

# Southern Tidings

The official organ of the Southern Union Conference of Seventh-day Adventists

Box 849, Decatur, Georgia

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JANUARY 29, 1958

## God Speaks on Our Watchword - Evangelism

By ELLEN G. WHITE

WE are nearing the great and final conflict. Every advance move made now must be made with increasing effort; for Satan is working with all power to increase the difficulties in our way. He works with all de-ceivableness of unrighteousness to se-cure the souls of men. I am charged to say to ministers of the gospel and to our missionary physicians, Go forward. The work to be done calls for self-sacrifice at every step, but go forward.

We have no time to lose. The end is near. The passage from place to place to spread the truth will soon be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct the way of the Lord's messengers, so that they will not be able to do that which it is possible for them to do now. We must look our work fairly in the face, and advance as fast as possible in *aggressive warfare*.

From the light given me of God I know that the powers of darkness are working with intense energy from beneath, and with stealthy tread Satan is advancing to take those who are now asleep, as a wolf taking his prey. We have warnings now which we may give, a work now which we may do; but soon it will be more difficult than we can imagine. God help us to keep in the channel of light, to work with our eyes fastened on Jesus our Leader, and patiently, perseveringly press on to gain the victory.—*Evangelism*, pp. 30, 31.

We are altogether too narrow in our plans. We need to be broader minded. God wants us to carry out in our work for Him the principles of truth and righteousness. His work is to go forward in cities and towns and vil-lages. . . .

We must get away from our small-ness and make larger plans. There must be wider reaching forth to work for those who are nigh and those who are afar off. . . .

Men and women in the highways and byways are to be reached. We read of Christ's labors: "Jesus went about all the cities and villages teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people." Just such a work as this is to be done in our cities and vil-lages, in the highways and hedges. The gospel of the third angel's message is to be carried to all classes.

Our Saviour's work was to warn the cities and to ordain workers to go out of the cities to places where the light had never yet been given, and to lift up the standard of truth in new local-ities. . . . Thus people may be reached and converted who know nothing of the precious testing truths for this time. The last call should be made just as important in new places in this country as in distant lands. . . . Enter every new place possible and begin the work of educating in vicinities that have not heard the truth.—*Evangelism*, pp. 46, 47.

If ever it has been essential that we understand and follow the right meth-ods of teaching and follow the ex-ample of Christ, it is now.

If you would approach the people acceptably, humble your hearts before God, and learn His ways. We shall gain much instruction for our work from a study of Christ's methods of labor and His manner of meeting the people. . . . The words of the Master were clear and distinct, and were spoken in sympathy and tenderness. They carried with them the assurance that here was truth. It was the simplic-

ity and earnestness with which Christ labored and spoke that drew so many to Him. . . .

To all He brought treasures from the storehouse of wisdom. He spoke to them in language so simple that they could not fail of understanding. . . .

He spoke directly to every mind and appealed to every heart. He watched the faces of his hearers, marked the lighting up of the counte-nance, the quick, responsive glance, which told that truth had reached the soul; and there vibrated in His heart the answering chord of sympathetic joy. . . .

In every human being, however fallen, He beheld a son of God, one who might be restored to the privilege of His divine relationship. . . .

Christ drew the hearts of His hear-ers to Him by the manifestations of His love, and then, little by little, as they were able to bear it, He unfolded to them the great truths of the kingdom. We also must learn to adapt our labors to the condition of the people—to meet men where they are. While the claims of the law of God are to be pre-sented to the world, we should never forget that love, the love of Christ, is the only power that can soften the heart and lead to obedience.—*Evan-gelism*, pp. 53-57.

In these perilous times we should leave untried no means of warning the people. We should be deeply inter-ested in everything that will stay the tide of iniquity. Work on. Have faith in God.—*Evangelism*, p. 63.

To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized,—this was to be the work of redemption. This is the object of education, the great object of life.—*Ellen G. White, Education*, p. 15.

Remember Temperance Day, March 22, 1958

## General Conference Accommodations

Many requests have come to Washington concerning information on housing for the coming General Conference session in Cleveland, Ohio. The Housing Committee of the General Conference session is making this special announcement in the SOUTHERN TIDINGS so that everyone will know the situation concerning hotel space for the session.

The Housing Committee has been working closely with the Cleveland Housing Bureau. All arrangements for rooms for delegates and non-delegates both are being handled through the Bureau.

All hotel rooms in Cleveland for the duration of the General Conference session are being held for *delegates only* until March 31, 1958. Arrangements are being made by the Housing Committee with the Union Conference Secretary-Treasurers for all of the official delegates.

*Beginning with* April 1, 1958, non-delegates may be able to send in reservations for available rooms *direct* to the Housing Bureau in Cleveland.

During the third week of March, 1958, simultaneously there will appear in all Union papers official word concerning hotel accommodations for non-delegates. Explicit directions will accompany a boxed order which may be sent directly to Cleveland for information and reservations.

No reservations will be accepted by the Cleveland Bureau for non-delegates until after April 1. We would like to urge all of our members to wait until the third week of March when complete information will be given in this Union paper.

The dates for the General Conference session, as announced in a recent issue of the *Review and Herald*, are June 19-28.

C. H. KELLY, *Chairman*  
Housing Committee  
General Conference Session

## We Are Conscientious Objectors

G. W. CHAMBERS, *General Secretary, War Service Commission*

A RECENT letter from one of our church members in the Air Force contained the following: "In December, 1953, I joined the Adventist church. Am I eligible for re-enlistment, I have 14½ years in military service, and I hate to throw away my pension (twenty years). I have not had any serious difficulty in getting my Sabbaths off and have not had to bear arms. Are we considered conscientious objectors in the true and full sense of the word? If we are, then I cannot rightfully sign a statement to the contrary, and am automatically disqualified to finish my twenty years."

From the time of the Civil War we have declared ourselves to be non-combatants and have reaffirmed this

position on various occasions since then. The last time we stated our non-combatant position officially was at the 1954 General Conference Session.

Selective Service and military regulations refer to a man who is willing to enter military service as a noncombatant, as a "conscientious objector." His *work* is defined as "noncombatant," but the man himself is called a "conscientious objector."

