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SOUTHERN TIDINGS



"Give All to God You Would Keep for Eternity"

VOLUME XLVII

COLLEGE DALE, TENNESSEE, FEBRUARY 11, 1953

NUMBER 6

Adventist TV "Highly Recommended"

MOST Seventh-day Adventists do not possess television sets and therefore are not familiar with the weekly FAITH FOR TODAY telecast. So it will thrill your hearts to learn of the high regard in which our program is held by viewers who belong to various other faiths.

A recent letter from one in government service reported, "The TV set is in the lobby of the Detroit YMCA and quite a large group gather to hear and see your program. The desk clerk recommended it very highly, said it was one of the finest programs on TV."

The foregoing letter reminds us that the YMCA main executive office in New York asked to be placed on the list to receive advance program information for posting on the bulletin board. The American Bible Society headquarters made the same request, as did also some departments of the National Council of Churches. The executive director of the Department of Stewardship and Benevolence of the National Council wrote an appreciative letter referring to the FAITH FOR TODAY tithing telecast of January 4, 1953. He said, "I wish to express . . . my very great appreciation for the contribution in the stewardship field which your program, Faith for Today, is making."

In addition to requesting the January gift recording of "In the Garden," and "The Old Rugged Cross," a minister wrote, "When I returned from church this morning your program was on the TV set here in the Methodist Episcopal Hospital of which I am chaplain. I enjoyed it very much as I always have when I have had the privilege of seeing and hearing it before. I would appreciate the favor of being placed on your list for Bible studies.

Glad as we are for these enthusiastic letters of approval from clergymen of other denominations, we are most thankful for letters of appreciation from our own ministers. Here is a note which came in this week's mail. It is very brief but carries a world of meaning and encouragement: "Just want you to know that we Adventist

ministers are 100 per cent behind you."

As we approach Sabbath, February 28, the date set by the General Conference for the annual FAITH FOR TODAY offering, we at the office are daily beseeching the Lord most earnestly that not only the ministers but every member of the family of God may join 100 per cent in supporting the Adventist evangelistic telecast.

FAITH FOR TODAY, Office Staff

Pan-American Youth Congress

T. R. FLAIZ, M. D.

TOTALITARIAN authorities today control, direct, and depend upon children and youth in the accomplishment

of their ends. The gathering of vast conventions of these young people serves as the occasion for indoctrination and the buildup of zeal for the totalitarian cause. Ambitious, power-seeking leaders have thus found that youth, given material, objectives, and promises of reward under colorful leadership, are ready to follow with great devotion.

Scattered in nearly every country in the world are thousands of Adventist young people motivated by more worthy objectives than those of totalitarian Fuhrers. Thousands of these youth are dedicated to carrying the gospel to their own people and to regions beyond. Youth are eager to be informed of the progress and triumphs of the cross. Great inspiration for these youth results from the privilege of gathering for counsel and instruction. Our youth congresses have proved of great value in bringing present truth favorably before the peoples of the countries concerned. The young people themselves return to their homes with a wider vision and a more intelligent dedication to the finishing of the work in the earth.

The Youth Congress in San Francisco in June, 1953, will be an occa-

The Bible

JAMES MARCHMAN HAMMOND

*Holy Bible, blessed book,
Upon its sacred pages look.
Read it, search it, you will find
Things that thrill the human mind;
Riches far beyond earth's gold,
Truths that will enrich the soul.
Search it as for hidden treasure,
Then 'twill be your greatest pleasure.*

*Men directed of the Lord
Penned this precious, holy Word.
Believe it, take it as your guide,
Then your needs will be supplied.
Consult it first in all your plans,
Then follow all of its commands;
Give it first place in your heart,
Then God's love you can impart.*

*This Book reveals the Saviour's love,
Who came here from His home
above,
That men might have their sins forgiven,
And find the way to God and
Heaven.*

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sion of momentous advance for the youth of South America, Central America, and North America. Let us plan

for a substantial representation of our loyal young people to this forthcoming gathering of Adventist youth.

missionary work, through your church missionary secretary. The Pacific Press publishing house at Brookfield, Illinois, is always ready to serve our churches with foreign missionary literature. In the present *Signs of the Times* campaign please remember to order and use in your church and community the *Signs* in the German, Swedish, Italian, Ukrainian, Spanish, and French. Let us all work faithfully for those of other nationalities. They are sent to our doors so that we may give them the message in the language in which they may best understand God's saving voice.

The Gospel of Salvation Must Be Given in Many Languages

J. B. PENNER, *Editor, Zeichen der Zeit*

IN a truly pitiful condition here in the United States and Canada are many thousands of people who have come here from other countries since the last war to find refuge and a new home for themselves and their families. They have gone through many trials. They long for something better than they had before, and are ready for a new life. The beginning is hard; they are going through the trying experience of readjustment. People, language, and living conditions are new and different. Everything is very strange to them. Many are discouraged and despondent and long for a friendly and sympathetic word or hand to help them. They are spiritually hungry and are eager to read anything that appears in their own mother tongue. In this condition they are ready for God's saving message of hope. What an opportunity for us everywhere to bring them this message through literature in the various foreign languages!

The experience of these people is, in a special way, described by the servant of the Lord in *Acts of the Apostles*, p. 109: "There are many who are reading the Scriptures who cannot understand their true import. All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in."

Our churches in America receive additions in membership from the strangers that are arriving. A report has just come from Detroit that the German church there has more than doubled its membership in one year. Among the new members are fifteen families totaling fifty-seven persons who have arrived recently from Europa. The pastor states that they are well on the way to tripling the membership. They are working with enthusiasm to reach the 150,000 Germans in Detroit. Such

possibilities exist in other places where these people are scattered. It pays to contact them with our message-filled papers.

So let us, more than ever before, use our foreign literature. Order the literature in all these languages for your

Heroes for God!

RAYMOND S. MOORE, *Educational Secretary, Japan Union Mission*

HEROES for God! There are many of them at Japan Missionary College—whether you look at the student body or at the teachers.

Take for example the dean and vice-president, Yamagata Sensei. Before the last war he was an internationally-known astronomer. He had made a name for himself by developing a new and more accurate method of determining the composition of the stars. You will find his publications in the Library of Congress at Washington, D. C.

Yamagata Sensei is also known in heaven, for he is one of God's men. When, during the war, he would not give up his Seventh-day Adventist principles and bow to the Emperor, he was thrown into prison on the diet of water and occasional bread, to associate with rats and vermin. This was not a familiar place for one who had come from a distinguished South Japan family and who was used to the good things of life. But he stayed there for seven months until the authorities realized that they must have and need his ability in their glider research laboratories.

These same authorities, the Thought-Control Police, were at the same time working on others of our people. One of them was Pastor Imamura, one of the saints of Japan. He, too, went to the dungeon. At home he left a young wife, two small children, and a newborn baby. A year and a half later he died there—of starvation.

Today that mother is in a tuberculosis sanatorium, the youngest child is staying with one of our workers in Kagoshima, and the two older children are in the high school of Japan Missionary College. They are industrious, dependable workers, never complaining. They work so much that they have little time to study. They often wear the same clothes to church that they use for work—especially during the freezing winters—the kind of clothes that you sometimes have a guessing game about: Which is the garment and which is the patch? These two young people, Imamura-san and his sister, have gone through the furnace of affliction. They will be giants for God.

