

August 3, 1960

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The Fading Hopes of Pedro

By STANLEY SHOWALTER

Pedro Ramirez's hopes have faded into deep concern for the future. For him, life's greatest pursuit has been to obtain a Christian education in an American college. He could then return to his native Puerto Rico and teach industrial education to those less fortunate

than he.



Stanley Showalter

Determining to attend Southern Missionary College, Pedro spent every available hour in the cane fields, bending his back over the crops. But as he worked among the neat rows his mind was far away, dwelling on the time when he could make coming to Collegedale, Tennessee, a reality.

Pedro's keen mind soon led him to other things than merely working in the cane fields. He could be found working on company reports long after other workers finished supper and began exchanging town gossip. As Pedro labored over the company reports,

his mind was in America—at Southern Missionary College. Far into the night he would work, dreaming of the hours he would spend studying, learning, gaining knowledge.

Finally the day arrived, the day for which Pedro and all of his friends had carefully planned. As he left for the United States, the boat's shrill whistle signaled his departure, and Pedro found himself waving good-bye to his friends on the dock. They became smaller and smaller until Puerto Rico sank slowly into the horizon and was swallowed up by the sea. Pedro turned from the rail and looked forward into the facing future.

That was three years ago. Pedro has done well at SMC, and despite a heavy work-study program his grades are good.

But through his studies, through his work, through his happy experiences at the college, Pedro Ramirez lifts his head and hears the call of those who wait in Puerto Rico. Pedro's people need his technical knowledge; they need his spiritual help and guidance.

Unless he can find extra funds to help him through, it will take Pedro three additional years to graduate. He is unhappy at the prospects of spending three more years away from Puerto Rico--not because he is homesick, but knowing the shortness of earth's last hours, he realizes the needs of his people and he wants to help them as soon as possible.

The funds Pedro lack are not much, only enough to prolong his years in college. A few dollars would enable him to graduate in two years.

Pedro is deeply concerned, but he holds great hopes that someone will help him. Meanwhile he waits. His people wait. The question looms up—how *long* must they wait?

What about Pedro? Is he typical of your son or daughter? Or of some other young person you know? You can help, either personally, or by contacting SMC officials.

This, too, is missionary work.

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ASSISTANT EDITOR	Sylvia	Sellers
MAKEUP EDITOR	Dan M	Broom

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Moon Retires

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Nashville, Tennessee—Having completed 50 years of service in the Seventh-day Adventist denomination, E. A. Moon, general manager of the Southern Publishing Association, Nashville, Tennessee, retired June 30.





E. A. Moon

I. H. Ihrig

Irvin H. Ihrig was elected to take over the duties of general manager at a recent board meeting. For the past ten years Elder Ihrig served as manager of the periodical department, which distributes *These Times* and *Message* magazine.

Elder Ihrig's denominational service goes back to 1934, when he entered the colporteur ministry. From 1935 to 1949 he was a conference publishing leader in Michigan and New York.

Elder Moon was first manager of the publishing house from 1942 to 1944; his most recent term of service with the institution began in 1954.

Plant expansion and increased sale of religious books published by Southern Publishing Association took place during Elder Moon's managership. The latest improvement in equipment was the purchase of a new \$80,000 offset press with which the publishing house is doing four-color printing of subscription books. The institution produces several million dollars worth of books every year and has 130 employees.

Elder Moon's half-century term of service with the denomination began in May of 1909 when he served in the office of the St. Helena Sanitarium and Hospital, St. Helena, California. Later responsibilities saw him serving as manager of the Central California Book and Bible House, Fresno, California; manager and treasurer, Philippine Publishing House, Manila; secretary-treasurer and auditor, Malayan Union Mission; president, Malayan Union Mission; secretarytreasurer, Missouri Conference; treasurer and auditor, Southern African Division; acting president, South African Division.

The Moon's overseas service totaled 32 years; for 23 years Elder Moon served as a member of the General Conference executive committee. With the exception of two short years absences, the 50-year term of service has been continuous. During years spent overseas Mrs. Moon served as a missionary nurse; she was first head nurse at Manila Sanitarium in the Philippines.

Elder and Mrs. Moon were honored for their many years spent in denominational work and their service at Southern Publishing Association at a farewell reception given a few days before their retirement became effective. Publishing house executives noted Elder Moon's outstanding administrative leadership.

When they leave Nashville in a few weeks, the Moons plan to retire in Boulder, Colorado, near their son and his family.

Television Baptisms Increase

Forest Hills, N. Y.—Baptisms resulting from the Faith for Today television ministry totaled 142 during the second quarter of 1960, more than double the total for the first three months of this year, according to the latest figures released by the Interest Department.

The 142 baptisms recorded for the second quarter are an increase of 78 over the first quarter figure of 64. These numbers represent only baptisms which have been reported to Faith for Today directly.

In the second quarter there were 483 new Sabbath keepers reported, an increase of 172 over the number reported for the first three months of 1960. The 1,663 names of interested people sent to the field represented an increase also.

Damrons to Go to Bangkok

Atlanta, Georgia-Chester H. Damron, a minister of the Georgia-Cumberland Conference, has accepted a call to pastor the Bangkok Thai-English Seventh-day



Elder and Mrs. Chester Damron, with family.

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Adventist Church, Bangkok, Thailand.

Elder Damron has been in the Georgia-Cumberland Conference since graduating from the Seventh-day Adventist Theological Seminary in 1958. He graduated from Southern Missionary College in 1957.

Since being in the Georgia-Cumberland Conference, he has been pastor of the Lenoir City, Tennessee, district.

Elder and Mrs. Damron, with their two children, will sail for Bangkok August 13 on the SS Fernsea. They will live in Bangkok, where Elder Damron will teach evangelism in the training school there. He is, at present, learning the language.

"We have certainly enjoyed our work in the Georgia-Cumberland Conference, but, of course, we are quite enthusiastic about the prospects of mission service," he said.

50-Star Flag Received

Officials of the Dr. P. Phillips Memorial Hospital July 12 hoisted a new 50-star flag given them to fly over the hospital.

The flag had been flown for the first time over the capitol building in Washington, D. C., July 4, 1960, the day it officially became the emblem of the United States.

The hospital administrator, C. M. Crawford, had written to Senator Spessard Holland several months ago for information pertaining to the new flags and where they could be purchased. The senator supplied information requested and was responsible for having this particular one flown over the captiol.

The designer of the flag is a resident of Orlando.

"It is believed that this is the first of the new flags in this area, and the staff will always think of it as a very special one," a hospital official said.



A Report From Africa

By DON R. REES

Zambesi Union Mission, Africa

A FTER arriving in the South African Division my first visit was to the division office in Salisbury located in



Salisbury located in Southern Rhodesia. Elder R. H. Pierson is president of this large and important division. He was president of the Kentucky - Tennessee Conference for several years. There is an enthusiastic, aggressive s o u lwinning program being promoted in

Don R. Rees

this division; it is a fast growing territory. The South African Division has over 171,000 members and 1,134 churches.

Leaving Salisbury, the first visit was at Lusaka in Northern Rhodesia. This is their capital for North Rhodesia. It is a clean, fast growing city. I met with our two churches—the African church and the European church.

We have three Adventist doctors in private practice: Dr. G. M. C. Morland, who is elder of the church; Dr. John G. Foster, a graduate of C M E; and Dr. C. Wheeler. They are good representatives of Seventh-day Adventists. Our church is well thought of in this area.

Elder N. C. Wilson at one time was located in Lusaka and was remembered by some of the members who lived there at the time. They wished to be remembered to him.

After the evening services I took the night train to Monze, Southern Rhodesia. Rusangu Training School is nearby. Here we have approximately 350 students enrolled. This school was started 55 years ago and has an interesting story, how the Lord opened the way for the land to be given to Seventh-day Adventists. There is a spring supplying good water not only for the school plant, but for gardening. It is the only spring for miles around. This is a blessing, as there is a shortage of water supply in surrounding territory.

For four days I assisted in a laymen's meeting; only 125 in attendance. These were laymen who were not holding meetings at the present time. There were as many laymen in the mission territory holding meetings as were in attendance. The work is growing as the laymen are enthusiastically working in every way they can. (This meeting was to train layen who were not holding meetings.) In the Northern Rhodesia Mission territory where these laymen are working, there are 60 churches, 243 companies, and 55 branch Sabbath schools. One pastor has 12 organized churches and 32 companies. This is a big task for one pastor, but he depends on his church officers to help carry on the work-yes, they would like to employ more pastors, but there are not enough funds to do so. Much more could be done than is being done, but nevertheless, the work is growing very rapidly.