One of our young men who served as a 1-A-O medic in the army, wanted a certain type of noncombatant medical activity in the Army Reserves after his release from the service, but there was no opening of that kind in his area. Discovering that there was an opening of that nature in the Air

Force Reserves, he secured a discharge from the Army Reserves and enlisted in the Air Force Reserves. Although the assignment for which he was accepted by the Air Force Reserves was of a noncombatant nature in the Medical Department, he was asked to sign a waiver of his rights as a conscientious objector. Not fully understanding all the implications of such an action, he signed the waiver. Later, when he learned more of the factors involved, he asked for help in regaining recognition as a noncombatant. We are not yet sure of the result of our efforts to help him.

The only correct and proper answer we can give to the letter referred to above is to state that we *are* "conscientious objectors" who are willing to serve our nation in a noncombatant capacity. To state that we *are not* "conscientious objectors" when we are faced with this question in our contacts with Selective Service officials or military officers is to mislead them and to surrender our rights as "noncombatants"—a term which we prefer, but which, unfortunately, is *not* the one used by Selective Service and military authorities in describing us.

Military authorities have clearly informed us that "conscientious objectors"—those who are willing to serve in a noncombatant capacity *only*—are *not eligible for enlistment or re-enlistment*, and "cannot be accepted."

Men who are drafted under a 1-A-O classification—as "conscientious objectors"—are the *only* ones whose non-combatant rights are fully protected.

Our counsel on this subject today is the same as it has been for years. When faced by the problem of military service make it clear to your Selective Service board that you are a "conscientious objector." Be sure that you are classified 1-A-O. Enter military service as a 1-A-O draftee. Do not enlist—or re-enlist in any military organization.

Exceptions are noted for medical men who accept commissions when faced by a draft call, and ministers who become chaplains in the Armed Forces. Even they are advised to state their conscientious objections to bearing arms when applying for commissions.

# SOUTHERN MISSIONARY COLLEGE NEWS

T. W. WALTERS, *President*

R. A. UNDERHILL, *Dean*

## That Good Old Southern Culture

CLYDE G. BUSHNELL

*Associate Professor of Modern Languages, Southern Missionary College*

IT IS good to live in the South. When our Northern friends are shoveling snow in sub-zero weather, looking out upon a wintry landscape through frost covered storm windows or groaning at the high cost of heating, we bask under the smile of Southern skies. Ours is that vaunted Southern hospitality enhanced by good old Southern cooking. With a degree of pride we caress the terms: Southern accent and Southern culture. Yes, it's good to live south of the Mason-Dixon line. Anyone who has tried it will not put up much argument against it, but . . . could it be that we might fool ourselves into thinking that somehow, by the mere fact that we were born and live here, that these wonderful and distinguishing refinements came to us as a natural legacy?

Such is not the case, for culture is acquired through education and training, and one of the surest indications

of culture is courtesy, a very desirable something which is not the peculiar possession of any one social class but an indication of gentility wherever it is found.

A true Christian exhibits courtesy as naturally as a spring sends forth water. It simply means following the "golden rule." A Christian doesn't have to be told to open doors for people with packages, to give seats to ladies, to ask pardon for stepping on someone's foot or to refrain from talking when special music is being rendered. He uses the oil of kindness to smooth every mile of the way for everyone with whom he has anything to do. That shows up in promptness in meeting an engagement, in taking just the allotted time for the Mission reading, and in making certain he does not offend through neglect of personal cleanliness.

It's one thing to know what courtesy

is and another to practice it. Years ago the Greeks were gathered, as was their custom and delight, in a great arena to watch their athletes compete in the Olympic games. An old man slowly made his way toward the section where the Athenians were seated. No one paid him any heed or offered him a seat. On he tottered toward the Spartan contestants who were watching the games with Spartan intentness. Suddenly they saw him and as a man rose from their seats to pay deference to his gray hairs. From the Athenian ranks came the sound of applause at the noble action; whereupon a visitor from Thessaly remarked: "The Athenians recognize courtesy; the Spartans practice it."

Let's do more than recognize courtesy, brethren. As Adventists we are coming more and more into prominence, but it is to be feared that since we are a big family in our feelings toward one another, and become so used to careless relationships that we will not know how to act when out of our usual habitat. Our *court-esy* stems from the courts of heaven even as that which is commonly termed courtesy came from the courts of earthly monarchs. It should be a distinguishing feature of us as a people. While it is true that a diamond in the rough has intrinsic value; nevertheless its beauty and worth are enhanced by polishing and will reflect more fully the wondrous beauty of the Creator.

Here in this glorious Southland lie many precious stones that need but a little polish to reveal their true beauty and fit them to shine in the diadem of the Master. Courtesy will glorify Him who was the essence of Christian culture Himself; it will make us more pleasing to those who are looking toward us in greater numbers with each passing day. Good old Southern culture is wonderful. Let's have more of it.



A. G. Daniells Memorial Library

## LAY-BIBLE EVANGELISM

*Featuring Laymen of the South*

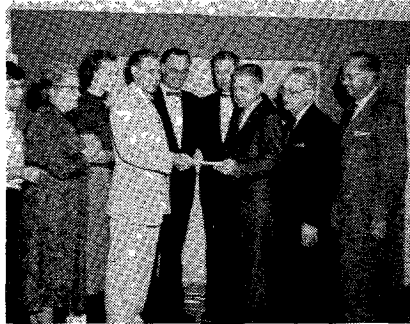
STANLEY S. WILL, *Southern Union H. M. Secretary*

### Madison Makes Another Record in Ingathering!

MADISON College is a Minute Man institution for the second consecutive year. The college exceeded the 1958 Minute Man goal December 28, 1957, with over \$15,000 in the treasury. That amount was "gathered" in four weeks. Elder O. C. Mills, the pastor of the Madison College church, was blessed with the unanimous support of the church membership and the college. The singing bands averaged \$1,000 on Saturday nights and \$500 on other nights. The accompanying picture was taken at the time the check of \$15,000 was given to Elder E. L. Marley, president of the Kentucky-Tennessee Conference by Elder Mills.

During the campaign Ruth McClellan and Pat Neely, student nurses, raised \$150 each. These young ladies you see in the picture. God has blessed Madison College in this en-

deavor, and we are most happy over their achievement for Him.



Left to right: Ruth McClellan; Mrs. Felix Lorenz, head of Nutrition Department of the College; Pat Neely; O. C. Mills, pastor; S. S. Will; W. C. Hatch, home missionary secretary, Kentucky-Tennessee Conference; E. L. Marley, president, Kentucky-Tennessee Conference; W. B. Ochs, secretary, General Conference; and Don R. Rees, president, Southern Union.

