

# SOUTHERN TIDINGS



"Give All to God You Would Keep for Eternity"

VOLUME XLIV

COLLEGE DALE, TENNESSEE, AUGUST 2, 1950

NUMBER 30

## WAVE OF THE FUTURE

By ARTHUR S. MAXWELL

(A graphic word picture of the recent momentous General Conference Session)

WHEN I arrived at this great Conference ten days ago, I expected it to be a good meeting, an inspiring meeting, perhaps even an epochal meeting in certain important aspects; I was not prepared for the tremendous experience it has proved to be.

I was as one arriving at an ocean beach to watch the tide come in and listen to the gentle melody of the rising sea. Today I feel as one who has beheld a tidal wave; who has been caught up by it and carried suddenly and irresistibly into a new understanding of the power and compass of this mighty Advent Movement.

Wave on wave has indeed broken about us all, enveloping us, lifting us up and sweeping us onward. Waves of fellowship and good will; waves of new confidence and certainty; waves of color, music, and mission pageantry; waves of spiritual power from the throne of God.

Thrilling beyond words have been the experiences of this wonderful meeting. The mighty crowds of believers, the superlatively beautiful singing, the astounding reports of world-wide advance, the living tokens of God's grace from heathen lands, the challenging calls to rededication, and, best of all, the uplifting of Jesus Christ in every meeting as the center and soul of our global ministry.

No one present at this conference will ever forget the sight of thousands upon thousands surging into the Civic Auditorium, the Opera House, and the Fox Theater on that first Sabbath of the convention, packing each great building to capacity and leaving thousands more outside, unable to find entrance. Never before have so many Seventh-day Adventists gathered in one city; never indeed has San Francisco beheld so mighty a concourse at one day's session of any convention. And all of them Sabbath-keepers! All of them seeking by the grace of God to

"keep the commandments of God and the faith of Jesus."

Nor can one forget the nightly procession of workers from every division of the world field—the hundreds of men and women from the four corners of the earth marching in colorful costumes, singing "Onward, Christian Soldiers." Missionaries from India, China, Africa, Europe, South America, and the islands of the seas—thrilling, glorious, inspiring pageantry, stirring the soul to its depths and calling forth not only profoundest gratitude to God for His manifold blessings, but demanding renewed devotion and utter consecration to this Cause so obviously founded, led, and directed by the Lord Himself.

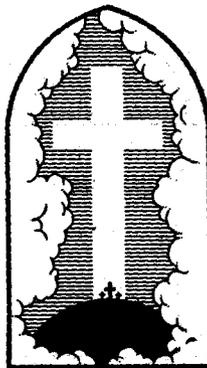
What a new day has dawned for this people! Gone are the years of smallness, poverty, and ridicule. Now we are in the limelight, on the front pages of the newspapers, on radio and

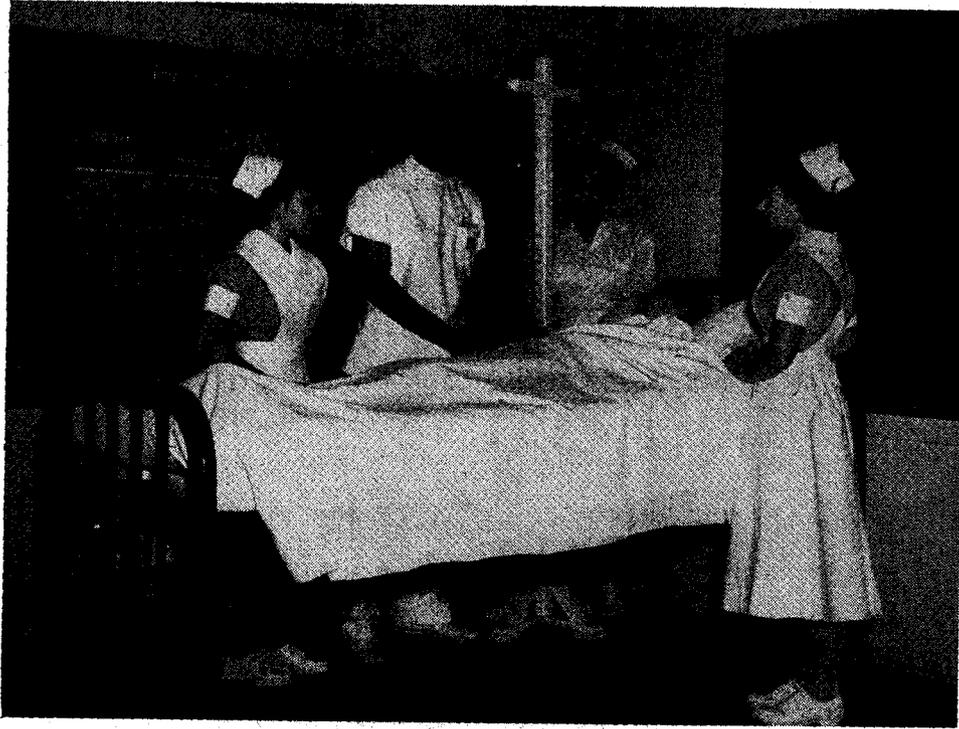
television programs, with newsmen and cameramen vying with each other for "copy" about the progress and triumphs of our mission forces around the world.

Gone, too, are the days of doubt and indecision. Who can longer question that this is the work of God?

There was a time when our chief concern was with ways and means and methods; to promote this Cause. Now the Cause, like a tidal wave, has caught us all up within itself and is hurrying us on to the great destiny God has designed for it. Somehow all the paraphernalia of our multitudinous activities does not seem to matter so much. The Cause, all enveloping, rushes forward, gathering increasing momentum each passing day.

What an hour in which to live! The Advent Movement is sweeping on to victory. It is the wave of the future. Let us move on with it till Christ shall crown our labors in the day of final triumph.





## Prepare for the Coming Conflict

**"AS RELIGIOUS** aggression subverts the liberties of our nation, those who would stand for freedom of conscience will be placed in unfavorable positions. For their own sake they should, while they have opportunity, become intelligent in regard to disease, its causes, prevention, and cure. And those who do this will find a field of labor anywhere."—*Medical Ministry*, page 321.

For the young men and women who may anticipate being called into service, there is no better preparation for entrance into the medical corps than as a graduate nurse. If you desire more information, please write to the Director of Nurses, Florida Sanitarium and Hospital School of Nursing, Orlando, Florida.

## Medical Cadet Officers' Camp

By CARLYLE B. HAYNES

A Medical Cadet Officers' Camp has been authorized by the General Conference Committee to be held at Camp Beulah, Pueblo, Colorado, August 14 to 28.

The purpose of the camp will be the training of instructors who are to be used in our colleges and academies during the coming school year to give this Medical Cadet training in these educational institutions and some large church centers the coming fall and winter.

Union conference committees, col-

lege boards, and academy boards have been requested to select the men who will do this training in their institutions and fields and send them to this camp. The men selected should let us know as quickly as possible so that adequate arrangements may be made for their accommodation.

The General Conference Committee has also opened the way for other institutions, churches, and individuals to attend this camp, but quite on their own responsibility.

The two weeks' course of instruc-

tion will consist of 126 hours of intensive training and classroom instruction, all of which has been approved by the Medical Department of the United States Army through the Educational and Training Division of the Office of the Surgeon General.

Those men who are especially authorized to come to this camp to obtain this training by union conferences and colleges and academies are to be selected only on condition that they have a background of Medical Cadet training or an Army experience. Only these in this intensive refresher course can be prepared to train adequately Medical Cadet Corps in our institutions.

There are other men, however, who have not had this background of Medical Cadet training or Army experience who may want to come in and get out of this officer training what they can to take it back into their churches or their fields. They are welcome to come. Any church who wants to send a man or any individual who wants to come on his own responsibility will be welcome at the camp.

Definite uniforms have been prescribed, as well as insignia. These will be announced next week.

The instructors at this camp will be Dr. E. N. Dick, of the faculty of Union College, Dr. T. R. Flaiz, Secretary of the Medical Department of the General Conference, and the writer.

Elder G. R. Fattic, of the Central Union Conference, will be the camp superintendent, and through him all arrangements should be made.

These men who know that they are going to attend this camp should immediately send in word that they will be among those present, so that adequate supplies and preparations may be made for the accommodation of all. For the Southern Union address L. M. Nelson, War Service Secretary of the Southern Union, Box 449, Decatur, Georgia.

### DRAFT RESUMPTION

By presidential order the way has been opened for the draft to be resumed. With the world situation changing day by day it should be understood that what is true today may not be true next month. It is very difficult to predict what changes any new week will bring and what the Government may do as the changes come.

As of this writing, however, the situation as it affects our draft-age men is as follows:

Orders have gone out for men who are registered and are nineteen years of age to be classified, and a pool of 1-A men established. Whether these men will be called at once or not has not yet been determined. It will depend upon the number of men who voluntarily enlist.

The Army and Navy are to be built up by an additional half million men. It is preferred that these men be obtained by the voluntary method. If that proves impossible drafting will be resumed.

All male residents of the United States between their eighteenth and twenty-sixth birthdays are subject to registration. Only those between the nineteenth and twenty-sixth birthdays are subject to the draft. No one younger or older can be drafted under the present law. To raise or lower the age limits would require a change in the law. There is no present indication that any such alteration will be made.

Under the present law every youth who reaches the age of eighteen must register within five days of that birthday. He cannot be drafted until he reaches the age of nineteen. At the age of nineteen he will be sent a Selective Service Questionnaire (SS Form 100) which he must fill out, providing the information which is thereon required.

So far as S. D. A. registrants are concerned, the only instruction needed in filling out the S. S. Questionnaire is to sign SERIES XIV. Do not be in any confusion about it; sign it. It is merely a request for an additional questionnaire called the "Special Form for Conscientious Objectors" (SS Form 150). In filling out this special form, help will be needed by all our men in answering the questions it contains. This help has been provided in a special leaflet which can be had on request, entitled "Filling Out the Special Form for Conscientious Objectors."

If a man is drafted he is drafted for twenty-one months under the present law.

If you are classified 1-A after filling out the Special Form for Conscientious Objectors, you are classified wrongly and should immediately appeal. If you have filled out the Special Form you are entitled to the classification 1-A-O. Do not accept anything else. You have ten days after the date on your notification card to file an appeal for re-classification. Many of the local boards are not yet familiar with everything comprehended in the noncombatant position and many of our men have been wrongly classified. Some of the them have done nothing about it. If they do not appeal within ten days of the date on their notification card, they lose their right of appeal, and may be ordered into combatant service when drafted.