In the Southern Rhodesia Mission there are 22,000 members and 10,000 in the hearer and baptismal class. This number is growing each year, and it is hard to keep up with the expanding membership. Our church members and officers are carrying a lot of the church responsibility while in the Zambesi Union. I visited four of our training schools and had meetings with the faculty and students. Many of the faculty are missionaries from the States. Others were Europeans from South Africa, and approximately half were Africans who have been and are teachers preparing others to fill the needs of this expanding work.

Located in this union are four other schools that I visited:

Solusi Missionary College. Note that the initials are the same as for our college in the Southern Union, Southern Missionary College. Doctor C. F. Clark from America is in charge. They have been in the mission field for 30 years. There are enrolled here approximately 600 students. They teach the regular grades for this area plus four years for ministerial training. This is

Education

the school which trains African ministers that are called to work for the African people. There are 30 to 40 each year in the ministerial classes. Many of the students in the lower grades walk as far as 10 miles— they leave home while it is still dark; the parents walk with them until it gets light, then return to their home while the children continue on to school.

Lower Gwelo Training School is located 22 miles out of Gwelo with beautiful surroundings. There are nearly 800 students enrolled in all classes. They teach the regular classes and specialize in a teacher training program. Elder S. W. Beardsell is principal and business manager. Elder and Mrs. Beardsell also have already given 30 years to mission service. The school is well organized and is an important institute to supply teachers ~ . to all the schools within the union. The demand for teachers is far greater than the supply; but still many students are turned away because there are not enough facilities to train more. Also, schools have not been organized for a lack of teachers. The teacher `* training program is being supervised by Miss Dora Greve, formerly of Southern Missionary College, and Mr. and Mrs. N. Kozachenko, graduates of Walla Walla College. Miss Greve

asked to be remembered to her friends at the college and also in the Southern Union.

Hanke Mission Station. Elder and Mrs. S. T. Palvie are the directors. They have almost 400 boys and girls in grades up to the sixth grade. They have all native teachers and helpers. Each year they have approximately 1,000 apply for school and can only take about 100. The greatest need at the school at the present time is water.

- The rainfall this year is much less, and their water supply is almost gone. They haul their drinking water from 22 miles away. The geologist has given
- them a plan to bring water from some distance, but the cost is prohibitive. They are praying for rain.

Rhobecon Preparatory School is located near Gwelo where the children of European missionaries send their children. There are 44 in attendance and range in age from 7 to 14, or grades 1-8. There we visited with many of the children whose parents I will see and some not scheduled to visit. Most of these young people will not see their parents for a year; some will not see them for two years. They are helping their parents to be real missionaries.

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Arthur W. Spalding School-Camp

By E. STANLEY CHACE

THE Arthur W. Spalding School, laboratory school at Southern Missionary College, in co-operation with the Southern Union and Georgia-Cumberland Conference educational departments, conducted a significant experimental program in outdoor education.

Though outdoor education is becoming an increasingly popular method in public education throughout the United States and many foreign countries, our church schools have not been quick in recognizing the advantages of such a program.

Outdoor education is not something new. Actually, any phase of the school program which takes place outside the confines of a school building may be termed outdoor education. A unique characteristic of the Spalding School program was in conducting an extended outdoor program in the form of a school camp.

Throughout the country many pub-



The out-of-doors provides many opportunities for reflection.

lic schools and districts have purchased school camps. These are, in many respects, similar to our Junior Camps. Many such camps are equipped with fine buildings and modern conveniences. Extremely rare is the occasion when a group will attempt to conduct a school camp when such facilities are not available.

Most of the conferences throughout the North American Division have progressed to the point of securing adequate camping facilities. Such facilities are used to great advantage during the summer months. It is to be regretted that many of them are not utilized during the remainder of the year. A systematic school camping program would not only utilize these facilities but also provide many learning experiences not to be afforded in an ordinary classroom.

It was felt by the Spalding School camp staff that the children could develop more useful skills if they



Here is a Bible class which has at least one thing in common with the classes Jesus taught.

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camped in a relatively primitive area. The philosophy of this school camp, therefore, was to provide as varied and as extensive learning opportunities as would be possible in such a program. This necessitated developing and putting into practice the many skills students would need if they desired to enjoy the out-of-doors independently after the school program. As a result, one of the camping areas in the Great Smoky Mountains National Park was chosen for the site of the experiment.

Concomitant with this philosophy was the desire to allow the students to assume as much responsibility as was possible. The permanent camp staff was kept to a minimum and the students discharged most of the responsibilities. Among the many activities performed by students were: the procurement of necessary supplies, the erection and dismantling of the camp, preparation of the menu, purchasing of foods, preparation of meals, directing and teaching small study groups, supervising tent units, conducting group singing, participation in an orchestra, conducting morning and evening devotions and the numerous duties involved in maintaining a group camp.

Resource personnel provided invaluable assistance in the camp program. Students in attendance at the school camp were given a fresh insight into the importance of wilderness survival and were taught many vital techniques for such survival. Naturalists associated with the National Park Service provided excellent guidance in the art of observation along woodland trails, and assisted the students in developing an appreciation for the wonders of their Creator. A large number of campers indicated that they considered such experiences along the trails as the most rewarding feature of the outdoor-school program.

Students also indicated that they were aware of a definite spiritual experience while camping. It was a rewarding sight for the camp staff to discover early risers quietly studying God's Word. During the day students could be seen, singly and in groups, reading and discussing subjects pertaining to their Christian experience. Though morning worship is a regular feature of the school program, to begin and end the day with worship was a new experience for some students. One student indicated on his final evaluation sheet that he considered these worship periods to be the most outstanding feature of camp "because" he didn't "have worship in his home."

The results of this experimental program cannot be measured with tests. The students gave unanimous approval to the program and indicated that they would like to see it continue. These campers were aware that they were conducting an experiment which would not only affect them but, possibly, many other boys and girls throughout the denomination. Their co-operation in and concern for the success of the program provided an indication of the responsibility which they sensed.

As in any experiment, mistakes were made. From these mistakes lessons have been learned which will make the next venture into this type of program even stronger. A source of encouragement was that such mistakes were minor ones, and God's blessing upon this venture was evident from the beginning to the end.

Was the program successful? From an organizational standpoint, the answer is *yes*. From an academic viewpoint, the answer would also have to be positive for we were able to provide many learning situations which would have been impossible to provide in the classroom. The only negative factor in the total program, a factor which lies within a group's ability to correct, was the attempt to operate within too tight a schedule. With the existing facilities, it was discovered that the schedule was more appropriate for a group much smaller in number than that which comprised this experimental group.

The final evaluation, however, must be made in eternity. How much closer to God had these students been drawn through this communicative experience with God's Other Book? How much stronger had their Christian experiences grown as a result of a week's intimate living with friends of like faith? How much greater had grown their love for the out-of-doors? These, and other pertinent questions, were not answered by the final examinations. They will be answered only through the lives that are lived henceforth.

Possibly, one experience might serve to indicate, in a small way, the effects of this experience upon the lives of these students. Conscious that they were participating in a program which was new to many people, and conscious that they would be under observation at all times, these students conducted themselves in such a manner that they caused many to stop and wonder.

Innumerable words of praise from park officials, resource personnel, visiting campers, and others were constantly offered. In the several years the writer has engaged in activities with Seventh-day Adventist youth, he has never observed a better quality of Christian witnessing. Could it not be possible that this fact, in itself, is sufficient justification for the continuation of this new program?



There was no shortage of exercise on the mountain trails.

There was time to relax and enjoy new friendships. SOUTHERN TIDINGS, AUGUST 3, 1960

The Praying Ones

By E. L. CARDEY, director

Southern Union School of Bible Prophecy

 $T^{\rm HAT}$ the work of God on earth is entering its final stages, there can be no doubt. As crisis after crisis

comes upon us, more and more the honest in heart will be impressed by the Spirit of God to seek for light and truth. There are multitudes who are "crying and sighing for the abomination that is done in the midst" of the hone with the second

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E. L. Cardey land. Our duty before God is to seek and find all such honest souls and bring them in contact with the third angel's message. It was our privilege recently to meet with the church in Jacksonville, Florida. Elder Berg, the pastor, had just concluded a series of revival meetings in his church. At the same time he had contacted students who had been studying the Bible lessons and also persuaded others to study the lessons during this series of meetings. While I was there the accompanying picture was taken of those who were graduated from the Bible course.

I wish to call attention to one student, Mrs. Arnold of Jacksonville, who fully illustrates the point we stated in the beginning of this article. For some three years she had been dissatisfied with her Christian experience. She had gone from church to church seeking for light and truth and something to satisfy her heart, having found

to satisfy her heart, having found nothing, she began reading the Bible carefully and discovered there that the seventh-day Sabbath should be kept.