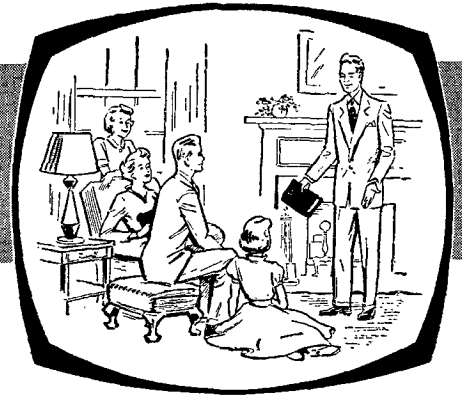
### Branch Sabbath Schools Win Souls for God

THE Gulfport Sabbath school has been most active during the year 1957, and that activity has been felt not only in the Sabbath school and church, but it has reached out through a branch Sabbath school to win souls to this blessed truth.

In Gulfport there lives a young man, Royce Cookson, who has been in this truth about fourteen months now. As Sabbath school superintendent he has accomplished a work that is phenomenal. The Sabbath school attendance has been about 100% of the church membership each Sabbath, and the per capita giving has soared from the lower brackets to the honor roll during the

whole year of 1957, that is, 50 cents per member each Sabbath. The spirituality of the church is outstanding, for the people have taken pride in being present and on time every Sabbath to support their local Sabbath school. This spirit has spread from within the walls of the Gulfport Sabbath school to the surrounding territory.

Under the able leadership of Elder W. D. Wampler and Brother Cookson, Sister Constance Spooner, the Gulfport Sabbath school secretary, and a good number of laymen launched out early in the year 1957 to find a place where they could have a branch Sabbath school. They found it in Pascagoula,



Mississippi, and they have been faithfully carrying on a branch Sabbath school there for several months. Now comes the wonderful news that three precious souls were baptized before the end of the first year of the school. No doubt in the months ahead many more will join this blessed truth there, and we will see this branch school grow into an organized Sabbath school and church during 1958.

Yes, branch Sabbath schools win souls, and the objective of each Sabbath school within the borders of the Alabama-Mississippi Conference for 1958 is to conduct one such school in its



Left to right: Royce Cookson, Hattie Young, David Pittman, Mrs. Lucy Gattis—Bible Instructor, Mrs. Flora Young, and Elder W. D. Wampler. Hattie Young, David Pittman, and Mrs. Flora Young were three baptized from the branch Sabbath school by Elder Wampler.

territory. Such a program can and should be one of the greatest soul winning agencies among us. May God add rich blessing to the efforts of our faithful superintendents, officers, and laymen as they march with God in the branch Sabbath school program of 1958.

M. B. ELLISTON, *Sec. Sabbath School Alabama-Mississippi Conference*

# FROM THE CONFERENCES

## Carolina

### PRESSING ON

"We are standing upon the threshold of great and solemn events. Prophecies are fulfilling. Strange, eventful history is being recorded. . . . Everything in our world is in agitation. There are wars and rumors of wars. The nations are angry. . . . Only a moment of time, as it were, yet remains. . . . The unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude." *Testimonies*, Vol. 6, pp. 9-14.



C. C. Cress

Believing that the education of our children is of prime importance, our members in the High Point-Asheboro district were busy in a school building program during the most of 1957. Together with the other churches in this area, the new consolidated Tri-City Junior Academy has been built. The building consists of three large classrooms, a kitchen, cafetorium, music room, furnace room, and rest rooms and measures 61 feet by 78 feet. It stands on a beautiful fifteen-acre tract of land, located approximately ten miles north of High Point. The present enrollment is sixty-five with grades one through ten.

We have a well-qualified staff of teachers: Professor Jack Griffith is principal and teaches grades nine and ten; Miss Hazel King, grades five through eight; and Miss Rachel Atkins, grades one through four. They deserve much credit for carrying on a good program under the adverse conditions of a school literally being built around them.

We are especially blessed in having the services of U. D. Bowers of Collegedale, Tennessee, formerly of High Point, as our building superintendent. He did a fine job and his work is recognized and appreciated by all the churches in the area. The men of High

Point donated over 1200 hours of labor in addition to the church's financial responsibilities.

The Winston-Salem, Kernersville, Greensboro, and High Point churches worked together, giving of their means and time to the completion of this school. The Lexington and Asheboro churches join in the monthly financing of the school. "As a result of their personal sacrifices made for this modern school of the prophets, our members in this entire area believe that we will be better prepared to give a right answer to the question of Jeremiah 13:20: ". . . where is the flock that was given thee, thy beautiful flock?"

The Asheboro church members rejoice in the dedication of their church this past year. They are to be commended for their sacrificial spirit which made this lovely edifice a reality.

High Point church feels especially blessed by the recent arrival of one of our own physicians, Doctor R. C. Johnson and his family. Doctor Johnson is establishing his practice here in orthopedic surgery. His Christian influence and witness for the cause is already being felt in the city.

Our baptisms this year came as a result of lay evangelism. This year we plan to concentrate our soul-winning activities in developing a laymen's work that will produce much fruit for the kingdom. We solicit your prayers that each of our members will sense the personal responsibility of working for souls in 1958. May the great commission become a great go-mission that will send us forth with zeal to reap the harvest that is waiting. Thus working and reaping, this year can truly become a happy and fruitful new year.

C. C. CRESS, District Leader  
Asheboro-High Point

### THEY NEED A PIANO

The dear Lord said, "Ask and ye shall receive." It is possible that a reader of our paper may have or know someone who has a good piano that he would give to the Tri-City School at High Point, North Carolina. It would help so much in the school for both devotion and music if they had a new or used instrument. You will serve the cause in a big way if you can help with funds or a piano as a gift. It is a real need. We will wait eagerly to hear from some Good Samaritan.