From Oita University comes Yamajisan. His handsomeness comes from a pure heart and speaks out through a big smile. He has studied hard and speaks excellent English. He came to Japan Missionary College in September, but not without a battle. His family tried in many ways to stop his plans—and families are powerful in Japan. He was to leave an elite university—and it is not easy to enroll in such institutions in Japan. But Yamajisan knew what he wanted; so now you will see him in fellowship with teachers and students, at morning worship, in the prayer band, at chapel, attentive in class, kneeling in prayer with the farm group in the afternoon before going into the field, or out with one of the many child evangelism groups which

help give character to Japan Missionary College.

But these friends of yours and mine are not necessarily outstanding at this college. Rather, they are typical. Most of these young people come from Buddhist or Shinto homes. They are first generation Christians—blazing the trail of truth in the Land of the Rising Sun. Some come from well-to-do homes; but most of them are poor, sometimes bitterly poor. A few come from China, Korea, Formosa, Okinawa, and two are Nisei from California.

Many more want to come to Japan Missionary College. We could have thousands if we let down our standards one iota. But even of those who qualify by our strict admission standards, we can only accept a fraction, because of lack of dormitory space. We will build simply and frugally, and from our one-fourth share of the Thirteenth Sabbath overflow, we hope to build large enough to accommodate forty or fifty young men.

But this is God's school. And He knows this, too. So, like any good father, He will provide. Frankly, we have come to the place over here where we have realized that it is not best to worry about money. We have found that at the right time and right place the Father will impress the right ones to give. The one request that we do make—more important than any Thirteenth Sabbath offering, is that you keep Japan Missionary College on your prayer list. For this is God's day in Japan, and we need His eternal wisdom in carrying out His plan in this Senior S.D.A. college.

EVERY SUNDAY
on
ABC-TV
Faith for Today
THE
ADVENTIST TELECAST
BOX 8, NEW YORK 8, N. Y.

"LET THE LITTLE ONES COME"

Jesus surely has a tender regard for the lambs of His flock. Recent TV mail brought a carefully hand-printed letter showing how FAITH FOR TODAY, the Adventist telecast, is being used of the Lord to lead some little wanderers to His fold. Here is a portion of the letter:

"I am ten years of age and am in the fifth grade. I have been watching FAITH FOR TODAY for a long time and have been getting your Bible lessons. I am a Jewish boy but I like your course. I love *Tele-Notes*. My grandfather and grandmother are very Jewish although my grandfather is more so. I go to Sunday school on Saturdays at 9:30.

"The Jews believe there is no Christ but I don't know. I think it does not make any difference. You will say that is just a Jew's attitude, but many Christians have said such a thing. You may think you are wasting your lessons on me but I am as interested as any Christian. Is Jesus as great as God? Why do not the Jews believe in Christ if He was a Jew? How is the Jesus the Son of God if He was Joseph's boy? I may sound like I am taking one attitude and then another, but I am just telling and asking. Please send me a letter. I love your stories and the choir and singers."

The same Saviour who said, "Let the little ones come" prophesied also, "A little child shall lead them." May many true children of Israel find their way into the fullness of divine truth for these last days.

Alabama-Mississippi

Box 1311, Meridian, Mississippi
I. M. Evans, President

A. C. McKee, Secretary-Treasurer

Make wills and legacies to the Alabama-Mississippi Conference Association of Seventh-day Adventists, Incorporated.

ANSWERING GOD'S CALL

Alabama-Mississippi Colporteurs recently enjoyed one of the best institutes in their experience, so they tell me, and while it is now history, its effects are continuing to be felt. We are especially happy for the new workers who were present at that meeting and for the way God is blessing their labors for Him.

Brother G. S. Culpepper is working like a veteran and certainly is enjoying some thrilling experiences. He is also doing well in his sales—nearly \$900 in the first three weeks.

Brother Jesse Doherty is enjoying good experiences, too, and how grateful we are for these men who are willing to respond to God's call to the colporteur ministry. I have in my hand an ad that appeared in the Mobile, Alabama, paper recently which is as follows:

FOR SALE on new highway 90, Alabama-Mississippi line, growing combination business and home by owner who wants a change. Service station, groceries, 300 feet frontage. Better than seven acres of fertile land. Good prospects for any kind of business to be added. Home adjoining, attractive five rooms and bath, oak floors, every detail finished. Other features not mentioned here. Business profits \$400 to \$500 per month. \$20,000 will close deal, stock and fixtures included. If interested write —.

Yes, we are glad for men and women who are successful in their undertakings who will consecrate their talents to God.

Mrs. C. M. Hawkshead has expressed her joy in the work thus: "Even if I was not to sell anything at all, I am still so happy to know that I am doing what God wants me to do." Yes, the Lord is blessing Sister Hawkshead, and she is taking many good orders. There will be souls in the kingdom as a result of her labors.

Mrs. Claude Abbott is getting started back in the work, thus responding to the call as given in *Colporteur Evangelist*, p. 26, "God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work."

For those who could not be ready to attend our recent regular institute, we will be having our quarterly institute at the publishing house in Nashville, April 5 to 8. Would you like to attend this institute? Why not write your publishing secretary and see if you might be able to qualify?

W. E. ROBERSON, *Secretary*
Publishing Department

GOD'S TREASURY

"All should remember that God's claims upon us underlie every other claim. He gives to us bountifully, and the contract which He has made with man is that he is to return to Him the tenth of his possessions. God graciously entrusts His stewards with His treasures but He lays His hand upon the tenth, saying, 'This is Mine.' Just in proportion as God has given His property to man, so man is to pay a faithful tithe of all his substance. This distinct arrangement was made by Jesus Christ Himself.

"This work involves solemn and eternal results, and it is too sacred to be left to human impulse. We should not feel free to deal with this matter as we may choose. In answer to the

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claims of God, regular reserves should be set apart as sacred to His work."—*General Conference Bulletin*, Vol. II, Second Quarter, 1897, p. 75.

PROGRESS

We feel very grateful to God for the fine way the 1953 Ingathering program is progressing. February 1 the conference stood \$6,000 ahead of the same period in 1952. The Alabama-Mississippi Conference will find its place on the minuteman conference list again this year because of the united support of the consecrated ministry and laity.

Our church schools, under the leadership of Brother W. P. Thurber, have reached their assigned quota of \$4,381 and are pressing on toward a large overflow.

Well-organized programs in the districts contribute toward making the Ingathering program very spiritual and effective in securing new interests to follow up and the necessary funds to keep the mission program going at home and abroad. We want you to feel responsible for your individual minuteman goal and do more if possible to help your conference reach more than the minuteman quota.

