

AUG 10 1959

August 5, 1959

# *Southern Tidings*

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- ★ Christian Education  
By Ellen G. White
- ★ Is the Ministry Your  
Calling?
- ★ A New Book About  
Amazon River Mission



Where Will Your Child Be This Fall?

# "Mi Programa"

By B. A. LARSEN, *Radio Secretary, Inca Union Mission*

Often our Voice of Prophecy listeners write about the program as their program. "It is my program," they say.

A brother in Guayaquil, Ecuador, who is working on a large farm, told how his employer had bought a good radio and installed it with powerful loudspeakers so that all his workers could enjoy listening to good broadcasts. Our brother at once thought of the Voice of Prophecy and went to his employer to tell him about it. But the owner, who knew he was an Adventist,

would not hear of any religious program.

"I have my program," he said. "That is what we are going to listen to."

The Adventist did not get discouraged, however, for on Sunday morning he went to his employer again, and as soon as he saw him coming, he called:

"Come, come here, I want you to know my program."

As he tuned in to the Voice of Prophecy, he said,

"Listen, that is my program, that is what we all are going to hear every Sunday morning."

Wisely, our good brother did not say anything. He was just very happy that his employer's program was the Voice of Prophecy.

Unknown to us there are hundreds, yes thousands, who listen to the program regularly as their favorite broadcast.

Pastor Vernabe Chavez said that one day he went to the bank in Chiclayo, Peru, when the cashier suddenly asked him,

"Don't you belong to the Voice of Prophecy?"

"Yes," Pastor Chavez said, "That is our program."

"Oh, I am so glad to meet you," the bank cashier said, "I have been wanting for a long time to meet someone from the Voice of Prophecy. I want to express my appreciation for that excellent program. That is my program. My family and I listen every Sunday. I want to congratulate you and thank you for that broadcast which brings such blessings to me and my family every week."

A professor of the Lima Symphony Orchestra said: "I never have time to go to church, but the Voice of Prophecy is my church."

There are many like her.

One day Pastor and Mrs. O. Krause bought a suitcase at one of the large stores in Lima. They asked for a discount and the manager gave them a very good reduction. But, when during their conversation he found that they were missionaries and sponsors of the Voice of Prophecy, he exclaimed with enthusiasm,

"If that is so, if you are from the Voice of Prophecy, then I am going to give you a real discount."

He cut another \$/80.00 off the bill. He was a devoted Voice of Prophecy listener. It was his program. He had studied and finished the Bible Correspondence course. He is one of our Nicodemus type Voice of Prophecy friends who loves the truth and indirectly fosters its proclamation. There are many such friends of the Voice of Prophecy who will undoubtedly some day come out and follow the Master fully.

## Fourth

# NATIONAL CONVENTION

## DENVER, COLORADO

### WHO SHOULD ATTEND

It is hoped that at least one representative, preferably the Church Temperance Secretary, will attend this great congress from each church in the Southern Union. Your church cannot afford to be without this valuable help.

Academy and college chapters should send a delegate to observe the exhibits and to secure reports on the educational films and lectures for use during the coming school year.

Each state requires alcohol education to be taught in its schools. Here is an excellent opportunity for superintendents and teachers to learn of the newest material available.

All union and local conference secretaries will be in attendance and conference workers will find this a real source of current information from which to provide invaluable material in the local church work.

All active ATS members are eligible to attend. Write to your local conference temperance secretary for further information.

## OCTOBER 5-10, 1959

### FEATURING

Instruction  
Devotionals

Discussions  
Panels

Seminars  
Business

Education  
Lectures

## American Temperance Society

# Southern Tidings

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AUGUST 5, 1959, SOUTHERN TIDINGS

## EDITORIAL OPINION

*Note: These editorial samples from the "Review and Herald," June 4, 1959, are among the many good features of our international church paper. Have you subscribed?*

### The Ninth Beatitude

If there were a ninth beatitude it might read, "Blessed is he who, having nothing to say, cannot be persuaded to say it." Perhaps, also, the Master would have added that such a person is truly "great in the kingdom of heaven." It is infinitely better for one to remain silent and let other people think him a fool than it is to open his mouth and thereby remove all doubt from their minds.

A former president, affectionately known as "Silent Cal," wrote in his autobiography, "I have never been hurt by anything I did not say." Only words we have carefully weighed are likely to carry weight when we say them. Said the Wise Man, "He who spares his words has true wisdom; and he who keeps cool in temper is a man of intelligence. Even a fool is counted wise, if he keeps silent—intelligent, if he close his lips." We, too, shall be wise if day by day we make the psalmist's prayer our own: "Set a guard, O Lord, over my mouth; keep watch at the door of my lips." Proverbs 17:27, 28; Psalm 141:3, Goodspeed.

RAYMOND F. COTTRELL, Associate Editor

### "I've Got Friends"

Marjorie Burtow tells the following story about a mother who was enrolling her six-year-old son in kindergarten. As was customary, the teacher began asking a series of questions for her records.

"Does Donny have any older brothers?"

"No."

"Younger brothers?"

"No."

"Older sisters?"

"No."

"Younger sisters?"

"No."

Donny, who had grown increasingly unhappy and self-conscious under this educational inquisition, suddenly burst out defensively, "But I've got friends!"

Perhaps friends can never quite take the place of brothers and sisters, but no boy or girl, or man or woman, who has friends should consider himself poor. Friends make one wealthy. They are a priceless asset that helps make life meaningful.

Our dearest friend, of course, is Jesus. He is a "friend that sticketh closer than a brother" (Prov. 18:24). "Other friends may prove untrue; Jesus never fails." May we give our heart's warmest and most tender affection to this heavenly Friend.

KENNETH H. WOOD, Associate Editor



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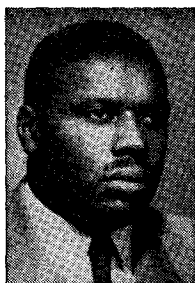
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# Christian Education

By ELLEN G. WHITE

**B**y a misconception of the true nature and object of education many have been led into serious and even fatal errors. Such a mistake is made when the regulation of the heart or the establishment of right principles is neglected in an effort to secure intellectual culture, or when eternal interests are overlooked in the eager desire for temporal advantage.

It is right for the youth to feel that they must reach the highest development of their natural powers. We would not restrict the education to which God has set no limit. But our attainments will avail nothing if not put to use for the honor of God and the good of humanity. Unless our knowledge is a stepping-stone to the accomplishment of the highest purposes, it is worthless.

The necessity of establishing Christian schools is urged upon me very strongly. In the schools of to-day many things are taught that are a hindrance rather than a blessing. Schools are needed where the word of God is made the basis of education. Satan is the great enemy of God, and it is his constant aim to lead souls away from their allegiance to the King of heaven. He would have minds so trained that men and women will exert their influence on the side of error and moral corruption, instead of using their talents in the service of God. His object is effectually gained, when, by perverting their ideas of education, he succeeds in enlisting parents and teachers on his side; for a wrong education often starts the mind on the road to infidelity.

In many of the schools and colleges of to-day, the conclusions which learned men have reached as the result of their scientific investigations are carefully taught and fully explained; while the impression is distinctly made that if these learned men are correct, the Bible cannot be. The thorns of skepticism are disguised; they are concealed by the bloom and verdure of science and philosophy. Skepticism is attractive to the human mind. The young see in it an independence that captivates the imagination, and they are deceived. Satan triumphs; it is as he meant it should be. He nourishes every seed of doubt that is sown in young hearts, and soon a plentiful harvest of infidelity is reaped.

We cannot afford to allow the minds of our youth to be thus leavened; for it is on these youth we must depend to carry forward the work of the future. We desire for them something more than the opportunity for education in the sciences. The science of true education is the truth, which is to be so deeply impressed on the soul that it cannot be obliterated by the error that everywhere abounds.

The word of God should have a place—the first place—in every system of education. As an educating power, it is of more value than the writings of all the philosophers of all ages. In its wide range of style and subjects there is something to interest and instruct every mind, to ennoble every interest. The light of revelation shines undimmed into the distant past where human annals cast not a ray of light. There is poetry which has called forth the wonder and admiration of the world. In glowing beauty, in sublime and solemn majesty, in touching pathos, it is unequaled by the most brilliant productions of human genius. There is sound logic and impassioned eloquence. There are portrayed the noble deeds of noble men, examples of private virtue and public honor, lessons of piety and purity.

There is no position in life, no phase of human experience, for which the Bible does not contain valuable instruction. Ruler and subject, master and servant, buyer and seller, borrower and lender, parent and child, teacher and student,—all may here find lessons of priceless worth.

But above all else, the word of God sets forth the plan of salvation: shows how sinful man may be reconciled to God, lays down the great principles of truth and duty which should govern our lives, and promises us divine aid in their observance. It reaches beyond this fleeting life, beyond the brief and troubled history of our race. It opens to our view the long vista of eternal ages,—ages undarkened by sin, undimmed by sorrow. It teaches us how we may share the habitations of the blessed, and bids us anchor our hopes and fix our affections there.

The true motives of service are to be kept before old and young. The students are to be taught in such a way that they will develop into useful men and women. Every means that will elevate and ennoble them is to be employed. They are to be taught to put their powers to the best use. Physical and mental powers are to be equally taxed. Habits of order and discipline are to be cultivated. The power that is exerted by a pure, true life is to be kept before the students. This will aid them in the preparation for useful service. Daily they will grow purer and stronger, better prepared through His grace and a study of His word, to put forth aggressive efforts against evil.