G. R. NASH, President



R. H. Hooper

## REVIVALS

Conducted by Elder R. H. Hooper

Delco-Winter Haven, N. C., SDA Church

Three miles south of Freeman, N. C. Jan. 31  
to Feb. 16

Goldsboro, N. C., SDA Church

1000 E. Mulberry Street Feb. 21 to March 31

Raleigh, N. C., SDA Church

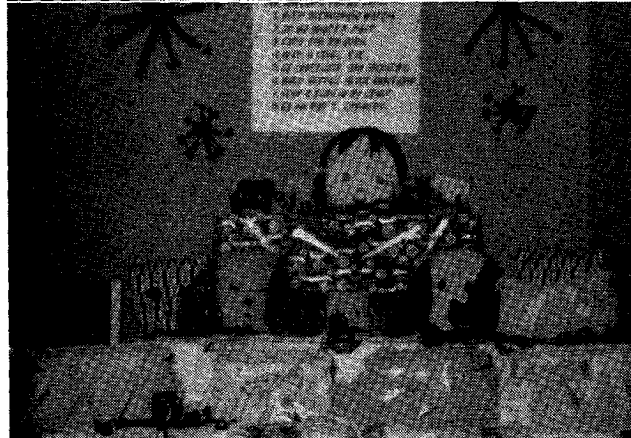
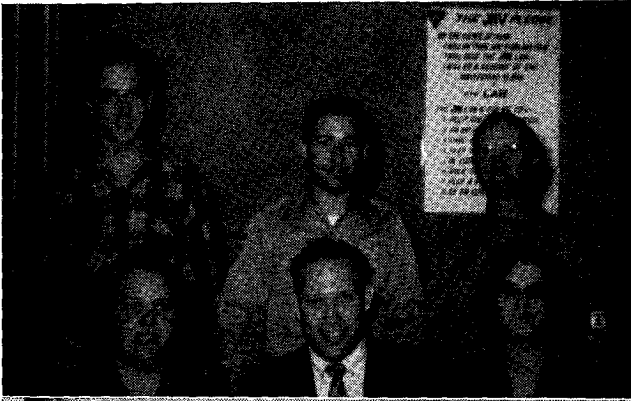
208 St. Mary's Street ..... March 14 to March 31

Durham, N. C., SDA Church

1404 Acadia Street ..... April 4 to April 27

Let us all pray that God will richly bless these special services. We trust that the entire membership of the churches concerned will give 100 per cent support in their prayers and in their attendance.

G. R. Nash

*Alabama-Mississippi***PATHFINDER****DORCAS***Sponsor Joint Function*

A large group of church members, Pathfinders, and friends gathered in the church basement on Sunday afternoon last month for a benefit supper co-sponsored by the Pathfinders and Dorcas society.

The program was under the capable leadership of Mrs. Ione Buschmann and Mrs. Ruby Wilson of the Dorcas, and under the direction of M/Sgt. and Mrs. Edward Faria, Pathfinder leaders.

The turnout of the church members, their friends, and families was heartwarming. The planned program consisted of games, music, display and sale of crafts, climaxed by an excellent dinner. Following the social, Pastor Don Holland opened his week of revival in the sanctuary with a sermon entitled "Heaven."

This is a practical demonstration of the marvelous support people will lend to a church program when leaders combine their efforts with the pastor in planning for the youth as well as adults. We salute the leaders of Dorcas, Pathfinders, and Pastor Don Holland for their success.

Oscar L. Heinrich  
Home Missionary Secretary  
Alabama-Mississippi Conference

**PICTURE IDENTIFICATION**

Top—Front Row:—Left to right—Pathfinder Leaders:  
Mrs. Alice McFarland, Instructor  
Mr. Don Holland, Pastor  
Mrs. Gloria Faria, Director

Second Row:—Left to right:  
Mr. Robert Peel, Instructor  
M/Sgt. Edward C. Faria, Asst. Director  
Mr. Adolph Amundson, Instructor

Second—Front Row:—Left to right—Dorcas Leaders:  
Mrs. Ione Buschmann, Outgoing Leader  
Mrs. Ruby Wilson, Incoming Leader

Second Row:—Left to right:  
Mrs. Ann Holland  
Mr. Don Holland, Pastor  
Mrs. Eloise Long

Third—Pathfinders and church members gather for planned refreshments.

Bottom—Typical display arranged by members of the Pathfinder Club and featured as part of the program.

## Florida

### FLORIDA TITHE EXCEEDS ONE MILLION DOLLARS

The members of the Florida Conference will be pleased to know that the Florida Conference received during 1957, \$1,079,798.94 in tithe funds. This is the largest amount of tithe that has ever been received in the Florida Conference during a single year. It is also the first time any conference in the Southern Union has received a

million dollars tithe in a single year. This wonderful total of tithe income for the year just closed seems certain proof that the Lord's blessing has been with Florida Adventists, and that the members of the church here are loyally supporting the work of their conference.

During the same year, 1957, mission offerings, including the Ingathering and the Sabbath school offerings, plus the annual items such as the Week of Sacrifice, total almost \$352,000.00. In addition, other generous offerings

were given during 1957 by the members in Florida to Faith for Today, Voice of Prophecy, Temperance, Disaster Relief, and College of Medical Evangelists, totaling an additional amount of nearly \$15,000.00

Certainly having a part in such a wonderful program has given each participating member a joyful heart as he made this good record possible. As we enter more fully into God's program in an even stronger way in 1958, the blessings of the Lord will be shared by all and giving to the program of the church will make better Christians of everyone.

H. F. ROLL  
*Secretary-Treasurer*

## Calling All Laymen to the Laymen's Rally

**Miami Temple Church**  
862 S. W. 4th Street  
Friday Night, 7:30 p.m.  
February 7

**North Miami Church**  
12800 North Miami Avenue  
Sabbath Afternoon, 3:00 p.m.  
February 8

### HEAR

**ELDER J. E. EDWARDS**

Associate Secretary of the  
General Conference Home Missionary Department

**ELDER S. S. WILL**

Home Missionary Secretary of the Southern Union

**ELDER H. H. SCHMIDT**

President of the Florida Conference

**ELDER W. L. MAZART**

Home Missionary Secretary of the Florida Conference

**JOE C. GREENE**

Publishing Secretary of the Florida Conference

**C. R. DARNELL**

Book and Bible House Manager, Florida Conference

**DON'T MISS THESE MEETINGS IN THE MIAMI AREA.  
MAKE YOUR PLANS TO ATTEND. BRING YOUR LUNCH  
AND STAY ALL DAY.**

**BOOK SALE SATURDAY NIGHT  
AT THE MIAMI JR. ACADEMY**

**INSTRUCTION**

**INSPIRATION**

### CIVIL DEFENSE AT WEST PALM BEACH

By **MRS. E. L. WICKMAN**,  
*Press Secretary*

A class in civil defense was organized recently in West Palm Beach for members of the Seventh-day Adventist church. Fifty-five members enrolled. Training is being directed by Oscar L. Hornsby.

Col. W. B. Carswell, evacuation officer, spoke briefly on the subject of self-preparation. He described a plan for evacuating children to a safe area with food, clothing, and responsible people, such as church leaders, to care for them during the emergency.