R. H. WOOD
*Home Missionary and
Sabbath School Secretary*

NEWS

★ S.D.A. DENTIST WANTED: An unusual opportunity for a dentist has developed at Okolona, Mississippi. Anyone interested should contact L. F. Garner, Sr., Box 41, Okolona, Mississippi; Phone 148. I. M. EVANS

★ We are happy to pass along the word that during 1952 our additions by baptism and profession of faith totaled 284, which represents more than a ten per cent membership gain. Our tithe gain was more than \$31,000 and our total mission offerings exceeded \$105,000. During 1952 our colporteurs delivered \$126,000 worth of our truth-filled literature, their sales averaging more than \$5.50 per hour. We are thankful to our people for their liberality and support in every phase of the work and solicit your prayers for an even greater year in the service of the Master during 1953.

★ Alabama-Mississippi is moving steadily toward the completion of its Ingathering program. Many of the churches have already reached their Minuteman goal.

★ Elder G. A. Coon, the union revivalist, recently conducted a short series of meetings in the Natchez district, resulting in the baptism of five on Sunday night, January 18. He is now spending a little time with the new believers in Meridian, bridging the gap between the departure of Elder J. R. Spangler, who has accepted a call to the Fort Worth, Texas, district, and the arrival of Elder W. O. Coe, the new pastor.

★ Elder I. M. Evans baptized five for Brother H. G. Crowson at Jackson, Mississippi, on Sabbath, January 24.

★ We are very sorry that Sister Ethel Warren's health will not permit her to continue to meet her Ingathering appointments for the remainder of this year's campaign. However, the good work she has done over many years has been a great inspiration to others, who are now rallying to the challenge, and the Lord is marvelously blessing those who are following her example in securing funds for mission fields.

★ There have been a number of inquiries concerning the health of Sister Mary Balsbaugh, one of the pioneer workers in this conference, whose efforts were largely responsible for the organization of the Jackson, Mississippi, church. For some time she has been a patient at the Pine Forest Sanitarium at Chunky, Mississippi, where everything possible is being done for her. Although gradually failing in health, she appreciates the prayers of her friends and wishes to be remembered to all with whom she is acquainted.

★ Elder G. A. Coon's two-week revival in Meridian resulted in the baptism of several on Sabbath, February 7.

Carolina

Box 930, Charlotte, North Carolina
C. H. Luda, President
B. C. Marshall, Secretary-Treasurer

Make wills and legacies to the Carolina Conference Association of Seventh-day Adventists, Incorporated.

ITINERARY WITH ELDER HENRY F. BROWN Returned Missionary of the General Conference

This is a reminder of Elder Henry F. Brown's itinerary in our field. We hope that the members of the churches listed below will not forget these important meetings.

The following is Elder Brown's itinerary:

February 13, Friday evening, Charlotte.
February 14, Sabbath morning, Charlotte.
February 14, Sabbath afternoon, Albe-
marle.
February 14, Sabbath evening, Salisbury.
February 15, Sunday evening, Columbia.
February 16, Monday evening, Charleston.
February 17, Tuesday evening, Wilming-
ton.
February 18, Wednesday evening, Pitts-
boro.
February 19, Thursday evening, Durham.
February 20, Friday evening, Raleigh.
February 21, Sabbath morning, Greens-
boro.
February 21, Sabbath afternoon, High
Point.
February 21, Saturday evening, Kerners-
ville.
February 22, Sunday evening, Winston-
Salem.

WARD A. SCRIVEN
Temperance Secretary

Florida

Box 1313, Orlando, Florida
R. H. Nightingale, President
W. F. Miller, Secretary-Treasurer
Make wills and legacies to the Florida
Conference Association of Seventh-day Ad-
ventists, Incorporated.

CHANGES IN FLORIDA PERSONNEL

A number of workers have recently come to our conference and a number of changes have taken place with which we would like to acquaint our members.



Elder Carl J. Ashlock

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Elder Carl J. Ashlock is the new district leader of the Daytona Beach and New Smyrna churches. Elder and Mrs. Ashlock come to us from the Texas Conference where he was pastor of the Fort Worth church. They have a daughter, Ann, who has recently completed nursing training and at present is living with them; also, a son, Carl, who is attending Forest Lake Academy. Elder Ashlock started his ministry in the Southern Union in 1934. We welcome Elder and Mrs. Ashlock to the work in the Florida Conference.

We also want to introduce Elder Z. R. Currie who comes to us from the Kentucky-Tennessee Conference and is located in Ocala. Elder Currie has charge of the Ocala-Eustis district.

Sometime ago Elder W. O. Reynolds, who has been pastor of our Miami Temple church for almost five years, received a call to the Central California Conference to be pastor of the Fresno church. In giving study to filling this place, the conference committee asked Elder E. H. Schneider,

who has served as pastor of the Tampa church for some time, to be the pastor of the Miami Temple church.

Elder A. V. McClure, who has been pastor of the North Miami church was asked to serve as pastor of the Tampa church.

Elder A. M. Karolyi, pastor of the St. Augustine district, was asked to take the Bradenton-Sarasota-Palmetto district which was open due to Elder W. B. Findley accepting a call to the Texas Conference.

Brother David Wagner has been stationed at St. Augustine to look after the interest of the work in that district.

Let us all pray for the workers who have accepted calls to other fields of labor, that the Lord will crown their every effort with success. We also urge our members, affected by these changes within our own field, to give their faithful and loyal support to the new ministers who have come to labor among them.

R. H. NIGHTINGALE

Georgia-Cumberland

547 Cherokee Ave., S. E., Atlanta, Georgia
 G. R. Nash, President
 Kenneth C. Beem, Secretary-Treasurer
 Make wills and legacies to the Georgia Conference Association of Seventh-day Adventists, Incorporated.

COMING LAYMEN'S CONGRESS

The General, union, and local conference committees have approved plans to hold a conference-wide laymen's congress in the Atlanta First Seventh-day Adventist church, Atlanta, Georgia, beginning Friday, March 20, at 7:00 P.M., and closing Saturday, March 21, at 9:30 P.M.

Elder Adlai A. Esteb, associate secretary of the General Conference Home Missionary Department will be with us. The following brethren from the Southern Union will render valuable assistance: Elders V. G. Anderson, H. E. Schneider, and E. L. Cardey, Director of the Southern Union School of Bible Prophecy. Our local conference officers, departmental secre-

taries, and ministers will be present.

We extend a most cordial invitation to our believers to attend this great laymen's congress. Lodging and meals will be provided to bonafide delegates. We believe the hour has come for our people to strike out and do mighty things for God.

V. W. ESQUILLA, Secretary
 Home Missionary Department

BEHAVIOR IN THE HOUSE OF GOD

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." Exodus 3:5. These were the words that were spoken to Moses as he stepped into the presence of God. Today God expects His peo-

ple to show a reverent spirit as they come into his presence. The true Christian in all things should strive to avoid offending God. He should at all times strive to emulate Jesus, who said, "I do always those things that please Him." John 8:29. Most Christians want to conform to the highest possible standards of church decorum, but they fail because they do not stop to think and do not realize what they are doing and how repulsive their actions may be to the great God of heaven.

First, let us consider the question of being on time. We go to church to meet with God. God wants everything done decently and in order. Throughout the universe everything has its own time. Arriving late at church disturbs the punctual worshippers, makes unnecessary demands on the ushers, and deprives the late-comers of the full blessing of worship.