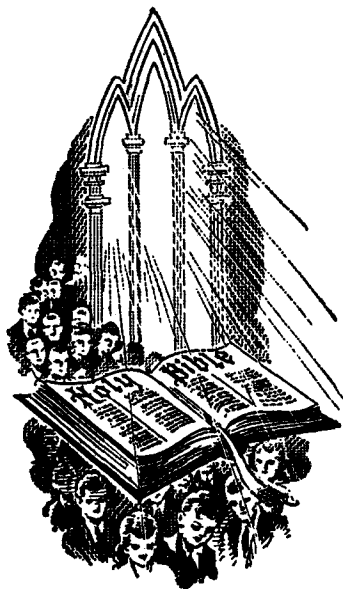
True education is the inculcation of those ideas that will impress the mind and heart with the knowledge of God the Creator and Jesus Christ the Redeemer. Such an education will renew the mind and transform the character. It will strengthen and fortify the mind against the deceptive whisperings of the adversary of souls, and enable us to understand the voice of God. It will fit the learned to become a co-worker with Christ.

If our youth gain this knowledge, they will be able to gain all the rest that is essential; but if not, all the knowledge they may acquire from the world will not place them in the ranks of the Lord. They may gather all the knowledge that books can give, and yet be ignorant of the first principles of that righteousness which could give them a character approved of God.

Those who are seeking to acquire knowledge in the schools of earth should remember that another school also claims them as students,—the school of Christ. From this school the students are never graduated. Among the pupils are both old and young. Those who give heed to the instructions of the divine Teacher are constantly gaining more wisdom and nobility of soul, and thus they are pre-

pared to enter that higher school, where advancement will continue throughout eternity.

Infinite Wisdom sets before us the great lessons of life,—the lessons of duty and happiness. These are often hard to learn, but without them we can make no real progress. They may cost us effort, tears, and even agony; but we must not falter nor grow weary. It is in this world, amid its trials and temptations, that we are to gain a fitness for the society of the pure and holy angels. Those who become so absorbed in less important studies that they cease to learn in the school of Christ, are meeting with infinite loss.



*"Upon fathers and mothers devolves the responsibility of giving a Christian education to the children intrusted to them."*

Every faculty, every attribute, with which the Creator has endowed the children of men, is to be employed for His glory; and in this employment is found its purest, noblest, happiest exercise. The principles of heaven should be made paramount in the life, and every advance step taken in the acquirement of knowledge or in the culture of the intellect should be a step toward the assimilation of the human to the divine.

To many who place their children in our schools strong temptations will come because they desire them to secure what the world regards as the most essential education. But what constitutes

the most essential education, unless it be the education to be obtained from that Book which is the foundation of all true knowledge? Those who regard as essential the knowledge to be gained along the line of worldly education are making a great mistake, one which will cause them to be swayed by opinions that are human and erring.

Those who seek the education that the world esteems so highly are gradually led farther and farther from the principles of truth until they become educated worldlings. At what a price have they gained their education! They have parted with the Holy Spirit of God. They have chosen to accept what the world calls knowledge in place of the truths that God has committed to men through His ministers and prophets and apostles.

Upon fathers and mothers devolves the responsibility of giving a Christian education to the children intrusted to them. In no case are they to let any line of business so absorb mind and time and talents that their children are allowed to drift until they are separated far from God. They are not to allow their children to slip out of their grasp into the hands of unbelievers. They are to do all in their power to keep them from imbibing the spirit of the world. They are to train them to become workers together with God. They are to be God's human hand, fitting themselves and their children for an endless life.

There is earnest work to be done for the children. Before the overflowing scourge shall come upon all the dwellers on the earth, the Lord calls on those who are Israelites indeed to serve Him. Gather your children into your own houses; gather them in from the classes who are voicing the words of Satan, who are disobeying the commandments of God. Let us in our educational work embrace far more of the children and youth, and there will be a whole army of missionaries raised up to work for God.

Our educational institutions are to do much toward meeting the demands for trained workers for the mission fields. Workers are needed all over the world. The truth of God is to be carried to foreign lands, that those who are in darkness may be enlightened. Cultivated talents are needed in every part of the work of God. God has designed that our schools shall be an instrumentality for developing workers for Him,—workers of whom He will not be ashamed. He calls upon our young people to enter our schools, and quickly fit themselves for service.

# The Flock that Was Given Thee

By VERN C. HOFFMAN

*"Where is the flock that was given thee, thy beautiful flock. What shalt thou say when He shall punish thee?" Jer. 13:20, 21.*

When the judgment comes and we are confronted with the above question, will our guilty conscience say to us, "It might have been different if I hadn't wanted to save money." Or will it say, "Too late, because I wanted to wait until next year to send my children to church school." Will it say but that one word which carries with it more anguish than any other in the English language, "Lost."

"Come out from among them, and be ye separate." 2 Cor. 6:17.

Moses received an education, as heir to the throne, that was very thorough. Nothing was neglected that was calculated to make him a wise man as the Egyptians understood wisdom. He felt he was fully prepared to deliver Israel from bondage—but God judged otherwise. His providence appointed Moses forty years of training in the wilderness as a keeper of sheep.

He had to unlearn, we might say, what he had learned in the public schools of his day in order to be of service to God. Forty years seems a long time to accomplish that purpose, but God says that it would take that long to do it, so strong is the influence of worldly education.

"Be ye not unequally yoked with unbelievers: for what fellowship hath righteousness with unrighteousness, and what communion hath light with darkness?" 2 Cor. 6:14.

Some have connected this verse as referring to marriage, but nothing is said of it applying *only* to marriage. It applies to any association where there might be constant contact with nonbelievers. Especially does this apply in public schools.

Many parents say they went to public school and it never hurt them. The percentage has always been high of those lost to the cause who attended public schools. We can't argue with what statistics prove to be true.

However, now we are living in an age when smoking, drinking, dancing and rock-and-roll music are common. Even though these may not be carried on during the school hours, the association with those who freely do these things will naturally have influence on those who are trying to be Christians. The youth, more than any other age group, do not want to be different from their companions. As a result, one by one they drop their Christian ideals. In *Fundamentals of Education*, pages 536 and 544, we're told that such an education produces "educated worldlings," and, on page 468 that many who receive this education are weighed in the balance and found wanting.

Do you want to place your child's chance for eternity on the side of Belshazzar and see the same blazing letters on the walls of your home?

"And he charged them saying, Take heed, beware of the leaven of the Pharisees" Mark 8:15.

Jesus did not attend the schools of His day, because of the leaven of the Pharisees. (Another place explains leaven as doctrines of Pharisees.)

What about our public schools? At an age when children are so re-

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"To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized,—this was to be the work of redemption. This is the object of education, the great object of life."—*Education*, p. 15.  
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## Educational Advance

"Everyone said to his brother, be of good courage." Isa. 41:6

We lift up our heads in heart-felt gratitude to the "Master Teacher" for so signally blessing our people in carrying forward the program of Christian education for all their children and youth.

We look back over the reports for 4, 8 and 12 years and marvel at the gains of each year over the year before.

The total enrollment in all schools of the Southern Union Conference—in church schools, academies, colleges and nurses' training schools—is now 8,749, which is much more than one-fifth of the total church membership in the union.

What of the future? Will there be a decline in enrollments in the years ahead? I don't think so! With growing memberships in the conferences and the people facing both national and state crises in administering public education, our people will be more determined than ever before to send their children to our own schools.

Southern Missionary College reports the prospect of another 100 gain in enrollment for the coming year. All our academies are receiving more applications than they can accept.

Let us go forward in faith. We believe in the program of Christian education. The God of heaven will enable us to accomplish our divinely-appointed task.

H. S. HANSON

ceptive to Bible stories, they are taught to read fairy tales. When a little older they are taught evolution and, later, fiction. In *Counsels to Teachers*, page 377, we're told Satan does his utmost through worldly education to obscure heaven's light, and in *Vol. 6*, page 127, that through it Satan has woven his plans and principles.

If you had before you two streams, one with pure, clean, bubbling water from the mountains, the other stagnant with filth, which would you drink from? Where are you sending your children to obtain the water of life?

"Character building is the most important work ever entrusted to human beings; and never before was its diligent study so important as now. Never was any previous generation called to meet issues so momentous; never before were young men and young women confronted by perils so great as confront them today." *Education*, page 225.

# CME to Host ASI Convention

By WESLEY AMUNDSEN

THE biennial convention of the Association of Seventh-day Adventist Self-supporting Institutions, a General Conference sponsored organization, will be held on the campus of the College of Medical Evangelists, Loma Linda, California, September 15 to 17, 1959.

Readers of SOUTHERN TIDINGS will be interested to learn that two councils will precede the opening of the convention itself. One, a council of medical workers, the other a council of operators of nursing homes and other care homes. These meetings are scheduled to convene between the hours of 8:30 A.M. and 5:00 P.M. Tuesday, September 15. The general convention will convene at 7:30 P.M. the same day.

Recent research findings in the field of medicine will be one of the major topics for discussion by the medical group. The nursing-homes group will deal with items pertinent to the operation of Seventh-day Adventist care homes in North America.

During the ensuing days, there will be a variety of items presented by panels, symposiums and lecturers. A wide field of coverage will occupy the general meetings, in order that medical, nursing home and industrial enterprises may be benefited. A series of workshops will provide opportunity for discussion of specific topics pertinent to these three groupings.

There will be representation from the General Conference, the union con-

ferences, many of the local conferences and the College of Medical Evangelists, as well as from ASI member institutions.

Elder Arthur L. White, of the Ellen G. White Publications, will be one of the featured speakers. His topic will be: "Spirit of Prophecy Counsels on Self-supporting Work."

The fellowship dinner on Wednesday night will be held in the CME cafeteria dining hall. This is always one of the highlights of each ASI convention. A guest speaker of note will bring a message of interest and importance.

Thursday afternoon there will be a conducted tour through the College of Medical Evangelists; and that same evening, an interesting program is to be presented by the college, accompanied by a recent movie featuring a phase of Seventh-day Adventist denominational life and work.

An ASI convention is an experience which can be evaluated only by those present. There is no other convention group engaged in activities of the Seventh-day Adventist Church where lay members predominate the convention. It is a truly democratic organization, where those of like minds and ideals meet together in personal relationships, in order to become better equipped for the work which they are doing.

