

"Give All to God You Would Keep for Eternity"

Volume XLVII

Collegedale, Tennessee, July 1, 1953

NUMBER 25



Girls' dormitory and administration building of the SDA seminary in Darmstadt, Germany.

# With Our Soldier Boys

#### V. G. ANDERSON

WHAT a privilege it was to spend Sabbath in Frankfurt-am-Main in Germany and to speak to our servicemen on Sabbath morning. About forty SDA boys meet regularly in Christ's Chapel, the Protestant meeting. place for the Army. Our SDA chaplain, H. E. Walsh, was in attendance and is located in Frankfurt. This is a great blessing to our men. He was formerly from the Columbia Union and is the only SDA chaplain stationed in Europe.

Some of our Southern Union soldiers were on maneuvers in other parts when we were there but a few sent their greetings. They gave me their names and messages in writing. Sfc Bowers from Salisbury, North Carolina, stationed in Darmstadt, Germany, says, "Life is very good for us here since we can attend SDA church." "Greetings to the members of the churches in Augusta, Georgia, and Spartanburg, South Carolina." from M Sgt. Clyde G. Moore, 57th Med. Battalion, APO 757, Frankfurt. Pfc Jimmie L. Sankey, stationed at Bad Kreuznach, Germany, from Orlando, Florida: "Wish to send greetings to all our people. Thanks for your prayers."

Don't forget to write often to these men from your church who are in service. At the meeting in Frankfurt soldiers were in attendance also from California, Michigan, Nebraska, Louisiana—some of them coming forty miles in order to be in church.

Sabbath afternoon we drove to Darmstadt, Germany, about twenty miles south of Frankfurt, where we visited our camp pastor, Harold Kurtz, and his family. They are stationed here to care for our boys from America who are in Germany. I understand we have about 400 boys scattered over Germany. About six groups meet every Sabbath near the various camps and Elder Kurtz has much visiting to do. He assists the boys with their problems.

We made three special stops on our trip. In Italy we saw a memorial erected to the memory of the United States soldiers who died on the battlefields of Italy. In France we visited Belleau Wood, near Chateau-Thierry, the United States cemetery for our war dead in France. It is a beautiful memorial and the grounds are well kept with flowers, grass, and the crosses of marble. In Luxem-bourg we visited the large United States cemetery. Thousands of marble crosses silently stand as witnesses to the sacrifice of our heroic soldiers. We took a picture of the cross containing. the name of a friend of ours who was killed in action. Another cross, without a name, contained this inscription: "Here Rests in Honored Glory a Companion in Arms, . . . Known But to God." It was very impressive. These men have given their last full measure of devotion for the cause of democracy.

I wish I could describe what we saw in Darmstadt, Germany. I understand this city was more nearly destroyed than any other city in Germany. Now after nine years some sections still look like the millennium. What were formerly office buildings and beautiful mansions are wrecked, broken, demolished piles of ashes and brick with parts of walls still standing. It makes one's heart cry out in prayer that peace may continue a little longer before the final destruction comes. As I saw these blocks and blocks of demolished buildings, now only great heaps, I thought of Evangelism, p. 29, which says, "Great balls of fire were falling upon houses, and from these balls fiery arrows were flying in every direction. It was impossible to check the fires that were kindled, and many places were being

spiration were fulfilled where "instant

destruction" and "balls of fire" are

Seminar Marienhohe, our college in

Darmstadt, Germany, for the train-

ing of ministers and workers in the

large German Union. The buildings

shown are very representative and com-

pare well with our colleges in the

United States. About 200 students

are enrolled each year. A strong edu-

cational and training program is be-

ing carried out here at the seminary

located in the suburbs of the city of

Sabbath evening we visited the

mentioned.

Darmstadt.

destroyed. The terror of the people was indescribable." Also *Testimonies*, Vol. IX, p. 28, "In visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard some one say, 'We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.'" Forty-five thousand people died in the bombing of Darmstadt. The majority of this death and destruction came in a one-hour period of bombing, Surely the words of in-

# Our Hour of Opportunity

#### R. Allen Anderson

I SURELY hope the crowd won't be so big tonight," remarked Fordyce Detamore to his associate evangelist, Ray Turner. "Strange words," you say, "for an evangelist." Yes, they are strange words, but we have come to a new day for evangelism in many places. Had you been with these brethren in Indonesia during recent months you would understand, for in city after city they have proclaimed the message to eager crowds. Thousands upon thousands, night after night, had been crowding into the meetings to hear the message for this hour.

The tabernacle, which seated about 1,800, had proved much too small, necessitating the holding of three meetings nightly. During the first meeting of the first night, the flimsy walls were bulging as the milling crowds outside strained to get a glimpse of the evangelists. During the second meeting the walls went down and the crowd poured into every inch of possible space, and after the meeting it was almost impossible to get away from the crowd. "Ethiopia shall soon stretch out her hands unto God," says the Scripture, and those words perfectly describe the attitude of Indonesia today.

All kinds of religions were represented by those eager crowds, proving that the day has come when the message of Christ is cutting its way through the muddled thinking of ancient philosophies and finding response in the hearts of the multitudes.

This was impressed on my mind again as I conversed with a very intelligent Japanese gentleman as we traveled together in a Tokyo train recently. In the course of the conversation he said, "Well, I'm Shinto, but here in Japan we are tired of these old religions and their forms. We want a religion with reality in it. That is why we are eager to study Christianity."

"And do you believe your attitude represents the thinking of a considerable percentage of your people?" I asked.

"Yes," he replied, "and not only my own people, but millions of the people throughout these eastern countries."

It was refreshing to hear him talk that way, but should we not be expecting just that? Are we not in the time of the latter rain? War is terrible, but as we study world evangelism broadly we sense that while two great world wars have brought untold hardship to millions, yet *doors* have been opened in Europe, Africa, Asia, and islands in every ocean, to permit the proclamation of the third angel's message. God's truth can now go to the very ends of the earth in the power of His Spirit.

How wonderful to be living in such an hour! Prophets and preachers of olden days looked forward to this time. They told how the whole world would be illumined by the message of God. They envisioned Gentile nations coming to the light of the truth, and Isaiah said it would be during an hour of great spiritual declension, when gross darkness would cover the earth and the people. At such a time the church would arise and shine. And when that happened "the wealth of the Gentiles" would flow into the Lord's treasury—not only monetary wealth, but especially an inflowing of souls into the church.

I could not help but reflect on that Scripture as we sat in the palace with Prince Takamatsu, brother of Emperor Hirohito, and his princess. We were discussing Christian education. The occasion of our visit was to make a presentation of the book Education, which had just come from our press in Japan. A few weeks earlier that royal gentleman and his wife had paid a visit to our college in Japan. Addressing the students, he congratulated them on the privilege of attending a school where true principles of education were taught. Kings are indeed coming to the brightness of the church's rising.

Surely this is our hour of opportunity. But as I compared the challenge of the task with the thin line of workers and especially their meager facilities, I could not help but pray God to touch all our hearts and impress us here at home to make a real sacrifice this year, at the time of the Midsummer Offering. To some of our missionaries every week is a week of sacrifice. Let us back them with our prayers and our gifts. God has swung wide the doors of opportunity. Let us press into these opening providences. Let us each give a generous offering this lovely month of July.

#### THIS IS IT

#### L. M. NELSON, MV Secretary Southern Union

THE most elaborate plans are under way to make the 1953 Senior Camp the most attractive of its kind. Senior youth, master guides, pathfinder leaders cannot afford to miss the golden opportunity to enjoy the thrills of this camp.