One morning after special prayer in her room after the children had been taken care of (she is the mother of seven), she went to the mailbox and found a Bible lesson with her name and address on it. It was apparently a part of our mailing campaign. Mrs. Arnold knew she had not ordered the lessons and had given her name to no one. In the very first lesson she studied she found just what she had been looking for.

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When she had almost finished the course, she came to the definite conclusion that she must keep the seventhday Sabbath. She looked up the pastor of the Seventh-day Adventist Church, called his home, and told him she wanted to join the church. Elder Berg and his assistant went over to see her immediately. They found her fully acquainted with all the message and ready for baptism. Elder Berg asked her how she had become so well acquainted with our message, and she told him the story we have just written.

Her husband, who is in the navy, at first opposed her, but soon he was persuaded to go to one of the meetings at the church. He has since attended faithfully. Mrs. Arnold was baptized at once. Now the whole family attends church.

This experience shows the value of the direct mailing campaign we are carrying on in many of our churches. The first half of 1960 we had nearly one hundred thousand applications from persons who desired the lessons or whose names were sent to us in our direct mailing campaign. About half of this number were solicited personally and the other half came from our dark-city campaign.

The mailing plan works like this. It costs 5ϕ a name for two mailings of our lessons to the names which have been secured, either from the telephone books or from the city directories. We had great success in our dark-county work and now we are turning to the dark-city work. In this way we can secure thousands of enrollments from persons who write in and request the lessons after they have been sent some material. The interests will develop right around the churches where they can be followed up.

We have now sent the first mailing to about fifty thousand people. The results have been outstanding. During July we will send out the second mailing to these people while we trust each church will send in other thousands for whom they have raised the necessary five cents to receive the first mailing. This method may be the best plan yet to reach the multitudes in our cities. Now seems to be the time for an intensive mailing campaign, and we hope many will help us in this vital endeavor.

Write us for labels on which to send in the names after you have decided how many you wish to pay for in your community. We furnish all material and ask you only to type the names in duplicate on the labels. Remember to pray for the Bible school and the tens of thousands who are studying the message with us.



Elder O. M. Berg, left, pastor of the Jacksonville, Florida, Seventh-day Adventist Church, and Elder E. L. Cardey, right front, director of the School of Bible Prophecy, pose with a group of Jacksonville Bible School students who received graduation certificates during a special ceremony held last May 15.

NEWS FROM THE CONFERENCES

Alabama - Mississippi Mass Meeting on Aug. 20

In order to make available by January 1, 1961, the funds to begin all the necessary buildings at Bass Memorial Academy, a continual fund-raising program must be maintained during this entire year, recently reported Elder O. L. Heinrich. Following the Sacrifice Offering of May 7 when a total of over \$30,000 was received, the summer program called "Operation 45" was introduced in every church in the Alabama-Mississippi Conference. This program was organized to cover the three-month period of June, July and August when 5% of the total amount pledged by the churches is to be re-ceived in cash each month. The total cash goal to be raised is \$45,000. As

the funds are turned in to the churches each month, they are to be held until August 20 at which time a check covering the entire amount from each church is to be presented by a delegate from each church at an all-day Sabbath meeting on the academy grounds. A large tent will be pitched for this occasion.

Elder C. L. Torrey, treasurer of the General Conference, will be the guest speaker for the worship-hour service. A special Sabbath school program by the youth is planned, and an 80-voice future-Bass Memorial Academy choir will be featured.

During the afternoon program, a report on "Operation 45" will be made, and a special commemorative service is planned for five more churches to launch the building of their church projects.

Publishing Associate

Paul Jensen, who served as an assistant in the publishing department of the Alabama-Mississippi Conference



for approximately a year following his graduation f r o m Southern Missionary College, recently accepted a call to mission service i n Pakistan.

During the weekend camp meeting in Selma, Alabama, in June, the conference committee in-

vited R. A. Snell of Skipperville, Alabama, to become the new associate publishing secretary.

Mr. Snell is a native of Alabama,



Elder H. V. Leggett, extreme left, Elder L. J. Leiske, second from right, and Mr. J. H. Whitehead, extreme right, participate with members of the Mobile church in chapel ground breaking. Shown at right are six dwelling units recently completed by the Alabama-Mississippi Conference in preparation for faculty members expected to take up residence next summer on the



Bass Memorial Academy campus. The first and third buildings shown are three-bedroom homes with sheltered carports and concrete drives. The second and fourth units are duplexes with two bedrooms each. All units are of brick veneer construction and include such features as picture-type windows, ceramic tile baths and forced air heat.



Elder W. E. Peeke, left, Elder L. J. Leiske, third from right, Mr. J. H. Whitehead, right, and Pensacola church representatives begin ground breaking for construction of academy library.

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Some 200 members of the Pensacola, Florida, and Mobile, Alabama, churches gather at the Bass Memorial Academy grounds on the site of the library and chapel building.

having been born and reared near Ozark, Alabama. He and Mrs. Snell, the former Miss Francis Grice, accepted and joined the Seventh-day Adventist Church in Panama City, Florida, in 1945. This was a result of an evangelistic effort held there by Elder W. L. Mazart.

Mr. Snell has labored as a colporteur-evangelist in the Alabama-Mississippi Conference during the past 9 years. Mrs. Snell, although having the care of the home and three children, has also done considerable colporteur work. Mr. Snell reports that the happiest years of his life have been since he has been in the colporteur ministry.

Carolina

Director Appointed The Winslow Memorial Home, Inc.,

organized by the Carolina Conference of Seventh-day Adventists under the



Arthur P. Bryant

statutes of the state of North Carolina, has chosen a manager for their home for senior citizens in Elizabeth City.

Arthur P. Bryant from the Florida Sanitarium and Hospital, Orlando, Florida, and a former worker at both the Mountain Sanitarium and Hospital and Mount Pisgah Sanitarium and Hospital, has been appointed as manager of the home. He and his family have now moved to Elizabeth City.

The building of an attractive home for the aged was financed by Mr. W. R. Winslow, a Methodist business man in Washington, D. C. He is the son of the late Jeptha N. and Sallie E. Winslow, and brother of George J. of Winslow Acres, Elizabeth City. He organized the Winslow Foundation to finance the building of the home in his native city and has asked the Seventh-day Adventist Church organization in the Carolinas to take charge of its operation.

Mr. Bryant is married to the former Miss Barbara Althea Geisinger of Mountain Sanitarium and Hospital. They have three children, Barbara Jean, 10; David Arthur, 5; and Thomas Harris, 2. The Bryants have a "sincere desire to make the life of aging citizens happy and comfortable."

The home is scheduled to be completed by September 1 and open for residents by the 15th. Requests for applications should be mailed to Arthur P. Bryant, 721 Encinola Street, Elizabeth City, N. C.

News Notes

Carolina Leads Again. According to the June 30 issue of *Ingathering Tidings* published by the General Conference, Carolina was again the first conference in North America to



The Winslow Memorial Home for Senior Citizens nearing completion in Elizabeth City, North Carolina. The building is scheduled to be completed by September 1 and open for residence on September 15.

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reach it's Silver Vanguard (\$25.00 per member) goal in the 1960 campaign.

Five conferences in North America were ahead in per capita giving: New Jersey with \$28.65; East Pennsylvania with \$26.03; New York with \$25.31; Southern New England with \$25.19; and Texas with \$25.01. Carolina, Florida and Texico reached the \$25.00 Vanguard goal.

There were only 16 of the 61 conferences in North America that raised more than the \$107,075.00 raised by Carolina Adventists during the '60 campaign.

Elder W. O. Coe, conference home missionary secretary, is confident that Carolina will again succeed in the 1961 campaign which is scheduled to start soon.

Sabbath School Gains. Elder W. O. Coe, Sabbath school secretary, reports a gain of \$5,078.63 in Sabbath school offerings through June over the same period last year. A gain of \$1,837.97 was made in June alone. The per capita giving for 1960 has increased to .369 over last year's .334, he said.

Elder Coe expressed his gratitude to the Carolina Sabbath school membership for "the splendid way they are supporting the cause of missions."

Carolina Tops \$1.00 Fund. The goal of \$1.00 per week set up by the General Conference for each member in their total mission giving was more than reached by Carolina members. Only five other conferences in North America reached a higher per-capita weekly giving than the \$1.493 reached by Carolinians during the first five months of 1960.

3,400 Mark Passed. "Take His Word" Bible course enrollees pass the 3,400 mark in the Raleigh-Durham area where TV viewers are watching the "It Is Written" program. Workers and lay members are swamped with interests. The prayers of God's people are solicited in behalf of these interests that they might be won for the kingdom of God, Elder H. V. Reed, president and radio-TV secretary, said.

