

Southern Tidings

This Issue

- ★ What Is College?
By Dr. C. N. Rees
- ★ Conference News
- ★ New Georgia-Cumberland
Academy
By A. C. McKee



Appreciated Help
See page 4.

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A Fearful Risk

By ELLEN G. WHITE

It is utter folly to defer to make a preparation for the future life until nearly the last hour of the present life. It is also a great mistake to defer to answer the claims of God for liberality to His cause until the time comes when you are to shift your stewardship upon others. Those to whom you entrust your talents of means may not do as well with them as you have done. How dare rich men run so great risks? Those who wait till death before they make a disposition of their property, surrender it to death rather than to God. In so doing, many are acting directly contrary to the plan of God plainly stated in His word. If they would do good, they must seize the present golden moments, and labor with all their might, as if fearful that they may lose the favorable opportunity.

Those who neglect known duty by answering to God's claims upon them in this life, and who soothe their consciences by calculating on making their bequests at death, will receive no words of commendation from the Master, nor will they receive a reward. They practiced no self-denial, but selfishly retained their means as long as they could, yielding it up only when death claimed them.

That which many propose to defer until they are about to die, if they were Christians indeed they would do while they have a strong hold on life. They would devote themselves and their property to God, and, while acting as His stewards, they would have the satisfaction of doing their duty. By becoming their own executors, they could meet the claims of God themselves, instead of shifting the responsibility upon others.

We should regard ourselves as stewards of the Lord's property and God as the supreme proprietor, to whom we are to render His own when He shall require it. When He shall come to receive His own with usury, the covetous will see that instead of multiplying the talents entrusted to them, they have brought upon themselves the doom pronounced upon the unprofitable servant.—*Counsels on Stewardship*, pp. 325-26.

On the Cover

M. Donovan Oswald, Home Missionary secretary of the Georgia-Cumberland Conference, helps an underprivileged youth select a few articles of clothing during a recent camp session held at Camp Cumby-Gay. The camp is owned and operated by the conference and is located near Mountain City, Georgia.

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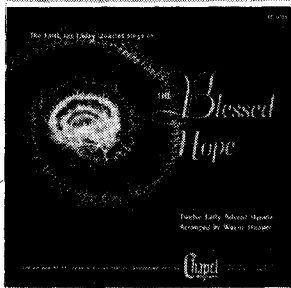


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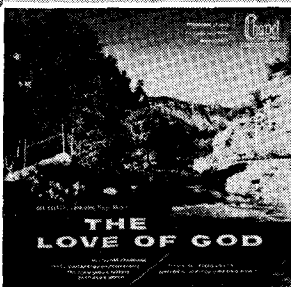
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Underprivileged Youth Camp

By M. DONOVAN OSWALD

THE Seventh-day Adventist Church can be termed a two-fold service organization, first administering help, solace and pity to the needy, aged and helpless; and secondly, giving hope and comfort to the sinful.

For the second consecutive year the Georgia-Cumberland Conference has conducted a successful underprivileged youth camp financed entirely by Ingathering funds. The children were referred to us by city welfare agencies. In turn, we accepted them at Camp Cumby-Gay for a period dedicated to supervision, education and recreation.

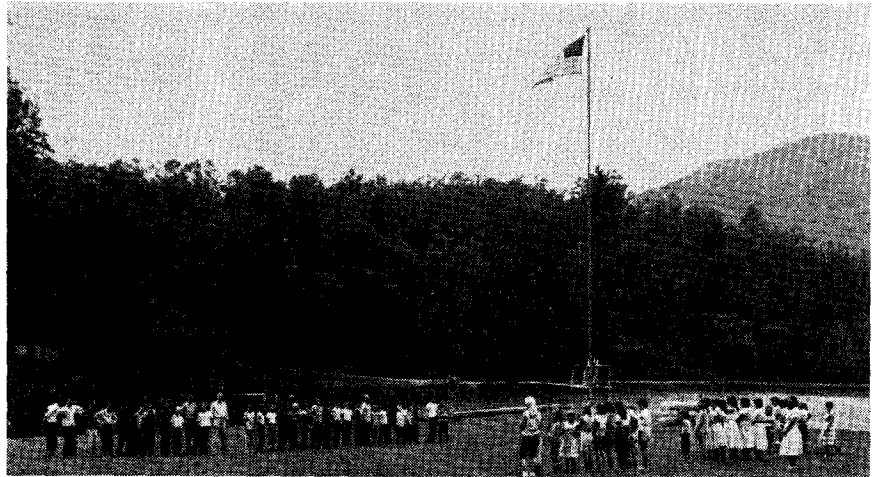
Most of the children arrived at camp with nothing but a soiled dress or torn trousers and a T-shirt pulled loosely over their bare bodies. Most destitute children wear no under-clothing. The majority had no shoes, no bedding and few swim suits. They were transported free of charge by either our pastors or interested laymen.