Lester Harris, nationally known naturalist, will be one of the main features of this camp. He is noted for

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#### Senior Camp Application Blank

Please enroll me in the Southern Union Senior Camp at Chimney Rock Camp — Lake Lure, North Carolina — August 20-27.

NAME			A
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HOME ADDRESS			
	(Street)	(City)	(State)
/ 4 \			·····
(Age)	· .	(Male or Female)	(Race)
MARRIED OR SING	LE		
	If marrie and wife	ed, separate application mu	st be filed by husband
What Church D	o You At	TEND	

(Mail this with \$5 entrance fee to your local conference)

his ability to bring nature topics on to a plane in which every youth thrills with delight. Just listen to some of the features being planned: nature craft classes such as blue-print pictures of flowers, leaves, ferns, etc.; plaster casting birds and painting them; mounting nature specimens in bioplastic; skinning and mounting small animals. But this is only part—there will be bird hikes (bring your binoculars), motion pictures in color of thrilling interest, a museum, and a host of other new and interesting activities.

You've been wanting to learn more about these things—here is your opportunity! Write today and send in your application so you may be assured of a place in the 1953 Senior Camp. Don't delay!

#### "FOLLOW ME"

#### HERMAN C. RAY, Chaplain, Walker Memorial Sanitarium and Hospital

In the great gospel commission, "Go ye into all the world and preach the gospel," Jesus did not outline the details as to how the task should be accomplished. The method had already been made clear in broad outline when He said, "Follow Me."

Christ was preeminently a medical man. True, He was a teacher and a preacher. But that which He used to gain entrance to hearts and bring His work into prominence was a medical work. To the multitudes He was known as the great Healer. His works of healing were a means not an end. It is impossible to fully obey the command, "Follow Me," and neglect His example in medical ministry.

Perhaps the greatest unit of med-

ical service sponsored by those following the Master's plan is the sanitarium-hospital group. In these institutions the potential for service is greatly multiplied. That which could not be undertaken by the individual or the smaller group, may be successfully accomplished by the institutional group.

## We Need More Business Graduates

#### R. M. CRAIG, Business and Economics

THE demand for business men and women from Southern Missionary College is a good deal larger than the present supply. We have recent calls which we are not able to fill some in denominational work, some in related enterprises, and some in the business world.

At SMC the concept is that our business education is directed toward two great objectives. The first is to train men to do the business of the church, that the ministry may do the work to which it is called. To do with inspiration the necessary business in connection with every phase of our church endeavor should be the highest work to which a SMC business student may aspire. There are many indications that the students at present in the curriculum agree with this aim. With the majority of them the ultimate goal is to help carry on the business of the organized church work. Yet, sometimes there are not sufficient openings for the graduates in this line of work, and that brings us to the second great objective.

To build a stronger and more efficient church organization by helping to provide a strong local leadership is the other great aim of the business department. This is not subsidiary to the first, but of equal importance. One has only to look around him in the churches of any local conference to see that leadership is provided largely by either business or professional people. Success in business and church leadership can be better and more quickly assured by education than by trial and error. All our effort in the SMC business department is toward the development of men and women who can form a consecrated, well-trained laity, ready for leadership in churches throughout the Southern Union.

'Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before obscure men." (margin). The wise man was perhaps thinking not alone of the life occupation or calling in which one might find himself, but also about what we term "business" today. Let us see how it worked out in the life of an important Bible character. Nehemiah was cupbearer to the king who reigned over a world empire. He was diligent in his business, to the extent that any departure from his normal appearance caused concern to the monarch. Nehemiah's distress over the condition of God's work induced the king to take

Diseases which afflict mankind are no respecter of persons. Those from all walks and stations of life come for relief. And when the Master's plan is followed, they will not come in vain. Not all will receive physical healing. Men died in the days of Christ and the apostles. But all may come in contact with the healing balm for the soul, which is of infinitely greater value.

Recently I was requested by a patient to make a special visit to her room. I did not know what was on her mind, but soon discovered that the prayers of aides and nurses by her bedside at night had made a deep impression upon her. She wanted to become like those faithful workers.

There are numerous medical units, large and small, in this great southern field. The Master expects us to lead the way in demonstrating His perfect plan of gospel medical ministry, and to be the base from which thousands will be trained to use this means for the finishing of the gospel. an interest in the rebuilding of Jerusalem.

God saw fit to honor Nehemiah with opportunity to serve Him in a wider capacity, in the rebuilding of His kingdom on earth. To the Advent people is given the glorious privilege of repairing the breach, and of restoring paths to dwell in, for such as shall be saved from the earth. Following the example of the apostolic church, God's church today needs to "look ye out among you . . . men of honest report" to carry on the business of the church. It is not reasonable that men who have been called to the ministry of the Word should leave that work to carry on the business of the church. SMC must furnish the men and women to take up the business of the denomination, and to build up the leadership in the local churches, as lay business men and women. These are the two great purposes to which the business department at SMC is dedicated.

The calls are coming. Where are the young men and women who will seek an education, that they might be ready to step into places of responsibility? Write to the office of the Dean, Southern Missionary College, Collegedale, Tennessee, and let him help you.



HOME STUDY INSTITUTE Takoma Park, Washington 12, D. C. South Atlantic

Box 4027. Atlanta, Georgia H. D. Singleton, President N. G. Simons, Secretary-Treasurer Make wills and legacies to the South-Atlantic Conference Association of Seventhday Adventists, Incorporated.

#### SOUTH ATLANTIC CAMP MEETING

We are happy to report that God was with us in a very special way at the annual encampment held at Hawthorne, Florida, June 4 to 13. Truly the experience there is one long to be remembered. There were about a thousand persons in constant attendance during the week; and on the last week end an estimated two thousand attended the camp meeting.

The speakers during the meeting seemed to have been greatly inspired by God as they delivered their messages. We were happy to have had with us from the General Conference Elders G. E. Peters and N. F. Brewer, both of whom are field secretaries. From the Southern Union Conference we had Elders H. S. Hanson, W. A. Higgins, A. O. Dart, and R. H. Wentland. Visiting speakers from other points were Elder H. S. Walters, president of the West Jamaica Conference; Elder W. W. Fordham, president of the Southwest Region Conference; Elder J. H. Wagner, president of the Allegheny Conference, and Elder W. R. Robinson of that same conference: Elder E. I. Watson, principal of the Pine Forge Academy; Elder C. T. Richards, head of the Department of Religion at Oakwood College; Brother Davis of the business department of Oakwood College: Brother F. L. Jones, of the Southern Publishing Association: Dr. C. A. Dent, medical director of the Riverside Sanitarium; and Miss Anna Knight, of Chattanooga, Tennessee.

The spiritual tone of the camp meeting was evidenced by the fine attendance during the morning prayer meetings, and the ready response to the spiritual appeals made during the encampment. Three baptisms were held at different periods during the session.

A very unusual feature was the excellent response by the believers in the Sabbath school offering. On the last Sabbath \$2,605.49 was raised; and this, added to the previous Sabbath's offering, made a total of \$3,260.28 in SABBATH, JULY 4, has been set aside as a special day of prayer and fasting in behalf of the lay activities in our conference.

Plan to begin your lay work— Bible studies, cottage meetings, or lay efforts—on or around this date.

Sabbath school offerings during the encampment. The largest amounts raised by any Sabbath school present were Miami with \$421.97; Atlanta, \$417.-47; Orlando, \$362.87. The Lake City company gave the highest per capita offering of \$7.49 per member.