With the exception of the business sessions, the convention is open to members and nonmembers alike.

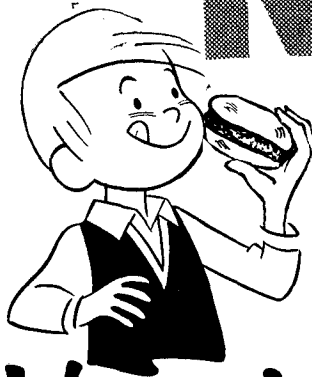
For further information, write to Wesley Amundsen, secretary, Association of Seventh-day Adventist Self-supporting Institutions, 6840 Eastern Avenue, NW, Washington 12, D.C.

## Where to Hear THE VOICE OF PROPHECY

ALABAMA			
Birmingham	WAPI	1070	9:30 AM
	WAPI-FM	99.5	9:30 AM
Decatur	WMSL	1400	9:30 AM
Florence	WJOI	1340	9:30 AM
Mobile	WALA	1410	9:30 AM
Montgomery	WHHY	1440	9:00 AM
Tuscaloosa	WNPT	1280	10:00 AM
FLORIDA			
DeFuniak Sp.	WZEP	1460	9:00 AM
Ft. Pierce	WARN	1330	8:30 AM
Gainesville	WRUF	850	9:30 AM
	WRUF-FM	104.1	9:30 AM
Jacksonville	WTAX	930	9:30 AM
Lakeland	WLAK	1430	9:30 AM
Miami	WGBS	710	9:00 AM
Ocala	WTMC	1290	9:30 AM
Orlando	WDBO	580	8:30 AM
	WDBO-FM	9.23	8:30 AM
Palatka	WWPF	1260	10:30 AM
Pensacola	WCOA	1370	10:30 AM
Quincy	WCNH	1230	9:30 AM
St. Petersburg	WSUN	620	9:30 AM
Tallahassee	WMEN	1330	8:00 AM
Vero Beach	WAXE	1370	9:30 AM
GEORGIA			
Atlanta	WGST	920	10:00 PM
	WGAC	580	9:30 AM
Augusta	WCGA	900	1:30 PM
Calhoun	WRWH	1350	8:00 AM
Cleveland	WGBA	1270	9:30 AM
Columbus	WMBM	1490	7:00 PM
Cordele	WBHB	1240	9:30 AM
Fitzgerald	WGGA	550	9:00 PM
Gainesville	WLAG	1240	9:30 AM
La Grange	WNEX	1400	9:30 AM
Macon	WNEX-FM	96.9	9:30 AM
Savannah	WSAV	630	10:30 AM
Valdosta	WGOV	950	9:30 AM
Waycross	WAYX	1230	10:30 AM
KENTUCKY			
Bowling Green	WLBJ	1410	9:30 AM
	WLBJ-FM	101.1	9:30 AM
Corbin	WCTT	680	10:30 AM
Fulton	WFUL	1270	9:30 AM
Louisville	WAVE	970	9:30 AM
Paducah	WDXR	1560	9:30 AM
MISSISSIPPI			
Biloxi	WLOX	1490	8:30 AM
Booneville	WBIP	1400	10:00 AM
Greenville	WTPR	1330	9:30 AM
Greenwood	WGRM	1240	9:30 AM
Gulport (See Biloxi)			
Hattiesburg	WFOR	1400	9:30 AM
McComb	WHNY	1250	10:00 AM
Natchez	WMIS	1240	9:30 AM
Vicksburg	WQBC	1420	8:30 AM
West Point	WROB	1450	9:30 AM
Yazoo City	WAZF	1230	8:30 AM
NORTH CAROLINA			
Asheville	WISE	1310	8:00 AM
Belmont	WCGC	1270	10:30 AM
Elizabeth City	WGAI	560	10:30 AM
Goldsboro	WGBR	1150	9:30 AM
Hendersonville	WHKP	1450	10:30 AM
High Point	WHPE	1070	9:00 AM
	WHPE-FM	95.5	9:00 AM
Lenoir	WTRI	1340	10:30 AM
Mt. Airy	WSYD	1300	9:30 AM
New Bern	WHIT	1450	10:30 AM
Raleigh	WKIX	850	10:00 AM
Rocky Mt.	WEED	1390	9:30 AM
	WEED-FM	92.1	9:30 AM
Salisbury	WSTT	1280	9:30 AM
Shelby	WOHS	730	10:30 AM
Wilmington	WMPD	630	9:30 AM
SOUTH CAROLINA			
Charleston	WTMA	1250	9:30 AM
	WTMA-FM	95.1	9:30 AM
Columbia	WCOS	1400	8:30 PM
	WCOS-FM	97.9	8:30 PM
Conway	WLAT	1330	9:30 AM
Florence	WJMX	970	10:30 AM
Georgetown	WGTN	1400	10:30 AM
Greenville	WMRB	1490	10:30 AM
Greenwood	WCRS	1450	9:30 AM
	WCRS-FM	95.7	9:30 AM
Greer	WCKI	1300	10:30 AM
Orangeburg	WDIX	1150	10:30 AM
Spartanburg	WORD	910	9:30 AM
Sumter	WSSC	1340	9:00 PM
TENNESSEE			
Bristol	WOPI	1490	9:30 AM
	WOPI-FM	96.9	9:30 AM
Chattanooga	WAPQ	1150	9:00 AM
Clarksville	WJ2M	1400	9:30 AM
Dyersburg	WTRO	1330	9:30 AM
Jackson	WTJS	1390	10:00 AM
	WTJS-FM	100.7	10:00 AM
Kingsport	WKPT	1400	9:30 AM
	WKPT-FM	96.5	9:30 AM
Knoxville	WATE	620	9:30 AM
McMinnville	WMMT	1230	10:00 AM
Memphis	WHBQ	560	10:30 AM
Nashville	WSIX	980	7:30 PM



# NEW



## Vegetable Burger

**NEW Flavor NEW Texture NEW Everything**



The newest of Battle Creek Vegetable Entrees. Wonderful for sandwiches, loaves, patties, croquettes or hot dishes.

Prime Vegetable Burger is seasoned, ready to slice, heat and serve, or combine with other ingredients either for a snack or a delightfully tasty main dish.

An all vegetable product made of high quality protein, flavored with nutritious yeast.

You ought to get acquainted with this "King of Burgers," the newest product of Battle Creek Food Laboratory. Every member of the family will welcome this new taste treat.

BATTLE CREEK FOODS are on sale at Health Food Stores, College Stores and Diet Food Sections.

**SAVE Labels — worth one cent (1c) Each for Church Missions**

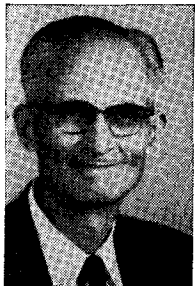
**THE BATTLE CREEK FOOD COMPANY**



# Let's Invest in Our Children

By J. O. WILSON

The youth's congress was a happy day for Evelyn (that is not her real name, but it will do for the purpose of this story), for it gave her an opportunity to testify of her new-found faith, and also it was the day of her baptism. Her decision had been made a couple of months earlier at a Voice of Youth crusade conducted by students from the academy.



J. O. Wilson

But the new life this young lady had set out to live seemed terribly out of step with the whole program at the high school she was attending. How could she be an Adventist where lack of make-up and jewelry would make her so conspicuous, where smoking was so commonly practiced among teachers and students, where everyone was expected to dance, and where all religious ideas were supposed to be adjusted to the evolutionary theory, "Oh," sighed Evelyn, "if only I could be with those lovely Christian young people at the academy!" But there was no way to go, no money to pay the expenses.

A few months go by. Summer is ended, and schools are opening again. Evelyn is back in high school. One day the pastor and his wife were telling a friend about Evelyn and how sorry they were that she could not be in the academy. "I'll pay her entrance fee," volunteered the friend.

The pastor could hardly speak for awhile, for this friend had just come home seriously ill from the mission field, and even now was just recuperating and her future was uncertain. When he was able to speak, the pastor tried to show this missionary lady that she was not able to make such a sacrifice. But his protest only got this smiling response: "I'm just happy to do it. I want to show the Lord that I am grateful to be alive. I thought I was going to die out there in the mission field."

So Evelyn's entrance fee was paid by this dedicated missionary, and the pastor and his wife took this as a

token that the Lord wanted Evelyn in school, and that the way would be opened for her if they would go forward by faith. Evelyn has been able to work out some of her expenses, and so far her bills have been kept up to date by kind friends who heard her story.

This happy young lady has learned what a blessing it is to be in one of our schools. Her pastor and others who know her rejoice at the progress she is making in Christian living and in preparation for wider service for the Master.

But Evelyn's pastor and every other district pastor in the conference are sad when they think of the dozens and scores of our Adventist children and young people who are not in our Adventist schools. How wonderful it would be if all Adventist parents could understand how very important it is to have their children in our own schools.

In the early days of our church schools, when they were few and far between, an Adventist father and mother sold their little home in the Ozark Mountains of Arkansas, put their six children and their few pos-

sessions in a couple of covered wagons, and started out in search of a church school. They made one three-weeks journey, and later a longer one, and finally found what they were looking for. Two more children were born to them, and it took hard work and real sacrifice to keep the eight in our schools. But they were the kind of parents who believed no sacrifice was too great, if only their children could be brought up to love the truth and work for God—which to them meant keeping them in our own schools.

The writer of this little story is thankful that they were that kind of parents, for he was one of those children. Incidentally, that same mother, now a great-grandmother, still finds it possible to lay aside from her very meager income a goodly sum to help in the education of Adventist youth.

What an investment for eternity it would be if every Adventist parent throughout the conference who has children of school age would make whatever sacrifice is necessary to get his children into one of our own schools.