When you go into the church you should take a seat near the rostrum at the end of the pew. Do not sit in the seat nearest the aisle. Other people may then come in and sit down without being forced to crowd their way through or stumble over you. Bow your head and speak a silent prayer to God; ask Him to bless the pastor's message and petition Him for a special blessing for yourself. Spend the remaining moments before the service starts in quiet meditation or in reading from the Bible or the hymn book. Do not read a church magazine or anything of that nature while you are waiting in the attitude of worship. During the service, maintain a reverent attitude. At no time before or during the service is there to be any talking, whispering, or laughing. Such behavior is irreverent and insulting to God. Mothers with babies should endeavor to sit near the rear of the church in order that they may leave, if necessary, without



Elder A. A. Esteb

BAPTISMS FOR DECEMBER, 1952

CHURCH	DISTRICT LEADER	BAPTISMS
Collegedale	H. R. Beckner	10
Savannah	W. O. Coe	12
Chattanooga	J. A. Dewald	7
Atlanta Beverly Road	F. E. Froom	7
Atlanta First	W. B. Johnson	4
Brayton	C. D. Wellman	2
Laurelbrook	C. D. Wellman	17
		Total 59

disturbing the congregation. "The Lord is in His holy temple; let all the earth keep silence before Him." Habakkuk 2:20.

Take an active part in the service and join heartily in the singing and in all group participation. Listen to the preached message with an eager and open mind. To sit and think about the business of the past week or to make plans for the coming week, or to doze or sleep while the minister is speaking is not at all pleasing to the great God of heaven.

When strangers come in, help them to find a hymn book and the hymn that is being sung. After the service show a friendly interest in all strangers, making them feel that they are welcome at your church.

Avoid offensive conduct. Do not chew gum. Gum chewing shows disrespect to God and is distracting to others. Remain in your seat until after the final amen before starting to leave. It is not considered good manners to leave the church during the closing exercises. Nothing but an extreme emergency should necessitate an exodus before the benediction has been pronounced. Do not linger inside the church after the service to gossip with your friends or to exchange the news of the past week. Reserve the house of God for worship.

These are hints on church etiquette. However, I do trust that you will give serious consideration to them and that our church services may become more dignified and manifest more reverence for the great King of kings, before whom we are privileged to worship.

G. R. NASH

A HEARTY WELCOME

By the time this issue of the TIDINGS reaches the field Elder D. G. Anderson will have arrived in Greenville, Tennessee. He will assume the leadership of that district as Elder W. W. Walker transfers to Dalton, Georgia.



Elder D. G. Anderson

Elder Anderson was born in East Flat Rock, North Carolina, attended Washington Missionary College, and was graduated in 1944. Since that time the greater portion of his minis-

FOR MEDITATION

Question: If every church member paid a faithful tithe all through the year, what effect would this have upon God's cause and the support of the ministry?

Answer: "If all the professed people of God, both old and young, would do their duty, there would be no dearth in the treasury. If all would pay a faithful tithe, and devote to the Lord the first fruits of their increase, there would be a full supply of funds for His work. But the law of God is not respected or obeyed, and this has brought a pressure of want." *Testimonies*, Vol. VI, page 385.

"The majority of professed Christians part with their means with great reluctance. Many of them do not give one-twentieth of their income to God, and many give far less than that; while there is a large class who rob God of the little tithe, and others who will give only the tithe. If all the tithes of our people flowed into the treasury of the Lord as they should, such blessings would be received that gifts and offerings for sacred purposes would be multiplied tenfold, and thus the channel between God and man would be kept open. The followers of Christ should not wait for thrilling missionary appeals to arouse them to action." *Id.*, Vol IV, page 474.

terial work has been carried on in the Carolina Conference.

We are most happy to welcome Elder D. G. Anderson, his wife, and their two boys, to the Georgia-Cumberland Conference and know that the members in the Greeneville district will appreciate their ministry.

G. R. NASH

QUESTIONS AND ANSWERS REGARDING SABBATH SCHOOL WORK

(The Ten-Minute Service)

1. *Question:* Has the Sabbath school been extended to include the ten-minute missionary service?

Answer: The Sabbath school is still seventy minutes in duration and the ten-minute missionary service is *not* a part of this period.

2. *Question:* Is the Sabbath school superintendent in charge of the ten-minute missionary service?

Answer: No, he is not in charge, and he has no responsibility in connection with the service.

3. *Question:* Why does the Sabbath school superintendent sit in front during the ten-minute missionary service if he has no responsibility?

Answer: If the Sabbath school superintendent should leave the front it would open the gate, so to speak, for everyone to start moving around. In other words, to make the smoothest possible transition from one service to the other we need the *example* and *influence* of the superintendent to help hold the audience together. Remember that order is the first law of heaven.

4. *Question:* What should the superintendent do during the ten-minute service?

Answer: 1. Give close attention and appear intensely interested. 2. Fill out his report card for missionary work done the same as any other loyal church member.

5. *Question:* Is there a closing song for the ten-minute missionary service?

Answer: Generally speaking, no! There will not be time enough in such a short period of time for singing. The meeting will close with a benediction.

6. *Question:* Who is supposed to dismiss the ten-minute service?

Answer: The church missionary leader or whoever he asks to dismiss. He might even call on the Sabbath school superintendent at times.

G. R. NASH

NEWS

★ We extend our heartfelt sympathy to Mrs. W. P. Best and little Annette at the passing of Brother W. P. Best, one of the elders of the Savannah church. He passed away on Thursday, January 29, after a short illness. The members of the Savannah church will long remember his noble life of service among them.

★ Elder Nash has just received a telegram from Elder George Butler saying that he has accepted our call to Savannah. He will be the new district pastor there to take the place of Elder W. O. Coe who recently moved to Meridian, Mississippi. To many Elder Butler is an old friend, having served in this

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conference several years ago as home missionary secretary. He will be arriving in our field soon.

★ Elder H. R. Thurber, pastor of the Macon district, has been attending the Seminary in Washington, D. C., since the first of December and writes that he has enjoyed his studies very much and has received much inspiration from having been there. However, he is very anxious to return to his district and resume activities about the first of March.

★ Word has been received that the Chattanooga church is over the top in their 1953 Ingathering. We rejoice with them in their victory!

★ Brother K. C. Beem visited the Cleveland district on the week end of January 31 and reports that they are also over the top in Ingathering for 1953. Their courage is good and the work is progressing under the leadership of Elder M. C. Connell, the district pastor.

★ The first MV youth rally of the year

was held Sabbath, January 16 and 17, at the Collegedale church. The MV secretaries of the five conferences of the Southern Union were present. L. G. Scales spoke Friday evening, and L. M. Nelson brought the message at the eleven o'clock hour Sabbath morning.

The afternoon was devoted to singing and a presentation of the *Legion of Honor* by Elders Mohr, Thurber, Scriven, and Foster.

★ **Pathfinders March.** A new Pathfinder Club was organized in the Atlanta Beverly Road church, Sabbath, January 10, and in the Atlanta First church, Sabbath, January 31. The Pathfinders of Collegedale paraded and provided inspiration for the Atlanta groups. Elder Kennedy is doing an excellent job at Collegedale, and he is ably assisted by Mr. Battle and Miss Metz.