We trust that the fine spiritual atmosphere manifested at the camp meeting may permeate the entire South Atlantic Conference as those attending the meeting return to their home churches, carrying the spirit and blessings received with them.

We are now launching a big evangelistic program for the summer months and we shall be announcing details of the meetings from time to time. We request the sincere prayers of every believer in behalf of the evangelistic program.

H. D. SINGLETON

South Central

1914 Charlotte Ave., Nashville 2, Tenn. H. R. Murphy, President L. E. Ford, Secretary-Treasurer

Make wills and legacies to the So.th Central Conference Association of Seventhday Adventists, Incorporated.

#### CAMP MEETING LAYMEN'S CONGRESS

The South Central Conference Laymen's Congress was successfully conducted the last three days of our campmeeting, July 11 to 13.

Laymen were in attendance from various parts of the field and brought with them fresh experiences from their soul-winning endeavors.

At 6:30 A.M. Thursday, June 11, ministers and laymen converged on the large pavilion tent for the opening service of the congress. Elder E. L. Cardey, of our union Bible school, was the speaker of the hour and spoke on "The Laymen's Place in the Closing Work." The audience was deeply moved and at the conclusion of this service, when a call was made by the speaker for a reconsecration to Christ for the finishing of the work, the audience stood reverently with bowed heads as a pledge of their allegiance to their heavenly Master.

The congress continued with instruction on Bible school follow-up work and effective work with the visual aids that God has given us. Brother R. H. Zima, of Minneapolis, Minnesota, was there and lectured on the importance of using the S.A.V.E. sets. Several already have these sets and others made arrangements to purchase them.

At the Dorcas Welfare hour many thrilling reports of soul-winning welfare work were given by the area federation presidents and their local society leaders.

These leaders of the mercy crusaders of the church have made many attractive and useful pillow-cases, towels, pot-holders, quilts, rugs, and various kinds of garments that were on display in the Dorcas tent, the picture of which accompanies this report.

Friday, Elder A. A. Esteb, of the General Conference Home Missionary Department; Elder G. E. Peters, General Conference field secretary; and Elder W. E. Read, also of the General Conference, made wonderful contributions to the success of the congress.

Both sessions of our camp meeting Sabbath school were conducted almost entirely by laymen. Brother I. H. Hudson and Brother G. Guice, of Nashville, Tennessee, and Yazoo City, Mississippi, served as superintendent and assistant superintendent of the senior department. Dr. Eva B. Dykes, Oakwood College, and Sister Esma David, Chattanooga, Tennessee, served as secretary and assistant secretary. Other laymen had various parts on the program, some serving in the youth's, junior, primary, kindergarten, and cradle roll departments.

At the eleven o'clock hour Sabbath, June 13, Elder A. A. Esteb delivered a very soul-stirring message in which he appealed to every church member to do more personal missionary work. He urged us to be kind to our neighbors by doing good to them even if they are not kind to us. In response to this appeal hundreds of laymen and ministers gathered before the altar while a sincere prayer of consecration was offered by Elder G. E. Peters.

The congress closed with a beautiful candle-lighting service. We believe that this congress has been a great help to our entire membership; and that our consecrated laymen are taking up their soul-winning work with a new and greater zeal that will produce a harvest of souls in 1953.

HOME MISSIONARY DEPARTMENT

#### MY REASON FOR BEING A COLPORTEUR

I was 29 years old before I heard of the truth, and no doubt, there are some older than I who do not know the truth. I know that these people need help and the only way that they will every know what is right is for someone to go and tell them. I believe that the Lord has chosen me to go and tell His people the third angel's message through the printed page. We know that our ministers can not get to

Elder B. H. Ewing and Elder A. A. Esteb with the Dorcas workers and their display at the South Central Camp Meeting.

some of the people in the alleys and byways, but a colporteur can reach the millions everywhere. You see it is not so much what I will get in dollars and cents, but it is the reward. that I will get in the latter days. I had a good job in the world, but when I considered the words of the Master to go and teach, I knew that I was the one appointed of Him to go and give His message through the printed page.

Please pray that the Lord will be able to reach some earnest individuals as I deliver His message daily.

> CHARLIE LEWIS Handsboro, Mississippi

has a work for you to

The Lord has a work for you to do. Please contact the Publishing Department, South Central Conference, Box 936, Nashville, Tennessee, to secure information on how you may help carry the message to this wartorn world.

#### CONGRATULATIONS!

Congratulations! Pastor and Mrs. N. A. Lindsay. We rejoice with you over the birth of your daughter, Yolanda Joy Lindsay, and we are sure that she will bring much joy to your family.

#### CALLING ALL JUNIORS Urge and Help Your Juniors to Attend

WHAT-Annual Junior Camp

WHERE-Memphis, Tennessee; Fuller State Park.

WHEN—August 24 through August 30, 1953.

AGE LIMIT—Ten through sixteen. Application blanks will follow very soon. All details will be given thereon.

> L. A. PASCHAL, Secretary MV Department of South Central Conference

## Carolina

Box 930, Charlotte, North Carolina C. H. Lauda, President B. C. Marshall, Secretary-Treasurer Make wills and legacies to the Carolina Conterence Association of Seventh-day Adventists, Incorporated.

#### PAN AMERICAN YOUTH CONGRESS

The great Pan American Youth Congress ended Saturday night with 10,000 youth responding to the chal-

#### CAROLINA JUNIOR CAMP

Yes, Siree, Juniors, you will not want to miss this camp this year, August 2 to 9, at King's Mountain State Park, South Carolina. Get those applications in early. Featured story teller for the campfire will be Elder L. M. Nelson, Southern Union youth leader.

> WARD A. SCRIVEN Missionary Volunteer Secretary

lenge of giving themselves to Christ in service. They specifically pledged to man the "outposts" and carry the gospel to all the world in this generation.

All 22 Carolina delegates were present for every meeting plus 23 other Missionary Volunteers from Carolina, making a total of 45 in attendance.

The congress was highlighted by the best musical talent the denomination has in the western hemisphere. Elder C. H. Lauda, our conference president, was chairman of the music committee. Many thrilling numbers were given by our neighbors from Inter- and South America.

The workshop periods brought many ideas for evangelism which the delegates will be bringing to their societies when they return home.



A North Carolina pastor and his wife were invested as Master Guides at the 1953 Carolina Conference Camp Meeting, Blue Ridge, North Carolina. Elder Ward A. Scriven, (left), secretary and Master Guide of the Carolina Conference, is pinning the Master Guide insignia on the kerchief of Elder P. S. Young. Mrs. Young has already received hers.

Elder and Mrs. Young are real youth leaders and are promoting youth activities in the Greenville, Statesville, and Goldsboro, North Carolina, churches, of which he is pastor. The congress had as its theme, "Christ Above All," and everyone's interest was focused throughout the entire congress on a large painting of Christ that hung as a backdrop to the

#### SENIOR CAMPERS Carolina youth, if you are planning to be at the Carolina Youth Camp, August 20-27, on beautiful Lake Lure, you had better get those applications in now! Nestled back in the cool mountains of North Carolina, Chinney Rock Camp invites youth to come and enjoy a special week in the great out-of-doors with fellow youth of the Southern Union. Send that application now. WARD A. SCRIVEN Missionary Volunteer Secretary

stage. Large plaques of the Pathfinder, Master Guide, Missionary Volunteer, Share Your Faith, and Legion of Honor were also a part of the background display.

I am writing this as we make our way home from San Francisco. You will be hearing more about the congress in weeks to come but knew you would want to know that the congress was a real inspiration to all in attendance.