No man with a deferred classification, in 2nd, 3rd, 4th, or 5th classes, is entitled to an O. Do not ask for

it, and certainly do not insist on it. No one but a man in the first class is entitled to consideration for an O.

It is very likely, if and when drafting is resumed, that the twenty-five-year-old men will be the first called, then the twenty-four, twenty-three, twenty-two, twenty, and nineteen, until the enlargement of the military forces has reached the proportions which are fixed by budget regulations.

Theological students are exempt from the draft and are entitled to a 4-D classification.

If you need the War Service Commission leaflet "Filling Out the Special Form for Conscientious Objectors," or the other leaflet "Why Seventh-day Adventists Are Noncombatants," or a third leaflet "Why Seventh-day Adventists Observe the Bible Sabbath," or a fourth leaflet "Seventh-day Adventists and Civil Government," write and ask for one or all. When you ask for them enclose a self-addressed, stamped envelope. Please look at that again — both self-addressed and stamped. I emphasize it because some have sent in blank envelopes. That necessitates our addressing them when you should have addressed them, and slows down our procedure. Others have not stamped their envelopes. That slows down our procedure. Others just request the leaflet without any envelope enclosed at all. That slows down our procedure. Address your envelope and stamp it, then we can slip the leaflets in and put them into the mail immediately. We are busy, terribly busy just now. We want to help you. We will be glad to have you help us. Address your requests to the writer at General Conference Headquarters, 6840 Eastern Avenue, Washington 12, D. C.

CARLYLE B. HAYNES

### NATIONAL MEDICAL CADET TRAINING CAMP

We emphasize again the importance of the fact that the General Conference, to meet menacing world developments, has authorized the immediate holding of a two-week National Medical Cadet Training Camp at Beulah, Colorado, twenty miles west of Pueblo. The date is August 14 to 28.

Invited to participate in this camp is every draft-age man who believes it will benefit him. Other men will be welcomed who may have in mind to take this training back to their churches and fields to help those who

may not be able to attend the Colorado camp.

But the special purpose of this camp is to prepare selected instructors, sent by our colleges, academies, and conferences, to be ready by the opening of the school year, to put this carefully prepared course of instruction into the programs of our schools this autumn.

The course of training, 126 hours in length, is part of a longer course, 162 hours in all, prepared and arranged by Dr. E. N. Dick, of Union College, and submitted to and approved by the Educational and Training Division of the Office of the Surgeon General of the United States Army for training Seventh-day Adventist medical cadets.

All who plan to attend this camp should register at once—the deadline for registering being August 10—with L. M. Nelson, Box 449, Decatur, Georgia (for the Southern Union), enclosing one dollar deposit, which will be credited as a payment on the \$5.00 registration fee.

Each man coming to the camp will be expected to bring regular army khaki trousers and shirts, with shoulder straps, khaki ties, socks, tan shoes, and army web belt.

Also all required bedding, sheets, blankets, pillows, towels, personal toilet articles, sweater or jacket.

Costs will be: registration fee, \$5.00; room rates, 50 cents per day; meals estimated at approximately 30 cents to 50 cents per meal.

Medical cadet training before and during World War II put all men drafted on vantage ground. Its benefits were innumerable. We believe it has the same advantages now.

CARLYLE B. HAYNES

## COOPERATION IN CIVIL DEFENSE

A few weeks ago, in these columns, an endeavor was made to inform our members of the importance of preparation to cooperate intelligently and effectively with governmental agencies in matters of civilian defense and disaster relief. Developments since then have made clear, and emphasized strongly, why this cooperation is important and needed.

At the same time emphasis was laid on the urgency of reactivating Medical Cadet training and putting it into our schools and larger church centers. Everyone now is able to see why this is necessary and imperative.

We confront you now with the question: What have you done about

it? What are you doing about it? What is your church doing? What is your school doing?

An unparalleled opportunity is before Seventh-day Adventists, an opportunity not only to say something, but to do something, about the things that are taking place in the world—the grave and menacing things which will affect every one of us, and affect also our work and our relationships with men about us.

Governmental authorities are asking for thousands of civilians to volunteer and assist in one or more of scores of activities in civilian defense and disaster relief. These activities are almost all in the field of saving life and human welfare.

As a church we take the position that our people cannot, because of religious training and belief, participate in fighting and destroying life. Very well, here is something we are asked to do in saving life and relieving suffering.

What, then, are we to do? What is the church to do? Get your church organized to participate in one or several of the activities of the civilian relief program of your state and community, in rescue work, in demolition work, in first aid, in fire relief, in stock piling medical supplies, in litter bearing, in any of the other activities in which civilians are being asked to take training. And do this, not as a separate, independent program of your own or of your church, but only in cooperation with the public organizations which are endeavoring to get this program started.

So far, on a national scale, our denomination has been the first to announce its cooperation and plans for this kind of cooperation. Let your church be the first in your community to do the same. Come on, let us, in this greatly important matter, be the head, not the tail. Medical Cadet training is being reactivated on a national scale. Preparations are in progress in our schools for this autumn, as well as in other centers. Now let our churches take this matter of civilian defense and disaster relief seriously.

Go to your nearest Red Cross Chapter, make arrangements for groups in your church to be trained in the Red Cross Standard First Aid Course and to receive certificates at its completion. Have them then go on with the Advanced First Aid Course, and be certified as instructors.

Inquire of your local civil defense directors how your Dorcas Societies and Societies of Missionary Men and Missionary Volunteer Societies can cooperate in stock piling bandages and in creation and maintenance of blood banks, and get your members at work.

The need is urgent. It will become more urgent. What are you doing about it? What will you do now?

This is a call to put your church where it belongs—out in front. It is a call to demonstrate that, while we cannot participate in taking life, we are eager to participate in saving life and in relieving human suffering.

CARLYLE B. HAYNES

## DRAFT QUESTIONS AND ANSWERS

*Question*—Who is eligible for induction?

*Answer*—Single men, physically fit, who have passed their nineteenth birthday, but not reached their twenty-sixth.

*Question*—For how long?

*Answer*—A maximum of twenty-one months of active service.

*Question*—How many will be drafted?

*Answer*—Not yet determined, or, at least, announced. It will take approximately 600,000 men to bring the Army, Navy, and Air Force up to their maximum authorized strength. Part of the required man power, not all, will be filled through voluntary enlistments.

*Question*—When will inductions actually begin?

*Answer*—Around October 1.

*Question*—Will World War II veterans be drafted again?

*Answer*—Not under the present law. The law must be changed before they can be drafted. But within the age limits they must register.

*Question*—What about the eighteen-year-olds?

*Answer*—They must register within five days of their eighteenth birthday. They cannot be drafted until they are nineteen.

*Question*—Are these rules written into the law itself or are they subject to change by the President?

*Answer*—They are fixed by law, and the President cannot alter or waive them. Only Congress can set them aside by additional legislation.

CARLYLE B. HAYNES

## YOUR DRAFT CLASSIFICATION

So many inquiries are coming in regarding the meaning of draft classifications that the information is here-with presented:

1-A—Men available for military service.

1-A-O — Conscientious objectors willing to serve but only in non-combatant units.

1-C — Men inducted under the former draft law and presumably still in service. Men who volunteered. Men who have been discharged.

1-D — Members of Reserve components already in service.

2-A — Men deferred because engaged in jobs essential to national health, safety, or interest.

2-A-C — Men deferred as essential agricultural workers.

3-A—Men deferred because of dependents.

4-A — Men who have completed service, and sole surviving sons in families which have lost other offspring in the war.

4-B—Elected government officials.

4-C—Aliens.

4-D—Regular and ordained ministers and ministerial students.

4-E—Conscientious objectors who are unwilling to render any military service, combatant or noncombatant.

4-F—Men physically, mentally, or morally unfit.

5-A—Men who have passed their 26th birthday.

All classifications other than 1-A and 1-A-O are deferred classifications.

No classification other than the 1-A is entitled to the O.

Local board determine first whether registrants are entitled to deferred classifications. They begin with 5-A and work through 4-F, 4-E, 4-D, 4-C, 4-B, 4-A, 3-A, 2-A-C, 2-A, 1-D, 1-C, and only when they are found ineligible for any of these deferred classifications, are they considered for 1-A or 1-A-O. CARLYLE B. HAYNES

## PRESERVE YOUR "TIDINGS!"

If you will have any occasion to refer later to the vital information from your War Service Department appearing in this number and other numbers of SOUTHERN TIDINGS, be sure to keep them. We are passing all the latest information on to our readers as fast as it is received.

orphans' home, we changed our attitude after the death of one elderly man. Before passing away one Wednesday, he asked a fellow patient to tell us that because of our work he was unafraid and ready to go.

Countless opportunities for special spiritual blessings are provided during weeks of prayer, and during regular weekly services. But Friday evening vespers are the best. A quiet peace falls upon us in the semi-darkness as we behold that picture of Christ in the Garden of Gethsemane. Then ascending strains of the organ lift our hearts to the very throne of God.

Southern Missionary College is indeed a good place to be.

BETTY PARK

## Southern Missionary College

"The School of Standards"  
Kenneth A. Wright, President  
Collegedale, Tennessee

## What College Means to Me

I am now a student at Southern Missionary College. All my schooling has been at Seventh-day Adventist institutions. For the past year I have earned part of my expenses by working as a telephone operator.

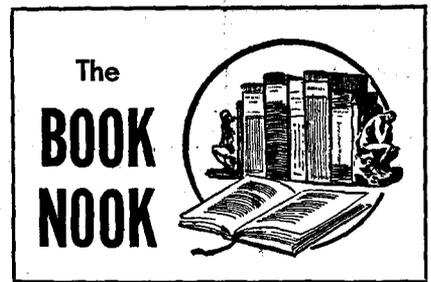
My conviction is that S.M.C. was established according to God's blueprint, for the program is organized to provide for us a well-rounded education. One of the principles that education takes into account is that man is by nature a social being. Here at our college we can become well acquainted with everyone on the campus. That is a pleasure.