Rate Extended. Special Youth's Instructor rate of \$4.75 has been extended to August 31, reports S. W. Neese, Book and Bible House manager. Regular subscription price is \$6.50 but a saving of \$1.75 can be obtained if orders are placed by August 31.

Fiftieth Anniversary Celebration. Mountain Sanitarium and Hospital, Fletcher, North Carolina, plans a 50th anniversary celebration on September 4. Those within driving distance are invited to attend.



Left to right are Mr. Ray Roberts, Mrs. Bertha Galloway and Mr. Clarence D. Best.

Branch Sabbath School

One person already baptized with 22 to 33 others regularly attending the branch Sabbath school that was organized in Franklinton, North Carolina, by laymen of the Raleigh church, is the report given by Elder O. E. Hanna, Raleigh district pastor.

Every Sabbath afternoon Mr. Ray Roberts, in charge of the project, with other laymen travel to Franklinton to meet with the large group of interested people there. Mr. Clarence D. Best is superintendent of the Sabbath school, and his wife has charge of the primary children. Mrs. Bertha Galloway is treasurer.

"We are expecting to have two or three baptisms from this group soon,"



Elder Hanna reports. "We feel that a branch Sabbath school is a blessing to all involved and that it is one of our best means of establishing the work in many places," he said. The Raleigh church plans to organize other similar groups soon.



Mrs. Clarence D. Best is shown with the primary class which she teaches at the Franklinton, North Carolina, branch Sabbath school.

New Faces at MPA

Edward F. Reifsnyder, B.A., new head of the Bible department, is not a new comer to Mount Pisgah Academy. He graduated from the school in the class of '39 and returned as Bible teacher in 1951. From 1955-1958 he was Bible teacher and dean of boys at Union Springs Academy. For the past two years he has been principal of Spencerville Junior Academy in Maryland and has been working toward his master's degree at the seminary.

Leroy Schultz, B.A., with a B.S. in music education from Union College, will teach piano, organ and beginning strings. He received a superior rating in the National Piano Playing Auditions and was a member of Band I in the National Band Conference.

Mrs. Schultz also attended Union College taking the secretarial course.

Charles Dowell with a B.S. in music education from Emmanuel Missionary College, 1960, is joining the music department at Mount Pisgah Academy and will teach voice and choral groups. He has had extensive experience in these fields, sings high tenor and plays several wind instruments. Mr. and Mrs. Dowell have two children.

Miss Leona Carscallen, B.A., La Sierra College, is an English major with a minor in Spanish. She will teach English II to IV, Spanish I, and be assistant dean of girls. She comes to Mount Pisgah from the General Conference, Washington, D. C.

Southern Tidings, August 3, 1960



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Miss Leona Carscallen English and Spanish



Mr. and Mrs. Leroy Schultz Music and Secretarial



Dallas R. Colvin Broom Shop Manager



Mr. and Mrs. James C. Jones, Spartan-burg, South Carolina, team up together to provide the best possible in food and living conditions at MPA. They have just joined the academy staff as maintenance engineer and food service director.



Blocks are laid, cement floor is poured and the roof is ready to go up on the Mount Pisgah Academy Broom Shop. By the time school opens in September the machinery will have been installed and the broom shop ready for operation. It will give profitable employment to many students and is the second step in the Industrialization Program in progress at MPA. The dairy herd purchased last year spearheaded the campaign. Funds for the broom shop and other construction is being provided from the "Nickel a Day for MPA" fund.



The Carolina Conference's new Air-Flow tent now attracting non-Adventists to hear the third angel's message in Brevard, North Carolina.

Elder L. A. Wynn, Hendersonville district pastor, preaches a stirring message to a tent full of people at a Friday night service in the "air-bubble" tent.

AUGUST 3, 1960, SOUTHERN TIDINGS



Christian Education

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FOR

1. Only Christian Education provides the daily opportunity for "THE LIGHT OF LIFE"—the Holy Scriptures—to light the way for Adventist youth.

2. Only Christian Education accords the Bible "the highest place in education" as required by the Spirit of Prophecy.

3. Only Christian Education presents all subject matter studied in the schools in the light of the truths found in the Word of God.

4. Only Christian Education can prepare our children and youth for successful living in this world and for eternal life in the world soon to come.

CHRISTIAN EDUCATION DAY — AUGUST 13, 1960

OFFSET IN U.S.A.

TO LIGHE WAY

FOR ADVENTIST YOUTH DEPARTMENT OF EDUCATION-General Conference of Seventh-day Adventists

Florida

Lay Evangelists

Two laymen of the Walker Memorial Seventh-day Adventist Church conducted a series of "Victory Through Christ" meetings in the Frostproof, Florida, city auditorium.

Robert Harris and Stanley Wilson were the featured speakers for the series which brought several people into the local Adventist church. The project was under the direction of the Walker Memorial Missionary Volunteer Society and the church missionary leader, Mr. Thomas Strickland.

Mrs. Alta Rosenogle, Albion, Indiana, and Mr. Charles Morris, a local railroad employee, took their stand for the Seventh-day Adventist Church during the meetings.

Mrs. Rosenogle had been visiting her sister, Mrs. Bruce Biggs, during the time the series was begun. She attended every meeting which was presented and took her stand before the series was completed.

Mr. Morris answered the final appeal made the last night of the series and nearly the entire congregation followed him to the altar in rededication. His wife joined the Adventist church several years ago, but as a railroad man traveling much of the time he attended church very little.

Both of the candidates recall their childhood training of attending Sabbath school and of the "dedicated lives" of their mothers. They referred to their early teachings and feel that though their mothers have been "asleep in Jesus" for sometime, that their prayers have followed them through life.



Shown, left to right, are Robert Harris, Mrs. Alta Rosenogle, Mr. Charles Morris and Mr. Stanley Wilson. Mrs. Rosenogle and Mr. Morris joined the Walker Memorial church as a result of meetings held by laymen Harris and Wilson.

The services followed the general plan of the School of Bible Prophecy with some variation. Each meeting was publicized through two newspapers, "Victory Through Christ" placards, radio announcements and personal invitations.

Each evening a songfest was held along with either a health demonstration, story hour or mission talk. Fifteen persons received the perfect attendance awards including Mrs. Rosenogle and Mr. Morris.

During the series, two guest speakers were invited to participate in the meetings. Elders Charles Beeler, Orlando, and the local pastor, Kenneth A. Wright, Avon Park, were featured guest speakers. Their messages were considered a source of great spiritual help to the listeners.

Mrs. Kenneth A. Wright

Palatka Firsts

The Palatka church has seen a number of "firsts" during the past few months.

Their first school year just closed in the new church school building which was completed last summer. Their first investiture service was conducted in May, with almost every class represented from Busy Bee to Guide. Miss Alpha Rahn was the teacher; she will also teach the coming school term.

The church is conducting its first branch Sabbath school at Crescent City each Sabbath afternoon, with an attendance of thirty people. The owner of Frank Clayton Funeral Home, who was once a Seventh-day Adventist, has granted the church permission to use his parlor for the branch Sabbath school. Mr. Paul New is leading out in this project.

The first Pathfinder Club took part in the Pathfinder Fair at camp meeting and brought home three blue ribbons and five red ribbons as awards in various activities. The club also received special commendation for having 100% attendance at the fair. Mr. and Mrs. Leslie Pendleton with a good corps of counselors have done what is considered a splendid job since the organization last fall.

The church members recently redecorated the church inside and out. The pews and walls have been painted, new drapes and carpets have been installed and the rostrum remodeled.

"The Palatka church is enjoying a nice growth in membership, and the members are of good courage," said Z. R. Currie, pastor, Palatka, St. Augustine district.

Staff Changes

Elder H. H. Schmidt, president of the Florida Conference, recently announced several changes in the working staff of the conference,

Elder and Mrs. C. J. Ashlock, formerly of the Carolina Conference, have taken up duties in the Eustis-Leesburg, Florida, district. Elder Ashlock is a pastor-evangelist of many years experience and is expected to carry on a strong work in his district.

Elder and Mrs. H. V. Hendershot and children recently joined the Florida Conference. Elder Hendershot was associate pastor of the Collegedale church in the Georgia-Cumberland Conference. He is to be the pastor of the Forest Lake Academy church.

"We believe he is well fitted to be the pastor of this large student-community congregation, and we are happy to have him and his family with us," Elder Schmidt said.

From Southern Missionary College come Mr. and Mrs. Chuck del Valle. Mr. Del Valle is a graduate of this year's class and has taken up his duties as associate secretary in the publishing department.

Mr. and Mrs. William Miller of the Kentucky-Tennessee Conference also were recently called to join the working force of the conference. Mr. Miller will be the other associate secretary of the publishing department.

of the publishing department. Elder and Mrs. W. C. Arnold and family have accepted a call to the Kentucky-Tennessee Conference where Elder Arnold will be engaged in pastoral work. Mr. and Mrs. Dan Doherty are also leaving to join the Georgia-Cumberland working force as associate publishing secretary in that field.