And what a wonderful project it would be if every Adventist throughout the conference would lay aside every dollar he could possibly spare, and send it to the conference to be used as a fund to help others like Evelyn to get into our schools. Investments made in our children and youth are investments made for eternity.

Thank God for our schools and the wonderful work they are doing.

## Parents' Exchange

### What Do You Do?

*When Your Teen-ager has younger brothers and sisters?*

PARENT 1: "We noticed no change in our oldest son in his relationship to his younger brothers and sisters when he reached the teen-age. From the time they were born we let him know that they "needed" him. We believe that the older child should take some responsibility in caring for the younger. We are our brother's keeper and should be so trained. A child who is responsible for his brother or sister is not so likely to be jealous of him but is happy to see him succeed.

PARENT 2: "An older child should

not be allowed to be so bossy that the younger child is made miserable. I discovered with my oldest child that it paid for me to outline very carefully just what she was expected to do and also how. If the younger child gave her trouble, she was to report to me and not try to correct him herself.

PARENT 3: "When a teen-ager knows that he has an influence over his brothers and sisters, he is more than likely to deport himself properly. Not that a smaller child should tag him around and tell on him, but the fact that others are following in his steps helps one to go straight."



Dr. Christensen

# Is the Ministry YOUR CALLING?

By OTTO H. CHRISTENSEN, PH.D.

**T**HIS is a question each intelligent, capable Seventh-day Adventist young man must answer. As Jesus said to Peter and Andrew, He now says to you, "Follow me and I will make you fishers of men." They didn't know how and neither do you. But Jesus said, "I will *make* you fishers of men." Curtains are down and many places are closed to our work, and we are entering a crisis period when strong, capable, talented young men are needed to face dangers, and unknown enemies. They will be needed to risk their lives for God and His truth. Will you do it? Yes, God will find young men willing. If *you* do not, some one else will step in and take your crown. A great dearth of workers faces us in the future unless we arouse.

Let us now frankly face the situation as we find it today. In the year 1956-57, Elder D. E. Rebok made a survey of all our colleges relative to ministerial candidates in the theology courses. His survey indicated a drying up of ministerial enrollee totals. Continuing the same rate of increase as in the past ten years we should add 112 new ministers each year for normal expansion, plus 128 needed for replacements due to death, retirement, etc. In other words, we should have 240 ministerial graduates each year. But in 1957 we had a grand total of only 105 classified as senior theological and religion majors. However, only about 85 of these were expected to complete the requirements and be available for ministerial work.

The picture in 1958 was no better for in that year there were only 83 senior theology students for graduation, and only 21 of these taken as interns. In 1948-49 Southern Missionary College saw 24.5% of its students register for ministerial training, whereas in 1956-57 we had only 9.2%. This is no better in our other colleges. Thus a dangerous trend can readily be seen, and this should be an appeal to each one to come to the help of the Lord.

Dr. Christensen is chairman, Division of Religion, Southern Missionary College.

From 1941 to 1956 the number of ordained and licensed Adventist ministers in the United States increased to take care of natural growth and expansion by 79%. However, at the same time for the same period our tithe increased 400%. Other workers increased 604%, thus indicating that we are more and more becoming institutionalized instead of putting more into the ministry. These institutional workers are no doubt doing much in the way of evangelism indirectly, but should this not be a mighty challenge to administrators and to our young men to put greater emphasis on the ministry? Will you do it?

**Foolishness of Preaching.** As we analyze this situation one wonders why, and perhaps several answers might be given. Whatever the reasons may be for the past, this will not clear our responsibility for the future. God has no other way for giving His message to a lost and dying world except through "the foolishness of preaching" in its many aspects. Perhaps one of the reasons is that we who are ministers have not upheld the high calling of the ministry. Maybe we have been asleep and our messages have been tame and lifeless, when we have a message of life and death to bear. Then may God forgive and help us to arouse.

But "there must be no belittling of the gospel ministry. No enterprise should be so conducted as to cause the ministry of the Word to be looked upon as an inferior matter. It is not so. These who belittle the ministry are belittling Christ. The highest of all work is ministry in its various lines, and it should be kept before the youth that there is no work more blessed of God than that of the gospel minister." *Gospel Workers*, p. 63. Perhaps we have made the ministry unattractive by expecting our ministers to spend too much of their time serving tables. If so we should correct this and give heed to the early counsel of the apostles who concluded under inspiration, "It is not reason

that we should leave the Word of God and serve tables . . . But we will give ourselves continually to prayer and to the ministry of the Word." (Acts 6:24). This would place the ministry where it belongs in a high spiritual calling.

Perhaps with calls for the ministry being few in the past and financial attractions great in other fields such as medicine, many of you young men are fleeing from responsibility, as did Jonah, seeking more remunerative professions and easing consciences by thinking you are doing God's will as long as you are in some useful field. All may not be preachers, but God is pointing His finger at many of you to enter the ministry and your conscience tells you so. Will you do it?

**Privilege and Responsibility.** The world has gone mad to make and find new weapons of warfare: Explorers, satellites, and what have you. We who have God's message know something the world doesn't know, and with every privilege there is an equal responsibility. Soon will be heard the cry of despair, "You knew all this but you didn't tell me, and now it's too late." What an hour of tragedy! "Let not our young men be deterred from entering the ministry. There is danger that through glowing representations some will be drawn away from the path where God bids them walk. Some have been encouraged to take a course of study in medical lines who ought to be preparing themselves to enter the ministry. The Lord calls for ministers to labor in His vineyard." *Gospel Workers*, p. 63. Will you answer?

There are many dark counties to be entered. There are cities to be warned. There are unentered mission fields with their large cities. Where are the reapers? "O that we might see the need of these cities as God sees them! At such a time as this every hand is to be employed. The Lord is coming; the end is near, yea, it hasteth greatly! In a little while we shall be unable to work with the freedom we now enjoy. Terrible scenes are before us, and what we do we must do quickly." *Testimonies*, Vol. 9, p. 101.

"The design of our college has been stated again and again, yet many are so blinded by the god of this world that its real object is not understood. God designed that young

men should there be drawn to Him, that they should there obtain preparation to preach the gospel of Christ, to bring out of the exhaustless treasury of God's Word things both new and old, for the instruction and edification of the people. Teachers and professors should have a vivid sense of the perils of this time, and the work that must be accomplished to prepare a people to stand in the day of God." *Testimonies*, Vol. 5, pp. 11, 12.

Young men in our academies planning your life work, God calls the best of you into the ministry to meet the tremendous challenge of the last days. Young men ready for college, do you not see His invitation and hear His call to prepare for His ministry of the Word? He has never said it will be easy, but He has promised to go with you to the end. Could He do any more? Will you do it?

## The Eighth Grade Picnic

By SONDRA STONE

IT was a perfect day for the picnic. The eighth graders hurried to school with spirits high. They had been planning weeks for this trip to the beach.

As the hot day wore on, two of the girls in the group decided to buy some "snow balls" at a nearby ice cream stand. It was only a short time later that the girls became violently ill. They were immediately rushed to the doctor. The diagnosis—dope.

Adventist young people are continually warned about tobacco and alcohol while narcotics addiction is not so often mentioned. Narcotics is as much a curse and killer.

"But," you say, "how are we to come in contact with narcotics? Our associates are beyond reproach. We never allow ourselves to become involved with anyone who would be a part of such things."

Narcotics can be handed out to innocent people in innocent places. One may be given food samples in a super market which contain dope. Refreshment stands are used to get new victims.

The devil is not going to appear to us as an imp with a pitchfork and offer us a capsule of some horrid looking preparation. No; instead he will come to us disguised as an ordinary person. Especially is he ever ready to tempt the youth.

Today, more than ever before, Satan is hurling his fiery darts at those who are striving to follow Christ. He knows that if he were to attack us openly we would realize our need and fall on our knees for help. Therefore, he is cunning and so crafty in his deceptions that many fall by the wayside.

"Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour." I Peter 5:8.



"The foolishness of preaching" was designed of God for the promulgation of the gospel.

# He's Our Tomorrow

*Are We Ready...*

- ★ With consecrated teachers?
- ★ With school buildings?
- ★ With classroom facilities?
- ★ With financial support?
- ★ With room for all?

Our schools supply the leaders  
and workers for our churches  
at home and abroad.



**NOW IS OUR OPPORTUNITY** "It is time . . . to put every dollar we can spare into the Lord's treasury, that institutions may be established for the education of workers." "Act decidedly and determinedly to increase the facilities, that a great work may be done in a short time." 6T 441

"There is no work more important than the education of our youth." CT 46

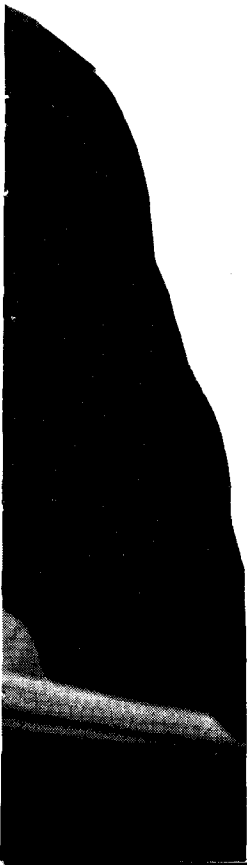
"The very best talent that can be secured is needed to educate and mold the minds of the young." 6T 200

"All the youth should be permitted to have the blessings and privileges of an education at our schools . . ." 6T 197

Every facility needed to conduct a good school should be provided. "God surrounded Israel with every facility, gave them every privilege, that would make them an honor to His name and a blessing to surrounding nations." Ed 40

"The same principles which, if followed, will bring success and blessing to our training schools and colleges, should govern our plans and work for the church schools. *Let all share the expense.*" 6T 216, 217

"Will our people accept this holy trust? Will they humble themselves at the cross of Calvary, ready for every sacrifice and every service?" 6T 204



# Christian Education Day

August  
15,  
1959

Department of Education, General Conference of Seventh-day Adventists

# SOUTH CENTRAL CAMP MEETING

## OAKWOOD COLLEGE

Huntsville, Alabama

August 13-22, 1959



F. L. Peterson

← *Guest Speakers* →



E. E. Cleveland

**YOU CANNOT AFFORD TO MISS THIS!**

**Send Your Application in Today**

### Special Features:

#### **NIGHTLY EVANGELISTIC MEETINGS**

Conducted by Elder E. E. Cleveland of the General Conference of SDA, Washington, D. C.