WARD A. SCRIVEN, MV Secretary

## Florida

Box 1313, Orlando, Florida R. H. Nightingale, President W. F. Miller, Secretary-Treasurer

Make wills and legacies to the Florida Conference Association of Seventh-day Adventists, Incorporated.

#### GRADUATION AT FOREST LAKE ACADEMY

This year Forest Lake Academy had the honor of graduating fifty-three splendid young people who we feel will step out and play their part in helping mankind. Class night was held Thursday, May 21. The guest speaker for consecration on Friday night was Elder L. G. Scales, Missionary Volunteer sec etary of the Georgia-Cumberland Conference. The Sabbath morning service was held by Elder R. H. Nightingcle, president of the Florida Conferance, and also chairman of the beard at Forest Lake Academy. The commencement address was given Sunday morning by Elder H. V. Reed, pastor of the Sanitarium church. Over seventy per cent of the class have already made definite plans to further their education in college. It is our hope the others will be in college next year training for the Lord's service.

Plans are being made for the coming school term. At present we have twice as many applications as we had last year at this time. Indications are that we will have a much larger attendance than the school has ever had in its history. If there are those who are planning to attend, we trust they will send in their applications immediately, as room space is limited. I. M. ACKERMAN

#### "I LIKE YOUR BIBLE STUDIES"

Does the public appreciate Bible studies? We can say, "Yes." Hundreds are enjoying them each week as given by our laymen.

A letter comes to us from Palatka, Florida. The welfare unit of our church first helped this family. Then Mrs. Mullis and Mrs. Young visited the home, giving Bible studies. She writes: "I would like to say something about our nice Dorcas and laymen workers. About three months ago I was very sick. The doctor said I would never be well. But the Dorcas ladies came and helped us.

"Mrs. Mullis and Mrs. Young came with the projector club. My neighbors came in to see with us. I am on my sixth lesson now and hope to be baptized soon. I want one of those projectors to help me with the work. . . . "

Will you let your neighbors also enjoy Bible studies from you?

S. S. WILL

Home Missionary Secretary

#### NEWS

★ On Sunday evening, June 7, two consecrated Christian young persons, Mr. Arthur Eugene Veazey and Miss Phyllis Lee Price, were united in marriage in the St. Petersburg church. Mr. Veazey, of Birmingham, Alabama, is now serving his country in the (Continued on page 11) SOUTHERN TIDINGS



### Ministers and Laymen Unite Efforts

S. S. WILL, Home Missionary Secretary, Florida Conference

BELIEVING that the work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and *unite* their efforts with those of ministers and church officers, the conference committee adopted a plan to help bring this about. At the recent Laymen's Congress Elder R. H. Nightingale brought this plan to the constituency. The laymen are to continue their Bible studies, starting new ones as they have opportunity, endeavoring to instruct and encourage the people. From October 2 through 11 the ministers will conduct evangelistic decision meetings in the



Mrs. Jettie Burnside on the left with some of her readers.

churches. The laymen will endeavor to bring their readers to these meetings. A special date for baptisms re-



Elder J. R. Young, Mr. Wakem, and Mr. and Mrs. L. J. Vonhof, of St. Petersburg.

sulting from the Bible studies and revivals is being considered.

November 1 will be the beginning of a new laymen's advance, starting new studies and looking forward to the ministers conducting another series of decision subjects in the churches in April with another designated date to baptize these interests. "It requires the help of the ministers and Bible workers to bind off the efforts of the laity," Elder Nightingale said. "This program will coordinate the efforts of ministers and laymen all over the conference."

The ministers are giving strong support to this lay movement. Elders Reed and Taylor of the Sanitarium church, are planing to meet with this projector commissioned group periodically to guide, encourage, assist them, and to answer their questions. Elder-Young, of St. Petersburg, is also forming a club and is planning to ge them together each month. Elder Ring already has his club organized. The had their first meeting last month Elders McClure, of Tampa, Brown, o Tallahassee, Hatch, of Jacksonville Mazart, of Central Orlando, an others are working closely with the (Continued on page 14)





Elder Thomas E Hansen

Elder Ben D. Wheeler



Elder Raymond H. Nasvall

These men were ordained at the Georgia-Cumberland Camp Meeting.

O<sup>N</sup> the afternoon of the first Sabbath of the Alabama-Mississippi camp meeting, at a very impressive service, four young men were set apart for the ministry of the gospel. At this ordination service Elder R. R. Figuhr, vice-president of the General

# Twenty-one Soul Winners Se

Conference, gave the special ordination address.

ELDER J. N. MORGAN is a graduate of Southern Missionary College. He has been in the ministry four years and in that time 53 people have become members of the remnant church through his labors and the cooperation of the local church members who have helped in his evangelistic work. He has served as pastor of the Panama City, Florida, district, held a very successful effort in Dothan, Alabama, and is now pastor of the Pensacola, Florida, district. On Sunday night, July 5, Elder Morgan will begin an evangelistic series in Pensacola. Mr. and Mrs. Wallace Welch, and Mrs. Mary Burdick, Bible instructor, will assist in this effort.

ELDER A. C. MCKEE began his career in the work of God as a colporteur evangelist in the spring of 1939. In the spring of 1940 he was called to serve as publishing secretary of the Carolina Conference, a post he held for two and a half years. Then the General Conference asked the McKees to go to Washington for special training at the Theological Seminary in preparation for mission service. A



Elder C. H. Lauda. president of the Carolina Conference, welcomes Elders P. S. Young, R. C. Kistler, and I. W. Young into the gospel ministry, as Elder W. R. French, veteran Bible teacher, looks on.

#### CLAH

The Southern Union is happy to the gospel ministry in special s out the union. Eleven of these y sionary College, one of Atlantic U lege. In a checkup, which we kno of 585 people who now rejoice in

The wives and families of the bringing success to their work. Th 21 wonderful women who have is lieve they will continue to do the the gospel ministry.



Elders A. C. McKee, W. E. Roberson ordained at the Alab

health condition in the family made this mission appointment impossible and Brother McKee again returned to the Southern Union, this time to become publishing secretary of the Georgia-Cumberland Conference. Three years he served in this post and then was called to the Carolina Book and Bible House as manager, after spending another year at Southern Missionary College getting further training. In April, 1950, Brother McKee was called to the Alabama-Mississippi Conference as secretary-treasurer, the post in which he now serves.

ELDER W. E. ROBERSON accepted the message when a man of the business world. But with his acceptance of present truth he also received a call to leave his worldly business ties and work for the Lord. He too began his ministry as a colporteur evangelist. Later he served as an assistant publishing secretary in the Carolina Confer-

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# part for the Gospel Ministry

#### FORD

licensed ministers were ordained at the seven camp meetings throughen are graduates of Southern Misollege, and four of Oakwood Colnot tell the complete story, we know uth because of their ministry.

inisters have had no small part in ce of dedication also sets apart the and helped their husbands. We bein the great soul-winning work of



organ, and W. P. Thurber, who were ssippi Camp Meeting.

ence, assuming leadership of the department in 1949. In 1951 he was called to the Alabama-Mississippi Conference as publishing secretary.

ELDER W. P. THURBER served as a pastor-teacher in Savannah, Georgia, before completing his college training. Following his graduation from Atlantic Union College he assisted Elder H. W. Walker in an evangelistic effort at Chattanooga, Tennessee, then assumed the leadership of the Waycross, Georgia, district. In 1949 he was called to serve in the music department of Southern Missionary College. In the summer of 1952 Brother Thurber accepted the call of the Alabama-Mississippi Conference to serve as educational superintendent, MV, publicity, temperance, and war service secretary. During the past school year we learned that 42 children and vouth were baptized in the Alabama-Mississippi Conference. Soul-winning work like this is dear to the heart of Elder Thurber.