Elder Robert M. Whitsett, Northern Union evangelist, speaks to those attending one of the evening meetings at the Florida camp meeting. He was the guest speaker for most of the evening services which consisted of prophetic and doctrinal topics.

Southern Tidings, August 3, 1960

the first and finest
vegetable entree
ever developed

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FOODS ARE KNOWN THE WORLD OVER



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PROTOSE LOAF I b. PROTOSE 1/2 tsp. salt I sm. onion 2 eggs 1 tbsp. butter, melted 1/2 c. cracker crumbs 1 tbsp. SAVITA, dis-solved in 1/4 c. warm water

Mash PROTOSE, add salt and chopped onion. Stir in beaten eggs and melted butter. Add SAVITA to the PROTOSE mixture. Then add cracker crumbs. Form into loaf, cover with strips of cheese (if desired), and bake in a moderate oven one-halt hour. Serves 7.

This delicious and original Vegetable Protein Food was developed by the late Dr. John Harvey Kellogg, Medical Director of the Battle Creek Sanitarium for well over a half century.

Protose has for years "tickled the palates" of thousands of those who wish to abstain from meat. Although the first, it is still one of the most popular vegetable meats. The many ways in which it can be served offer endless possibilities for appetite-stimulating variety in meatless meals.

BATTLE CREEK FOODS are available at Health Food Stores, **College Stores and Diet Food Sections.**

PROTOSE POTATO PUFF

Fating

10 oz. PROTOSE, ground 2 egas 2 tbsps. chopped parsley 1/2 c. milk I tsp. salt I tsp. SAVITA 2 c. mashed potatoes

Beat yolk of eggs. Add milk, potatoes and the rest of the ingredients, folding in the stiffly beaten egg whites last. Turn into greased casserole and bake in a pan of hot water at 375° for 45 minutes or until brown. Serves 6.



SAVITA GRAVY 2 tsps. SAVITA 3 tbsps. butter or margarine 1⁄4 tsp. salt 4 tbsps. flour 13⁄4 c. water or milk

Melt butter. Add flour and SAVITA. Blend thoroughly. Add water or milk gradually, stirring constantly until smooth and thick-ened. Serves 6.

SAVITA BUTTER 1/2 tsp. SAVITA 4 tbsps. butter Blend thoroughly. Makes a delicious spread for bread, crackers or sandwiches.

SAVE LABELS - WORTH 1c EACH FOR CHURCH MISSIONS



AUGUST 3, 1960, SOUTHERN TIDINGS

Faculty Changes

The teaching staff of Forest Lake Academy for the coming school year is now complete, H. H. Schmidt, president of the Florida Conference, recently announced.

"Quite a number of former staff members were lost to the school because of accepting other posts, by retirement and by changing to other types of work. We are happy to report, however, that the vacancies have all been filled by fine, competent Christian teachers," he said.

Mr. and Mrs. William Fuchs with their three boys have arrived on the campus. Mr. Fuchs is the new principal; he is considered a well-experienced man in school administration.

Others who have either already moved on the campus, or are in the process of doing so, are:

Elder and Mrs. James Pogue and two children. Elder Pogue is the new head of the Bible department. They are returning from the Far Eastern Division and will arrive in August. Miss Mary Elim, who will be registrar and secretary to the principal, is coming from Henderson, Kentucky, and formerly served at Highland Academy. Mr. and Mrs. W. A. Blotz have arrived. Mr. Blotz will head the maintenance department. He served in this capacity for a number of years at Wisconsin Academy.

Mrs. Mildred Ford is the new dean of girls. Mrs. Ford has a wide background of experience as a Bible instructor in several conferences and dean of girls in several schools. She comes from the Chesapeake Conference.

Mrs. Dorothy Stearns, who with her family is moving to the campus, will serve as librarian and assistant dean of girls. She comes from Madison College. Mr. and Mrs. Garland Peterson and children are joining the staff. Mr. Peterson is the new band director and teacher of instruments. He is a native of Florida and has served in the the music department of several schools.

Mr. and Mrs. Spurgeon Swinson are



to be on the staff. Mr. Swinson is the driver of the laundry truck and will, in a general way, help with the operation of the laundry. They are from Washington, D. C.

Mr. and Mrs. Truman Parrish, recently agreed to join the academy staff. Having just graduated from Southern Missionary College, Mr. Parrish will teach physical education, mathematics and general science.

"We're happy for all these people who are joining the Forest Lake Academy family. We bespeak for them each one our full support and our prayers as they take up their duties in behalf of the youth of the Florida Conference," Elder Schmidt said.

An Open Letter

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To the Young Men Who Responded to the Call to the Gospel Ministry at the Youth Congress:

One of the most solemn and inspiring moments of our recent youth congress in Atlantic City came at the close of the Wednesday night meeting when many hundreds of earnest dedicated young men arose spontaneously and came forward to consecrate themselves to the sacred work of the gospel ministry.

We have an urgent request to make of you. Would every youth who responded send his name and address to me at the General Conference office immediately? We want to encourage and advise you. Some no doubt are already preparing for the ministry. Others felt the call and responded, but they are not too sure whether their gifts lead in that direction. They need counsel and guidance. Many should be seriously concerned about getting to academy or college as soon as possible to pursue their preparation.

I appeal to every young man who stood in God's presence that night and solemnly sang "Spirit of the Living God, Fall Afresh on Me," do not lose the heavenly vision. You are a mighty potential for God and for the finishing of His work.

Please write immediately, and if you know of some who responded, but who may not see this request, send in their names and addresses also.

May this be the beginning of a wonderful fellowship, and of a new flow of spirit-filled young men into the sacred work of the gospel ministry.

Your friend and brother in Christ, E. L. MINCHIN

Georgia-Cumberland

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The Object of Sabbath School

By M. DONOVAN OSWALD

The object of Sabbath school is soul winning. The only reason a church has for existing is to save souls.

If a church or a Sabbath school is not winning souls to Christ, that organization is dead. Then, instead of the worship service rejuvenating the members, it merely becomes a weekly church funeral.

M. Donovan Oswald Stantly bringing people to a better walk with Christ it is certain that something ought to be done. How does your school "stack up" in soul-winning ventures? Check your Sabbath school on the following:

1. Are you conducting Vacation Bible Schools this summer?

2. Are you regularly holding branch Sabbath schools in connection with your parent Sabbath schools?

Does your Sabbath school membership follow up missing members?
Do you have a prayer list in your church of individuals for whom you

are working?5. Do you promote larger mission offerings weekly?

If your Sabbath school cannot affirmatively answer all the above questions it means that a paralysis is slowly creeping in which will eventually lead to death. Let us liven up the soulwinning potential of the Sabbath schools.

In the Georgia-Cumberland Con-

ference there are sixteen active branch Sabbath schools, ranging in size from seven to sixty-five.

The Wildwood, Georgia, Sabbath school is conducting a very active and successful school in New England, Tennessee. W. D. Frazee writes, "The attendance ranges from 30 to 50. John Jensen is in charge of the group. Every Sabbath afternoon selected members of the Wildwood Sabbath school go out to this little community some eight miles away and conduct a Sabbath afternoon branch Sabbath school."

D. E. Pound, custodian of Camp Cumby-Gay, Mountain City, Georgia, and his wife have an enthusiastic branch Sabbath school going at the Georgia-Cumberland youth camp. Ten to fifteen children attend every week. During good weather, however, the group is much larger. With the cooperation of our conference Dorcas societies Mr. and Mrs. Pound are ministering to the needs of the families represented at their branch Sabbath school by giving bedding, clothing and other needed items.

Why not enlarge your church's soulwinning potential and its influence in your community by conducting this summer a Vacation Bible School and during the fall and winter months by following this up with a regular branch Sabbath school?

Honest souls are everywhere searching for truth. The job of the Seventhday Adventist Church is to find them. What better way, what more inexpensive way, can you suggest than branch Sabbath schools or Vacation Bible Schools?



Those attending the New England, Tennessee, branch Sabbath school assemble after a recent service held by the Wildwood, Georgia, Sabbath school.

Kentucky - Tennessee

Teamwork

Ted Martsch, a colporteur in the Kentucky-Tennessee Conference, recently reported to W. E. Roberson, Southern Union associate publishing secretary, an experience that came to him.

At the Kentucky-Tennessee camp meeting a young couple came up to Mr. Martsch and asked if he remembered them. They turned out to be former customers of his. About a year ago he sold a *Triumph of God's Love* to them. At the time he also turned their name over to the Bible worker, Mrs. J. W. Wilhelm, who gave them Bible studies. Last November they were baptized and are now members of the Louisville, Kentucky, church.