Robert M. Williams, deputy director, chief of operations, spoke on the subject of post-attack problems.

Shock and chaos follow the bombing of a city, it was pointed out. People will be dazed and in great shock following such bombings. The government is studying plans to rehabilitate people after homes have been blasted and families and friends torn apart. A movie showing the World War II destruction throughout England was viewed by the group. "We watched with awe as we realized the possibility of such destruction falling on our own city," one member remarked afterward.

Richard Byerberg, chapter manager of Palm Beach County Chapter of American Red Cross, was also present to explain the close relationship between the Red Cross and Civil Defense.

These recruiters of civil defense were very much impressed with the interest shown by our church group, and they pledged wholehearted support and a good teaching staff throughout the five weeks of training.

The following questions for self examination may help you to decide for yourself if you need Civil Defense Training:

1. In time of destruction or bombing how can I protect myself, my family or neighbors?
2. How can I find the designated safe area?
3. What measures of self protection can I take against atomic weapons?
4. What are the warning signals?
5. What about a safe water supply, sanitation, food, etc.?

If you don't know the answer to these few of the many questions pertinent to the subject, then you need training.

Your local Civil Defense officials will welcome your interest and help you to organize a group for training.

We trust that many such groups as this one in West Palm Beach will avail themselves of this needful preparation for the time of trouble coming to all the world.

(What is your church doing about Civil Defense?)

the home conference and get better acquainted.

Through these visits many graduates of the College of Medical Evangelists have been placed in states which might have gone longer in need if such a program was not in operation. Each year sees a large share of CME graduates going forth to all parts of the nation and the world "to make man whole," spiritually, mentally, and physically.

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## HATS OFF TO COLLEGEDALE

Our hearty congratulations to Southern Missionary College and all of our faithful members in the Collegedale church. All of you folk have the pleasure and distinction of being the number one college church in the denomination, as far as Ingathering totals are concerned.

From the General Conference has come the following telegram:

"Congratulations on record-breaking accomplishment of SMC and church Ingathering. Appreciate faculty's, students', members' devoted participation.

(Signed) J. ERNEST EDWARDS

*General Conference*

*Takoma Park*

*Washington 12, D. C."*

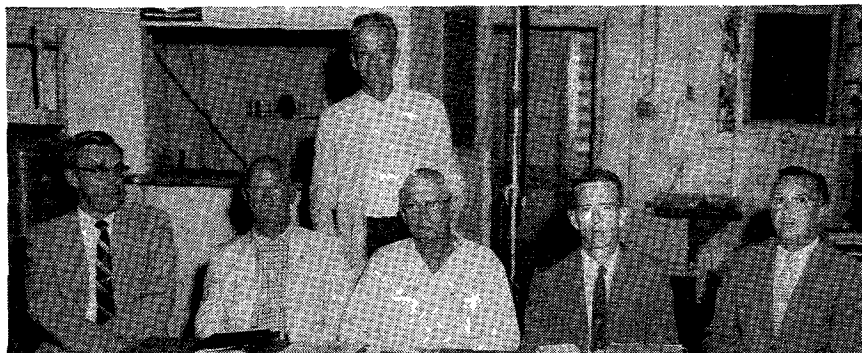
This record-breaking Ingathering total of \$15,867.44 is the highest reached by any college in the history of our colleges which have participated in the great venture to gather in mission funds through the Ingathering program in North America. For many years Emmanuel Missionary College has stood out on top in the denomination. This year, under the blessing of God, Southern Missionary College has the honor of leading all of our senior colleges.

Hats off to the faculty, the student body, and the members of the Collegedale church, as well as to Elders H. R. Beckner, pastor, and H. V. Hendershot, associate pastor, who worked untrixingly to make this record possible. We thank everyone who participated in this year's Ingathering campaign. We are grateful for your splendid cooperation. Because of it, God's work will continue to go forward.

M. DONOVAN OSWALD

*Home Missionary Secretary*

*Georgia-Cumberland Conference*



West Palm Beach County CD officials. Pastor A. M. Karolyi, extreme right.



West Palm Beach church group now taking CD training.

## Georgia-Cumberland

### CME HAS VISITORS FROM GEORGIA-CUMBERLAND

LOMA LINDA—Throughout the academic year at the College of Medical Evangelists representatives from most North American conferences visit the campuses of the college to interview students. This is done to inform as many students as possible about the attractions and needs of the conference, in hopes that the future graduates will establish residence in one of them.

Such was the purpose of the recent

visit to the college by representatives of the Georgia-Cumberland Conference—President Andrew Fearing, J. S. Cruise, medical secretary, and Dr. E. E. Carman, associate medical secretary—who were on the campuses January 12 and 13. Before they arrived, the offices of the Medical Department Extension or Dean of Students invited all students who had previously indicated interest in the Georgia-Cumberland Conference, or who called the conference their home to spend 30 minutes talking with these men. In addition to the interview, the students and their families were invited to attend a supper at which the representatives could talk to the group as a whole, perhaps show pictures about



# KENTUCKY - TENNESSEE YOUTH CONGRESS



**THEODORE LUCAS**  
*World Youth Leader*

**MADISON HIGH SCHOOL**  
**MADISON, TENNESSEE**

*February 14, 15*

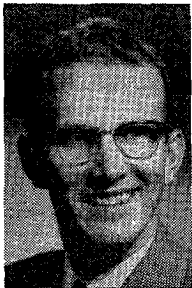
**Begins Friday 7:00 p m**



**LAWRENCE NELSON**  
*Southern Youth Leader*

*Colorful  
Mission Pageant*

*Share Your Faith  
Adventure*



**ELLSWORTH REILE**  
*Georgia Youth Leader*

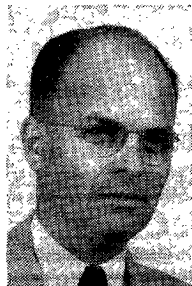
**MADISON  
COLLEGE  
CHOIR**



**HIGHLAND  
ACADEMY  
CHOIR**



**TEDDRIC MOHR**  
*Kentucky-Tennessee Youth Leader*



**T. W. WALTERS**  
*President SMC*

**Thrilling Nature Film**  
**"In The Land Of The Cherokees"**

Presented by Southern Missionary College      Photographed by R. A. Underhill



**R. A. UNDERHILL**  
*Dean SMC*

*Plan Now To Attend*

### NEW WORKERS WELCOMED

We wish to welcome Elder and Mrs. A. C. Becker into our conference family. Elder Becker comes to us from Charlottesville, Virginia, of the Potomac Conference. He is now in charge of the Crossville District.