★ **YOUTH CONGRESS** funds are pouring in for the San Francisco Youth Congress. Has your church done its share? Have you done your part?



Attractive little singing band whose carols helped to raise the Clarksville Ingathering goal before Christmas.

Prospects for a church building are getting brighter. Several lots in choice sections are in prospect, and valuable contacts have been made so that it appears the building program can begin soon.

We would appreciate knowing of any servicemen at Camp Campbell, or of anyone living around or near Clarksville, who are members of a Seventh-day Adventist church, or who may be prospects for church fellowship. We shall be happy to get in touch with them. Please contact the pastor.

HENRY WILMOT, *Pastor*
781 Cumberland Terrace
Clarksville, Tennessee

NEWS

★ Columbia and Powder Mill Hill are the latest churches to report over their Ingathering goal. This means that the Columbia district, under the leadership of Elder M. K. Wahl, has gone over the top.

★ A successful church officers' meeting was held at London, Kentucky, Sabbath January 31. There was a fair attendance from the churches of the area.

★ One of our Nashville members, who operates a fruit stand, would like to have copies of our periodicals to distribute to his customers. Since he uses as many as 300 papers a day in this work, he would like to have many more than he has been getting. If any of our readers are not using their *Signs of the Times*, *Life and Health*, *Present Truth*, *Youth's Instructor*, *Little Friend Liberty*, or *Listen* for missionary projects of their own, this brother would greatly appreciate having them. Please mail to I. H. Newkirk, 2202 Hyde's Ferry Road, Nashville, Tennessee.

★ Mrs. R. E. Finney, Jr., is conducting a demonstration cooking class Sunday afternoons over an eight-week pe-

as missionaries, serving in Alaska and Hawaii, and as workers in the homeland. Their ability to do things has been demonstrated time and again, and the Fountain Head, Tennessee, church is happy with their new pastor.

Mrs. Jackson is an artist and has been with us before, teaching art at our teachers' institutes and our workers' meetings. Many of our teachers, ministers' wives and others have learned to draw or paint under her instruction.

We feel confident that Elder and Mrs. Jackson have already found a warm place in the hearts of the workers and members who know them, and we are happy to have them with us.

W. E. STRICKLAND

THE WORK IN CLARKSVILLE

The Ingathering campaign in Clarksville, Tennessee, was accelerated when the primary children stepped into the picture with their capes and flashlights resembling candles. A fine group of these little children enthusiastically went out singing carols before Christmas and helped make it possible for the Clarksville company of believers to reach their goal before Christmas.

Ingathering of souls still carries on also, and it is hoped shortly that another dark county will be lighted up with an organized church group.

Kentucky-Tennessee

3208 West End Ave., Nashville, Tennessee
W. E. Strickland, President

Myron J. Harvey, Secretary-Treasurer

Make wills and legacies to the Kentucky-Tennessee Conference Association of Seventh-day Adventists, Incorporated.

WELCOME

We are very happy to welcome to the Kentucky-Tennessee conference Elder and Mrs. M. J. Jackson, who come to us from Daytona Beach, Florida. Elder and Mrs. Jackson have spent many years in this work both



Elder and Mrs. M. J. Jackson

Television -- Your Offering Needed February 28

riod in the publishing house cafeteria. About 35 of the Nashville and Bordeaux ladies have enrolled in the class to learn more about how to prepare and serve foods of high nutritional value. Elder Finney is presenting a series of health talks in connection with the class.

★ Eight baptisms (compared with 22 in 1952) were reported for the month of January. Bowling Green had 6, Elizabethtown 1, and Louisville 1.

South Atlantic

Box 4027, Atlanta, Georgia

H. D. Singleton, President

N. G. Simons, Secretary-Treasurer

Make wills and legacies to the South-Atlantic Conference Association of Seventh-day Adventists, Incorporated.

SOUTH ATLANTIC PLANS FIRST SABBATH SCHOOL ASSOCIATION MEETING FOR '53

The South Florida Sabbath School Association will meet Sabbath, Febru-

ary 21, at the Miami, Florida, church, located at 360 N.W. 14th Terrace. The churches invited to attend are: Belle Glade, Homestead, Delray Beach, Fort Lauderdale, Fort Pierce, Key West, Miami, Pompano and West Palm Beach.

The instructors at the meeting will be: Elder H. D. Singleton, Elder N. G. Simons, Elder M. T. Battle, Elder D. L. Crowder, and Elder M. Green.

New officers for 1953 will be elected. Bring your lunch and spend the day making plans to do a great work for God throughout 1953 in the Sabbath school. All Sabbath school officers, teachers, and members interested in winning souls through Sabbath school evangelism should plan to attend. Remember, February 21, in Miami, Florida. The afternoon program will be devoted to work shops with emphasis placed on the children's divisions of the Sabbath school.

P. FARRINGTON, *President*
South Florida Sabbath School Association

church building soon to go up there. Elder Mimms and the members have been raising funds to supplement the money they have, so as to be able to start the building program. One of the problems we faced was the relocation of the church on another site. The old site is not large enough to accommodate the school and the church and offer proper facilities for playground. Louisville has a thriving church school. We all saw the lot they would like to have but it is city property and sells for forty dollars per frontage foot. The frontage was 250 feet. We scratched our heads a bit over that and are praying that the Lord will intervene so that we can get a good location at a modest figure.

On the Sabbath I was at Louisville the members raised over \$600 on the building. They also launched the In-gathering campaign striving to achieve the minuteman goal. Brethren Maupin, Roberts, and Fort are rendering good service as local leaders at Louisville and Elder Mimms is of good courage over the prospects. While at Louisville I had visitors in the persons of Pastor Jerome James, of the Lexington district, who gave good reports from there, and Sister Eleanor Storey, a veteran Bible instructor of many years and who for a long time was my faithful colaborer in my evangelistic campaigns in Birmingham, Alabama.

Brother Ford and I met Elder V. G. Anderson, Southern Union Conference president, and Mrs. Anderson in Leland, Mississippi. At this place we were all thrilled by the wonderful message of Elder Anderson. That Sabbath was young people's day and the youth had charge of all the services. Brother L. A. Paschal was present and in the evening he conducted a fine young people's discussion followed by an evening of recreation after the Sabbath. Present were members from Greenwood, Indianola, and Yazoo City for the all-day services.

On Sabbath afternoon Elder Anderson spoke at the Greenville, Mississippi, church to believers from that city and also Hollandale. The message delivered there was also inspiring.

Early Sunday morning we arose to journey to Vicksburg to preach at 2:00 P.M. to the members there. A great thrill came to us as we crossed the old Yazoo River. I related to Brother Ford that this was an historic stream. Up this river steamed Sister Ellen G.

South Central

1914 Charlotte Ave., Nashville 2, Tenn.

H. R. Murphy, President

L. E. Ford, Secretary-Treasurer

Make wills and legacies to the South Central Conference Association of Seventh-day Adventists, Incorporated.