"Here we see another instance of teamwork—the colporteur sold the *Triumph of God's Love* and the Bible worker and the pastor gave studies. Thus another family has been united with God's remnant people," Elder Roberson said.

"There are many still waiting for someone to call at their homes. How long shall they have to wait?" he wondered. "Those qualified should get in touch with their local publishing secretary, and let him arrange for them to visit some of those who are waiting for the message."

Pathfinders Honored

Pathfinder Day was held June 8 for Kentucky-Tennessee youth at the annual conference camp meeting held at Portland, Tennessee.

Highlighting the formal program was the presentation of service stars to Pathfinder leaders, honoring them for their years of service in the Pathfinder work. Each Pathfinder leader received a service star to be worn on his uniform, inscribed with the number of years he has been in the Pathfinder work.

Elder Desmond Cummings, Southern Union MV secretary, gave a challenge to both young people and adults, emphasizing the importance of preparing youth for their place in "God's closing work upon the earth."

The program was followed by a Pathfinder Olympics held on the Highland Academy campus. The crowd cheered the clubs as they competed in military drill, bicycle races, tug-o-war, foot races and jumping events. Clubs participating were Ashland, Bordeaux, Covington, Dyersburg, H i g h l a n d,

City, Georgia.

Members of a branch Sabbath school led by Mr. and Mrs. D. E. Pound are shown at Camp Cumby-Gay, Mountain Madison Boulevard, Madison College, Memphis, Paducah and Woodbury.

The Madison Boulevard Club under the direction of Mrs. Irene Osborne accumulated the highest number of points for first place. Runner-ups were the Highland and Madison College clubs. "The enthusiastic reception of the

"The enthusiastic reception of the entire Pathfinder program encourages us to look forward to an even greater Pathfinder Day at camp meeting next year," said William E. Dopp, MV secretary for the Kentucky-Tennessee Conference.

184 Years

Three members of the Kentucky-Tennessee Conference have amassed a total of 184 years of camp meeting attendance.

Mrs. Ella Dortch, 92, Paris, Tennessee, has met the annual appointment for 74 years; Mr. Benjamin Capps, 89, McEwen, Tennessee, has attended his seventieth session; and Mrs. Ella Baker, 70, Memphis, Tennessee, hasn't missed a camp meeting for the last 40 years.

When quizzed regarding their consistent attendance, the trio stated: "We made it a plan to go and we went." Mrs. Dortch, the eldest attendant, rode to her first camp meeting at Paris, Tennessee, in a covered wagon at the age of 18, and has continued to go for nearly three-quarters of a century.

Accompanying her this year were two of her six children: Mrs. Mabel Ward, 74, and Mrs. Vera Honeycutt, 68, both of Paris, Tennessee. Mrs. Dortch, a vegetarian for 55 years, lives alone in her own home and does her own housework. She was baptized into the first Seventh-day Adventist Church in the Tennessee Conference at Springville in 1886.

Mrs. Dortch says she is planning to be in the same tent, J-3, for another camp meeting session next year.





Kentucky-Tennessee Pathfinder Clubs compete against each other in a tug-o-war match at the annual Pathfinder Day.



Mrs. Ella Baker, Memphis, Tennessee, at her fortieth annual camp meeting.



Mr. Benjamin Capps, McEwen, Tennessee, attends his seventieth camp meeting.

South Atlantic

Your President Speaks

Those of us who attended our recent camp meeting at Hawthorne, Florida, enjoyed a period of real refreshment from



a period of real refreshment from heaven. God came in by His Spirit to shower down upon the faithful people copious blessings from above. We were able to come down off the mount and to descend to the valley with renewed strength to face the issues of

J. H. Wagner face the issues of life and to accomplish a real program of good to the glory and honor of God. It is hoped that a Christian spirit of harmony, trust and good will shall prevail strongly in the hearts of the constituents of the South Atlantic Conference. That is the only way to succeed in God's great program.

May I remind you as your president of a few things that we must bear in mind. In order that the work of the Lord may proceed without hindrance, it is necessary that every member be faithful in the paying of tithe in the returning of that portion of income which belongs to the Lord for the promotion of His work.

Please check up and if you have been unfaithful in your tithe, now is the time to get things right with God so as you might receive the blessings He has in store for you. God cannot bless you if you are unfaithful in the paying of your tithe. On the other hand, if you return to Him His own, He promises to "open the windows of heaven and pour you out a blessing



Mrs. Ella Dortch, Paris, Tennessee, attending her seventy-fourth camp meeting.

Southern Tidings, August 3, 1960

that there shall not be room enough to receive it."

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During the camp meeting, an offering was taken to improve the grounds. This amounted to a little more than \$14,000. We had thought of building cabins with this money but since this would build only a few, perhaps five or six, I am going to suggest to the committee that we use this \$14,000 to purchase flies to go over the tents to keep them from leaking as some have done during rain storms in the past two meetings. However, anyone who turns in \$250 would have a cabin built similar to the one that was erected for display and used for the first-aid tent

If anyone wishes any additional accomplishments, he or she may have whatever is desired by furnishing additional funds to pay for the extras. We are planning on placing these cabins on a very desirable spot somewhere on our camp grounds, and it should make a very attractive appearance in our community. A number of our workers have applied to have cabins built for them, and we are now laying plans to begin construction in the very near future.

Your president must close now but will be writing you often in the columns of this paper of the progress throughout the field. May the Lord of heaven continue to keep you faithful until the end.

J. H. WAGNER



for time and channel

South Atlantic at Atlantic City

From the opening service, Tuesday evening, until the thrilling climax on Saturday night, June 25, the South Atlantic section of the Atlantic City's Convention Hall was filled with youth and visitors attending the important North American Youth Congress. Many of the churches sent delegates to the Youth Congress; some churches, with Christian zeal for their youth, sent several.

The meetings were more than worthwhile. The theme "Festival of the Holy Scriptures" was not only beautifully portrayed in the congress decorations, but each meeting impressed the fact that we need to know the Holy Scriptures for ourselves and then share that knowledge with others who need salvation. Each morning a period was given for discussion groups. There were 13 areas covered which are important to youth and youth leaders. It was evident that the youth were taking full advantage of these opportunities to develop abilities and learn to serve.

The music was superb and the sermons challenging. The youth made quite an impression on the citizenry of Atlantic City. Long noted as a resort and an entertainment capital, it became for four days, the capital of youth aflame for God. The boardwalk, famous for amusement seekers, was filled with Bible-carrying salvation seekers. Many of the hotel proprietors and shop-keepers expressed their amazement at and pleasure with the finest youth they had ever come in contact with.

We hope that the inspiration of this



C. C. CUNNINGHAM, secretary Missionary Volunteer Department

Southern Union Honor Roll

Earl Osborn, Jr KyTenn \$2,792.70
James Lewis, Sr So. Atl 2,534.55
M. H. Johnson AlaMiss 1,945.62
Robert LaGrone So. Cent 1,805.95
Marvin Spivey Carolina 1,768.21
R. H. Kelley GaCumb 1,766.80
Frank Gillin GaCumb 1,606.24
George Gager AlaMiss 1,540.80
John Eady So. Cent 1,540.60
Bill Miller KyTenn 1,509.65
T. J. Jackson So. Cent 1,420.80
Maurice Copeland Carolina 1,367.85
Riley Chesnut KyTenn 1,347.00
W. M. Young, Jr. Florida 1,310.40
R. L. Beach GaCumb 1,307.52
Harry Swinson GaCumb 1,269.32
Leonard Moore AlaMiss 1,181.50
Eugene Smith So. Cent 1,133.10
James McLeod Carolina 1,129.60
James Micheod Carolina 1,129.60
T V. Allin Carolina 1,105.20
Mr. and Mrs.
J. Marshall So. Cent 1,093.40
James Bacon GaCumb 1,071.46
Mrs. M. McColpin KyTenn 1,063.24
F. L. McKee GaCumb 1,045.10
Norman Collum AlaMiss 1,034.85
Mrs. Alma Smith AlaMiss 1,030.84
E. E. Smalley AlaMiss 1,018.65
R. A Snell AlaMiss 1,006.15



South Atlantic MV Delegates at the North American Youth Congress, Atlantic City, New Jersey.

AUGUST 3, 1960, SOUTHERN TIDINGS



Delegates and members from the South Atlantic Conference attending the North American Youth Congress.

Specials More Specials

GIGANTIC BOOK SALE

SUNDAY, August 14, 1960 4:00 - 5:00 P.M.