Brother Becker was born in Pennsylvania and attended our church schools all his life. He graduated from



Shenandoah Valley Academy and from Washington Missionary College. He served two years in the Army during World War II, most of it being spent overseas in the South Pacific. He was in evangelistic work in Suffolk, Portsmouth, Norfolk, and Newport News, Virginia.

We feel fortunate to have the Beckers in our conference. We pray God's richest blessing to be upon them in their ministry.

ANDREW FEARING

## South Central

### JOINT WORKERS' AND TEACHERS' MEETING

We were privileged to be host at our joint workers' meeting, which was held at Oakwood College, January 14, 15. The sessions included reports on Ingathering, baptisms, and other major achievements of 1957.

On Tuesday night, January 14, our annual Ingathering Victory Banquet was held in the college cafeteria. At the same time Miss Anna Knight was honored. Elder F. L. Peterson presented to Miss Knight a bound book of letters written to her by friends, and flowers given by the South Atlantic and South Central Conferences.

The H. L. Rudys and daughter were with us. This was their first visit to Oakwood. We were thrilled with his lectures and the many experiences he told to us about his recent trip to Europe. We were also happy to have the assistance of Elders Peterson and

Moseley from the General Conference; Elders Rees, Will, Ristau, Crofton, Ward, and Brother McDow from the Southern Union Conference; Elders Christian, Reynolds, and Ihrig from the Southern Publishing Association; and, of course, our two conference presidents, Elders Fordham and Wagner.

The meeting closed with indoor recreation in the college gymnasium.

The teachers' institute was held mainly to teach crafts. Mrs. C. C. Cunningham taught Metal Crafts and Mrs. Doris Hardeman taught Pastel Drawings. Our guests included Elders Rasmussen, Hanson, and McClure.

We feel that all who attended these meetings were inspired and went back to their homes determined to do more for God and man during 1958.

W. W. FORDHAM, *President*



### UNTIL THE DAY BREAK

*"Say not, Good Night, but in some brighter clime bid me, Good Morning."*

REES: Donna Lou Rees, the daughter of Don R. Rees, president of the Southern Union, and Lilas M. Becker-Rees was born at Pueblo, Colorado, August 3, 1941. Her father and mother were engaged in gospel work and soon moved to Denver where Donna Lou began her formal education by entering the first grade in the Denver Junior Academy. She later attended the church school at Topeka, Kansas, but completed her elementary school work at the Greater Orlando church school in Orlando, Florida. In 1955 she entered Forest Lake Academy as a freshman and from the beginning took an active part in church and school activities. Early in her life Donna Lou displayed qualities of leadership which led her fellow-students to entrust her with a variety of offices and responsibilities in the school.

At the beginning of the 1957-58 school year Donna Lou became a dormitory student and was employed in the business office where she did her work faithfully and efficiently. She was a member of the Academy Band, where she played the clarinet. Her other musical interests included the piano and the accordion. Donna Lou's modest manner, her sunny disposition, her sincere interest in others, and her active interest in her surroundings endeared her to both faculty and student body and won for her a host of friends.

When the invitation was extended to members of the student body to participate in the annual Ingathering Field Day, Donna Lou, along with nearly 200 other young people volunteered for service. True to her duty as she understood it, Donna Lou left by car with her classmates and a faculty

sponsor early Tuesday morning, the 17th of December on the trip to St. Petersburg. Between the town of Brooksville and the city of Tampa, while traveling along Highway U. S. 41, the car went out of control



Donna Lou Rees

and became involved in an accident that caused Donna Lou and three of the other girls to lose their lives. They fell at their posts of duty and await the resurrection morning.

Donna Lou is survived by her parents, Elder and Mrs. D. R. Rees; a sister, Carol Ann; and a brother, Ronnie, all of Atlanta, Georgia; her grandparents, Mr. and Mrs. R. R. Rees, of Modesto, California.

W. E. MCCLURE

HARDY: Linda M. Hardy was born in Orlando, Florida, October 3, 1942, and died December 17, 1957, in an automobile accident while enroute to St. Petersburg, Florida, to participate in the Forest Lake Academy Ingathering Field Day. Linda was graduated from the church school in Titusville last May and entered Forest Lake Academy in September as a freshman. In 1955 she gave her heart to the Lord and was baptized into the Titusville church. She was a loving and faithful Christian. She is survived by her parents, Mr. and Mrs. Glenn McMaster; a sister, Janet; a brother, Michael, all of Titusville; and grandparents, Mr. and Mrs. L. A. Merrow of Eau Gallie, Florida; Mr. and Mrs. Douglas McMaster, of Melbourne, Florida.

BLANCHARD: Carolyn L. Blanchard was born in Tampa, Florida, December 5, 1943, and died December 17, 1957, in the same accident. At the age of twelve she gave her heart to Jesus. She entered Forest Lake Academy this year as an honor graduate from the eighth grade in the Cocoa, Florida, church school. She was a sincere Christian who always wore a happy smile which brightened every one's life. She is survived by her parents, Mr. and Mrs. Edison Blanchard, of Cocoa, Florida; one sister, Rozella, of Cocoa, Florida; and a host of relatives.

TRUE: Harriet Claire True was born in Jacksonville, Florida, November 11, 1940, and died December 17, 1957, in an automobile accident enroute to St. Petersburg, Florida, from Forest Lake Academy for Ingathering Field Day. When she was six years old her family moved to Fort Lauder-

dale, Florida. As a junior she was baptized into the Seventh-day Adventist Church by Elder Otis Graves. Her consistent Christ life was a constant inspiration to her associates. In September, 1956, Claire entered Forest Lake Academy, a school which she loved. This, her senior year, she was looking forward to graduation. She was the secretary of her class. She was also a reporter of the *Reflector* (school paper) staff, an organ and art student, a choir member and an honor student. She is survived by her parents, Mr. and Mrs. Henry True; one brother, Henry, Jr.; and her maternal grandmother, Mrs. N. B. Turner.

**PFEIFFER:** Frederick E. Pfeiffer. A long useful life is an inspiration; a dedicated life to the service of God in His work which spans almost a century is the rare privilege of only a few.

Frederick E. Pfeiffer was born in Krauchtal, Switzerland, October 29, 1866, and died at Fountain Head, Tenn., December 1, 1957, at the age of 91 years. His was a life of devotion to God.