And I love dormitory life! It has done more to smooth my rough, jagged corners than anything else. Jostling and rubbing shoulders with 125 others all in one big home helps the students to grow into young manhood and young womanhood as nothing else can. It is sometimes amazing how much can be learned from one's roommate! We learn to give as well as to take, and to modify our plans and ideas to fit those of our roommates. The Christlike influence of my roommate has given me strength and courage when all seemed dark.

The social life between the dormitories is an active part of Southern Missionary College. We telephone operators can confirm this fact, because on Thursday evenings the phones in both the men's and women's homes are busy almost continuously. This rush seems to have something to do with the Saturday night program, whether it happens to be a lecture, a reception, an outdoor supper or hike, or a ball game.

Much as I enjoy social life, I find that religious activities mean even more to me at college, perhaps because God's presence seems very near in our quiet valley. Seminar bands go out every Sabbath to the churches within a radius of about 120 miles. On these we reap not only the benefits of training in speaking and teaching, but also the appreciation of the church members. My most treasured personal memory from such a trip was the privilege of teaching a Sabbath school class of ladies two or three times my age.

If any of us had ever begrudged the time we spent on Sabbath afternoons going to the tuberculosis sanatorium, the old folks' home, and the



## YOU'VE WAITED FOR THEM

At great expense "Uncle Arthur's Bedtime Stories" books are being put in style with the age in which we are living. Children who read the former edition will again enjoy reading these slightly revised stories with colored pictures on nearly every page. Yes, there are hundreds of colored pictures in each of the 384-page volumes. The postpaid price is only \$1.80 each. We have Volumes I, II, and III now in stock. Make your child happy soon.

New picture puzzles by Harry Anderson are now ready too. These masterpieces of brilliant color, religious symbolism, and spiritual appeal can be ordered by the following names:

*In Time of Storm, Constant Companionship, and James and Ellen White.* Each puzzle contains 130 pieces printed in four to six colors and packed in a colorful box, for only 75 cents postpaid. Special introductory offer of all three puzzles, only \$2.00 during the camp meeting season.

"Happy Sabbaths" is the title of a new book for every parent with young children. Miriam Hardinge provides interesting entertainment and draws the minds closer to the Bible. There are things to make, strange things to discover, Bible puzzles to work, and Bible games. The work is well worth the price of \$2.75 postpaid.

C. L. JACOBS

**TOWARD THE VICTORIOUS LIFE**

As you study the Sabbath school lessons throughout the third quarter of 1950, you will be referred to several different volumes of the Spirit of prophecy. Because of this your Book and Bible Houses are making a special offer on the following books:

	Cloth	Deluxe
Conflict of the Ages Series (5 books) .....	\$15.00	\$20.00
"Patriarchs and Prophets"		
"Prophets and Kings"		
"Desire of Ages"		
"Acts of the Apostles"		
"Great Controversy"—each,		
\$3.00 cloth, \$4.00 limp		
"Christ's Object Lessons" ..	1.50	2.00
"Education" .....	2.00	3.00
"Steps to Christ" .....	1.50	2.25
"Mount of Blessing" .....	1.50	2.50
"Early Writings" .....	1.50	2.00
Regular Price .....	\$23.00	\$31.75
SPECIAL PRICE,		
ENTIRE SET .....	\$19.50	\$27.00
Postage .....	.56	.56
SPECIAL POSTPAID		
PRICE .....	\$20.06	\$27.56

Or, if you need just one or two or more of these books, your Book and Bible House will allow you a special 10 per cent discount on each book. Add postage of 12 cents on any one of the Conflict books and 8 cents for any one of the others.

These are books that will be of special help now, but are also volumes you will want in your library for permanent reference. TAKE ADVANTAGE OF THIS SPECIAL OFFER NOW.



**Carolina**

Box 930, Charlotte, North Carolina

C. H. Lauda, President

R. G. Mote, Secretary-Treasurer

Make wills and legacies to the Carolina Conference Association of Seventh-day Adventists, Incorporated.

**CALLING ALL JUNIORS!**

Say, juniors, Camp Carolina is already more than half filled—and August 21 is still four weeks away! I surely hope *your* reservation is among those in the office, for we certainly don't want you to be disappointed. But just in case your application is not in, be sure to clip out the one below and mail it *today*.

I know you wouldn't think of missing those thrilling, chilling stories around the camp fire every night. And can't you just feel that cool, mountain lake on a hot August day? You'll love those handicrafts classes in ceramics, basketry, leathercraft, and luster-lace braiding, too!

Camp York has been reserved for this year in order to accommodate more campers than last year, but all indications show that we're going to have an overflowing group of jolly juniors from Carolina.

Should you plan to come to camp by bus and want us to meet you, please drop us a card here at the office and we'll be glad to meet you at the bus station in Kings Mountain. Be sure to let us know what time you expect to arrive.

If you've been to camp before, I know you're going to agree with lots of others that junior camp is life's greatest thrill for boys and girls!

See you at Camp Carolina!  
Your M. V. friend,  
F. W. FOSTER

**EXPERIENCE OF A NEW WORKER**

Those who may not have known of Joe Bielicki will be interested to know that he was a captain with United Airlines, earning a salary of \$10,000 a year, when this message came to him. Not being able to keep the Sabbath and continue his flight schedules, he gave up this job and became interested in the real estate business. As he has said himself in the letter that follows, he could have earned \$20,000 per year. Yet, listen to what he says:

"Dear Brother Roberson:

**RESERVATION FOR 1950 JUNIOR CAMP**

Please enroll me in the Carolina Junior Camp. I promise to follow the camp code and give cheerful cooperation.

Signed .....

Age..... Boy or Girl.....

Signed .....

Address .....

(Teacher or Church Officer recommending applicant)

We are in favor of this Junior's attending the camp, and as parents or legal guardians accept all the conditions named, including release of the management from liability in case of accident or illness.

Name .....

(Parent or Guardian)

Address .....

\$2.00 DEPOSIT MUST ACCOMPANY

THIS BLANK. Receipt No. ....

Paid in full.....

Signed .....

(Business Manager)

*Notice of withdrawal must be given a week before opening day to get refund.*

Cut out and send with reservation fee to F. W. Foster, Box 930, Charlotte, N. C.

"I've learned more in these last two days than I have in four years of college. My heart just pains for these poor, humble people that we have been visiting. I now understand our American missionary work more fully. I just yearn to do all I can to help these people.

"Why can't the people of our church get a vision of the privation and utter ignorance in which these share-croppers must live? It was a greater thrill to visit and talk to these people than to take the orders—to watch their faces when they knew Jesus is soon coming and that He loves them.

"I was told I could make \$20,000 a year if I kept a certain job. But these experiences in the past two days are

worth every cent I gave up. Souls are starving for the Word of God. My job is to see that these people hear of the soon-coming Saviour, and I'm going to do it with all the power, courage, and strength that the Lord can give me.

"I can see why the Lord called us to Carolina; therefore, we are stepping out in faith and trusting in Him. He will supply our every need. Pray for me, and especially pray for these people.

"Your brother in Christ,  
"Joe Bielicki."

My dear friend, is the Spirit of God speaking to your own heart, impressing you that time is short, and that you should be carrying the printed page to those who are starving for spiritual food? If so, get in touch with your publishing secretary.

W. E. ROBERSON, *Secretary*  
*Publishing Department*

## Alabama-Mississippi

Box 1311, Meridian, Mississippi

I. M. Evans, President

A. C. McKee, Treasurer

Make wills and legacies to the Alabama Conference Association of Seventh-day Adventists, Incorporated.

### WE MUST BELIEVE

"The whole Bible is a revelation of the glory of God in Christ. Received, believed, obeyed, it is the great instrumentality in the transformation of character. It is the grand stimulus, the constraining force, that quickens the physical, mental, and spiritual powers, and directs the life into right channels."—*Ministry of Healing*, page 458.

There must be no neglect in the study of the Word of God. The Sabbath school lessons are provided in order that you may know and understand the mystery of redemption. Do not become careless in the daily study of your Bible, for to do so will prove your ruin.

"We must set our hearts to know what is truth. All the lessons which God has caused to be placed on record in His Word are for our warning and instruction. They are given to save us from deception. Their neglect will result in ruin to ourselves."—*Patriarchs and Prophets*, page 55.

We appeal for a more diligent study of the Word of God through systematic and faithful study of your Sabbath school lessons. As you read the

sacred pages of the Bible, do not hurry along but stop, think, and allow God to speak to you. This brings life to you; thus you eat the Bread of Life. After these will come to us a sweet, joyful sense of the presence of Jesus. "Often our hearts will burn within us as He draws nigh to commune with us as He did with Enoch."—*Christ's Object Lessons*, page 129.

Drink deep at the fountain by sinking deep the shaft into the eternal truths of the Bible through daily study of your Sabbath school lessons.

L. D. PRATT

### A HISTORY-MAKING INVESTITURE

A recent article in the TIDINGS told of the Birmingham, Alabama, investiture service held a few weeks ago. The above picture shows the group of over one hundred candidates and Master Comrades present.

It is easy to see that the boys and girls were happy to be a part of the largest investiture held in the Southern Union this year. One hundred twenty-one pins were presented. This enthusiastic group earned 217 honor tokens.

Such a large investiture doesn't just happen. It meant many hours of hard work for both candidates and leaders. The church asked Miss Flora Savelle to give leadership to the progressive class work, which she did in an excellent manner. Miss Annie Lowe and Mrs. C. F. Graves, as well as

many others, contributed much to the success of the investiture.

Another large investiture is planned for December. Thus the progressive class work goes on. How about your M. V. Society or church? You, too, can help the youth in the same way as has Birmingham and several others.