South Central Camp Meeting Oakwood College Huntsville, Alabama

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SAVE NOW * PURCHASE THEN

C. Woods, Manager SOUTH CENTRAL BOOK AND BIBLE HOUSE

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College High Fidelity is Chattanooga's most complete audio outlet. Owned and operated by Seventh-day Adventists, it distributes most of the leading lines of component high fidelity. Write or call for prices.

OBITUARIES

BROWN: Mrs. Mamie L. Brown was born April 12, 1873, in McGregor, Iowa, and passed away June 1, 1960, at her home in Orlando. She was a faithful member of the Orlando Central church for many years. She is survived by her husband, Delmer D. Brown, and one daughter, Mrs. Charles Post of Arpin, Wisconsin, and five grandchildren.

ORR: William Harrison Orr was born in Transylvania County, North Carolina, and passed away June 28, 1960, in Easley, South Carolina, at the age of 78. He was a member of the Greenville church.

South Carolina, at the age of 78. He was a member of the Greenville church. He is survived by his wife, six sons, three daughters, a step-brother, a stepsister, five grandchildren and five greatgrandchildren.

COLN: William Oscar Coln was born May 28, 1884, and died June 21, 1960, in Greenville, South Carolina. He was a charter member of the Greenville church. Survivors include his wife, four sons, two daughters, one brother, four sisters and fifteen grandchildren. ł

GILBERT: Rosie Kimbrell Gilbert was born March, 1886, near Spartanburg, South Carolina, and passed away on June 16, 1960. She united with the Spartanburg SDA Church in July of 1959 through the ministry of Evangelist Rainey Hooper.

She is survived by three sons, four daughters and a brother.

POPLIN: Mrs. Earnest Morton Poplin was born in Stanly County, North Carolina, August 19, 1882, and died at her home in New London, North Carolina, April 25, 1960. She was the daughter of a Baptist minister, and about ten years ago she, with her husband, W. B. Poplin, accepted the Advent message.

She is survived by her husband, five children, twelve grandchildren and eleven great-grandchildren.

HIGGINS: Elsie Dora Higgins was born March 19, 1870, in St. John's, New Brunswick, Canada, and died in Nashville, Tennessee, May 31, 1960. At the time of her death she was a member of the Bordeaux (Nashville) Seventh-day Adventist Church.

In 1898 she was married to Hervey Corey Higgins of Nova Scotia. They moved to the United States where they accepted the truth in 1907. Four of their five sons followed their parents in Sabbathkeeping, and two have seen foreign mission service.

Surviving are her five sons: William B., Hervey Lee, Cecil W., Fred Grant, and Arthur Raymond; four grandchildren and four great-grandchildren.

KECK: Mina Hamm Keck was born in Maine in 1870 and died June 2, 1960, at Orlando, Florida. While attending Battle Creek College she married Elmer Keck, and later they were sent to Gainesville, Georgia, to open one of the first Adventist, schools in the South. When the Florida Conference was established at Wauchula. Mrs. Keck was elected the first Sabbath School Secretary. At the age of 50 Mrs. Keck enrolled in the fourth class of nursing at the Florida Sanitarium, later teaching in the School-sof Nursing there. Her husband and a son, Leland, preceded her in death.

She is survived by four children: Ann, Harold, Evelyn and Veva; níne grandchildren; and twelve great-grandchildren.

Southern Tidings, August 3, 1960



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Write for the 1960 Bulletin

HOME STUDY INSTITUTE

Takoma Park, Washington 12, D. C.



August 14—The Burning Bush August 21—The Law of Love August 28—The Earth for the Blessed

SUNSET TABLE

	Aug. 5	Aug. 12	Aug. 19	Aug. 26
Atlanta, Georgia	7:35	7:28	7:20	7:12
Birmingham, Alabama	6:44	6:37	6:29	6:21
Charlotte, North Carolina	7:22	7:15	7:07	6:58
Collegedale, Tennessee	7:40	7:33	7:25	7:16
Huntsville, Alabama	6:45	6:38	6:30	6:21
Louisville, Kentucky	6:48	6:40	6:31	6:22
Memphis, Tennessee	6:59	6:52	6:44	6:35
Meridian, Mississippi	6:49	6:42	6:35	6:27
Nashville, Tennessee	6:48	6:41	6:33	6:23
Orlando, Florida	7:12	7:06	6:59	6:53
Wilmington, North Carolina	7:09	7:02	6:55	6:46

CLASSIFIED ADS

HOW TO SUBMIT YOUR ADVERTISEMENT: (1) Have a local church leader write "Approved" and his signature on the sheet of paper containing the advertisement, (2) write your name and address on the same sheet, (3) specify how many times the ad is to run, (4) send the approved ad to your conference office and (5) don't forget to enclose payment in full.

RATES. \$3.00 for each insertion of 50 words or less and 5 cents tor each additional word, including the address. Make checks and money orders payable to SOUTHERN TIDINGS.

SOUTHERN TIDINGS makes every reasonable effort to screen all advertising, but in no case can the periodical assume responsibility for advertisements appearing in its columns.

WANTED: SDA-operated furniture factory has immediate need for aggressive men experienced in machine or finishing. Wonderful opportunity for one who is willing to work as well as supervise and produce results. Good church, excellent school. Send resume of past experience and present employment. Hermitage Cabinet Shop, Inc., Harsh Avenue, Nashville 10, Tennessee. (15)

FOR SALE: 1959, 22-ft. AIRSTREAM Travel Trailer completely contained. Sleeps four or more. Burton L. Jackson, 1812 Cottage Grove Rd., Tallahassee, Florida. Tel. 4-6090. (16)

WANTED: R.N.'s, L.P.N.'s, Aides, who want to leave the cities and do medical missionary work in the hills of Eastern Kentucky. Write to Herbert Atherton, Administrator, Oneida Mountain Hospital, Oneida, Kentucky. (tfn)

18-ROOM BUILDING, block and wood, good condition. Oil heat. 4 baths, North Georgia hills. 63 acres of woods and organic gardens. Running water. 2 sides. Everlasting spring well. Adequate water, climate ideal. Beautiful home cites. Unfurnished \$25,000. Furnished \$30,000. Reason for selling, retiring. Dr. O. M. Hayward, Cleveland, Georgia. (13-16)

WANTED: People who like to write. New, complete Home Study Course in Electronic Technical writing available for men and women of all ages. Thousands of positions open offering high pay and future security. Electronic Education not necessary. For information write Paul Erwin, 645 Glenmore Boulevard, Glendale 6, California. (16)

HOUSE FOR SALE: Six rooms and bath, stone front on level lot, five years old. Walking distance of College Store. \$7500. Call or write D. T. Edgmon, EX 6-3962, Box 2144, Collegedale, Tenn. (15-17)

Box 2144, Collegedale, Tenn. (15-17) ESPECIALLY FOR ADVENTISTS: Building sites in Dreamland Retreat of Rhododendron Village Resort. Adjacent to proposed sanitarium, church, church school. Ideal spot for doctors, nurses, sanitarium worksof your lot. Gorgeous mountain, valley views. Must act at once. Lots going fast-§1,200 to \$1,500; other sites \$395 up. Will equal or surpass Grandfather Mountain or views of Great Smokles. Many Florida Adventists have already purchased and are building mountain retreats for the uncertain future. Small farms available \$2,000 up. Contact D. T. Collins, Rhododendon Village resort, Box 7, Roan Mountain, Tennessee. Telephone: SPruce 2-3347. (15,16) LOOKING FOR A HOME IN THE COUN-TRY? Homes and small acreages available at reasonable prices in beautiful, cool, quiet Pine Mountain Valley. SDA church and church school. Near Roosevelt's "Little White House" and famous Callaway Gardens, For information write: H. M. Wemmer, Pine Mountain Valley, Georgia. (16)

FOR SALE: Almost two acres, half-way between Hendersonville, North Carolina, and the Mountain Sanitarium, two and one-half miles to either. Short distance off highway, scenic residential section in Rugby Forest Estate, Several nice homes in neighborhood. Dr. L. L. Andrews, Rt. 2, Box 430, Avon Park, Florida. (14-16)

IF INTERESTED IN EARNING while helping a college student, send \$4.50 for information and a Hi-Fi record of 16 beautiful, sacred marimba melodies, including "The Lord's Prayer," "The Love of God," "Prayer Perfect," and others. Karen, P. O. Box 2305, San Diego 12, California. (16)

LAKE HIGHLAND RETIREMENT HOTEL, Clermont, Florida, announces the opening of an additional unit providing 24-hour nursing care. Limited number of applications considered. Rates \$200 per month and up. Also hotel accommodations available for senior citizens. Rates from \$100 to \$150 per month including meals. Write for further information now before the seasonal rush. (16)