#### **CIVIL DEFENSE INSTRUCTION**

Conducted by the Madison County Civil Defense Corps.

#### **RED CROSS INSTRUCTION**

Conducted by the Madison County Chapter of the American Red Cross

### **1959 CAMP MEETING APPLICATION BLANK**

**August 13 to 22**

OAKWOOD COLLEGE  
Huntsville, Alabama

Date \_\_\_\_\_ 1959

#### **LOCATING COMMITTEE**

South Central Conference of S.D.A.  
P. O. Box 936  
Nashville, Tennessee

Please make the following reservations for me:

Peterson Hall (New Dormitory) (Two in room) \$9.00 per person) \_\_\_\_\_

Cunningham Hall (Two in room) ..... (\$8.00 per person) \_\_\_\_\_

Henderson Hall (Two in room) ..... (\$7.00 per person) \_\_\_\_\_

Extra Cots ..... (\$1.00 per cot) \_\_\_\_\_

Dormitory Ward (Men — Women) ..... (\$5.00 entire time) \_\_\_\_\_

There will be DORMITORY WARD SPACE for men and DORMITORY WARD SPACE for women.

The cost will be \$5.00 for the entire time, or \$1.00 per night.

(Additional cots for children in room—\$1.00 per cot. Cots limited to two per room.)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

**PLEASE SEND ALL APPLICATIONS TO SOUTH CENTRAL CONFERENCE, BOX 936, NASHVILLE, TENN.**

# THE CONFERENCES

## Carolina

### Books for Africa School

Thousands of pounds of books for West Africa—in fact, two tons of books—were moved to New York recently from Columbia, South Carolina, to make preparation for the overseas voyage to Nigeria Training College, East Nigeria, West Africa.

This unusual gift was made possible through the generosity of Mrs. Lemuel H. Veach, Columbia, and her husband, now deceased. Brother Veach was an elder of the Columbia church for many years.

Sister Veach says, "My husband always loved books. Every room in our home and all the halls were lined with books. Our upstairs was stacked with volumes he had collected. We had to have pillars strengthened to take care of the extra weight."

His library was a great blessing to him in preparing material to present to the church, since for months at a time, in the absence of a regular pastor, he carried the responsibility of the church services. After his retirement, Brother Veach spent many happy days among his books. A skilled bookbinder, he rebound all that were shelf worn or shabby.

"Now," Sister Veach tells us, "These volumes are dedicated to the forward march of the Lord's work in West Africa. Young ministers in training will have access to the library so carefully gathered by my husband. It was his wish that his loved volumes witness in far-away Africa."

Today these books are en route. Elder Roger Coon from West African Union Mission and Sister Virginia Dortch of Birmingham, Alabama, daughter of Brother and Sister Veach, very carefully sorted and packed the two tons of books and prepared them for shipment to New York.

Brother Veach cherished each volume of his beloved collection, and we believe the Lord will make this handsome gift of a library for the college in West Africa an inspiration to the students and workers of that field.

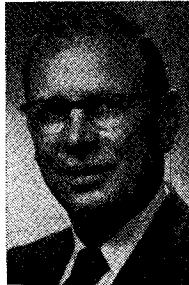
BEAMAN SENEAL, *Pastor*

"Where no wood is, there the fire goeth out; so where there is no tale-bearer, the strife ceaseth."—Proverbs 26:20.

## Florida

### 10,000 Adventists—1960

The winning of souls to Christ and His message is our first concern in the Florida Conference. With the launching of Operation Dixie and related evangelistic endeavors the early part of 1959 our workers and people felt God's special blessing resting upon them as they moved forward in faith. As a result,



H. H. Schmidt we have attained, within three, the half-way mark of our baptismal goal of 800. The first half of 1959 we had 397 baptisms. By year's end we hope to have the 800 toward which we are working. Beyond this immediate goal we have a wider goal of 10,000 Seventh-day Adventists by the close of 1960. This, we believe, will be accomplished, under God, through the united efforts of the conference workers and the laity of our churches.

As Operation Dixie enters its second stage and as we plan for large public efforts and smaller decision meetings in every district and church in the conference, we will see fruitage beyond what we have ever had before.

We are also looking forward to the developing of another important phase of our over-all soul-winning endeavor, and that is our educational program, both on the elementary and secondary level. We have plans to build up the facilities of our local schools and also those of Forest Lake Academy. Our educational system has been ordained of God to do an important work in saving our own youth to the message.

We pray for the guidance and blessing of God and the complete support and cooperation of our people as we move ahead aggressively, by faith, to finish the gospel program in Florida.

H. H. SCHMIDT, *President  
Florida Conference*

## Jewish Evangelism

A layman in Miami, Florida, Carl Rafey, recently received a good deal of newspaper publicity because of his work with the Hebrew Scripture Association.

The project, as originated by Rafey, was a radio program called the Hebrew Scripture Hour. This program has been on the air in the Miami area eight of the past nine years that Carl Rafey has lived there. Because of its success, the General Conference recently took over this self-supporting project, and the radio program is now used by the denomination in cities across the nation to reach those of Jewish background with the Gospel message.

Rafey's initiative, as the only lay member of the Hebrew Scripture Association, has led to the designation of



Layman Rafey

Miami as a "test tube" for Jewish evangelism. Rafey is well suited to lead in the denomination's work among the Jews because he himself is one.

Recently a new venture was undertaken by Mr. Rafey. This venture, called the Hebrew-Christian Forum, is a series of weekly lectures at the Roney Plaza Hotel in Miami. These classes grew out of the radio broadcasts and the interest displayed by the listeners.

If the forum approach proves successful, that idea, too, possibly will be used by the denomination on a nationwide scale in the program to win Jews to Christ.

"Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding."—Proverbs 4:7.

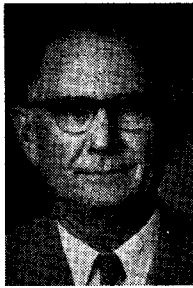




# Georgia-Cumberland

## New Academy

For many years the Georgia-Cumberland Conference has keenly felt the need for an academy to care for its youth. Various plans have been proposed in this connection during the years, but not until the special conference session held during camp meeting on Sunday, June 5, did the conference academy proposition become fixed and settled.



N. C. Wilson

At that meeting the conference in session voted to purchase a farm at Reeves, Georgia, (near Calhoun) and the executive committee was thus empowered to work out the details and arrange for the development of this large and vital undertaking. This is the largest and most far-reaching action taken by God's people in Georgia-Cumberland for many years.

The Reeves, Georgia, farm which has recently been purchased from The Layman Foundation (a group of devoted Adventist laymen interested in gospel service) consists of nearly 600 acres, of which approximately 300 acres is rich river bottom land. A careful estimate of available timber indicates there is approximately one million feet of lumber available. County and state officials inform us that the Reeves farm is one of the very best in all north Georgia. It has been a self-supporting institution for nearly 50 years and is known to many of our people as a place of beauty and great value. It is an ideal stock and dairy farm as well as one capable of producing in abundance the usual field crops.

As we contemplate future activities during whatever time may be granted to us in God's plan for the completion of the work, we think of this academy proposition as being a rallying center for our conference constituency and a place of spiritual blessing and strength for the Advent youth who will be so fortunate as to be students there. We feel fully assured that the Georgia-Cumberland constituency has been led of God in the action taken to purchase this sheltered and lovely farm for their conference academy.

N. C. WILSON, *President*  
*Georgia-Cumberland Conference*

SOUTHERN TIDINGS is planning a complete picture-feature on this new school. Watch for it.



Mr. and Mrs. L. C. Rilea and their two boys have arrived at Forest Lake Academy where Mr. Rilea will be dean of boys and will teach MCC. A graduate of Forest Lake Academy and Southern Missionary College, he has been dean of boys at Mount Pisgah Academy since 1955.

## First VBS Held

On March 17 the delegates of the Lenoir City church joined with others from Georgia-Cumberland Conference and Kentucky-Tennessee Conference at the Knoxville church for what was to be the first Vacation Bible School workshop conducted in this conference. The delegates returned from that important occasion determined to have a Vacation Bible School in our church. On Monday morning, June 15, we gathered for the beginning of an adventure in child evangelism. It was a new venture for everyone, but all worked together and asked that God be the guide. We felt that He would reward our efforts.

We had estimated our attendance would be from 10 to 15 children and were very happy when 16 children showed up. The next day was to go beyond our greatest hopes. It climbed

to about 25 and by the close of the fourth day we had an attendance of 30. We had to order additional supplies and had to use every available inch of the church basement.

The teachers did a splendid job of leading the boys and girls in their Bible lessons, crafts and recreational activities. When the graduation exercises were held, the church was filled; many were there for the first time. Thirty happy children radiated the success of the school.

We look forward to next summer when again we can guide "little feet" to Jesus. Won't you plan to have a Vacation Bible School next year? Like us, you'll be glad you did!

## Local Elder in Germany

A recent letter from Harold E. Kurtz, civilian chaplain for the General Conference, contained news of a Cumberland Heights church member, Sgt. Jewell Brown, being ordained as the local elder of the Augsburg Servicemen's church, Augsburg, Germany.