In 1880 he came to the U. S. A. with his parents and settled in Elk Rapids, Michigan. In 1886 he became a Seventh-day Adventist. Soon after this he went to Battle Creek, Michigan, to attend Battle Creek College. His employment in the Review and Herald office began about this time, and he worked there until it was destroyed by fire in 1902.

In 1896 he was united in marriage to Clara Almina Gardner in Battle Creek. To this union was born one child which died in infancy.

His long years of service in the publishing work begun in Battle Creek continued in the Southern Publishing Association until 1939, a period of nearly fifty-three years.

Brother Pfeiffer was a leader in the extensive missionary work done in northwest Nashville which resulted in the establishment of the Bordeaux SDA church, on June 21, 1919. He was a charter member. Through the years he served the church in almost every capacity.

Mrs. Pfeiffer preceded her husband in death by several years. He leaves to mourn three brothers and two sisters. One brother, Adolph E. Pfeiffer of Alexandria, Minnesota; a nephew, Dr. Harold Pfeiffer of California; and a niece, Mrs. Florence Pfeiffer Burnette, who has been a mission teacher in Hawaii are the only Adventists in his family.

**GOBLE:** Mary Josephine Goble was born in North Carolina, January 23, 1870, and died November 30, 1957, in Gainesville, Georgia, at the home of her daughter, Mrs. H. H. Hipp. She joined the Seventh-day Adventist Church in 1937. Sister Goble was an example of courage and cheerfulness. Among the five daughters and two sons who survive is Mrs. Earl Morris, church school teacher of the Augusta, Georgia, church.

**DEES:** Robert J. Dees born in Marshall County, Kentucky, October 8, 1890, and died in Memphis, Tennessee, on November 30, 1957. He joined the Seventh-day Adventist church in 1947 and was a faithful member until his death.

THE COMFORTER

An angel from His presence came to me,  
Still glowing with the glory of God's face  
And whispered that the Saviour cared for me,

And bade him bring me rich supplies  
of grace.

His unearned favor in my hour of need!  
How sweet of God who watches from above!

The cry I uttered in my darkness here  
Was swiftly heeded by the ear of love.

He did not give me back the one I lost,  
But whispered softly, "I have come to be  
Friend of your darkness and your lonely  
hours.

When you have need of comfort, turn  
to me."

I miss the face I loved, the voice I knew,  
The human presence I had adored;  
But oh, I find it sweet companionship  
To lean upon the bosom of my Lord.

HAZEL HARTWELL-SIMON

ADVERTISEMENTS

Send all advertisements to YOUR LOCAL CONFERENCE approved by a local church leader. Payment must accompany copy.

Rate: \$2.00 an insertion of forty words or less and 5 cents for each additional word, including your address. Limit, 50 words. Insertions are made in consecutive issues only. Placed in Tidings when space available. The TIDINGS does not assume responsibility for advertisements appearing in its columns.

THIS IS YOUR OPPORTUNITY to locate in a nice rural valley, only 30 miles from Columbus. Good, modern homes with acreages, very reasonably priced, available within one mile of a fine SDA church and church school. See or write C. B. Sherer (SDA), Strout Realty, Pine Mountain Valley, Georgia. (2-5)

WANTED FOR CASH:

Protestant Magazine, 4th quarter, 1910; *The Two Laws*, D. M. Canright; *The Morality of the Sabbath*, D. M. Canright; *The Spirit of God*, J. H. Waggoner; *Nature and Tendency of Modern Spiritualism*, J. H. Waggoner; *Review of Objections to the Visions*, Uriah Smith; *The Consecrated Way*, A. T. Jones; *The American Papacy*, A. T. Jones; *The School Home*, Alma Graf; *The Reformation*, A. T. Jones; *The Full Assurance of Faith*, E. J. Waggoner; *Bible Students' Library #64; Malachi, the Lord's Messenger*, Mrs. E. G. White; *Reviews before 1920*. Tracts, books, magazines, etc., pertaining to our denomination. Correspondence solicited. C. B. Clark, Cattaraugus, N. Y. (3,4)

WANTED: Auto Mechanic. One that would like to run his own business. Garage and living quarters together. In good condition. Write to N. H. Randolph, Route 1, Harpster, Ohio.

REPEAT SALE, by popular request; first 1000 orders only; high potency organic food supplement, 29 vitamins, minerals, trace elements, 240 tablets, month's supply, \$12.-50 value, NOW \$4.95. Mail orders only. Life Laboratories, Inc., 18 Newbury St., N. Quincy 71, Massachusetts. (3,4,5)



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Editor ..... Anita Martin

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Wills, trust agreements, and annuities should be made in favor of the legal association rather than the conference. Write your conference secretary-treasurer for the exact name

CHURCH CALENDAR

February 1-7—Christian Home and Family Altar Week

February 1—Home Missionary Offering

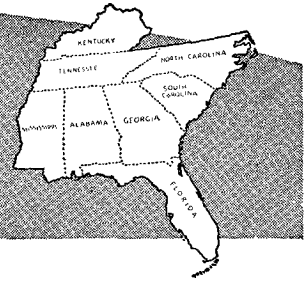
SUNSET TABLE

	Jan. 31	Feb. 7
Atlanta, Georgia .....	6:08	6:15
Birmingham, Alabama ..	5:17	5:24
Charlotte, N. Carolina ..	5:51	5:58
Collegedale, Tennessee ..	6:09	6:16
Huntsville, Alabama .....	5:14	5:21
Louisville, Kentucky .....	5:05	5:13
Memphis, Tennessee .....	5:28	5:35
Meridian, Mississippi ....	5:28	5:34
Nashville, Tennessee .....	5:13	5:20
Orlando, Florida .....	6:04	6:09
Wilmington, N. Carolina ..	5:41	5:48