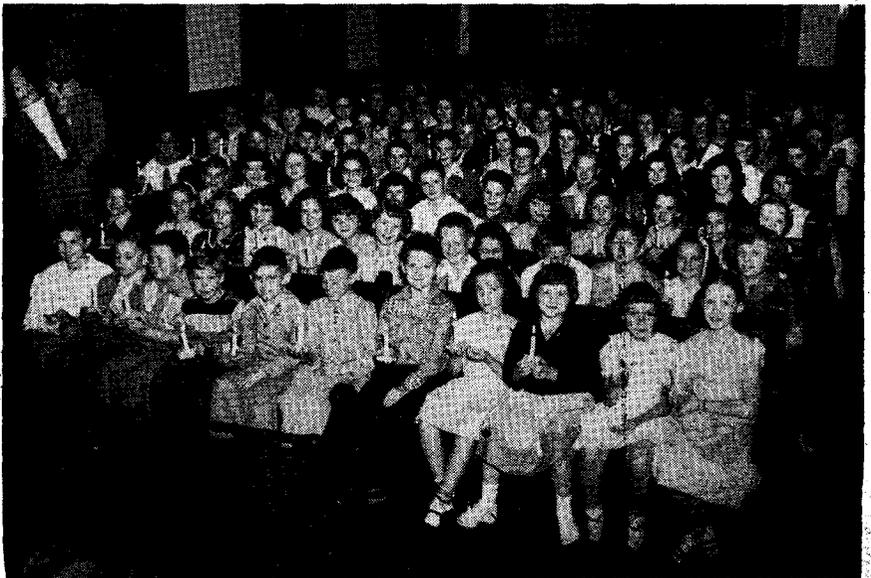
M. E. MOORE

### NEWS

★ Elder Allen Walker reports that the interest developed by his "Voice of Truth" radio program at Dothan is continuing. He has repeated calls for meetings in the wide area covered by the broadcast. Every night finds him meeting these requests. He is also holding evangelistic services for capacity crowds each Friday night in the Panama City church.

★ The Asher-Graves evangelistic group at Tupelo, Mississippi, finds a growing interest in their meetings. The prayers of God's people should include an earnest petition in behalf of the effort in Tupelo, that this previously unentered area of north Mississippi may respond to the proclamation of the message for this hour.

★ Elder Victor Collins reports that a good number are responding as the testing truths are given from night to night in the Canton effort. Surely, as in olden times, God will add to the church those who are honest in heart as a living memorial to His goodness. Pray for Elder Collins and Brother Kinder as they minister in this new territory.



Investiture Service at Birmingham, Alabama

## FROM THE TWENTIETH CENTURY MAIL BAG

"I have enjoyed these last four lessons so very much, and I believe now that Saturday is the Sabbath. I have a very special prayer request to make. My husband was brought up as I was, to observe Sunday as the Sabbath. He is a good moral man; he is good to his family; but he is not a Christian. He doesn't read the Bible at all, but he listens to the preachers on the radio and takes it as they preach, and as you know, most of them preach Sunday is the Sabbath. I've tried to talk to him, but he doesn't want to hear it; therefore, I'm asking you to pray that God will cause him to see. I know that God is able to do this, for I do want to have a happy home—a house not divided. But I know that God has told us to forsake all and follow Him.

"Pray for me that I will have strength and courage to go all the way with Him."—*Haleyville, Alabama.*

"It is with great pleasure and with a clearer understanding of the Christian life that I write this letter. Recently I have been baptized here in Gadsden as a result of the Twentieth Century Course and have the privilege of living second door from the church. It is wonderful to be blessed with such a love as Jesus has for all of His children! My prayer to God above shall ever be that I may live the life He would have me to live, that I may lead my dear husband and my children to Him."—*Gadsden, Alabama.*

"With the help of the Lord I will do all I can to further my studies on the Bible to enable me to teach my children and others. I do hope soon to be able to come to Meridian and be with you on Sabbath as there is nothing I want more. . . I would like very much having all of you there at the Bible school come out and be with us on Sabbath. We would ask all of our neighbors in to be with us. Any time any of you are coming through we would surely love to have you visit us. God bless all of you. . . ." —*Eupora, Mississippi.*

"I want to do what God wills that I should do, and I pray to Him that since I have the light on many things that I did not see before I began these lessons, I have a firm desire to do something about it. When, where, or

what can I do to satisfy this desire that burns in me? God knows my heart, and there is an urge within me to do something for Him. Only this truth makes us sure that we are very near to the soon returning of our Lord. May we be ready when He comes. I am glad that I have learned the truth—things of the Bible. Those things I would never have known without your Bible course."—*Boyle, Mississippi.*

Let us remember these interests in our prayers and do our best in spreading the message to others.

### A WONDERFUL CAMP

The success of the Alabama-Mississippi Junior Camp can well be summed up in the words of one of the junior boys, "I never knew junior camp could be such fun!" And it seems that all the campers and the staff felt the same way about it.

The weather was perfect; the water was ideal; and the food was—well, everyone enjoyed every bit of it. From the opening moment until the last camper had said goodbye, the well-behaved group was busy and happy.

Much of the success of the camp was due to the excellent work of Elder K. M. Kennedy, boys' director; Miss Anne Lowe, girls' director; and Chef Ernest Anderson and his crew of cooks. Of course, we must add that the fine cooperation and interest of the campers and their counselors, as well as the lifeguards and the craft instructor, helped to make the 1950 junior camp a memorable time.

The most satisfying part of the camp came to a climax as Elder Lester Pratt led us in a deeply spiritual consecration service. Every camper came forward in dedication to Christ and His service. May this same spirit con-

tinue with these youth throughout the year.

Campers, we'll be expecting you back, and many more, for junior camp in 1951.

M. E. MOORE

## Georgia-Cumberland

547 Cherokee Ave., S. E., Atlanta, Georgia  
G. R. Nash, President

R. S. Blackburn, Secretary-Treasurer

Make wills and legacies to the Georgia Conference Association of Seventh-day Adventists, Incorporated.

### NEW MEMBERS AGAIN WELCOMED

Some time ago we passed on to the readers of SOUTHERN TIDINGS an account of a special fellowship dinner held in honor of the new members who have been added to our church during the past few months. In the interest of fuller church fellowship, a special Fellowship Day service was also recently conducted in the Atlanta Beverly Road church.

A short message by the pastor on "The True Spirit of Fellowship" prepared the hearts of those present for this rich hour of blessing. All who have been baptized during the recent Prophetic Crusade meetings stood together across the front of the church before the pulpit. The entire congregation came forward and extended sincere greetings and welcome.

Baptismal certificates were then presented to those who had not yet received them, inasmuch as four were baptized just preceding this service. A gift copy of the new illustrated book, "Fundamentals of the Everlasting Gospel," by Elder A. E. Lickey, a former pastor of the Beverly Road church, was also presented to each new



Alabama-Mississippi Junior Camp

member. In addition, copies of "Protein Dishes," a compilation of health food recipes by the pastor and his wife, was presented to "new" and "older" members. The familiar hymn, "Blest Be the Tie that Binds," was truly full of meaning on this special fellowship service occasion.

Do we not need to become better acquainted with one another in the church? Yes, our fellowship should grow here, for some day soon we believe we shall fellowship together in the hereafter.

FENTON E. FROM, *Pastor*  
*Atlanta Beverly Road Church*

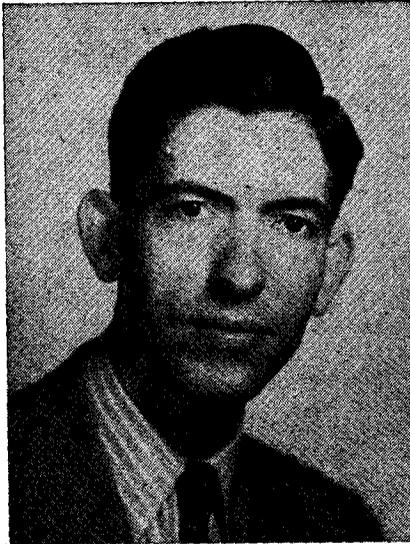
### PUBLISHING DEPARTMENT WELCOMES TWO NEW ASSISTANTS

Although we are a little late in doing so, we want to introduce to our constituency two new workers who have recently connected with the Georgia-Cumberland publishing department. Both these young men, Thomas Ashlock and James Fulfer, are graduates of Southern Missionary College, and both have had considerable experience in the canvassing work.

Brother Ashlock, who will serve as a permanent assistant, is replacing H. W. Tipton, who prefers to do regular colporteur work. Brother Ashlock was born in Clanton, Alabama, attended Union College Academy and Collegedale Academy, and was graduated from Southern Missionary Col-



Thomas Ashlock



James Fulfer

lege this spring. Fifteen years of his life were spent in India, where his parents, Elder and Mrs. J. F. Ashlock, were missionaries. Some day he himself hopes to have the privilege of giving the message in that needy field. Already he has the distinction of having canvassed in Shillong, Assam.

Brother Fulfer, employed as an assistant during the time the students are in the field, is originally from Akron, Ohio, but claims North Carolina as his home state, inasmuch as he moved there when quite young. He attended East Carolina Teacher's College, Washington Missionary College, and Southern Missionary College, being graduated from the latter in June of this year.

During World War II Brother Fulfer spent thirty-nine months in the army, working as a dental technician in the medical department of the Air Force. He is married and has two children. Mrs. Fulfer is the former Olive Tyson, of Greenville, North Carolina.

We are happy to have these new workers with us and trust that our people throughout the field will extend to them a cordial welcome as they visit our churches from time to time.

G. R. NASH

### NEWS

★ There are only a few more days left to plan for camp meeting. Many good things are in store for you there. One special feature will be a con-

nected series of studies presented by Elder George Vandeman, of the General Conference Ministerial Association, who is scheduled to be with us during the entire encampment. You will not want to miss this.

★ Curtis Morton and Guy Hyder have recently accepted work in our field on the ministerial - colporteur internship basis. Brother Morton has located at Madison, Georgia, and Brother Hyder at Vidalia.

★ An eight-day revival was just completed in the Calhoun, Georgia, church. Elder Gene F. Cherry, the pastor, reports that there was a very good attendance throughout the meeting. While it was primarily a church revival, there were visitors present nearly every night. The subjects considered dealt mostly with practical Christian living, and all felt that a real blessing was received.

★ Elder E. E. Kungel has just closed a short series of meetings in the Pleasant Gap, Georgia, church. We understand that several have been baptized as a result.

★ The Boston, Georgia, church has installed new pews and pulpit furniture, and the Valdosta church also has new pulpit furniture.

★ The Georgia-Cumberland Conference has just added another Bible instructor to its working force. Mrs. Ivy Joiner, of Macon, Georgia, who has had experience in both Bible work and teaching, has now moved to Chattanooga, Tennessee, where she will serve as a Bible instructor for Elder H. W. Walker. We are happy to have Mrs. Joiner as one of our conference workers.

★ Elder G. F. Cherry of the Rome district and Elder A. J. Hirsch of the Augusta district were recent visitors at the conference office.

