to cry, and said, 'We do not have that in our home.' 'Then,' I told her, 'this work may be the means of you and your family being saved in the kingdom.' I took her order for 'Bible Readings.' Following this experience, I met a man who already had 'Bible Readings,' so we talked a little while about the Sabbath and other points of our message. I invited him to come to Sabbath school and he said he would try to be there. Then I had prayer with him and his wife. I went on down the road and came to the home of this man's daughter-in-law. She is a member of our church but had not been to church for a year or more. She also had 'Bible Readings' in her home. As she was busy washing when I called, I said, 'I am keeping you from your washing.' Tears came to her eyes and she replied, 'I don't care about the washing. This is food to me and I am so glad you stopped.' She has four girls. I also asked her to come to Sabbath school. Then Friday morning I met a brother who had not been to our services for more than a year and a half. We had a short Bible study and I asked him to come to church too. Friday evening and Sabbath morning we prayed in our home for these dear people, and I thank God He heard our prayers for that morning the sister came with her four girls, then a short while later her father-in-law came in with the brother who had not been to Sabbath school for a year and a half. They were very much surprised to see one another

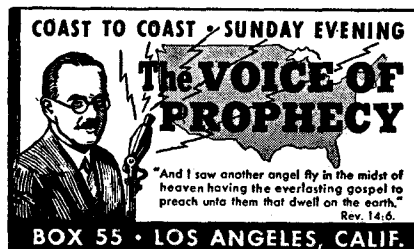
in Sabbath school! I would not trade the privilege I had of seeing these eight people come to service for all the material things I know of in this old world. Pray for them and for me."

Only eternity will reveal what the far-reaching influences of the countless missionary visits of our colporteurs have been.

A letter has just reached us containing seven leaves from a "Bible Readings" published 32 years ago. The writer says, "I am sending you some leaves of a book I want."

Yes, thousands today "want" our books. This is the reason our presses are running overtime. Pray for our colporteurs; pray for those who are reading the literature these colporteurs are placing in the homes.

C. E. Weeks, *Manager*
Book Department



Today we are bringing you a wonderful letter. I wish you could see the letter just as it comes to us, signed by an army sergeant in Texas. The U. S. O. flag is flying on the upper left-hand corner of the front page. Now here is the letter.

The Voice of Prophecy
Box 55
Los Angeles, California
Dear Sir:

I am a young man of twenty-one in the armed services, and I would like very much to enroll in the Voice of Prophecy Bible Training Course. I have heard about the Adventist faith, and would like very much to become a part of it. Will if there is a church any place about me. As I have told you, I am in the army, what am I to do about working on Saturdays and other things along those lines? Please advise.
Hoping to hear from you in the near future I remain,

Respectfully yours,
(Signed) Sgt. Samuel Royal

In this work at the Voice of Prophecy we meet a great many obstacles. It is the constant prayers, sympathy and interest of our people which constantly sustains us in this work of faith.

Just this morning came this encouraging word from the president of the

Northern California Conference:

"One of our district leaders writes: 'On the first day of May we plan for a baptism at Yuba City and later on for a baptism at Gridley. One of those who will be baptized in the Yuba Church is the direct result of a member who was brought into the church through the Voice of Prophecy. Furthermore, there are six others with whom this Voice of Prophecy sister is holding Bible studies. You can see by this that the result of the Voice of Prophecy are like ripples from a stone thrown into the water that go out farther and farther and touch many other hearts on the way. We pray for you continually and know that God is using the Voice of Prophecy to reach many of the honest in heart.'"

You have no idea how such a letter encourages us. We deeply appreciate word from the various fields when Voice of Prophecy contacts are brought into the fold.

Down in Alabama a man and his wife are making it their particular project to send our rural route radio logs to all within a radius of fifty-five miles. This is costing them \$480.00.

We now are printing a rural route log describing our free Bible Correspondence Course which can be mailed for one cent each and requires no envelope. Order these through your conference radio secretary or directly from THE VOICE OF PROPHECY, Box 55, Los Angeles, California.

The present possibilities are almost unlimited if we will only step into the open doors of opportunity. Are YOU helping in this great work of faith?

Have YOU endeavored to enroll all your neighbors in the adult or junior Bible Correspondence course? Time is slipping toward eternity!

P. S. If you have not yet seen a copy of our new monthly Voice of Prophecy News for adults and Juniors, please write us for a free sample copy.

As we send in to the Union papers the experiences that we receive from week to week, we hope that each of you are as thrilled to read about the wonderful conversions as we are. Truly, we are living in stirring times! The work is going forward in a mighty way. God is blessing abundantly.

The first letter is from a lady in Indiana, and surely it is the desire of each of our hearts.

"I have just received another letter from you, this in regard to the lessons and the keeping of the Sabbath. So far as I can see,

(Continued on page 6)