First, every child was fed meals that to him were Thanksgiving and Christmas rolled into one. The food provided was deliciously prepared and served by the same staff that cooked for our own youth camps. No effort was made to save by providing less expensive food nor was any suggestion offered to limit the quantity.

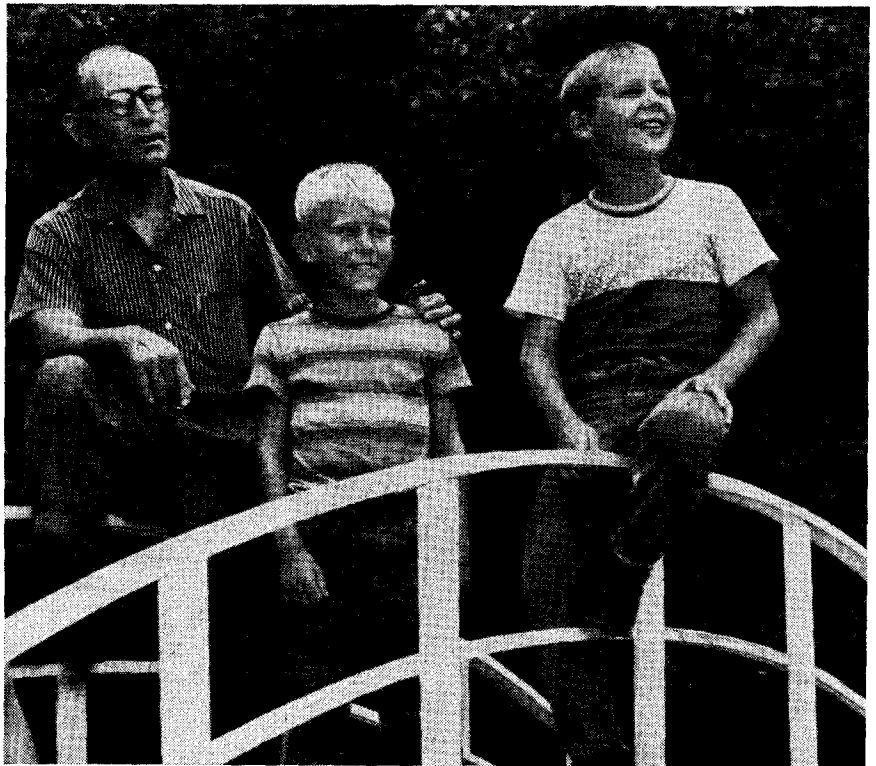
Next, the children were sent through lines and provided with several changes of clothing, both under and outer garments, shoes, swim suits and bedding. They were then assigned comfortable quarters with youth counselors provided for each underprivileged guest.

Worship services, camp craft classes, supervised recreation—all came in their natural order. Enthusiastically each child entered into the program. No urging was necessary to involve these youth in the schedule of the camp.

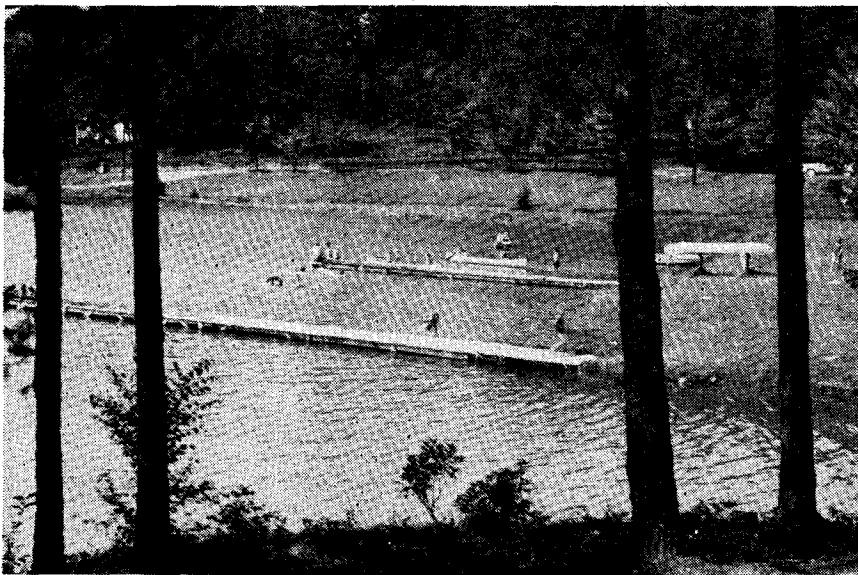
They went to bed on time, slept soundly, got up early, played hard, ate heartily, listened attentively, sang lustily—they never slowed down. With



Underprivileged youngsters from all over Georgia line up to march into the dining lodge. The youth were picked by the various welfare agencies of the cities they represented.



Pastor Frank W. Harvey, Augusta, Georgia, poses with two of the youngsters he brought to the camp from his area.



Most of the youth came to the camp without swim suits. Not only does the Georgia-Cumberland Conference provide the lake—it also provides the swim suits.



Beaming faces provide the cooks and camp staff the reward for the delicious meals prepared.