★ Good reports are coming to us of the tent effort being conducted by Brother Coe at Albany, Georgia. Please continue to remember this meeting in your prayers.

★ Elder V. W. Esquilla, conference home missionary and Sabbath school secretary, spoke at the Atlanta Beverly Road church on the first Sabbath in July.

★ Camp meeting is just around the corner. If you have not already made your tent or room reservation, you should do so at once. You may use the order blank in this issue of the TIDINGS if you so desire.

**AUGUSTA CHURCH HOLDS BAPTISM AND SPECIAL RALLY**

June 24 was a high day at the Augusta, Georgia, church. In addition to other features, a baptism of four solemnized the sacred hours of the morning service. A new, recently installed baptistry was used for the first time upon this occasion.

The afternoon was highlighted by a Sabbath school rally. Elder V. W. Esquilla, conference Sabbath school secretary, was present to preside over the program. A prepared agenda gave direction to the rally, covering the various phases of Sabbath school activity. Others contributing to the discussion of topics were F. E. Courtney, local elder; William Winter, Sabbath school superintendent; and the local pastor.

A word of commendation is due the members of the Augusta Sabbath school for their Thirteenth Sabbath Offering. From those who were present on this high-day Sabbath an offering of \$101.45 was received. This is the best Thirteenth Sabbath Offering that has been received for a long time. The children's division contributed almost one-fourth of this amount.

At the close of the varied Sabbath activities we could say, "I was glad when they said unto me, Let us go into the house of the Lord."

A. J. HIRSCH, *Pastor,*  
Augusta, Georgia, District

**READING RACKS**

Are you maintaining a reading rack in some public place? It is a most excellent way to put the truth in the hands of those who are running to and fro. It can be your silent representative twenty-four hours a day. In this way you can reach an untold number of people; and who can tell the results? It is our work to sow beside all waters and by every means. The Lord will give the increase.

Why not take a club of ten *Signs* for this purpose? This would cost only \$17.50 for a year and would give you a continuous source of fresh material week by week. There are several topics in each issue which will make the paper attractive to many people. We list other available material as follows:

*Life and Health* back numbers, each .....\$ .05  
*Our Times* back numbers, each .05

*Reading Racks*

**JUST THE KIND YOU HAVE BEEN WANTING**

**\$3.00**

Constructed so your literature will stand up straight. Will accommodate five different pieces, long enough to take two magazines side by side in the back and three tracts or crisis books in the front. On the front is stenciled the following inscription:

**TAKE ONE SEVENTH-DAY ADVENTIST**

A wonderful way to put the truth in the hands of those who are seeking for it. People are running to and fro with odd minutes to spare, and a good tract or magazine would hit the mark many times. Why not take a club of *Signs* for this purpose?

GEORGIA-CUMBERLAND BOOK AND BIBLE HOUSE,  
Box 4929,  
Atlanta, Georgia

- "Who Are Seventh-day Adventists?" each .....\$ .05
- "Good News" tracts (Packages of 100 all one number) ..... .85
- "Know Your Bible" (Packages of 50 all one number) ..... .65
- "Prediction" tracts (Packages of 100 all one number) ..... 1.20
- Present Truth* (Packages of 100 all one number) ..... 1.75
- "An Hour with Your Bible," per hundred ..... .60

READING RACKS AVAILABLE ..... @ \$3.00  
GEORGIA-CUMBERLAND BOOK AND BIBLE HOUSE  
P. O. Box 4929 Atlanta, Georgia

GEORGIA - CUMBERLAND CONFERENCE OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the ninth biennial session of the Georgia-Cumber-

land Conference of Seventh-day Adventists will be held in the tabernacle on the campus of Southern Missionary College, Collegedale, Tennessee, on Thursday, August 17, 1950. The first meeting is called for Thursday, August 17, 1950, at 7:30 P.M. This session is called for the election of officers for the ensuing term and for the transaction of such business as may properly come before the conference. Each church in the conference is entitled to one delegate for the organization, and one additional delegate for every ten members or major fraction thereof. -30  
G. R. NASH, *President*  
R. S. BLACKBURN, *Secretary*

**CUMBERLAND CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INC.**

Notice is hereby given that the next regular session of the Cumberland Conference Association of Seventh-day Adventists, a corporation, is called to meet in the tabernacle on the campus of Southern Missionary College, Collegedale, Tennessee, on Friday, August 18, 1950, at 10:15 A.M. The delegates to the Georgia-Cumberland Conference of Seventh-day Adventists are the constituency of this corporation. -30  
G. R. NASH, *President*  
R. S. BLACKBURN, *Secretary*

**GEORGIA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INC.**

Notice is hereby given that the regular session of the Georgia Conference Association of Seventh-day Adventists, a corporation, is called to meet in the tabernacle on the campus of Southern Missionary College, Collegedale, Tennessee, on Friday, August 18, 1950, at 10:00 A.M. The delegates to the Georgia-Cumberland Conference of Seventh-day Adventists are the constituency of this corporation. -30  
G. R. NASH, *President*  
R. S. BLACKBURN, *Secretary*

**IN APPRECIATION**

The four and one-half years spent in the Graysville district of the Georgia-Cumberland Conference have been busy but pleasant. We have appreciated working with energetic grown-ups and enthusiastic young people and children. It has been a real privilege to be associated with the workers in the conference. The fellowship enjoyed at the workers' meetings, at junior camp, and camp meeting will long be remembered and will be an added incentive to reach the heavenly land.

We want to ask that you remember to pray for us as we take up our work in another part of the Lord's vineyard. We will be located at 307 Thirteenth Avenue, Hattiesburg, Mississippi.

ELDER AND MRS. A. L. DICKERSON AND FAMILY

**A NEW VENTURE**

Graduation exercises of the Beverly Road Church Vacation Bible School were conducted on Sabbath, June 24. Special features included a pledge to the flag, the Bible, and the Christian flag; also group singing directed by Mrs. Rollin Mallernee and a group reading of psalms led by Mrs. Jean Schill.

The accomplishments of the work in handicrafts were displayed on three large bulletin boards, which stood on easels in the Sabbath school department for the congregation to inspect at the close of the worship hour.

Certificates of graduation were presented to over thirty children by Mrs.

Marjorie Silverstein, director of the Bible school. The pastor presented certificates and gift books to all adult leaders and teachers.

Several non-Adventist children attended the school, and many of their parents came to the exercises. Results: a mother of one of these children is showing a marked interest in the church; also several new children are being recruited for the church school.

A further panorama of the two weeks' program with illustrative pictures appears from the pen of Mrs. Marjorie Silverstein on the back page of this issue of the TIDINGS.

FENTON E. FROOM, *Pastor,*  
*Atlanta Beverly Road Church*

**1950 CAMP MEETING ORDER BLANK**

Locating Committee ..... Date.....  
Georgia-Cumberland Conference  
Box 4929  
Atlanta 2, Georgia

Please make the following reservations for me for the camp meeting, August 17 to 26, at Collegedale, Tennessee:

- .....Dormitory room, first floor, without bath, at \$12.00 ..... \$.....
- .....Dormitory room, second or third floor, at \$11.00 ..... \$.....
- .....Dormitory room, second or third floor, connecting bath (only one to a family) at \$15.00 ..... \$.....
- .....Extra cots and pads in dormitory room, at \$2.00 each .... \$.....
- .....Tent, 12x14, without floor, at \$5.00 each ..... \$.....
- .....Tent, 12x14, with floor, at \$10.00 each ..... \$.....
- .....Cots and pads in tent, at \$1.00 each ..... \$.....
- .....Chairs, at 15¢ each ..... \$.....
- .....Trailer space, at \$5.00 ..... \$.....

First floor dormitory rooms will be reserved for those whose age or physical condition prohibits their use of rooms on upper floors.

Only a very few rooms with connecting bath are available. Only one of these to a family. We can give a large family one room with connecting bath and an adjoining room without bath if desired.

PLEASE NOTE: A deposit of at least \$5.00 should accompany all orders for dormitory rooms.

Reservations not made for less than full time of camp meeting.

NAME .....

ADDRESS .....

**SAVE**

*Life and Health* one year,  
S.D.A. rate .....\$1.75  
*Our Times* one year,  
S.D.A. rate ..... 1.50  
Choice of premium books ..... .50  
Total .....\$3.75  
You may have all for only \$3.00  
You save ..... .75

The premium books are:  
"Meeting Emergencies Before the Doctor Comes"  
"The Wonderful Christ"

Book and magazines may be sent to separate addresses.

GEORGIA-CUMBERLAND BOOK  
AND BIBLE HOUSE  
P. O. Box 4929  
Atlanta, Georgia

**Kentucky-Tennessee**

3208 West End Ave., Nashville 5, Tennessee  
W. E. Strickland, President  
C. W. Higgins, Secretary-Treasurer  
Make wills and legacies to the Kentucky-Tennessee Conference Association of Seventh-day Adventists, Incorporated.

**NEWS**

★ An inspiring student colporteur rally was held in the Seventh-day Adventist chapel at London, Kentucky, on July 22. All of the colporteur leaders of the conference were present and eighteen of the students. J. M. Jansen, manager of the Book and Bible House, spoke at the church service, and in the afternoon an experience meeting was held. While the work has not always been easy, everyone felt well repaid for the effort put forth thus far, and several are holding Bible studies. The church members provided dinner in Jackson Park, and there was a watermelon feast in the evening at the same place. On Sunday morning the colporteur group went down to Cumberland Falls State Park, where all had an enjoyable time in spite of the rain. After this period of relaxation, the students have returned to the field more than ever anxious to do their part for the Lord.

### TUCKY-TENN JUNIOR CAMP CANCELED

We regret to announce that plans for the 1950 Tucky-Tenn Junior Camp at Montgomery Bell State Park have been canceled. This action was necessary because of the National Medical Cadet Training Camp which is being called for August 14 to 28, the dates previously set for our junior camp.

Inasmuch as this is the only time available at Montgomery Bell, and since our junior camp directors will be in attendance at the Medical Cadet Camp, it was decided to cancel plans for this year. We deeply regret the necessity of this action.

Advance application fees sent in by juniors will be refunded, and all juniors throughout the conference are urged to begin now to save for the 1951 Tucky-Tenn Junior Camp! Many surprises will be in store for you next year, and we can almost promise you that it will cost less money than in the past.