A<sup>T</sup> the Carolina camp meeting three young men were set apart for the gospel ministry. Elder L. A. Skinner, associate MV secretary of the General Conference, gave the charge, and Elder W. R. French, veteran Bible teacher of the denomination, offered the prayer.

ELDER I. W. YOUNG found his way into the gospel ministry as a colporteur evangelist. When the truth found him he was in business for the world but service for the Lord came almost with his acceptance of the truth. Brother Young has served in the publishing field, first as an assistant in the Kentucky-Tennessee Conference for two years, then for three and a half years as publishing secretary in the Alabama-Mississippi Conference. Now, in the same capacity, he is serving the Carolina Conference. A genuine love for souls is the motivating force which gives success to his work.

ELDER P. S. YOUNG, JR., is a graduate of Southern Missionary College and has been in service now for four and a half years. Forty-eight souls have found their way to the Saviour





Elder Donald L. Crowder

Elder Joseph P. Winston



Elder Silas McClamb

#### These men were ordained at the South Atlantic Camp Meeting.

to date as a result of his work. He is now pastor of the Greenville, Statesville, and Goldsboro, North Carolina, churches.

ELDER R. C. KISTLER is also a graduate of Southern Missionary College and has been in ministerial service for five years. Forty-five souls have been



Elder R. H. Nightingale, president of the Florida Conference, welcomes Elders M. L. Ritchie, Jack Just, and Robert Hamm into the gospel ministry.

baptized into the church through his labors. At present he is pastor of the Rocky Mount, Wilson, and Roanoke Rapids, North Carolina, churches.

O<sup>N</sup> the afternoon of May 30, the first Sabbath of the Florida camp meeting, three young men were ordained to the ministry. Elder M. K. Eckenroth, professor of evangelism at the Theological Seminary, preached the ordination sermon; Elder E. E. Roenfelt, associate secretary of the General Conference, offered the prayer; Elder H. B. Lundquist, of Southern Missionary College, gave the charge, and Elder R. H. Nightingale, the welcome.

ELDER MAX RITCHIE is a graduate of Southern Missionary College, having served in the Carolina and Florida Conferences during the five years and eight months of his service. Fiftyfive souls have been brought to the message largely through his efforts. Elder Ritchie is now in charge of the Melbourne, Cocoa, Titusville district and plans to conduct a series of evangelistic meetings in a tent at Cocoa this summer.

ELDER JACK JUST is also a graduate of Southern Missionary College. Since his graduation he has been in constant service as a licensed minister and a number of souls have been won through his efforts. Until recently, Elder Just has been in charge of the St. Cloud, Taft, Kissimmee district but is now giving his full time to singing evangelism and will be associated with Elder W. C. Hatch this summer in an effort and this fall with Elder F. G. Roper in West Palm Beach.

ELDER ROBERT HAMM is another Southern Missionary College graduate. Since his graduation he too has served as a minister in the Florida Conference. Thirty-five souls are in the message because of his work. Elder Robert Hamm has been the pastor of the Brooksville district which also includes Dade City, Homosassa, and Holder. He now anticipates mission service in the Inter-American Division.

O<sup>N</sup> Sabbath afternoon, June 6, at the Georgia-Cumberland camp meeting, three soul-winners were ordained to the ministry.

ELDER THOMAS E. HANSEN is another one of our Southern Missionary College graduates who is giving proof of his ministry. He has served four years, assisting in efforts, in district



Elders O. R. Henderson, Kenneth Mathews, and Roy L. Chamberlain who were ordained at the Kentucky-Tennessee Camp Meeting.

work, and now is pastor of the Gainesville, Georgia, district. Twelve souls have been won largely through his efforts with many others who have been influenced by him to accept the Saviour.

ELDER BEN D. WHEELER, a Southern Missionary College graduate, has been in the ministry four years. Sixteen souls are members of the remnant church as a direct result of this ministry, but scores of others, who have come in through the evangelistic efforts in which he assisted, remember his work in their behalf. Elder Wheeler is presently serving as pastor of the Brunswick, Georgia, district, conducting evangelistic services in the new church building in that city.

ELDER RAYMOND H. NASVALL, after his graduation from high school and before his induction into the army, had the privilege of working with nine different evangelistic efforts as a part-time worker. Some of these were with Elder H. O. Olson in the Swedish work of Chicago. In 1946 he entered Southern Missionary College and finished his course at the mid-term of 1949-50. In the three and a half years of his ministry Elder Nasvall has conducted efforts in Brunswick, Fitzgerald, Albany, and Savannah, Georgia, with a total of 77 persons baptized. In telling of this work Elder Nasvall says, "These baptisms represent those who came into the truth during my public meetings through public and personal evangelism. I personally feel that my associates and the local church members should receive credit for their faithfulness and hard work in making this report possible." The effort now in progress in Albany gives promise of another splendid harvest.

THE ordination service, at the Kentucky-Tennessee camp meeting, was 'held Sabbath afternoon, June 6. Three young men were set apart for the gospel ministry. Elder E. E. Roenfelt, of the General Conference, was the speaker with Elder K. A. Wright, and Elder W. E. Strickland participating.

ELDER O. R. HENDERSON, after his graduation from Southern Missionary College, began his ministry in real "dark-county" evangelism. Twentyseven souls were baptized that first year and a new church was organized. Eleven have been baptized since he has come to Lexington, Kentucky, as pastor. He has been in the ministry almost five years and we believe the future is bright for the winning of many more precious souls.

ELDER KENNETH MATHEWS is also a graduate of Southern Missionary College and has been in the work almost five years with at least twentyfive baptisms as a result of his thorough work. At the present time he is pastor of the London-Stearns, Kentucky, district.

ELDER ROY L. CHAMBERLAIN Was a business man when the truth found him and, like so many other successful men, made his first contact with the organized work through the colporteur ministry. Later he served as an assistant publishing secretary, then for a number of years as publishing secretary of the Georgia-Cumberland Conference, accepting a call to the Kentucky-Tennessee Conference for the same post in 1951.

 $E^{\text{LDER}}$  H. D. SINGLETON reports that at the South Atlantic camp meeting three young men were set apart to the gospel ministry.

ELDER DONALD L. CROWDER was graduated from Oakwood College. He entered the work in 1946, assisting Elder F. S. Keitts in an effort in Jacksonville, Florida. He has pastored the Asheville, North Carolina, district, the West Palm Beach, Florida, district, and is presently located in the Miami, Florida, district. He has conducted several successful evangelistic campaigns and in West Palm Beach thirty souls were added to the church. The church building at Pompano, Florida, is now being contructed under his leadership.

ELDER JOSEPH P. WINSTON completed his college work at Oakwood and he came to the South Atlantic Conference as an intern in 1949. He has pastored the Wilson-Kinston, North Carolina, district, the Winston-Salem, North Carolina, district, and he is presently located in the Savannah, Georgia, district. Elder Winston is now conducting a tent effort in Fitzgerald, Georgia-this is his third effort. His first two efforts resulted in 43 being baptized in Kinston, and more than 50 in Savannah. He did an outstanding work in completing the Winston-Salem, North Carolina, church building.

ELDER SILAS MCCLAMB began his work in the 1930's as a colporteur and as the local elder of the Durham, North Carolina, church. In 1945 he was called as an associate publishing secretary by the Carolina Conference, continuing this work until the South Atlantic Conference was organized. Brother McClamb became publishing secretary of the South Atlantic Conference in 1951. This work has prospered greatly under his leadership; and there is a fine spirit among the colporteurs.