THE WORK IS ONWARD

Recently Brother Ford and I visited a number of churches. We went first to Jackson, Tennessee. At this location we found Pastor W. J. Mitchell carrying on a very aggressive work. We met with the church and took note of the physical improvements to the church property there. The members have been very active in raising funds for church renovation and installation of sanitary rest rooms. On the particular Sabbath we were there the Adventist church had been asked to conduct the worship service over the radio. Some of our group participated in this program with the other members. Pastor Mitchell spoke and Mrs. A. Randolph, who is quite a music leader and civic worker in the city and our church, was in charge of the music of the program.

Our journey proceeded to Memphis, Tennessee. Here we found Elder C. E. Dudley leading out in a strong way in the work of the church. Brother Ches-

ter Lee, who has served so faithfully for many years as church elder, was leading out in the Sabbath school work. The services were well attended and we spoke that morning to a very wide-awake group of faithful members. One of the big needs in Memphis is a church school building. The members have worked faithfully on this project for a number of years and we must do something to help them build a good, up-to-date school building.

Leaving Memphis we dropped down into the Delta country of Mississippi to meet with the new believers at Leland. Pastor G. H. Rainey, who has labored so successfully this past summer, had his building packed full of newly-won Adventists awaiting our arrival for the service. The welcome was a warm one. On the next day we looked for lots on which to build a church building. Leaving Leland we drove over to Greenville to see Elder J. N. Richardson, who has charge of the Greenville district. We then visited Dr. T. R. M. Howard, who at one time was our medical officer at Riverside. Dr. Howard is carrying on medical work at Mound Bayou, Mississippi.

At Louisville, Kentucky, I spent several days with Elder E. T. Mimms and his church officers in an attempt to lay some final plans for the new

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White and her son J. E. on the Old Morning Star ship to bring the Third Angel's message to our people in Mississippi. It was on this boat that they would preach to the colored citizens who lived in the many towns along its banks. A few years ago I met the man who was fire boy on this ship. He is one of our members now. He had heard Sister White many times. When we entered the pulpit in Vicksburg we spoke from the same platform Sister White had spoken from when our work first started there years ago. Under her guidance a church was built, a boarding school was established, and a small home for the aged. Somewhere along the way someone lost the vision she gave. All the property has been disposed of now except the church building. We stood there and thought of the scriptural advice, "Remove not the ancient landmark, which thy fathers have set." Proverbs 22:28. The members at Vicksburg and their pastor, Elder B. W. Abney, are anxious to bring the church back to the status it had in the community many years ago. Plans are now being laid to remodel the church and beautify it.

Accompanied by Elder Abney we went to Jackson, Mississippi, where it was a pleasure to preach to a fine audience on Sunday night. The Jackson church, under Elder Abney's leadership, has made some nice improvements.

The next day we began our journey again in the company of Elder B. W. Abney, Pastor B. W. Abney Jr., Mrs. B. W. Abney Jr., and Brother L. A. Paschal, stopping first at Hazelhurst where we have some believers. After making some visits here we reached Brookhaven where we have a thriving church. The church has an excellent location and our plan is to have some evangelistic meetings going there in a few days.

Our trip in the Jackson district then terminated at McComb City. Our readers will recall that Brother Abney, Jr., raised up a new church at this city about two years ago. We spent several hours at McComb going over various pieces of property for a future home for the church. A good sum toward the construction of a church there has been solicited. We regretted to leave the Abneys, who had made our stay so pleasant, but duty called us on. We dropped down from McComb to Mobile, Alabama.

At Mobile we found Elder A. D. Shorter pushing forward with the work of completing the Mobile church. Good progress has been made on the structure and the members seem to be proud of their church home. The church parsonage is also being remodeled. Accompanied by Elder Shorter and some other brethren we went to Pensacola, Florida, to arrange for work to begin on repairing damages done to the building by a recent fire. By the time this article reaches you the work on the Pensacola church will have been completed.

Journeying back through Mobile we reached Gulfport, Mississippi, on the beautiful Gulf of Mexico. We spent several hours at this city working out plans for the purchase of a church property there for the new believers. We were accompanied by Pastor and Mrs. L. G. Newton on this phase of the journey. We traveled north to Hattiesburg and inspected the church building there and made some plans to purchase some lots adjoining the church so as to be ready for church school and a good playground. We hope to begin an evangelistic effort soon in this section. Several improvements have been made in the church building. Pastor Newton is laying plans for a strong evangelistic program in his district. With the addition of Gulfport as a new church the Meridian district has become our largest district in the number of churches.

Leaving Hattiesburg we came next to Laurel and then on to Meridian, Mississippi. At Meridian the members have been busy raising funds to continue their church remodeling program. The church also launched its Ingathering program. Brother Leon Peterson is serving as local elder and has been leading strongly in the work there.

I have just returned from visiting our church in west Kentucky at Paducah. We have a faithful group of members at this church. They are now in the midst of the Ingathering campaign.

One cannot but feel saddened as he travels through dark counties and cities. Our greatest need today is for workers who will go into the vineyard. The harvest truly is ripe. These dark counties must be lighted.

Let us pray for the outpouring of the Spirit upon us everywhere that the Lord may equip us for the task to be done.

H. R. MURPHY

CONTINUOUS SERVICE IN THE LITERATURE MINISTRY

Colporteur R. E. Wilson has been selling books and magazines for the past 29 years, spreading the message



Colporteur Evangelist
R. E. Wilson

from city to city and from town to town. Once while in the city of Fayetteville, Tennessee, during the month of February, 1952, Brother Wilson was caught in a most destructive tornado while canvassing there. He states that the people were screaming and running for their lives. Buildings were crumbling and being destroyed all around him but not a scratch did he receive during the entire catastrophe. "More and more I can realize," says Brother Wilson, "the most awful time there will be for those who will be without shelter during the seven last plagues. God spared my life during that awful calamity. I certainly want to be faithful to Him in service during my remaining years upon earth."

If God is calling you into the colporteur work get in touch with Elder P. C. Winley, Box 936, Nashville, Tennessee, and join your efforts with the other literature ministers helping to spread the printed message.

M. G. CATO

Associate Publishing Secretary

ANNOUNCEMENT

The Dorcas Federation meeting of the Birmingham, Alabama, area will meet Sunday, March 19, 1953, at 10:00 A. M. in the Birmingham Institute church, and the meeting will continue through 4:00 P.M. All churches in this area are urged to make plans now to send a representative number from their Dorcas Societies.

JULIA PEARSON, *President*

CALLING ALL MV SOCIETIES

Coming soon! Great Youth Congress! To be held in Chattanooga, Tennessee. Conference wide, all societies are urged to attend in large numbers! The date of this meeting, April 3 to 5, 1953. Big choir contest! Plan now to attend!

L. A. PASCHAL

Missionary Volunteer Secretary

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THE JOURNEY'S END

"Blessed are the dead which die in the Lord." Revelation 14: 13.



ELDER A. B. RUSSELL

RUSSELL:—Elder Alonzo Bruce Russell, a veteran worker and pastor-evangelist for more than forty years, was called to lay down his life's duties and responsibilities on November 18, 1952, at his home in Collegedale, Tennessee. He was the son of Frank and Jane Russell. He was born March 25, 1882, at Oliver Springs, Tennessee. He received his education in the public schools of Knoxville and the Nashville Agricultural and Normal Institute, now Madison College, Tennessee. Several years were spent in the colporteur work, and as a result, the message was presented to many through the medium of the printed page.