M. V. DEPARTMENT

★ The new church building at London, Kentucky, has been started. The excavation has already been made, and the members there hope to be worshipping in their own building within sixty days.

★ Elder J. O. Marsh has been visiting the northeastern part of the conference in the interest of temperance memberships.

★ C. L. White reports that the same people are coming night after night to his meetings in Augusta, Kentucky, right on the Ohio River. Although he did not announce that he is a Seventh-day Adventist, it is generally known, and there is a very friendly spirit. He will start the Twentieth Century Bible lessons this week for those who are interested. Phaize J. Salhany is also associated with the effort.

★ Congratulations are due Elder and Mrs. D. W. O'fill, of Covington, Kentucky, upon the arrival of Patricia Anne on July 14.

★ Elder A. M. Karolyi opened his tent effort at Ashland City, Tennessee, on July 15. Although it was raining

hard, the tent was filled. He is being assisted by Henry Wilmot.

★ Elder L. M. Heifner's meeting at Pleasureville, Kentucky, is also being well attended. We hope for a good harvest from these meetings.

★ The Stearns, Kentucky, church held a Sabbath School Rally Day on July 8. Mrs. Ethel Hickman put on a very interesting program to show the various children's activities. They had a rhythm band and flannelgraph pictures. Several visitors were present.

★ The Stearns and London churches had an outing together at beautiful Cumberland Falls on July 9. There were sixty-six present to have an enjoyable day on the picnic grounds.

### FIELD ADVENTURING

Good reports of Field Adventure Day, July 1, are coming in to our office. K. M. Mathews, of Ashland, Kentucky, writes:

"We have enjoyed another good Sabbath. About eighteen took part in the Field Adventure Day. There seem to be a number of very interested persons among the fifty-seven enrolled in the Twentieth Century Bible School. There were many good experiences in the day's visits. Those who took part were made happy."

Mrs. Byrdine Saylor, missionary leader at Lawrenceburg, Kentucky, sends the following report which she says is incomplete:

"One hundred seven homes visited, nine enrolled in the Bible school, 195 pieces of literature given away, and prayer in nine homes.

"One man visited is planning to come to church this Sabbath. He wants to hear the prophecies of the Bible. We are praying that the hearts of the people were touched and many Bible school enrollments will be mailed in."

## South Atlantic

Box 4027, Atlanta, Georgia  
H. D. Singleton, President  
L. S. Follette, Sec.-Treas.

Make wills and legacies to the South Atlantic Conference Association of Seventh-day Adventists, Incorporated.

### OUR BIGGEST BIG WEEK

On July 9, our force of fifty student colporteurs, joined by our regular workers, set out to make an all-time high record in sales. All were asked to join at 7:15 A.M. on the 9th in seeking God's blessings that our

goal of \$18,000 for the week might be realized. Great was our joy and thanks to God when the reports were totaled and we found that we had not only reached our goal, but passed it, with a total of \$19,027.70 for the week.

While all of our student colporteurs did well, there were some who made outstanding records. Two passed the thousand-dollar mark in sales, and five others went beyond \$500. To the students we say, God is with you, for you are doing just what He would have you do. You are gaining an invaluable experience, for long ago this timely instruction came from the pen of inspiration:

"The Lord has instituted a plan whereby many of the students in our schools can learn practical lessons needful to success in after-life. He has given them the privilege of handling books that have been dedicated for the advancement of our educational and sanitarium work. In the very handling of these books, the youth will meet with many experiences that will teach them how to cope with problems that await them in the regions beyond. During their school life, as they canvass for these books, many may learn how to approach people courteously, and how to exercise tact in conversing with them on different points of present truth. And as they meet with a degree of success financially, some will learn lessons of thrift and economy, which will be of great advantage to them when they are sent out as missionaries. . . .

"Thus the preparation for handling these books, and the daily experiences gained while bringing them to the attention of the people, will prove an invaluable schooling to those who take part in this line of effort. Under the blessing of God, the youth will obtain a fitting up for service in the Lord's vineyard.

"There is a special work to be done for young people by those bearing responsibility in local churches throughout the conference. When the church officers see promising youth who are desirous of fitting themselves for usefulness in the Lord's service, but whose parents are unable to send them to school, they have a duty to perform in studying how to give help and encouragement. They should take counsel with parents and youth, and unite in planning wisely. Some youth

may be best fitted to engage in home missionary work. There is a wide field of usefulness in the distribution of our literature, and in bringing the third angel's message to the attention of friends and neighbors. Other youth should be encouraged to enter the canvassing work, to sell our larger books." — *Testimonies*, Volume IX, pages 76-78.

We entreat all our believers to pray for our success that God will raise up more spirit-filled labourers for this phase of His work, for truly, "the fields are white already for harvest. . . but the labourers are few." John 4:35, Matthew 9:37. R. P. ROBINSON

### LAST CALL FOR JUNIOR CAMP

We are now putting the finishing touches on our preparations for our annual junior camp session. We shall be looking for all of the boys and girls of junior age at our camp site on Wednesday, August 9. Please buy your bus ticket to Cary, North Carolina, and someone will come to the bus station every hour on the hour to pick you up, and bring you to the camp. You may use the application blank on this page, and as soon as this blank is received we will acknowledge it and reserve you space at Whispering Pines.

And so we are off for eleven glorious days at Camp Whispering Pines!  
F. H. JENKINS

**SOUTH ATLANTIC JUNIOR CAMP  
CAMP WHISPERING PINES  
CARY, NORTH CAROLINA  
AUGUST 9-19**

### RESERVATION FOR 1950 JUNIOR CAMP

Please enroll me in the South Atlantic Junior Camp. I am enclosing \$3.00 deposit on my junior camp fee.

SIGNED .....

ADDRESS .....

AGE ..... BOY OR GIRL .....

SIGNED .....

Parent or guardian

Cut out and send with \$3.00 to Elder F. H. Jenkins, Box 4027, Atlanta, Georgia.

## South Central

1914 Charlotte Ave., Nashville 2, Tenn.  
H. R. Murphy, President  
V. Lindsay, Sec.-Treas.

Make wills and legacies to the South Central Conference Association of Seventh-day Adventists, Incorporated.

### VACATION BIBLE SCHOOL

A vacation Bible school is being successfully conducted at the Meharry Boulevard S. D. A. Church in Nashville, Tennessee, for the benefit of the neighborhood boys and girls.

This school began on Monday, July 10, with twenty in attendance. Many more are planning to attend. Mrs. Mamie Walton and Mrs. Pallas Wilson of the Meharry Boulevard Church are the co-instructors and are confident that the Lord will bless their efforts.

The Sabbath school and missionary department of the church are supporting these sisters in their venture with the Bible school. Inspiration for this worthy endeavor was received from the recent Sabbath school association meeting which was conducted in Nashville on July 1.

SABBATH SCHOOL DEPARTMENT  
*South Central Conference*

### A VISIT TO HUNTSVILLE

Last Sabbath, July 15, it was my privilege to visit with the believers in the Huntsville, Alabama, church.

It was a rainy day, but in spite of this, the members and visiting friends came with their children to the house of God. With this appreciative audience the Sabbath school superintendent, William Allen, conducted a very interesting program.

At the conclusion of the Sabbath school, the church missionary leader, Sister Mary W. Davis, conducted a spirited missionary service. Among the things presented to the audience, nothing was more emphasized than our coming mid-century National Field Adventure Day, October 7. Every member was urged to take an active part. The church is laying plans to make this the greatest adventure of 1950. They will use the tract, "Home at Last—Eternal Security," which is being prepared by the Southern Publishing Association.

J. L. Williams, acting pastor in the absence of Elder C. T. Richards, had charge of the eleven o'clock service. He was assisted by ministerial students from Oakwood College. The guest speaker used as his basic texts,

Acts 26:19 and Proverbs 29:18, using as his subject, "True Vision and Action." He emphasized the necessity of the "new birth" before one can get the "true vision;" and when this step is taken, that the "new man" actively engages in the kind of work that Jesus did when He lived on earth. The life of the apostle Paul was cited as an illustration of one who closely imitated in his life and work, the life and work of the Master Teacher.

B. H. EWING, Secretary,  
*Home Missionary Department*

### ANOTHER BRANCH SABBATH SCHOOL

A few days ago we received word from Mrs. Juanita Hamilton, secretary of the Covington, Kentucky, Sabbath school, that she and others were organizing a branch Sabbath school in their city.

For several weeks they have been conducting a successful community Bible class. As a result of the progress that this class has made in creating a desire for Bible study in the hearts of the neighbors and their children, this school was organized. The first meeting was held on July 8.

Concerning the school, Mrs. Hamilton said: "We will have a regular Sabbath program. The interest in very good. Continue to pray for our success here."

Will you who read these lines, pray for the success of this branch Sabbath school?

B. H. EWING, Secretary,  
*Sabbath School Department*

### THE JOURNEY'S END

"Blessed are the dead which die in the Lord." Revelation 14:13.

ELDER W. H. ANDERSON

William Harrison Anderson, perhaps the most widely known of the older generation of Seventh-day Adventist foreign missionaries, was born in Mexico, Indiana, on June 25, 1870, and passed to his rest on June 26, 1950, at his home in Claremont, North Carolina.

Elder Anderson was the son of Elijah and Naomi Pearson Anderson. Harry gave his heart to God while in attendance at Battle Creek College, our pioneer Adventist school. However, the appeal from the Spirit of God to go with the gospel to the great heathen land untouched by our message, was so powerful that he could not wait for graduation day. Three months before commencement he was on his way with his bride, Miss Nora Haysmer of Fenwick, Michigan, to his field in South Africa. Soon they were established at Solusi, the

first Seventh-day Adventist mission in a heathen land.

For over fifty years Brother Anderson followed the steps of the great African missionary pioneer, David Livingstone. He blazed mission trails from Bechuanaland on the south to Lake Chad on the north; and from Angola in the west, to Tanganyika in the east, and brought the knowledge of God and the Bible to many tribes that had not before known the gospel.

Elder Anderson has been called the "father of Seventh-day Adventist missions" among the native people of South Africa. The birth of our work there was difficult. Six years of heart-breaking labor, and sickness that took the lives of several of his dearest associates, was the price that had to be paid for the first convert from heathenism that he had. He saw his wife die from the deadly black water fever; but another devoted Christian young woman, Miss Mary Elizabeth Perin, of Witchia, Kansas, was willing to share the hardships of a missionary's life. For forty years they established schools and dispensaries, trained teachers, evangelists, and homemakers, and brought the dawn of a new day to the African natives.