T the South Central camp meeting A ing held at Nashville, Tennessee, June 4 to 13, two young men were ordained to the gospel ministry. The ordination took place on the last Sabbath of the meeting. Just a few hours previous to the ordination, an eightymile-per-hour wind storm came through the city of Nashville and did considerable damage. One of the results was the disruption of electric power. At the time of the ordination there were no lights in the main pavilion and the ordination had to be conducted by candlelight.

Elder G. E. Peters, field secretary of the General Conference gave a short sermon before the ordination on the "Responsibilities of a Minister." This was followed by the ordination prayer by Elder A. A. Esteb, associate secretary of the Home Missionary Department, General Conference. Elder Peters gave the charge, and Elder H. R. Murphy extended words of welcome.



Elder L. A. Paschal Elder E. J. Humphrey These men were ordained at the South Central Camp Meeting.

ELDER L. A. PASCHAL came to South Central in 1946. During his early ministry he was associated with Elders B. W. Abney, Sr., in Selma, Alabama, and Elder J. G. Thomas, in Chattanooga, Tennessee. Later he was called to the Jackson, Tennessee, district and raised up a company of believers at Humboldt, Tennessee. After working there he labored for a short time at Bowling Green, Kentucky, after which he was called to the responsibility of the MV and educational work in the conference. In this capacity he has done an outstanding work. He is a graduate of Oakwood College.

ELDER E. J. HUMPHREY came to the South Central Conference in 1948. Previously he had done colporteur work. Before finishing college he conducted a self-supporting church effort in the Dothan, Alabama, church with very good success.

As a regular conference worker he was associated first with Elder J. G. Thomas. His first tent effort was in Chattanooga, Tennessee, at which time 18 souls were added to the church. After this he was sent to the Meridian, Mississippi, district and successfully pastored the churches there, giving strength to the work and adding souls to the churches. From Meridian he was called to take up the work in the Knoxville, Tennessee, district. He conducted a tent effort in Knoxville in 1952 with very good success, baptizing about forty. At the present time he is engaged in a tent effort at Greeneville, Tennessee, where we now have a company of believers and hope to establish a church. Brother Humphrey is a graduate of Oakwood College.

#### Florida Conference (Continued from page 6)

United States Army at Camp Pickett, Virginia, Miss Price was the leader of the Missionary Volunteer society at St. Petersburg church. Both of these young people received their education at Southern Missionary College.

#### COMBINED EFFORTS BRING RESULTS

She wanted to do some missionary work with the Signs of the Times, so she sponsored a year's subscription for Mrs. Hall, Sister Horne did not know how Mrs. Hall would receive the paper.

Mrs. Hall read the paper. In the course of the year she saw the announcement for a free Bible correspondence course. Being interested, she filled it out, clipped it from the paper, and sent it in. She completed (Continued on page 13)



Pastor T. J. Mostert, Mrs. Julia Hall, Mrs. Ross Horne, and Mrs. Glenna Damron.

# **ISTORY REPEATS ITSELF**

In 1949 our three major publishing houses in the United States joined the Book and Bible Houses in presenting the Spirit of Prophecy Writings, together with the Christian Home Library Series, at a 25% discount. This year, during June, July, and August, this offer is again being made.

As a special feature during this discount period, and by popular demand we present the TESTIMONIES in a 9-book edition, each volume being bound separately.

> (Price for 9-volume set) The Price with the discount Cloth \$16.90 De luxe 22.50



25% Discount on the Writings of Ellen G. White and

The Christian Home Library Series

25% Discount on the Writings of Ellen G. White

and The Christian Home Library Series

Mountain View, California

#### Florida Conference

(Continued from page 11) that course and three others.

The School of Bible Prophecy in Atlanta sent her name to me. I called on her not only once but a number of times. But since it was over sixty miles to her home from where I lived, I took a faithful member of another church in the Jennings Lake district, to see her. Sister Glenna Damron, living only a few miles from her, faithfully contacted her and brought her to the Jennings Lake church. She was impressed by Mrs. Damron's visits and after more study she was baptized on May 10.

Truly, when God, using golden missionary activity threads from several lives, weaves the glorious pattern of salvation for a soul, how willing we should be to let Him fully use our every talent and capability to make a perfect work to His glory.

T. J. MOSTERT Pastor, Jennings Lake, Lake City, and Gainesville

# Georgia-Cumberland

547 Cherokee Ave., S.E., Atlanta, Georgia G. R. Nash, President

Kenneth C. Beem, Secretary-T-sasurer Make wills and legacies to the Georgia Conference Association of Seventh-day Adventists, Incorporated.

#### IMPROVEMENTS— VALDOSTA DISTRICT

It was my privilege to visit the Valdosta and Barwick churches on the week end of June 20. The Valdosta church has been transformed and the major improvements in the sanctuary give a very pleasing impression as one enters. The new pulpit furniture also adds to the worshipful atmosphere of the building.

Elder D. E. Kenyon and Brother H. D. Bennett have both done outstanding work in improving the present church building. We hope that before too long Valdosta can have a new church in a new location with a thriving church school.

Barwick has a new church communion set and has plans made to dig a well and install a new baptistry which will be a wonderful blessing and help to meet a long-felt need. G. R. NASH

C. W. Beach, Waycross District 4
H. R. Beckner, Collegedale District 1
H. D. Bennett, Valdosta District 4
J. A. Dewald, Chattanooga District 6
H. V. Hendershot, Augusta District 6
W. B. Johnson, Atlanta Kirkwood 7
Arnold Kurtz, Johnson City District 3
R. H. Nasvall, Albany District 5
G. S. Stevens, Crossville District 1
H. W. Walker, Knoxville District 10
C. D. Wellman, Graysville District 3
C. L. Wilber, Rome District 2
Torus
TOTAL FOR MAY
TOTAL THIS YEAR

#### SEE YOU AT CAMP

July 19 to 26 and August 3 to 10 are important days for the juniors of the Georgia-Cumberland Conference! None of the young people in Georgia will want to forget the dates of July 19 to 26. During these days you will enjoy the best Junior Summer Camp ever at the Roosevelt State Park, Chipley, Georgia. The camp has been improved a lot since last year and we will have another good staff.

The young people of the Tennessee area of our field will be remembering

#### MISSING

Sixty-eight names of Georgia-Cumberland juniors we are expecting to see July 19-26 at Roosevelt State Park. Any one knowing the whereabouts of a junior boy or girl whose application has not been sent in, please notify him to do so immediately.

Reward is being offered: eight glorious days of camping, nature, swimming, crafts, good food, association with consecrated leaders, and best of all a close acquaintance with Jesus.

> L. G. SCALES Camp Director

August 3 to 10. The place is the Standing Stone State Park, Livingstone, Tennessee. This is one of the most beautiful campsites in the conference. The location is only 12 miles from the Kentucky border. There will be lots of new faces and good food. This is one time you just have to come.

and a second	-	
Coming Laymen's Rallies		
Sponsored by		
Missionary Volunteer — Home Missionary		
Publishing Departments		
WHERE? WHEN?		
Albany, Georgia July 18		
McMinnville, Tennessee July 25		
Knoxville, Tennessee August 1		
Macon, Georgia August 15		
Chattanooga, Tennessee August 29		
Savannah, Georgia		
Each rally will begin Sabbath morning with the Sabbath school service at 9:30 A.M., and will close Saturday evening at 9:30 P.M.		

service at 9:30 A.M., and will close Saturday evening at 9:30 P.M. A social is being planned for the evening. This is a coordinating effort by the departments of the Georgia-Cumberland Conference to inspire our laymen to win souls. All are invited to bring their lunch.