Elder Russell was baptized in September, 1906, during the camp meeting that was held in Spring City, Tennessee. He was united in marriage to Clare L. Jacobs, April 17, 1907, at Graysville, Tennessee. They shared the rigors and sacrifices of the early work in the Southland working for less than \$5.00 a week, and many times they walked the two miles to and from the church in Louisville, Kentucky to be able to contribute five cents more to the mission offering. Sacrifice and privation were their lot, and God richly rewarded their labors with many precious souls. While he was carrying the book department and assisting the conference president in evangelistic meetings, Sister Russell served as the secretary-treasurer of the conference.

The last four years that the Southern Training School was located at Graysville,

Tennessee, Elder Russell served as the business manager of the school. When the school was transferred to Collegedale, Tennessee, he assisted in moving the school, and worked untiringly, not alone with his hands, but solicited many thousands of dollars and materials for the school, which is a credit and memorial to his name.

Elder Russell served as the departmental secretary for the book work in the Cumberland and South Carolina conferences for about three and a half years, and in 1920 he was called to be the conference evangelist of the Florida Conference. He worked in Jacksonville, St. Petersburg, Miami, Orlando, and many other cities and many precious souls were added to the church. Church buildings were remodeled, and new churches were built. In 1924 he was called to serve as the pastor of the Atlanta First Church, Atlanta, Georgia. During his two years of service several evangelistic meetings were conducted, and he supervised the conference building program. He was a first-class cabinet maker and carpenter by trade. During this time the churches in Augusta, Rome, Maccn, and Columbus, Georgia, were built. He served as pastor-evangelist of the Mobile, Alabama church from 1926-1928. Then he was elected president of the Alabama Conference and served for a period of three years until 1931 when he moved to Graysville, Tennessee, to help care for his aged mother. During this time he pastored the churches in the Graysville area. In 1932 he was again called to Florida where he served as pastor of the St. Petersburg and Miami churches, until in 1936 when he accepted a call to Texas. There he served the Lord's work as spiritual leader and evangelist in Dallas and Houston for about 18 months each.

In 1939 Elder Russell was called to be pastor of our world headquarters church in Takoma Park, Maryland. He served in this capacity until 1942 when his wife's failing health made it seem best that he retire from the active ministry, after more than forty years of unselfish, devoted service to the cause of God. His ministry of love was very much appreciated and many precious souls rejoice in the blessed truth as a result of his labors. He is survived by one brother, E. D. Russell; two sisters, Delia and Elinore Russell, of Orlando, Florida. One daughter, Coralee Finley; and two grandchildren, Russell and Clareva Finley, of Ooltewah, Tennessee:

Funeral services were conducted in the Lynn Wood Hall chapel which Elder Russell helped build, and in the Knoxville Seventh-day Adventist church, Knoxville, Tennessee. The writer was assisted by Elders C. D. Wellman, of Graysville, Tennessee, and H. W. Walker, of Knoxville, Tennessee. We laid our beloved brother, and servant of God, to rest in the New Gray cemetery of Knoxville, Tennessee, until Jesus shall return to call forth His sleeping saints, and give the rewards to the righteous. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." Revelation 14:13.

HORACE R. BECKNER

ELLIOTT:—Mrs. Irene Williams Elliott was born March 1, 1879 and passed away at Barber Hospital, Butler, Alabama, December 31, 1952. Her early childhood was spent on the farm near Silver Cross, Alabama. On December 13, 1895, she was married to William Randolph Elliott. To this union were born eight children, six of whom are still living: Mrs. Eleanor E. Howe, Mrs. Jane Roberts, Miss Willie Rene Elliott, Mrs. Mary Mitchell, Osborn Elliott and Mrs. Elizabeth Hare.

Elder Elliott, who had served in the mission field for a number of years and was also president of the Tennessee, Louisiana, and Mississippi conferences, passed away in the fall of 1945, and Sister Elliott bore the responsibility of the family, trusting God for guidance.

In 1907-10, when Elder Elliott was canvassing, Sister Elliott canvassed in Birmingham and Bessemer with much success. She also assisted with tent efforts in northern Alabama. In 1910 the family moved to Graysville to put the children in church school. Sister Elliott remained there with them while Elder Elliott carried on his work. Throughout the years she served as hostess to visiting ministers, boarded local school teachers, and taught Sabbath school classes. With all her duties, Sister Elliott always found time for family worship. Rising early in the morning, she studied her Bible and drew strength for the day. She was loved by everyone for her many kindnesses, always finding and helping these in need.

Funeral services were conducted in the Baptist Church at Bladon Springs, Alabama, and our sister was laid to rest to await the call of the Lifegiver on the resurrection morning.

I. M. EVANS

WEBSTER:—Lon Dee Webster was born to Henry and Cora Webster, in Grant County, Kentucky, December 4, 1891, and closed his eyes in the sleep of death at his home in Covington, Kentucky, January 18, 1953.

Brother Webster spent the early years of his life in Grant County where he attended the local schools. At the completion of his training, he was united in marriage with Garnet Grove Nelson of Covington, Kentucky, and to that union three children were born.

He answered God's call some years ago, during Evangelist Reynolds' services and united with the Covington Seventh-day Adventist church. He was a faithful and diligent worker, spending many hours remodeling and caring for the church.

He leaves to mourn his death, his faithful wife, Mrs. Garnet Webster, a son, Mr. Vincent C. Webster, a daughter, Mrs. Juanita Ransom, a sister, two brothers and three grandchildren. These relatives and a host of friends are thankful God has taken the sting out of death and that Brother Webster closed his eyes trusting in Jesus as his personal Saviour. He was laid to rest in Linden Grove cemetery to await the call of the Lifegiver.

B. PAUL GERNET

HOSKINS:—Mrs. Alice Bales Hoskins was born May 6, 1878, and fell asleep in death January 20, 1953, at Louisville,

SUNSET TABLE

	Feb. 13	Feb. 20
Atlanta, Ga.	6:20	6:26
Birmingham, Ala.	5:29	5:35
Charlotte, N. C.	6:04	6:10
Collegedale, Tenn.	6:21	6:28
Huntsville, Ala.	5:27	5:33
Louisville, Ky.	5:19	5:26
Memphis, Tenn.	5:41	5:47
Meridian, Miss.	5:40	5:46
Nashville, Tenn.	5:26	5:33
Orlando, Fla.	6:14	6:18
Wilmington, N. C.	5:54	6:00

Kentucky, having attained an age of almost 75 years. She leaves to mourn: her husband, Dode Hoskins; two daughters, Mrs. Annabel Alcorn and Mrs. Kathryn Hall; two sons, Herschell and Klein; also a brother, two sisters, as well as many, many friends to whom she had endeared herself.

She gave her heart to Jesus in early childhood and became a Seventh-day Adventist ten years ago. The hope of the third angel's message glowed in her heart to the end.

Comfort was drawn from Ps. 127:2: "For, so He giveth His beloved sleep," by her pastor.