The seed sown brought an abundant harvest. Elder Anderson lived to see the time when instead of one convert in six years, the workers they had helped to train were winning to Christ one thousand converts in a month in this same South African territory. In some of the tribes he reduced their spoken language to writing, translated portions of the Bible into their language, and taught the natives to read it.

God has done a mighty work through Brother Anderson. Angels protected him from ferocious beasts and poisonous serpents in the jungle, from the deadly tropical diseases, and demon-possessed enemies. The gospel which he took to those sin-polluted natives brought cleansing and regeneration to great multitudes who now rejoice in the hope of a soon-coming Saviour.

Elder Anderson was a tireless worker. Even after his retirement he kept on visiting churches and teaching Bible classes. He spent his eightieth birthday in fraternal fellowship with members of the Lutheran church of his home town. He had made all preparations to start the next morning for California, as a delegate to the General Conference Session to begin on July 10. He seemed to be in perfect health, but shortly after arising that morning his heart ceased to function and his work was done. Of him we believe it may be truly said, "Blessed are the dead which die in the Lord . . . that they may rest from their labors; and their works do follow them."

Elder Anderson leaves with us a faithful and devoted wife, a daughter, Mrs. Clarence Hively of Pollack Pines, California, and a host of loving friends and spiritual children from many nations and languages, who will soon share in that blessed reunion inside the gates of the city of God. He was buried in the grounds of the little Pine Grove chapel where he preached his last sermon. Elder C. S. Longacre of Washington, D. C., was in charge and was assisted by Elders R. G. Mote, H. R. Thurber, and B. F. Kneeland. B. F. KNEELAND

EVANGELISM (Continued)

VACATION BIBLE SCHOOLS

(Continued from page 16)

mats, making sticker pictures, weaving belts and key chains, and the making of fudge and yeast bread.

"During the hour which followed we played games,—'Drop the Handkerchief,' 'Dodge Ball,' 'Jump Rope,' and some new ones which Mrs. Jean Schill taught us.

"After the play period we studied, did finger plays, and had character stories. Usually a glass of fruit juice and two or three cookies (sent by different parents) were prepared by Mrs. Frances Dortch and served to each child before we enjoyed our last and special feature of the day. One day the 'special' was a most interesting nature story; another time it was the showing of two films on the care of our teeth.

"Following two weeks of this interesting work, our vacation Bible school closed. I cannot begin to tell you how much the children enjoyed it or how we teachers enjoyed the children's response. We, along with the parents of the children who attended, extend our warmest appreciation to our pastor, Elder Fenton E. Froom, for beginning such a worthy activity for the youth of our Beverly Road church."

The Colporteur Evangelist

B. E. Wagner, Pub. Dept. Secretary

Report for Month of June

Carolina				W. E. Roberson, Pub. Dept. Sec.
Name	Book	Hours	Orders	Deliv.
Anderson, E. L.	CB	1034.45	647.00	
Anderson, Mrs. E. L.	CB		686.90	
Barnes, C. M.	BR	166	1095.50	211.00
Byrkit, Max	MMC-SJ	95	594.95	
Davis, Willie	DR	21	73.10	
Earnhardt, Jeanette				
	BTS	100	444.85	
East, Robert	DR	73	336.65	
Ellis, Don	GC	81	410.05	193.90
Greenlee, Arlie	DA	63	98.25	308.00
Henderson, Archie	BR-SJ	110	1101.50	
Hess, N. J.	BR	101	557.15	
Holland, Charles	BR	190	760.40	17.90
Hollis, L. C.	BR-SJ	47	136.50	5.00
Johnson, Sam, Jr.	DR	60	380.10	2.50
Pones, Petty	GC-SJ	78	406.15	
Maguire, B. G.	DR-GC	176	748.30	419.75
Leach, Larry	DR-GC	124	676.00	
McHenry, Dow	BR	142	1066.00	
Peterson, Sherman	BR	187	712.05	11.70
Row, L. F.	BR-BTS	178	1148.30	142.10
Sauls, Lynn	BR	105	1007.35	
Shoffner, Carroll	DR	37	370.00	
Slagle, Charles	DR-SJ	121	849.70	
Ward, L. A.	BP	100	269.00	874.60
Tyson, Lawrence	BR	55	182.25	
Wolter, Doris	BR-GC	68	621.63	
Wolter, James	BR-GC	68	594.30	
Part-time Workers		106	237.39	588.70
<b>Totals</b>		<b>2654</b>	<b>15911.87</b>	<b>4108.75</b>
<b>S. R. Mull, Asst. Pub. Dept. Sec'y</b>		<b>106</b>	<b>218.35</b>	<b>132.15</b>
Bauer, Mrs. E. M.	GC	126	436.00	27.50
Benbow, Joan	BR-BTS	125	436.00	
Bowers, Mrs. W. C.	BR	211	1159.25	
Coble, Sylvia	MMC	53	164.30	

Name	Book	Hours	Orders	Deliv.
Cook, Oswald	BR	22	126.30	
Dunn, Kenneth	GC-BTS	188	916.45	12.85
Fahrbach, Don	GC-BR	42	179.50	
Grundset, Harold	GC	140	552.80	9.35
Johnson, Robert	GC	110	547.85	13.75
Knecht, Lloyd	GC	33	167.75	
Neft, J. A.	BR	99	404.00	286.00
Penrod, John S.	BR	119	670.00	39.80
Smith, Everett	GC	66	447.85	20.75
Spruill, Milford	DA-BTS	90	567.35	
Stevens, Janet	BTS	127	315.35	27.50
Tise, B. F.	DA-BTS	157	538.40	389.70
Truesdale, L. D.	DA-BTS	152	639.60	384.15
Ward, M. L.	BR-CB	112	478.65	366.36
Warren, W. J.	BR	176	1014.45	9.75
Wilcox, James	GC	106	578.50	
Part-time Workers		49	128.90	94.05
<b>Totals</b>		<b>2284</b>	<b>10251.60</b>	<b>1813.66</b>
<b>W. B. Hunt, Asst. Pub. Dept. Sec'y</b>				
Ansley, Mary Kathryn	DA-BTS	69	164.50	
Bagwell, Edwin	BR	111	118.95	
Barnette, Mrs. H. B.				
	MMC	70	448.60	347.50
Boggs, F. R.	BR	84	879.50	
Brooks, Doris	DA-BTS	176	469.90	
Brooks, Florence	DA-BTS	182	398.40	
Buntin, Sallie	DA-BTS	110	312.90	
Butcher, Irvin	BR	136	474.80	
Chasteen, L. W.	BR	153	543.40	189.80
England, John, Sr.	DA	155	448.75	516.60
Fercot, Marilyn	DA-BTS	72	126.55	
Higdon, Carl	BR	192	238.80	189.85
Holbrook, Fred	BR	36	128.60	
Itagaki, Walter	BR-SJ	113	392.60	
Livingston, J. W.	BR	79	256.95	46.05
Longstreet, W. W.	BR	115	366.50	351.70
Oxberger, E. E.	DA	158	380.00	284.85
Patsel, W. H.	DR-GC	81	627.75	37.80
Post, Versal	BR-SJ	25	69.45	
Walters, C. H.	BR-CB	142	672.35	401.85
Whittier, E. B.	BR	120	495.85	222.25
Willmott, Mary	GC-BTS	185	989.80	
Part-time Workers		156	228.95	476.40
<b>Totals</b>		<b>2723</b>	<b>9163.85</b>	<b>3064.65</b>
<b>Thelma Flanagan, Magazine Leader</b>				
Byers, Joan	Mag.	20	24.25	24.25
Dubberly, Maude	Mag.	37	62.00	62.00
Gattis, Mrs. Louie	Mag.	41	123.50	123.50
Hilton, Vivian	Mag.	25	55.75	55.75
Millershan, Mrs. L. W.	Mag.	55	182.00	182.00
McAfee, Selma June	Mag.	65	232.40	232.40
Potter, Faith	Mag.	45	149.75	149.75
Miscellaneous		119	506.25	506.25
<b>Totals</b>		<b>408</b>	<b>1335.90</b>	<b>1335.90</b>
<b>Grand Totals</b>		<b>8071</b>	<b>36663.22</b>	<b>10322.96</b>
<b>South Central M. G. Cato, Pub. Dept. Sec.</b>				
3208 West End Ave., Nashville 5, Tenn.				
Name	Book	Hours	Orders	Deliv.
Allen, Richard	MMC	25	49.00	49.00
Barnett, Ramona	Mess	175	839.90	59.15
Baylock, Will	Mess	38	60.00	60.00
Belue, M. G. P.	Mess	28	11.25	
Billingsley, M.	Mess	144	58.50	110.20
Bond, P. L.	HBL	154	561.04	397.50
Branch, Rebecca	MMC	79	281.53	64.90
Brockenbrough, D.	Mess	108	146.50	51.15
Bullock, Paul	BR	99	719.36	92.88
Cameron, Emma	Mess	93	86.00	18.75
Campbell, Ida	BR	90	174.75	
Cox, Clara	Mess	201	324.50	56.90
Cummings, Mary	Mess	49	13.35	13.35
Dade, Arza	BR	76	37.25	69.00
Fenison, Oliver	BR	160	781.30	71.95
Fischer, Lena	Mess	89	45.35	104.18
Getter, L. B.	Mess	50	40.00	40.00
Glenn, Kermet	MMC	170	1094.50	204.00
Graham, Ronald	Mess	80	1.14	51.30
Green, E. L.	MMC	49	275.50	141.00
Guice, George	BR	26	28.95	90.50
Harris, John	BR	38	206.50	137.25
Hatchet, Ota	DA	119	66.45	108.10
Herron, T. S.	Mess	166	100.35	102.75
Hill, Annie	Mess	75	95.90	79.30
Hrobowski, E. B.	IH	87	567.35	113.35
Hutchings, Brice	MMC	129	568.15	178.55
Irvin, Jesse	MHC	35	210.00	37.75
Johnson, L. A.	MMC	62	35.05	46.55
Johnson, Norvell	DA	55	31.00	
Kindred, Leonia	Mess	118	187.60	42.75
Kindred, Walton	MHC	167	841.20	72.95
McQueen, Louise	Mess	81	213.90	31.25
Martin, Adema	MMC	88	250.00	144.50
Mayberry, Earline	Mess	195	32.12	58.54
Moore, Hattie	Mess	176	9.75	9.75
Odum, Ophelia	LI	230	181.50	62.05
Oliver, Irene	BR	91	545.55	65.00
Poe, Ida	MMC	115	105.75	30.15