SINGSPIRATION — PREACHING — EXPERIENCES — COMMISSIONING

SOUTHERN UNION: R. H. Wentland, W. A. Higgins, E. L. Cardey

GEORGIA-CUMBERLAND: Conference officers, departmental secretaries, district ministers, commissioned laymen, and others desiring to carry on systematic soul-winning work.

You must be present if you love to share your faith.

L. G. Scales, V. W. Esquilla, W. L. Crofton

We are planning to have 100 campers at each camp and the applications are pouring in each day. You had better get yours in today or you may be too late.

The fee is just the same as last year — \$16.00, but the program is better. Let's see which camp is the larger, Georgia or Tennessee! Right now Tennessee is in the lead. Come on Georgia!

#### L. G. SCALES Camp Director

#### NEWS

 $\bigstar$  Elder Nash visited the Albany evangelistic effort on June 21 and reports that they had a good attendance and that the effort is progressing very satisfactorily. Let us all join in praying for Elder and Mrs. Nasvall, Brother and Sister Thurber, and Mrs. Bowman as they continue their great work in that city.

★ Brother and Sister Walter C. Earle have just recently joined our group of colporteur evangelists. They will locate in Moultrie, where Brother Earle will do colporteur work and at the same time assist Elder Nasvall in promoting the gospel work in the Moultrie church and surrounding area.

# Kentucky-Tennessee

3208 West End Ave., Nashville 5, Tennessee W. E. Strickland, President

Myron J. Harvey, Secretary-Treasurer Make wills and legacies to the Kentucky-Tennessee Conference Association of Seventhday Adventists, Incorporated.

#### WELCOME

We are happy to introduce Elder Wayne A. Martin to our constituency. He and his wife and Judy come to us



after having served five years in Siam, where he was acting president of the Thailand Mission. Those who attended camp meeting were privileged to see them at Sabbath school dressed in native attire.

Elder W. A. Martin Elder Martin has located in Memphis, Tennessee, and is bending his efforts toward establishing a third church in that large city.

W. E. STRICKLAND

#### NEWS

★ Sabbath, July 4, is Bible School Day. This is a wonderful evangelistic agency. It is effective in soul winning. All can have a part. Let us give a large offering on July 4. "A dollar or more on July Four!"

★ Doorbell day is Sabbath, July 11. This is the day to circulate *Look* reprints, to secure Bible school enrollments, and to secure the special subscriptions to the *Signs* as offered in the *Look* reprint. Let us have 100% cooperation in Kentucky-Tennessee.

#### Ministers and Laymen Unite Efforts (Continued from page 7)

members. With this united program we are expecting great blessings from the Lord.

I will now give you a few brief statements from the reports of some of the laymen. Brother Baker, of West Palm Beach, writes, "I gave Bible studies to 323 persons last month. I have one lady and two children who hope to start to Sabbath school next week." "We have a family of seven keeping the Sabbath. They are almost ready for baptism," writes Brother Onoff of North Miami. "Mr. Wakem," writes Brother Vonhof of St. Petersburg, "was baptized. Mrs. Hanger joined the church on profession of faith." Brother Pervis, of Arcadia, gave studies to 101 persons in May. Mrs. Thomas and her daughter, of Miami Springs, had two baptized in May. These two, Brother and Sister Brown, are already giving studies. Brother Blake, of Ft. Myers, had one baptized in May. Another is keeping the Sabbath. Brother Bishop, of Tampa, gave studies to 162 persons in May. A number of them believe the Sabbath. Mr. and Mrs. Kaufman, of St. Petersburg, gave studies to 72 persons in May with three keeping the Sabbath. Brother Shaw, of Homestead, gave studies to 32 persons last month. Brother and Sister Griffin of New Smyrna, gave 22 studies to 58 persons in May. Six nights of each week are spent in the homes of the people with studies. Mrs. Cramer, of Lake Worth, gave seven studies to 54 people last month. Brother and Sister Like, of Sarasota, gave 22 studies to 85 persons last month.

Sister Burnside, of Daytona Beach, has been studying for a number of months with the group of people shown in the picture on page seven. A daughter of one of these families attended one of our academies last year and was baptized at the close of the school year. Six of these persons joined the baptismal class near the close of Elder Coon's revival in Daytona Beach. Elder Ashlock had visited them and some should soon be ready for baptism. They are attending Sabbath school and church.

Do you want a thrill? Then start doing personal missionary work. The joy of seeing hungry souls satisfied when fed spiritually each week by you, will transcend any experience you may have otherwise.

#### The Colporteur Evangelist W. A. Higgins, Pub. Dept. Secretary REPORT FOR THE MONTH OF MAY

South Atlantic Silas McClamb, Pub. Dept. Sec.

	Box 4	027, 1	Atlanta,	Georgia
Name	Book	Hour	s Orders	Deliv.
Atlanta Mag. Ba	ndM	139	455.40	455.40
Blakney, I Bowden, H. B.	MMC	113	124.50	213.50
Bowden, H. B.	DTA	252	975.35	512.10
Broadnax, N.	DTA	50	335.25	
Cain, M. R. Campbell, R. B.	MMC	73	120.25	56.50
Campbell, R. B.	MMC	203	1820.50	552.52
Cole, J. Cummings, E. D Dixon, G. M		45	118.00	118.00
Cummings, E. D	MHC	179	334.05	35.00
Dixon, G. M	.DTA,M	110		186.50
Durant, R.	MMC	117	204.00	397.50
Fuller, H.	М	50	55.00	55.00
Gates, E.	м	53	20.00	20.00
Durant, R Fuller, H Gates, E Godbolt, E	MMC	78	336.55	9.75
Green, J. E	DTA	49	446.50	
Hall, O. B	DTA	256	1451.00	559.50
Hawk, W. M	LH,M	40	73.75	73.75
Hopkins, N. J.	DTA	125		142.25
James, B.	M	54		50.00
Johnson, A. B	М	73		96.25
Kelley, D. R	MHC	120	71.10	110.60
Green, J. E. Hall, O. B. Hawk, W. M. Hopkins, N. J. James, B. Johnson, A. B. Kelley, D. R. King, T. Kirkpatrick, H. Macon Mag Bg	DTA	123		150.00
Kirkpatrick, H.	MMC	110		161.50
			83.25	83.25
McCutchin, E	LH.M	114	59.50	59.50
McIntyre, L.	LH, M	162	94.25	94.25
McIntyre, L Melvin, E	LH, M	80	110.00	110.00
Moore 2	MMC:	128	1236.75	428.75
Preslev, C.	MMC	160	343.30	199.35
Presley, E	BR	215	926.80	275.40
Presley, C. Presley, E. Reese, R. Shepard, A. M.	M	87	62.50	62.50 142.20
Shepard, A. M	М	158	142.20	142.20
Shuler E	MHCIM	46	75.00	75.00
Simmons, L. Smith, J. Solomon, A. M.	MMC	145	308.75	478.00
Smith, J.	LH,M	253	146.25	164.00
Solomon, A. M.	MMC	107	192.60	420.50
Sumpter, E.	BR	96	280.00	287.00
sumpter, Q.	.GBL,M	119		50.00
Inompson, R	M	88	48.50	50.00
inompson, I	M	,92	51.00	49.00
Walton, J.	MMC	187	205.65	866.15
Sumpter, R Sumpter, O Thompson, R Walton, J. Miscellaneous		686		
Totals		3362	19109-99	3123.49

#### **EVANGELISM**

#### (Continued from page 16)

double-header effort was: Elder and Mrs. R. K. Cemer, Mr. and Mrs. Jack Cemer, Elder C. C. Cress, pastor of the High Point district, Brother Rainey Hooper, pastor of the Asheboro district, and Elder E. Crosby, of the Greensboro district who assisted with the effort late in the campaign. The wives of these brethren were also a great help in the successful series. The laymen in these churches were a wonderful help too. They spent hours and days in fasting and prayer, many hours in bringing people to the services, and calling on them in their homes.