It is not feasible to transfer the membership of servicemen overseas due to the probable reassignment and change of station. Even though their membership is elsewhere, Mr. and Mrs. Brown take an active part in the Augsburg church. Elder Kurtz states in his letter, "The SDA servicemen of that area are very grateful for the presence of Sgt. Brown and the fine leadership he is giving in providing regular worship services each Sabbath."

## IMPORTANT NOTICE

regarding  
opening date of fall term  
at

Southern Missionary College

The opening date has been set up a week earlier than announced in the bulletin. Registration days will be September 7-9 instead of 14-16 as announced previously.

G. E. Shankel  
Academic Dean





These candid photos show the enthusiasm of both parents and children at Georgia-Cumberland's first vacation Bible school of the season.

### *Snapshots from the Pathfinder Fair . . .*



At left are shown those who participated in the spring baptism at Collegedale. At right, Seventh-day Adventist mothers of Cleveland, Tennessee, hold youngsters during a dedication service, Elder A. C. Rawson, pastor, officiating.

## Two Stereo Albums

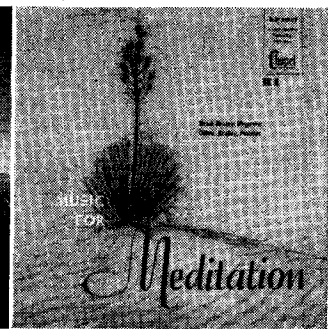
### THE KING OF LOVE

Choral music at its finest with professional voices and thrilling arrangements by Ralph Carmichael. The Christian Faith Choir, directed by John Lundberg. LP 5021, mono. ST 021, stereo.

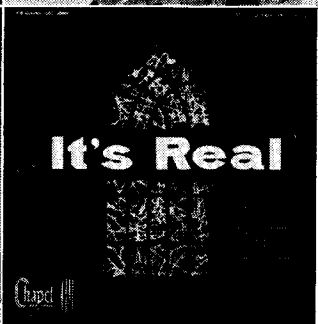
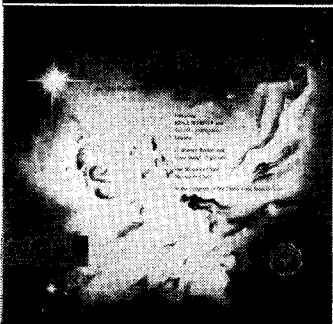
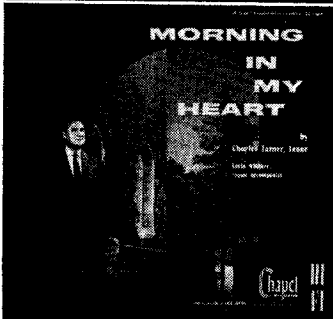
### MUSIC FOR MEDITATION

Organ-piano duets and solos by Brad and Olive Braley. LP 5017, mono. ST 017, stereo.

Golden Voice Series, 12-inch discs  
Monophonic, \$4.50; Stereophonic, \$5.98



# music that lives in the heart and home



## Latest Chapel Records Albums

Monophonic, 12-inch Golden Voice Series  
\$4.50, plus tax

### A MERRY HEART

Jack Conner, Marimba and Vibraharp; Howard Heit-meyer, Guitar; Les Barnett, Organ; Orchestra Directed by Ralph Carmichael. LP 5019.

### MY HAND IN THINE

Charles Keymer, Tenor; Brad Braley, Accompanist. LP 5018.

### MORNING IN MY HEART

Charles Turner, Tenor; Lorin Whitney, Organ Accompanist. LP 5020.

### BROTHERS IN SONG

Richard and Henry Barron, Evangelists, in Songs That Win the Heart. Clarence W. Dortch, Accompanist. LP 5015.

### THROUGH DOORS AJAR

Pacific Union College A Cappella Choir, George W. Greer, Director. LP 5014.

### IT'S REAL

Geraldine Roane, Mezzo-Soprano. LP 5013.

## Two BRAND-NEW Children's Records

Story Songs by Alice Haas

I WANT TO GO TO HEAVEN  
IN THE TEMPLE

MY GUARDIAN ANGEL  
I WILL FOLLOW THEE



R, F-730

R, F-731

**Chapel**  
RECORDS

A Division of Pacific Press Publishing Association  
MOUNTAIN VIEW, CALIFORNIA, U.S.A.

R (78-rpm) or F (45-rpm)

\$ .95 each record

Purchase these at camp meeting or order from your Book and Bible House.

# Kentucky-Tennessee

## Sertoma Award to SDA

The first woman ever to receive the Sertoma International service to Mankind award, sponsored by the Sertoma International Club, was Mrs. Julia Grow, founder of the Cave Springs Home for handicapped children in Pegram, Tennessee.

Inspired by the misfortune of a blind granddaughter, Mrs. Grow attended Southern Missionary College in 1948 at the age of 42 to take nurses and teachers training. She completed her nurses training and received her B.S. in elementary education in 1956.

After completing her education, Mrs. Grow made a down payment on a 900-acre farm. A small four-room house on the property became home to several small handicapped children and was the beginning of the Cave Springs Home for Children. With self-sacrifice, courage, and faith, Mrs. Grow's project continues to grow. Her school now houses 23 youth and children with requests coming in the mail every day from parents who wonder if there is room for their child. Sad to say, the room is very limited. More housing is needed, plus finances to pay the balance of \$27,500 owed on the property.

Some financial help is given by various organizations. The Cumberland Sertoma Club, a branch of the Sertoma Club International, was one of the contributors who came to Mrs. Grow's aid.

"They believed in the project in its infancy and put their shoulder to the wheel," Mrs. Grow said, referring to the club.

Mrs. Grow's name was entered by this club as their choice for the Service to Mankind Award. Their entry was voted on and chosen by the International Club as winner for the year 1959. The award was presented to Mrs. Grow by Sertoma International President Royal D. Marks, in a packed ballroom at Hotel Peabody in Memphis, Tennessee.

Mrs. Grow states that her source of encouragement and hope is found in *Selected Testimonies*, p. 206: "In the future, our work is to be carried forward in self-denial and self-sacrifice, even beyond that which we have seen in the past years. . . . If we do our part in faith, God will open ways before us now undreamed of."



Mrs. Julia Grow and her award.

## Mountain Branch S.S.

One of the most effective means of winning souls and raising up churches is the branch Sabbath school. Dr. and Mrs. James Van Blaricum of Winchester, Tennessee, in the Tullahoma district, are working together combining branch Sabbath school and Bible evangelism.

Keith Springs Mountain is one of many isolated dark-county sections of the Southern Union where the light is now beginning to penetrate. The people are typical mountaineers with speech and customs often reminiscent of Chaucer's old-time England. Although unique in their habits, for their lives are simple and physical needs few, their need for spiritual light is as evident as anywhere in the world.

Their thirst for spiritual light is demonstrated by the enthusiasm with which sizable groups can be gathered for branch Sabbath schools and Bible studies. Mrs. Van Blaricum organized a branch Sabbath school in the fall

of 1958 in an unpainted, two-room cabin. The group rapidly increased to thirty members as shown in the accompanying picture. Most of the children memorize the Bible verses for the entire quarter and are so enthusiastic about the lessons that it engenders an interest among the adults. Dr. Van Blaricum has been giving illustrated Bible studies with the SAVE machine during the past winter to a regular audience of between 30 and 50 people. A large number of these enrolled in Bible correspondence courses.

Other contacts with these people have been made through medical and welfare work among their needy. This combination has largely broken down the mountaineers' natural aloofness and distrust of strangers.

Decisions are made slowly. However, we pray that the Lord may add His blessings to this work and that the Spirit of God will impress the honest in heart to submit their lives to Jesus.

W. C. HINTON, *Pastor*



Left, branch Sabbath school of Keith Springs Mountain. Right, branch Sabbath school which Dr. and Mrs. Van Blaricum conduct in the Cumberland Presbyterian Church, Cowan, Tennessee.

## Mrs. Simmons Appointed

Mrs. Marion S. Simmons has accepted a call to Southern Missionary College to be field consultant for the college and the Southern Union promoting interest of the collegiate school of nursing and teacher training.

Most recently director of elementary teacher education at Madison College, Mrs. Simmons also served as church school teacher for 14 years. Nine years were spent as education superintendent and MV secretary for the Alabama-Mississippi and Georgia-Cumberland Conferences.

Mrs. Simmons received her M.A. from the University of Maryland and her B.S. degree from Madison College. She will begin her work at SMC August 15.



Marion Seitz Simmons

## New RIAL Poster

Below is the poster millions of Americans will be seeing throughout the country this November and the following months during the 11th annual Religion In American Life (RIAL) campaign to raise attendance at all churches and synagogues. The month of November is observed nationally as Religion In American Life Month and is so proclaimed by the governors of most states. It will appear in full color on 6,500 billboards, 10,000 posters on the sides of buildings and at transportation terminals, and 90,000 car cards in buses and subways. In addition, it will provide the

theme for 10,000 newspaper advertisements, hundreds of magazine ads, and will be seen "live" and on film on network and local television thousands of times.

The theme, "Find the Strength for Your Life," is repeated for the third consecutive year and will provide the basis once again for tens of thousands of spoken messages on radio and television. At the same time, the poster will be distributed through denominational and religious group channels,

and through the 5,000 chapters of the U.S. Junior Chamber of Commerce and hundreds of Kiwanis clubs, for placement in store windows and bulletin boards during RIAL community and congregational campaigns in over 1,000 cities and towns. More than \$8,000,000 worth of time and space is expected to be contributed to the campaign through The Advertising Council, the public service agency of American business, advertisers, and the mass communications media.

Religion In American Life is sponsored by 70 lay men and women of all faiths and is headed by Robert T. Stevens of New York, national chairman, former Secretary of the Army and president of J. P. Stevens and Co.