**SUNSET TABLE**

	Aug. 4	Aug. 11
Atlanta, Ga. ....	7:36	7:29
Charlotte, N. C. ....	7:23	7:16
Collegedale, Tenn. ....	7:41	7:34
Huntsville, Ala. ....	6:46	6:39
Louisville, Ky. ....	6:50	6:42
Memphis, Tenn. ....	7:00	6:53
Meridian, Miss. ....	6:50	6:43
Nashville, Tenn. ....	6:49	6:42
Orlando, Fla. ....	7:13	7:07
Wilmington, N. C. ....	7:10	7:04

Name	Book	Hours	Orders	Deliv.
Randle, B. G. ....	Mess	149	36.60	36.60
Rice, Irene ....	LJ	86	134.00	40.05
Simpson, T. W. ....	Mess	103	132.25	108.75
Slaughter, George MMC		186	220.00	
Tate, Douglass ....	MHC	144	817.25	53.25
Taylor, M. ....	Mess	30	45.00	45.00
Thomas, E. M. ....	Mess	228	337.50	95.00
Tyrell, Ralph ....	MMC	187	793.35	143.75
Tyson, Anna ....	Mess	46	22.50	22.50
Walker, W. M. ....	GC	93	87.05	37.40
Washington, I. ....	Mess	46		39.10
Weeks, Charlotte ....	Mess	31	60.00	60.00
White, Georgia ....	LH	182	95.45	95.45
White, Versie ....	Mess	241	275.00	275.00
Whitehead, Georgia BR		77	130.50	155.40
Whitehead, Wallace BR		24	48.50	30.50
Williams, Mamie ....	BR	130	501.05	165.80
Wilson, Lola ....	Mess	50	60.00	60.00
Wilson, R. E. ....	MMC	128	180.00	180.00
Young, Hattie ....	Mess	148	153.00	153.00
Miscellaneous ....		100	99.05	101.75
<b>Totals</b>		<b>10764</b>	<b>14029.24</b>	<b>5059.05</b>

**CHURCH CALENDAR**

- August 5—Home Missionary Day, Home Missionary-Evangelism Offering
- August 12—MIDSUMMER OFFERING
- August 19—Church Expense or Budget

LISTEN EVERY SUNDAY TO THE

**VOICE OF PROPHECY**  
*Forward in Faith*  
REACHES INTO ALL THE WORLD.  
BOX 53 LOS ANGELES 53, CALIF.

- Subjects for the Next Two Weeks
- August 6 — How to Live With the Atom.
- August 13—Are You a Priest?  
Invite your friends to listen in.

**VOICE OF PROPHECY CHANGES**

Mobile, Alabama—Station WABB, 1480 on the dial, and Station WABB-FM, 102.1 megs., changed to 10:00 A.M., Sundays.  
Newport, Kentucky — Station WNOP, 740 on the dial, changed to 10:00 A.M., Sundays.  
Panama City, Florida — Station

WPCF, 1400 on the dial, incorrect hour previously reported; should be 10:00 A.M., Central Time, Sundays.

**ADVERTISEMENTS**

**ADVERTISING RATES:** First insertion \$1.00; each additional insertion, if run consecutively, 50 cents. No advertisement accepted for more than fifty words. All copy for proposed advertising should be sent to the office of the conference in which the advertiser is located, accompanied by a note of introduction from the local church elder or district pastor. Although care is exercised in accepting advertisements, the publishers do not assume responsibility for such advertising.

**WANTED:**—S. D. A. lady wants a home in the country with Adventist people; desires to leave the city. I am alone and like to be as one in the family. Write Mrs. M. M. Schley, 32½ N. W. 49th Ave., Miami, Florida. -30

**WILL LEASE OR BUY** your nursing home or will manage one for you. Husband all around maintenance man, also can do orderly work. I have N. Y. State and Florida license. Excellent experience and references. Write full particulars. Mrs. L. P. Kribs, Route 5, Box 2430, Miami, Fla. -30

**WANTED:**—Applications now being accepted in new and modern 18-bed hospital and clinic; S.D.A. owned, a self-supporting institution with a "Share Your Faith" program for the advancement of the gospel. Desire nursing, culinary, and dietetic help. Write Dr. W. K. Eaton, Jr., 201 Hawthorne Avenue, North Sacramento, California. -31

**EMPLOYMENT WANTED:** — Married woman in forties desires employment near Pine Mountain Valley, Georgia, or elsewhere in the South. Strong and healthy practical nurse. Have boarding home for children at present, but desire to get away from cold climate. Prefer location as near Pine Mountain Valley as possible. Helen Collison Stevens, 929 West 7th Street, Traverse City, Michigan. -34

**WANTED:**—Nurse's aid work or other institutional work. Write Mrs. O. Geeslin, 1215 Carlisle Ave., Dayton 10, Ohio. -30

**TEACHER:**—Want Seventh-day Adventist for steady year-around work teaching. Must be able to handle adults. Give age, education, experience, personality and character references in first letter. Thyra D. Ellis, 108 Graham Bldg., Jacksonville, Florida. -32

**FOR SALE:**—One BEST 500 W Stereopticon professional model, folding screen, about 120 glass slides, with carrying case. Price reasonable. Contact H. C. Bennett, Route 1, Box 160, Kissimmee, Florida. -30

**FOR SALE:**—5-room house and garage, newly decorated, modern conveniences, metal venetian blinds on front porch, 2 blocks to Orlando church school, 6 blocks to sanitarium, 2 blocks to bus stop to academy. Edgar C. Leister, 123 E. Winter Park Ave., Orlando, Florida. -33

**WANTED:**—A matron for the cafeteria kitchen at the Pisgah Institute. A woman without dependents is preferred. We must have someone with ability to supervise the girls at work. Address: E. C. Waller, Pisgah Institute, Route 2, Candler, North Carolina. -31

**WANTED:**—One representative in each church to sell the nationally famous Vita-Health Food Line. Generous commissions, complete details free. Vegetable Products Co., Box 1204 MM, Syracuse, N. Y. -36

**FOR SALE OR TRADE** for farm near church school:—48 acres fenced, 10 cleared; buildings, electricity, good springs, \$2,500; reasonable terms. Five acres, 3 cleared, 5-room house, well, small barn, electricity. Altamont church and school one-half mile, \$1,500. Also houses near Ocala, Florida. Douglas O. Thompson, Coalmont, Tennessee. -32

**ORDER DIRECT:**—Save dollars on all vitamins. 100 Vitamin A capsules, 50,000 units, \$3.90; 100 B complex capsules, \$1.50; a ten-vitamin capsule, 100 for \$2.75. Still greater savings on larger quantities. Price list supplied. We pay postage east of the Rockies. Send money order. No C.O.D. Vitamin Depot, McMinnville, Tennessee. -33

**WRITE US YOUR NEEDS** for homes or unimproved property. No taxes, floods, excessive heat, or humidity. Soft, tasteless, cool mountain water piped to all buildings and grounds. Government-built modern farm homes at low prices. Blankets needed every night. As near the ideal as this world provides. Charles L. Collison, Pine Mountain Valley, Georgia. Phone, Hamilton, 2943. -40

**WHOLESALE DISTRIBUTOR NEEDS AGENTS:**—Make 50% profit on your investment. Good items to raise money for Dorcas, Sabbath School Investment and church school. Sell health foods, vitamins, and minerals, greeting cards for all occasions, printed stationery, many useful articles and gifts. Wholesale price on everything to agents. Write to John Carlson, Coalmont, Tennessee. -40

**FOR PROMPT SERVICE, PLEASE READ CAREFULLY THE DIRECTIONS BELOW**

**Southern Tidings**

Official Organ of the Southern Union Conference of Seventh-day Adventists  
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Mildred Lee Johnson .....Editor  
Office address: 437 E. Ponce de Leon Ave., Decatur, Georgia.

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# Evangelism

IN THE SOUTHERN UNION



## Vacation Bible Schools

By V. G. ANDERSON, *President, Southern Union Conference*

THE Southern Union Conference is interested in and vigorously promotes every phase of evangelism, that comprises the full, deep meaning of all the church's soul-winning endeavors. Certainly evangelism for children holds an important place in our over-all plan.

As far as we know, the vacation Bible school idea is a new one in the Southern Union. First to report a successful school of this nature was the Atlanta Beverly Road church. Not only was this a most worthwhile venture for our own boys and girls, but their friends were invited and attended, and through these contacts already some soul-winning prospects

are in view. Others are launching this special missionary endeavor for the children, and we believe the results will be very gratifying.

Mrs. Marjorie Silverstein, director of the Atlanta Beverly Road Church Vacation Bible School, explains in an interesting way how this school was conducted:

"'If ever you're in trouble,' 'A little talk with Jesus makes it right, all right,' 'Climb, climb up Sunshine Mountain,' and 'I have the love of Jesus in my heart,' were some of the rousing choruses we sang each morning under the excellent leadership of Mrs. Rollin Mallernee, accompanied by Miss Alice Joy Dortch at the piano,

during the vacation Bible school held in the Beverly Road church, Atlanta, Georgia.

"After a hymn came our devotional hour. Boys and girls need a standard by which to grow spiritually. This was held before them from day to day in our worship time—whether in Elder G. R. Nash's story of the little heathen girl who decided to worship the true God, in Dr. Joe Cruise's likening the eyes of the Lord to the X-ray machine, or in our pastor's urging the children's attendance at church school and camp meeting.

"The first part of our program was held in the main Sabbath school room. When worship was over, the twenty-five to thirty-five boys and girls went downstairs to the Dorcas, primary, and nutrition rooms for craft work. This, of course, was a varied project and included such things as weaving paper

*(Continued on page 14)*



Children and teachers who participated in the Vacation Bible School in Atlanta, Georgia.

Portion of craft work exhibit of Atlanta Vacation Bible School.

**Every Resource Rallied for Evangelism in 1950**

STATISTIC SEC'Y  
GEN'L CONF. S. D. A.  
TAKOMA PARK D. C.  
EXCHANGE M. 9.