HOME FOR SALE: 3-bedroom, 1½ bath within walking distance of St. Petersburg Junior Academy, grades 1-10. Large living room, Florida room, well landscaped lot, high and dry. Present 4½ FHA mortgage payments of \$44 includes taxes and insurance. Priced to sell. May consider long term lease. Don C. Fruechtel, 6110 Fourth Ave., So., St. Petersburg, Florida. 16-18)

WE ARE JUST 7 MINUTES from Forest Lake Academy, Hundreds of men's suits \$29.95 or less. Values to \$60.00. Sizes 35-54. Regulars, shorts, longs, stouts, etc. Hundreds of ladies', children's clothing and men's wear, all at below retail prices. Summer hours: Daily 9-7. Closed Friday evening, and all day Saturday. Hutchins Clothing Center, Corner 17-92 and Rt. 436, Fern Park, Florida. (tfn)

FOR SALE: Six-room, two-bath, frame house. Large screened porch. Good condition. Can be either one large dwelling or two apartments. Conveniently located. Four blocks from both Florida Sanitarium and church school. \$1,800 down, \$70 per month. J. A. Rutledge, 319 E. Spruce, Orlando, Florida. (15,16)



By Del Delker

Tired Blood

I live near a large high school, and during the football season the enthusiastic cheering and frenzied shrieks float into my room. Last year while watching the world series on TV, when the Dodgers were struggling for the pennant, I heard the announcer say excitedly, "Wow - let me tell you, ladies and gentlemen, I've never seen a crowd so excited!" (And I'll have to admit, my heart was pounding pretty hard, too!)

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But really, even such exciting events —as well as many other mundane affairs about which we express such enthusiasm, are very transitory. They are like pretty bubbles that will soon pop and vanish into nothingness.

Christians, especially Seventh-day Adventist Christians, have *real* issues about which to be constantly enthusiastic; yes, even exuberant. Throughout all of God's vast universe, other created beings are looking on at earth's fascinating contest between good and evil. Do you suppose they are watching us with powerful TV sets? Or maybe their vision is so good that they don't even need such "crutches"! At any rate, we know they *are* watching us, for the apostle Paul tells us that "... we are made a spectacle unto the world, and to angels, and to men." I Cor. 4:9.

We are living in great times, with a great cause, and a great message for everyone in these last, last days. We have a great hope for the hopeless, the sick, the troubled, the discouraged and the tempted. Jesus our wonderful Saviour can give happiness and peace now; and at His soon coming He will bring the real Utopia about which Sir Thomas More wrote so many years ago! Now, I think *this* is something to get excited about, don't you?

When I first became an Adventist, I thought, "The Lord is coming! At last I have found something to really cheer about, to sing about and to live for!" And I still feel that way about it! However, I was disappointed to see so many professed Christians who were not allowing these eternal realities to move them to any great degree of

AUGUST 3, 1960, SOUTHERN TIDINGS

enthusiasm. And I still feel the same about that.

The word "enthusiasm" comes from the Greek - "en theos," which means "God filled." Here is the *Webster's Collegiate Dictionary* definition of "enthusiasm": "Divine inspiration or possession. Ardent zeal or interest; fervor. An instance, or an object or cause, of such interest."

Here at The Voice of Prophecy we have found that real enthusiasm for preaching Christ, accompanied by discretion and good judgment, has a magnetic effect on people around us and will draw them into the message. We have found, too, that when the gospel vaccination "takes," the result is enthusiasm - an ardent zeal and interest in a real cause. In proof of this, here are just a few of the thousands of letters we get from new converts, just bubbling over with enthusiasm!

"I am so happy I just cannot contain it any longer. I have gone to the Saturday Sabbath church just three times, and I am here to tell you that there can never be anything or any place to take the place of all the real Bible that I have learned. I am going into that church with all my heart, to live and do His precious holy will, regardless of cost. I really am so happy I could shout!"

Here is a letter from someone who has finished our course for Alcoholics, and is now in the process of taking both the FAITH and the BRIGHT HORIZON courses:

"Nothing so wonderful has ever happened to me as the blessing I am receiving from these lessons! As you know, I have been ill. I will probably not be able to get back to work for another month. At one time this prolonged illness of mine looked anything but bright. I was pretty despondent, and no amount of psychiatry and medication touched me. But now I have something to live for! I am not the same beaten person at all 'since Jesus came into

my heart.' I praise the Lord for such people as you, with such good news! Everything looks wonderful to me now!'' Another one:

"I can never tell in words how much good I am getting from the Faith Bible Course. To me it is like the pick and the shovel to the miner, a means of getting to the real riches that mean more to me than all else. The Bible is fascinating. I now have a song in my heart!"

And still another one:

"All my life I have been like one stumbling in the dark. One day I heard your broadcast, and I sent at once for your lessons. I knew then why I had felt so lost and blind. Your lessons opened a whole new life to me, and I found my way into the Adventist church. Now my life has meaning. Now I have a goal, and a cause to live for! Why couldn't I have known this sooner? Now I'm really living - before I was just existing! How can I ever thank you enough!"

Can't you feel the enthusiasm springing out of these letters? How about it? Let's all show more enthusiasm, so that when converts from The Voice of Phophecy-and our other soul-winning agencies-come into the church, they will not be disheartened by limp, sluggish Adventists with tired spiritual blood. Of course, we know this terrible spiritual anemia can be cured-by getting a transfusion of the precious blood of Christ. We know how to get this "divine inspiration"-by studying the Word of God, letting it speak to our hearts and cleanse us from sin; by earnest prayer, asking God to give us "fervor and ardent zeal" for this Advent cause, the greatest cause in the world!

Someone named Bulwer has said, "Nothing is so contagious as enthusiasm.... It is the genius of sincerity, and truth accomplishes no victories without it."

What Have You Read Today?

By CHARLES R. BEELER

WHAT have you read today? Count up the items, just for curiosity your Bible, the Spirit of Prophecy



books, the newspaper, magazines, a letter or two, the *Review and Herald* and now the SOUTHERN TID-INGS.

You may be surprised as you survey your reading habits. Happily surprised to find that it

Charles R. Beeler amounts to more than you supposed. Or you may be startled to see how little you read.

How many pages have you read today, from any and all sources? Eight? Twenty? Fifty? Has it been enough to properly feed your intellect? And your soul?

Have a planned reading program. Besides the newspapers, and occasional magazine article, your correspondence, your Sabbath school lesson, one should plan a balanced diet of book reading. How many books did you read during 1959?

Reading is essential to keep the mind active with fresh ideas, as well as to keep it stocked with up-to-date information. Staying too long in an unventilated room, breathing stale air without an abundance of life-giving oxygen, dulls the wits, anesthetizes the brain, overpowers one with drowsiness. Likewise, shutting up the mind from the pungent, growing effect of new ideas—ideas from the outside—stagnates the intellect with the staleness of re-thinking the same old thoughts. Result: a bored bore, dull company for himself and unstimulating company for others. Mental asphyxiation has been the tragedy of many with the idea that learning stopped when the body reached maturity and school attendance ended. It has been observed that he who cannot read is less to be pitied than he who can read and will not.

Devotional and spiritual items obviously should come first—both from the standpoint of importance and of quantity. Read the Bible through, again and again. Read it, for a change, in one of the newer versions or translations. A portion daily, both of the Bible and of the Spirit of Prophecy is essential to spiritual health.

All matter of evil, degrading nature is naturally to be refused. But there is an abundance of secular literature that is profitable. Some might be classed as entertainment, such as works of biography, travel or wholesome adventure. Then there is that which is informational, dealing with current events, human relations, health, homemaking, music, art, nature hobbies, etiquette and even science, history or business, in a general way. Technical treatises abound upon literally thousands of scientific, vocational and professional fields, graded from the simple to the most advanced.

Your planned reading program should include something from each

category from time to time. It should not be all entertainment, nor wholly informational. Read something quite regularly that deals with your principal occupation, to keep developing your ability and increasing your efficiency. Whatever your work may be, you will doubtless find books that would lend themselves to self-improvement in it. Then expand your horizons by reading something that has to do with an entirely new field of activity or thought.

Find books that will help you perform better the duties of a church office you hold—on ushering if you are a deacon; on social work, if you are a Dorcas leader; on recordkeeping or budgeting, if you are clerk or treasurer; on conducting meetings and discussions, if you are a Sabbath school or MV officer; on church music, if you are chorister or organist.

It is good to set a goal for the year of a certain number of books to read. Many busy people read a book a month. some read as many as one a week. Suit your goal to your own program, and then plan for sufficient variety. Don't be afraid of large books —they may be read a few pages at a time, even if it take weeks or months to complete them. Discipline yourself to read something occasionally that requires effort to understand and absorb. It will strengthen your mind and broaden your interests.

Keep your mental windows open and benefit by the stimulating and refreshing currents of idea ventilation.