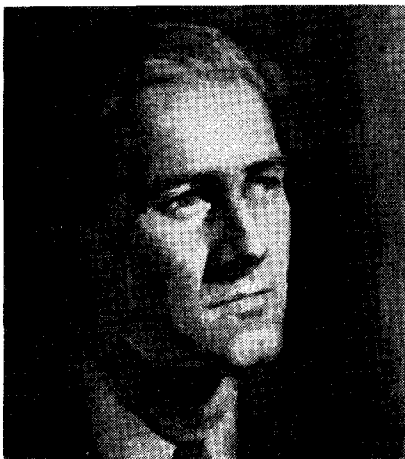
A free program kit is available from: RIAL, 184 Fifth Avenue, New York 10, N.Y. It contains information on how to get free RIAL billboards, bus cards, newspaper ads, radio spot announcements and other advertising materials. There are also program guides for congregational and community-wide attendance campaigns, and samples of RIAL mailing pieces for use in these efforts.

Religion In American Life is endorsed, supported and promoted by 26 national religious groups, including Seventh-day Adventists. If you would like to see your church participate more actively in this program, mention it to your pastor.

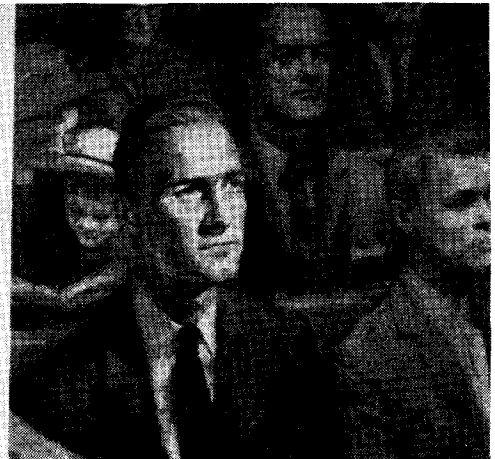
## For the Blind

Fine looking, and bright! That's Gayle Griffith.

Unfortunately he is blind. He is 19 years old and is a member of another



Find the  
strength  
for your  
life...



*worship together this week*

The new RIAL poster for 1959



Gayle Griffith

denomination. While taking one of the nine Bible correspondence courses offered by the Christian Record Benevolent Association, Inc., he learned truth that opened up a new world to him. He eagerly raced his sensitive fingers across the Braille lessons and then filled out his answers to the questions at the end of the lessons.

Once he wrote: "I firmly believe the Bible account of creation." Later: "I now understand that the Sabbath is a sign of creation." And then: "It is my prayer that others will seek to honor this day as I will."

Our local Seventh-day Adventist pastor is following up this young man's interest. Surely God loves the blind. He is eager to open their eyes to truth now and to give them eternal sight when Jesus comes.

All of the services of the Christian Record Benevolent Association are entirely free to the blind. You may offer any blind person any of the following services:

Six monthly magazines in Braille:  
 (1) *The Children's Friend* which is similar to *The Little Friend* in inkprint.  
 (2) *The Youth* which is similar to *The Youth's Instructor*  
 (3) *Life and Health*  
 (4) *These Times*  
 (5) *The Student* which is the Sabbath School lessons  
 (6) *The Christian Record* which contains general inspirational articles primarily for adults.

*The Christian Record Talking Magazine*—This is recorded on 33 1/3 rpm phonograph records. It is different from the brailled magazine of the same title. It contains Bible studies, poems,

(Continued on page 23)

## NEW BOOKS

*Light in the Jungle*, by Leo B. Halliwell. "Night had come on the Amazon. It had come, as always to this river, suddenly, swiftly, precisely at six o'clock, with no twilight at all. Throughout the whole day we had treated the sick in an improvised clinic on the porch of a house by the riverbank. The malaria fever had been bad all along the Amazon that year, particularly in this area to which we had come in our boat, the *Luzeiro*—the name is a Portuguese Biblical word meaning Bearer of Light. The people had been waiting for us, waving their white towels as they saw us coming upriver. On the banks they had collected their sick, people of all ages, many of them dying or almost dead.

"So we had set up our clinic, my wife, Jessie, and I..."

"The pattern of the evening began. The boat boy bestirred himself with the chores out on deck and the boat girl began to prepare our evening meal. Jessie rested in her bunk. Through the cabin window I watched the sunset: the color had deepened to crimson, the reflection on the still lake was like a mirror of vermillion, broken only where tall palms that lined the

banks threw long shadows far out on the water. Flamingos and parrots winged by, on their way to their nests for the night. Now the crimson hue faded, the sun was gone, darkness closed in. Later, I remember, the moon rose almost at the full that night, big and bright, throwing a soft silver haze across the lake and the Amazon river beyond."

So read two opening passages of the best book in a decade on Seventh-day Adventist missions. *Light in the Jungle* is the story of Leo and Jessie Halliwell and their 30 years of mission work along the Amazon River. Told in the words of Leo himself, with the expert editing by Will Oursler, this volume has already been selected by at least one book club. Advance notices indicate that it will be one of the most popular books of its kind this year. The manager of one of the south's largest book stores told this reviewer: "I took our advance copy home with me and stayed up most of the night to read it through. I simply couldn't put it down. It's the most gripping, thrilling book on true life adventure that I have ever read."

Briefly, as the book cover describes

## LOSE WEIGHT

### The WEY-RITE Method

A completely safe and healthful method of losing weight—no hunger—no loss of energy.

Lose up to 10 pounds in the first week by living on three Wey-Rite milk shakes per day.

Wey-Rite is not a drug, or a pill, but a complete food. Wey-Rite contains the minimum adult requirements of all vitamins and minerals. In addition it provides a perfectly balanced meal of carefully selected proteins, fats, and carbohydrates.

There are no hunger pangs or loss of energy while taking Wey-Rite. Only 265 calories per meal.

18 Oz. can (one week's supply) \$4.95

5 Lb. can (one month's supply) \$19.95

Order on a 10-day money back trial from:

### WEY-RITE TENNESSEE SALES COMPANY

P. O. Box 1124  
 Collegedale, Tennessee



it, this is what *Light in the Jungle* encompasses: "For three decades Leo Halliwell and his wife Jessie lived, adventured, and served the needs of natives and Brazilian nationals as Seventh-day Adventist medical missionaries in the primitive world of the Amazon jungle. Recently returned to the United States, they have aroused much interest through their lectures and TV appearances and have been featured in many newspaper and magazine stories, including the *Readers Digest*.

"When the Halliwells first arrived on the Amazon, the native population was ravaged by malaria, leprosy, elephantiasis, malnutrition. There wasn't a doctor in the whole area of three million square miles. On the little white boat—the *Luzeiro*—which Leo built himself, they traveled tens of thousands of miles on the vast network of the river and its tributaries into the most savage wilderness on earth. They have treated over two hundred thousand people for every known disease and in some cases have even performed operations. Through the years, they have established hospitals and clinics and have helped launch churches and schools.

"Today the reaches of the Amazon are being transformed. In the vast ter-



Leo and Jessie Halliwell in New York Harbor

ritory where Leo and Jessie once labored alone, others have followed—teachers, ministers, doctors. Other small white boats now plow the waters. But the Halliwells will be remembered as the first. Along the river, grape-

fruit trees abound, grown from seeds distributed by Jessie to combat vitamin C deficiency. Along the river, too, are healthy children, many of them gratefully named 'Jessie' and 'Leo.'

"This book is the Halliwell's own

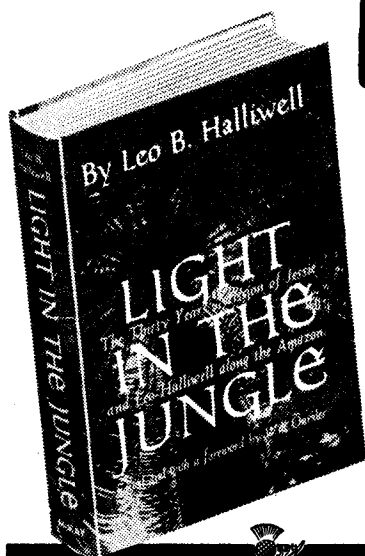
The thrilling, inspiring true story  
of service dedicated to God's work  
among the Indians of the Amazon



# Light in the Jungle

THE THIRTY YEARS' MISSION OF JESSIE AND  
LEO HALLIWELL ALONG THE AMAZON

*By Leo B. Halliwell*



In this fascinating book you will read the first-hand story of two courageous Seventh-day Adventist missionaries who have brought the word of God into the most savage wilderness on earth. In their little white boat — the *Luzeiro* (Light) — the Halliwells penetrated thousands of miles into the jungle bringing to the disease-ravaged Indians medical care and the healing power of Christ's message. The story of their triumph over hostility, cruelty, ignorance, and savage superstition is one of the great modern missionary adventures. It is a book you will want to read and own.

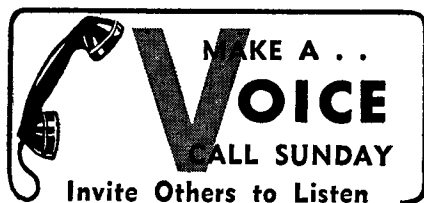
Illustrated with striking photographs taken by the author • \$4.50

DAVID McKAY COMPANY, INC., 119 W. 40th St., New York 18

first-person story. It is the exciting, often humorous and moving story of a man and woman who have helped to bring a new vision and life to the people of one of the world's great undeveloped areas."

*Light in the jungle* makes an ideal gift for your non-Adventist relative or neighbor, for your son or daughter at college and for yourself. One of the nation's top publishers, The David McKay Company of New York, has made this available at all leading book stores and through your book and Bible house. The price is \$4.50. To secure your copy order from your book and Bible house, or see your church missionary secretary.

*Valiant Mother*, by Pearl Hall. Warm with the devotion of a missionary wife, warm with the love of a widowed mother for her girls, this book will inspire many a youth to dedicate his life to God and His work and to have appreciation for his parents.