# Evangelism

IN THE SOUTHERN UNION



DON R. REES, *President*

## Evangelistic and Revival Meetings to be held in Southern Union During February, 1958

Date	Conference	Location	Speaker	Date	Conference	Location	Speaker
Feb. 9-22	Ala.-Miss.	Bessemer, Ala.	Joel Tompkins	Feb. 21-Mar. 8	Car.	Winston-Salem, N. C.	P. G. Crestakos
Feb. 9-22	Ala.-Miss.	B'ham First, Ala.	H. V. Leggett	Feb. 21-Mar. 8	Car.	Fayetteville, N. C.	J. E. Crosby
Feb. 9-22	Ala.-Miss.	Natchez, Miss.	T. H. Bledsoe	Feb. 9 (12 wks)	Fla.	Miami, Fla. (N.)	W. B. Johnson
Feb. 9-22	Ala.-Miss.	Clanton, Ala.	Don Holland	Feb. 18-25	Fla.	Bradenton, Fla.	M. R. Garrett
Feb. 9-22	Ala.-Miss.	Selma, Ala.	J. H. Whitehead	Feb. 22-Mar. 1	Fla.	Zephyrhills, Fla.	M. R. Garrett
Feb. 9-22	Ala.-Miss.	Dothan, Ala.	A. L. Dickerson	Feb. 1-28	Ga.-Cumb.	Albany, Ga.	H. C. Brown
Feb. 9-22	Ala.-Miss.	Huntsville, Ala.	W. M. Abboit, Jr.	Feb. 1-June	Ga.-Cumb.	Atlanta—Kirkwood, Ga.	R. W. Numbers
Feb. 9-22	Ala.-Miss.	Meridian, Miss.	T. J. Mastert	Feb. 2-16	Ga.-Cumb.	McMinnville, Tenn.	A. E. Wade
Feb. 9-22	Ala.-Miss.	Sheffield, Ala.	W. D. Wampler	Feb. 2-July	Ga.-Cumb.	Knoxville, Tenn.	Arnold Kurtz
Feb. 9-22	Ala.-Miss.	Pensacola, Fla.	H. G. Crowson	Feb. 2-July	Ga.-Cumb.	Warner Robins, Ga.	L. O. Coon Team
Feb. 9-22	Ala.-Miss.	Floral Crest, Ala.	Bob Ammons	Feb. 2-June	Ga.-Cumb.	Chattanooga, Tenn.	T. S. Hill
Feb. 15-22	Ala.-Miss.	Bonifay, Fla.	John Pitts-W. E. Lambert	Feb. 8-15	Ga.-Cumb.	Savannah, Ga.	F. C. Petty
Feb. 15-22	Ala.-Miss.	Ozark, Ala.	W. E. Roberson	Feb. 9-15	Ga.-Cumb.	Gainesville, Ga.	R. M. Ruf
Feb. 15-22	Ala.-Miss.	Fort Payne, Ala.	W. G. Zima	Feb. 16-Mar. 1	Ga.-Cumb.	Griffin, Ga.	H. A. Welklin
Feb. 15-22	Ala.-Miss.	Athens, Ala.	O. L. Carroll	Feb. 22-Mar. 1	Ga.-Cumb.	Portal, Ga.	F. C. Petty
Feb. 15-22	Ala.-Miss.	Athens, Ala.	M. R. Lyon	February	Ky.-Tenn.	Louisville, Ky.	A. V. McClure
Feb. 15-22	Ala.-Miss.	McComb, Miss.	Joe Ring	February	Ky.-Tenn.	Nashville First, Tenn.	R. A. Bata
Feb. 15-22	Ala.-Miss.	McComb, Miss.	A. E. Powell	February	Ky.-Tenn.	Madison Blvd. Madison, Tenn.	H. D. Bennett
Feb. 15-22	Ala.-Miss.	McComb, Miss.	A. Brown	February	Ky.-Tenn.	Henderson, Ky.	J. C. Vetter
Feb. 15-22	Ala.-Miss.	Gadsden, Ala.	W. B. Moore	February	Ky.-Tenn.	Dyersburg Tenn.	J. A. Tucker
Feb. 15-22	Ala.-Miss.	Gadsden, Ala.	Newton Meeks	February	Ky.-Tenn.	Fulton, Ky.	J. A. Tucker
Feb. 15-22	Ala.-Miss.	Crestview, Fla.	Chas. Martin	February	Ky.-Tenn.	Linden, Tenn.	P. S. Young
Feb. 15-22	Ala.-Miss.	Crestview, Fla.	R. V. Santini	February	Ky.-Tenn.	Elizabethtown & Leitchfield, Ky.	N. K. Shepherd
Feb. 15-22	Ala.-Miss.	Crestview, Fla.	H. E. Glass	February	Ky.-Tenn.	Lexington, Ky.	H. C. Brownlow
Feb. 15-22	Ala.-Miss.	Crestview, Fla.	D. C. Stanford	February	Ky.-Tenn.	Athens, Ga.	J. G. Thomas
Feb. 15-22	Ala.-Miss.	Crestview, Fla.	J. N. Morgan	Feb. 1-15	So. Atlantic	Wilmington, N. C.	E. C. Ward
Feb. 15-22	Ala.-Miss.	Crestview, Fla.	W. J. Kohler	Feb. 1-28	So. Atlantic	Riverside Chapel	E. T. Mims
Feb. 1-16	Car.	Delco-Winter Haven	R. H. Hooper	Jan.-25-Feb. 1	So. Central	Hollandale, Miss.	W. J. Mitchell
Feb. 2-15	Car.	Charleston, S. C.	Beaman Senecal	Feb. 2-15	So. Central	Vicksburg, Miss.	J. A. James
Feb. 2-15	Car.	High Point, N. C.	W. O. Coe	Feb. 15-28	So. Central	Memphis, Tenn.	L. G. Newton
Feb. 2-15	Car.	Washington, N. C.	L. H. Pitton	Feb. 16-Mar. 1	So. Central	Jackson, Miss.	J. A. James
Feb. 9-22	Car.	Morganton-Laurel, N. C.	J. V. Stevens	February	So. Central	Huntsville, Ala.	J. R. Wagner
Feb. 9-22	Car.	Sumter, S. C.	W. H. Patsel	February	So. Central	Belzoni, Miss.	J. L. Jackson
Feb. 9-22	Car.	Union, S. C.	I. F. Speyer	February	So. Central	Indianola, Miss.	J. L. Jackson
Feb. 9-22	Car.	Fletcher, N. C.	I. W. Young	February	So. Central	Indianola, Miss.	J. L. Jackson
Feb. 9-22	Car.	Hazelwood, S. C.	J. L. Edwards and Pisgah Voice of Youth				
Feb. 21-Mar. 9	Car.	Goldsboro, N. C.	R. H. Hooper				
Feb. 21-Mar. 1	Car.	Columbia, S. C.	L. M. Nelson				
			G. V. Yost				

The work of God is expanding as laborers go out into the field. Hold up these men this month by your earnest prayers. They need you as faithful, faith-filled associates before the throne of God. These are little jets of light for God all over the Union and we must keep them burning. A harvest is certain and a good report will come.

DON R. REES

*Lift up the message, and loud let it ring!*