H. R. VEACH

STRONG:—William Chandler Strong was born March 14, 1903, and died December 31, 1952, at Louisville, Kentucky. Two years ago he had a deep spiritual experience and was baptized into the Seventh-day Adventist Church, where his membership was at the time of his death.

May 17, 1925 he was united in marriage to Maude Woods. To this union were born two daughters, Alberta and Viola, and two sons, W. Chandler Jr. and Donald.

To mourn his passing are his faithful wife, four children and three grandchildren; seven sisters and three brothers, as well as a host of friends. Words of comfort were spoken by the writer.

H. R. VEACH

MOFFETT:—Mrs. Tyler Moffett was born in Brooksville, Mississippi. She departed this life at the close of 1952. At a very early age she accepted Christ and united with the Baptist Church. She married Mr. John Nelson and to this union were born three children. Later in life she moved to Meridian, Mississippi, and was joined in wedlock with Rev. E. P. Moffett and united with the A.M.E. Zion Church and served faithfully until 1943 when she accepted the teachings of the Seventh-day Adventist Church. She was a faithful and active member until her death.

H. R. MURPHY

EVANGELISM

(Continued from page 12)

1 in the High Point district, holding a double series in High Point and Asheboro. These two small churches already have thirty-six lay workers going from house to house weekly. They have a large number of students not

only signed up but they are already taking the Bible course in preparation for the campaign. We earnestly solicit your prayers as we go forward in this work of winning souls to Christ and this glorious, final message."

LISTEN EVERY SUNDAY TO THE



VOICE OF PROPHECY
Forward in Faith
REACHES INTO ALL THE WORLD

BOX 55, LOS ANGELES 53, CALIF.

Sermon Titles

February 15—The Second Coming of Christ

February 22—The Signs of Christ's Coming in Our Day

CHURCH CALENDAR

February 14—Second Sabbath Mission Offering

February 14-21 — "Signs of the Times" Campaign

February 28—TELEVISION OFFERING

March 7—Dorcas Welfare and Visitation Evangelism

March 7—Home Missionary Offering

ADVERTISEMENTS

Rates: \$2.00 for each insertion of 40 words or less, and 5 cents for each additional word, including address. No advertisement accepted for more than fifty words. All copy for proposed advertising should be sent to the conference office in which the advertiser is located, accompanied by a note of introduction from the local church elder or district pastor. Although care is exercised in accepting advertisements, the publishers do not assume responsibility for such advertising.

HOUSEWORKER — White or colored, age 25-50 years. For family two adults only. Residing four months in Florida, remaining eight months in New Jersey. Permanent position for right person. Wages \$100 per month, increase in wages if satisfactory. Write full information, Mrs. Fritsche, Indian Rocks Beach, Florida. -6

SPECIAL: — General Electric Toaster (postpaid) \$17.25. Let us quote prices on that new stove, refrigerator, washer, or whatever your needs might be. Liberal discounts to workers and church members. For prices, write to: Southern Mercantile Agency, Collegedale, Tennessee. -17

WANTED at once intelligent, missionary-minded, S.D.A. colored young woman to learn office reception and laboratory work

preparatory to taking position in my clinic. Previous experience unnecessary. Salary graduated to increasing efficiency. Give age, education, church membership, and recommendations in first letter. Address Floyd E. Bates, M.D., Hamilton, Georgia. -6

NURSES NEEDED:—Pewee Valley Sanitarium & Hospital urgently needs R.N.'s and practical nurses. S.D.A.'s interested locating out of cities, having definite part in medical and institutional work write or call us. 60 patient hospital, 10-grade school, reasonable wage, quite ideal working conditions. 17 miles from Louisville. Pewee Valley, Kentucky. Phone 6413. Paul C. Dvysinger, Manager. -9

HEALTH FOODS SPECIAL: Save \$3.00 by purchasing our special Get-Acquainted Case. Twenty-four varieties of foods, free samples and recipe folders. Sold at a special below-wholesale price when ordered with wholesale orders of \$30 or more. Offered for a limited time only, so write now for information and our free price list. Collegedale Distributors, Collegedale, Tennessee. -17

FOR SALE:—10 one-acre building lots, good elevation, frontage, trees, two miles from Highland Academy, Tennessee. Only \$100 each. Also three-room cottage on nice half-acre lot only \$1,000 cash. Adjoining acreage available. Owner purchased property for home, then circumstances called for trailer home. Write Editor, Box 449, Decatur, Georgia. -6

NEW HEALTH FOODS:—Worthington's Veja-Links, tasty, skinless wieners, packed 12 in can; Madison's new taste-treats, Nu-Steaks, Madison Burger, Sandwich Loaf; Lange's Meat Balls & Spaghetti, it's different; Loma Linda's Cutlets 'n Gravy. These new foods are available. Write now for our complete price list and order form. Collegedale Distributors, Collegedale, Tennessee. -17

FOR PROMPT SERVICE, PLEASE READ CAREFULLY THE DIRECTIONS BELOW.

SOUTHERN TIDINGS

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Editor Clara Miriam Crawford

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Evangelism

IN THE SOUTHERN UNION



Evangelism in Charlotte, North Carolina

V. G. ANDERSON, *President, Southern Union Conference*

ONLY a few months ago Elder and Mrs. Roland K. Cemer, their son, Jack, and his wife, joined the working forces of the Carolina Conference for evangelistic work. Elder Cemer, in writing to me of his work in Char-

lotte, said he found himself working in a religious city where many were fully satisfied. And while his audience never reached beyond 600, by persevering prayer and personal work, a number have been added to the rem-

nant church in the city of Charlotte, North Carolina.

Elder Cemer says "an around-the-clock prayer band was formed and the members and workers came out faithfully to a special prayer band every Sabbath morning at which time a long list of loved ones and friends was placed before the Lord. The entire evangelistic company and many lay workers labored day and night to develop the interest. Up to this time thirty-five have been baptized and joined with God's people while others are preparing for this step.

"It has been a genuine privilege to work with Elder and Mrs. Graves, the local pastor and his wife. Brother and Sister Meisner, who recently joined us from the Seminary, also contributed valuable help. My son, Jack Cemer, was the song leader, and his wife and Mrs. Richards were the organist and pianist for the series.

"Sister May, who is shown in the accompanying picture, represents the many active, cooperative laymen who helped to bring success to our meetings. Just last Sabbath two ladies were baptized who found it impossible to attend the public services at all but they came in through the personal efforts of Sister May who took the studies to them weekly. Truly this is the way, I believe, the work is to be finished as the lay workers unite their efforts with those of our ministers and workers.

"Our next campaign begins March
(Continued on page 11)



Front row, left to right: Mrs. C. F. Graves, Elder C. F. Graves, pastor of the Charlotte church, Mrs. May, an active lay worker, Evangelist Roland K. Cemer, Mrs. R. K. Cemer. Back Row, left to right: Jack Cemer, song leader for the evangelistic effort, Brother and Sister Meisner, who also assisted in the effort. This group represents part of the evangelistic company who helped to make the recent effort in Charlotte a success.

Lift up the message, and loud let it ring!

STATISTIC SECY
GEN. CONF. S. D. A
TAKOMA PARK D. C.
EXCHANGE M19