THE VOICE OF PROPHECY SERMON TOPICS

August 9—Jesus on the Cross

August 16—Jesus and the Ten Commandments

#### FOR THE BLIND

(Continued from page 21)

hymns and general articles which generate cheer and hope.

*Nine different Bible Correspondence Courses*—Seven are in Braille, two on records. Three brailled courses are for children up to 12 years of age.

*Large Lending Library*—Many Spirit of Prophecy books are brailled. Hundreds of brailled books for children and adults containing nature stories, biographies, travel tales, social guidance, health, and religious subjects.

C. G. CROSS, Manager  
Christian Record Benevolent  
Anns., Inc.  
Lincoln 6, Nebraska

#### PURE GOLD ON YOUR TABLE

Vitamin B<sub>1</sub> and B<sub>2</sub> coated Golden Sea Salt Vitamin-Loaded Golden Salt. Makes other salt obsolete.

A Flavor Thrill—That's a Gourmet's Delight. Two 6-ounce shakers; Two month's supply for two—\$1.00 Post Paid. Also available, Dorcas and Pathfinder Groups for fund raising.

GOLDEN SALT COMPANY  
Box 244  
Walla Walla, Washington (20-26)

## SUNSET TABLE

	July 31	Aug. 7	Aug. 14	Aug. 21
Atlanta, Georgia .....	7:39	7:33	7:26	7:18
Birmingham, Alabama .....	6:48	6:42	6:35	6:27
Charlotte, North Carolina .....	7:27	7:20	7:13	7:05
Collegedale, Tennessee .....	7:45	7:38	7:31	7:23
Huntsville, Alabama .....	6:50	6:43	6:36	6:28
Louisville, Kentucky .....	6:54	6:46	6:38	6:29
Memphis, Tennessee .....	7:04	6:57	6:50	6:42
Meridian, Mississippi .....	6:53	6:47	6:40	6:33
Nashville, Tennessee .....	6:53	6:46	6:39	6:30
Orlando, Florida .....	7:16	7:11	7:05	6:58
Wilmington, North Carolina .....	7:14	7:08	7:00	6:52

## CLASSIFIED ADS

**HOW TO SUBMIT YOUR ADVERTISEMENT:** (1) Have a local church leader write "Approved" and his signature on the sheet of paper containing the advertisement, (2) write your name and address on the same sheet, (3) specify how many times the ad is to run, (4) send the approved ad to your conference office and (5) don't forget to enclose payment in full.

**RATES:** \$3.00 for each insertion of 50 words or less and 5 cents for each additional word, including the address. Make checks and money orders payable to SOUTHERN TIDINGS.

SOUTHERN TIDINGS makes every reasonable effort to screen all advertising, but in no case can the periodical assume responsibility for advertisements appearing in its columns.

**FACTORY** and jobber's close-outs, samples, etc. Men's wash'n wear suits, jackets, pants, shirts, underwear, ties, socks, belts, etc.

Ladies' dresses, blouses, skirts, etc. Children's clothing. All at 1/3-1/2 off. Hutchins Clothing Center, Fern Park, next to Keyser's drug store. Just 5 miles from Forest Lake Academy on Rt. 436, cor. 17-92. Open Sunday through Thursday 9-9. Open Friday 9-5. Closed Friday night and all day Saturday. (tfn)

**NEW CROP** dried fruit: 5 lb. lots. Dates; California pitted \$1.90; Hydrated \$1.25; Imported pitted \$1.40; large black figs \$1.70; Calimyrna figs \$2.10; Giant prunes \$2.80; Peaches \$2.50; Pears \$3.10; Apricots \$5.50; Raisins \$1.85. Express 15 lbs. \$2.01. Free price list dried fruit, nuts, olives. CALIFRUIT, Calimesa, California. (20)

**WANT TO ADOPT** a boy 7 or 8 years old. He would have a good, happy Christian home and a brother 8 years old. Please send picture and address. All correspondence to: Post Office Box 30, Florida Sanitarium and Hospital, Orlando, Florida. (20,21)

**FOR SALE:** Twenty acres, three and one-half cleared, remainder in timber. House—four rooms and bath, deep well, soft water, electric pump, hot water heater, electric cook stove, electric ironer, garden tractor, with attachments. One quarter mile frontage, on Highway 211 (hard surface). M. E. McNett, Bolton, North Carolina. (20)

**FOR SALE:** Block house, two bedrooms, bath, kitchen, dining room, living room, utility room or garage, carport, front porch, six blocks from church school, one block from bus and grocery. Homestead exemption, paved street. Can be seen after 4:30 in evening. Write 1512 Pinewood Avenue, Winter Park, Florida. (20)

**FOR SALE:** Five-bedroom house, outside entrance to upstairs. Large basement. Extra lot. Fruit trees, berries and grapes, organically farmed. Near La Sierra College. Ideal for large family or garden enthusiasts. \$13,900. Mrs. A. G. Youngberg, 12008 Knoefer Street, La Sierra Heights, Arlington, California. Phone Overland 8-3997. (20)

**PRINTERS WANTED:** New modern, SDA Printing and Lithographing plant has openings for the following positions: Linotype operator, comp-make-up man, off-set pressman, offset camera man and folder and cutter operator. Only experienced men can be considered. Preston Printing Company, Inc., Cleveland, Tenn. (20-22)

**ANOTHER HAWAIIAN TOUR** departs Los Angeles, San Francisco or Portland/Seattle via Pan American Sept. 8th for SDA's, their families and friends. Tour rate of \$315.00 is all inclusive. Also tour to Mexico Dec. 2. Write: Ukiah Travel Bureau, Palace Hotel Lobby, Ukiah, California. (20)

**WANTED:** Sincere couple with income to share rural work in dark county. Friendly people, easy to reach. Mountain country. If interested, send stamped envelope and references. Mr. and Mrs. G. A. Shain, Route 1, Box 384, Parrish, Alabama. (20)

**WANTED:** Experienced furniture finishing men to work in college industry. Please contact R. C. Warner, College Wood Products, c/o Emmanuel Missionary College, Berrien Springs, Michigan. (20-22)

**WANTED:** Professional lady wants governess for small daughter. Light domestic duties. Full maintenance and liberal salary. Excellent working conditions. In reply, give details, age, education, etc. Mrs. J. M. Ross, P.O. Box 572, Murray, Kentucky. (20,21)

**FOR SALE:** Income property. Two-bedroom stucco house with duplex on adjoining lot, two-bedrooms each and garages. Nearly new. Modern. Always rented. Good location. Mrs. Hazel Schroeder, P.O. Box 317, Loma Linda, California. Telephone: PY 6-5521. (20)

**I. H. NEWKIRK**, 10th and Clay, Nashville, Tennessee, wants all kinds of tracts and papers for missionary purposes. (20)

**EARN** extra money, increase your church offerings, build a larger Sabbath school investment gift. Write for details. B. & M. Route 1, Box 12-A, Starke, Florida. (20)

# EVANGELISM

Comments by Don R. Rees  
President, Southern Union Conference

SOUTHERN UNION CONFERENCE STATISTICS:  
Churches, 442; Members 40,782  
Baptisms, January-June, 1,749

## **1749 Baptized**

Reports just compiled show that 1,749 persons were baptized and received as members into the churches of the Southern Union Conference during the first two quarters of this year. Most of these resulted from the combined work of minister and layman in Operation Dixie. The harvest continues and, following the "slack" period (relative to evangelistic endeavor in the home churches) during camp meetings, many pastors and lay leaders are going ahead with summer evangelism. The current quarter should result in one of our best periods for winning souls.



We thank God for the loyal service which brought these 1,749 new members into fellowship with us. And we herewith extend a most cordial Christian welcome to every new member—the 1,749 who were baptized recently and those who have joined the membership of the Southern Union by letter. We pray God's richest blessing for each of you as you take your place in the great soul-winning forces of this constituency. The more you "join in" the more you will get from fellowship. A working, praying Christian is a happy Christian.

## **Progress in the Schools**

We note with much interest and appreciation the rapid growth of our school system in every conference. We likewise note with considerable concern the needs for more and better facilities to house our mushrooming student bodies. The educational superintendents, the school boards, the principals and teachers are to be commended for their efforts on behalf of our children. Opportunity to attend church school is a priceless treasure to any Adventist boy or girl. If the youngster cannot fully realize this, certainly the parents and other members ought to. To safeguard the minds of our children is to safeguard the church's future. I earnestly solicit the active support of every member in the establishment and operation of our school system. To determine the

value of this, read the article on *Christian Education*, by Ellen G. White, in this number of SOUTHERN TIDINGS.

## **Church Periodicals**

Because of rising prices several of our church papers, including the *Review and Herald*, soon will be increased in price. However, there is still time to renew your subscriptions, except in the case of *Life and Health*, at the old rate. Most of us spend more for newspapers and popular magazines from the newsstands than we would have to spend for all of our leading church journals combined. Certainly we should keep informed on world developments, but we have more need of keeping informed on the development and expansion of God's worldwide work. Of equal importance and value to us are the many spiritual gems in every number of a denominational publication.

In the forthcoming numbers of the *Review and Herald* will be a series of reports from the pen of Elder Francis D. Nichol, editor, who is on a four-month world tour. Elder Nichol is visiting Adventist work in many parts of the world; but further, he is asking questions of people and leaders in all walks of life about their thoughts on world developments. His are Adventist questions, and his reports will be most revealing. Some preliminary reports have already been published. Included in the series is the story of Elder Nichol's 10-day fellowship with Seventh-day Adventists of Russia and Poland. Every family should subscribe to the *Review and Herald*, the denomination's official weekly church paper.

## **Operation Dixie in 1960**

Plans are now being formulated for another Operation Dixie program in 1960. Thousands of our laymen will look forward to joining with the ministers in launching this great evangelistic endeavor again. Even now, we should begin praying and working toward the success of the undertaking. One of the best ways to work is to keep building on the interest aroused during the first Operation Dixie.