The accompanying picture is a baptismal scene at High Point. The Frank Smith family is shown in the pool ready for baptism. This family is an example of how the cooperation of various types of workers yields souls for the Lord. Brother M. J. Ward, a faithful colporteur in Carolina, sold this family a *Drama of the Ages* and gave them a personal invitation to the evangelistic meetings. They told Brother Ward it was his invitation which made them decide to attend the services. God's message has done wonders for this family, as it has done for so many others.

In telling us this story, Elder Cemer said, "We plan to follow up this series of meetings with another such double-header effort in Carolina. Please pray for us."

#### THE JOURNEY'S END

"Blessed are the dead which die in the Lord." Revelation 14:13.

MULL:---Mrs. Mellie Sweet Mull was born in Pickens County, South Carolina, in the year 1885, and passed away at her home, May 9, 1953.

At the age of nineteen she was married to Henry R. Mull and to this union twelve children were born. It was in the year 1923 that Mr. and Mrs. Mull heard and accepted the message taught by Seventh-day Adventists. She remained with her husband a faithful member of the church until the last. She leaves to mourn eight children, fifteen grandchildren, and a host of other relatives and friends. Memorial services were conducted by the pastor in the Mile Creek Baptist church near Pickens, South Carolina. W. ROGER HOLLEY.

DALGETY:--William Z. Dalgety was born at Dell, Ontario, Canada, August 21, 1877, and passed to his rest at his home in Indiantown, Florida, June 13, 1953, at the age of 75 years. From 1913 to 1933, Brother Dalgety was

From 1913 to 1933, Brother Dalgety was a resident of Sebring, Florida, during which time he was a prominent business man of the community. From Sebring he moved to Dania, Florida, and about a year ago to Indiantown. He had been failing in health for several months.

Left to cherish his memory are his wife, Mrs. Rena Dalgety; one brother, George Dalgety, of Evanston, Illinois; and one sister, Miss Myrtle Dalgety, of Rochester, New York. He was laid to rest in Pinecrest Cemetery, at Sebring, Florida. Services were in charge of HERMAN C. RAY.

#### SUNSET TABLE

Atlanta, Ga Birmingham, Ala, Charlotte, N. C Collegedale, Tenn Huntsville, Ala Louisville, Ken Memphis, Tenn Meridian, Miss Nashville, Tenn	July 3 7:52 7:01 7:41 7:58 7:04 7:10 7:18 7:05 7:07 7:25	July 10 7:51 7:00 7:40 7:56 7:02 7:08 7:17 7:04 7:06 7:05
Nashville, Tenn	7:07	7:06
Orlando, Fla	7:25	7:25
Wilmington, N. C	7:28	7:26

#### CHURCH CALENDAR

July 4-SCHOOL OF BIBLE

PROPHECY

July 11—MIDSUMMER OFFERING July 25—EDUCATIONAL DAY and ELEMENTARY SCHOOL OFFER-ING

LISTEN EVERY SUNDAY TO THE VOICE OF PROPHECY Torward in Juith Reaches INTO ALL THE WORLD BOX 55. LOS ANGELES 53. CALIF.

#### Sermon Titles

July 5—The Laws of Health July 12—Divine Healing

## ADVERTISEMENTS

RATES: \$2.00 for each insertion of 40 words or less, and 5 cents for each additional word, including address. No advertisement accepted for more than fifty words, All copy for proposed advertising should be sent to the conference office in which the advertiser is located, accompanied by a note of introduction from the local church elder or district pastor. Although care is exercised in accepting advertisements, the publishers do not assume responsibility for such advertising.

ATTENTION — DORCAS, HOME AND SCHOOL LEADERS: Quick profit, selling Dupont nylon hose. We have a line of first quality nylon hose that retail for \$1.35 a pair or \$3.50 for a box of three pairs. Organizations may order on 30-day account. Write for detailed information and special wholesale prices. National Selling Company, P. O. Drawer V-3, Greensboro, North Carolina. -25

WANTED:—S.D.A. lady, age 25 to 55 who would like a lovely home with family of two. Private room and bath. Excellent salary. Send full information in first let er, also photo, if possible. Mrs. J. M. Hoffman, 280 Riverside Drive, New York 25, N. Y. Phone UN. 4-7617. -27 WANTED:—Consecrated S. D. A. workers: 2 doctors, 1 superintendent of nurses, licensed practical nurses, lay workers for this self-supporting sanitarium and hospital licensed through American and Tennessee Hospital Associations. Church and twoteacher school on grounds; 185-acre farm, dairy, chickens, located 2½ miles from town. Further information contact W. E. Pierce, president, or O. F. Bare, vice-president, Box 397, Lawrenceburg. Tennessee. -25

MCKAY'S CHICKEN STYLE SEASONING, an all vegetable product delicious for Chicken-style Noodle Soup, Chicken-style Consomme, and for general seasoning. Now available from Collegedale Distributors, Collegedale, Tennessee, wholesale health food distributors. Write for free wholesale price list.

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FOR SALE:—Two mountain homes, extra land on which to build. Fine climate. S.D.A. doctor. Chapel with regular pastor. Excellent chicken raising country. Missionary work needed here. Time to leave cities. Write Mrs. A. E. Deyo, Box 41, Cleveland, Georgia. -25

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## **Double Header in Carolina**

V. G. ANDERSON, President, Southern Union Conference

O<sup>N</sup> March 1 Elder R. K. Cemer and his evangelistic company, with the help of the district pastors, Elder C. C. Cress and R. H. Hooper, began two series of evangelistic meetings simultaneously in High Point and Asheboro, North Carolina, preaching in Asheboro Sunday afternoon and in

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High Point on Sunday nights and some other evenings of the week.

Since Asheboro had already been blessed with two campaigns recently the work there was more of a followup. However, the Lord gave the brethren eleven more souls and many wonderful experiences.



Elder R. K. Cemer baptizing the Frank Smith family at High Point.

The last night of this campaign, Brother Rainey Hooper, district pastor, raised almost \$2,000 for the church furniture to complete the new church. The newly baptized people gave several hundred dollars of this amount almost before their hair was dry from their recent baptism, indicating their true conversion.

In High Point there were good crowds at the meetings from the start. The jury trial was given before a packed house. Elder B. R. Bickley, of Morganton, was defense attorney and Elder C. H. Lauda, conference president, was the judge. Elder Cemer prosecuted the case against Sunday keeping. It thrilled us to know that nine of the twelve members of the jury are already baptized and the tenth has signed up for the next baptism. Some of these people have lost their positions because of the Sabbath. Many have faced real problems and have gained marvelous victories. The evangelistic group visited and prayed in the homes of those seeking light day and night for many weeks and they have seen the evidences of the Spirit of God working on every hand. The whole city of High Point has been talking about the meetings. At this time 38 have been brought into the High Point church making a total of 49 since the double-header effort was started in March.

Others are preparing for baptism so that we expect a total of around 60 when the effort comes to a final conclusion. The working group for this (Continued on page 14)

Lift up the message, and loud let it ring!

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