A little girl from Macon, Georgia, enjoys one of the few good meals she has had in a long time.

all their hearts and souls each task including dish washing and bed making became an adventure.

One little girl went to her counselor and begged, "Please, ma'am, may I have a real bath in a real bathtub?"

Evidently in a personally conducted tour of the camp facilities she had run across an old fashioned four-legged bathtub in the medical dispensary. She had never been in a bathtub and even requested the pleasure of cleaning out her own tub before and after her first real bath. When asked by her counselor "why" she simply replied, "because that's the way real ladies do it."

Another child, when prepared for bed the first night with clean sheets, a new pillow with white pillow case and blankets all in place, wonderingly asked, "For me? Just for me?"

When this was confirmed she excitedly confessed, "This is the first time I have ever slept in a bed all by myself."

One child attending even expressed her grateful thanks by writing a letter to President Eisenhower. From the White House came a personal letter from the president's own assistant expressing sincere best wishes for her happiness and success at Camp Cumby-Gay.

Our underprivileged youth camp was made possible by Ingathering reversion funds gathered during the last two campaigns. The entire expenses are covered because of our people's vision in gathering funds with which to carry on this type of welfare program.

Our Dorcas societies throughout the conference contributed by sending quantities of good serviceable clothing, shoes, swim suits and bedding. Our conference officers, Elders A. C. McKee and L. E. Aldrich, and the conference committee should be commended for administering the program.

The Camp Cumby-Gay staff should be gratefully acknowledged for their direction of the camp. We can be proud of the combined efforts of all our people in making this camp possible for underprivileged children in our territory.

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"God expects personal service from everyone to whom He has intrusted a knowledge of the truth for this time. Not all can go as missionaries to foreign lands, but all can be home missionaries in their families and neighborhoods."—*Testimonies*, vol. 9, p. 30.

What Is College?

By DR. C. N. REES

COLLEGE encompasses far more than merely running the educational gamut from accounting to zoology. It is the road to the greatest broadening of one's life. The college campus gives an opportunity for living in its fullest sense. The classroom not only is the center of learning for these four important years, but is the genesis of a new insight into future interests and experiences.



Dr. C. N. Rees

Just what is college? Let me propose several practical answers to this question. First of all, college is a community—a community of students and teachers. The very word college is from "collegian" meaning "a society." It is within the confines of this community that students experience the joys and sorrows that combine to develop maturity.

College is an institution. It is organized, incorporated and chartered by the state for study and instruction. Southern Missionary College is firmly established as a Christian liberal arts college and holds accreditation with the Southern Association of Colleges and Secondary Schools. Also, it is approved by the Tennessee State Board of Education for the preparation of both secondary and elementary teachers for certification.

College is a campus. The campus of Southern Missionary College is located in one of the most beautiful valleys in the South. Its campus at present consists of eleven major buildings, but since facilities must be kept adequate for the ever increasing demands, an extensive building program to further

The above article is a reprint from the *Southern Accent*.

the facilities for the youth of the South is now in progress.

A new recreational area has just been completed, and a new women's residence hall and a large addition to the science building are now under construction. New facilities are continually being provided under a long-range campus development program.

College is a faculty. The truly dedicated men and women who comprise the faculty of SMC are exceptionally well-trained professionally. This training is particularly manifested in the excellent leadership given by the heads of the eight divisions of learning at the college.

College is higher education. It requires higher standards of learning than does secondary education. Furthermore, a church-related college such as ours is also committed to high Christian standards. Southern Missionary College is widely known as a "School of Standards." Academic excellence is being discussed by educators as never before.

A report on education prepared by a distinguished panel under the title "The Pursuit of Excellence" attracted wide attention in 1958. During the past year this report has been carefully studied and used by numerous college groups throughout the country.

The basic reason for this increased emphasis springs from a growing concern relative to the dangers of the quality of instruction which accompany heavy increases in college enrollments. This quality of instruction must not only be maintained at all cost, but further developed. It is now apparent that the merit of the "egg-head" is rapidly replacing the popularity of the "blockhead."

College is study. On a college campus learning is the main pursuit. It is the basic purpose of the students of Southern Missionary College to gain

academic excellence and at the same time to study to show themselves "approved unto God, a workman that needeth not to be ashamed." Nevertheless, there are many interesting and valuable extra-curricular activities.

The freshman year, most counselors advise, should not be a time to engage heavily in extra-curricular affairs. The second year is time enough to begin such activities. As you gradually broaden your activity program, you will be contributing to your college. An education is a two-way street. You will want to give something of yourself to live in the world that exists beyond graduation. But, again I say, one should never lose sight of the fact that the pursuit of excellence, along with the study to show himself approved of God, are basic reasons for college attendance.

College is opportunity. Such an opportunity comes only once in a lifetime. One prominent educator calls a college "an organized opportunity for self-education." It is essential that college students, through diligent effort in the secondary school, come to college with the capacity and willingness to use satisfactorily this opportunity. College also affords an excellent opportunity for Christian association. Nevertheless, the paramount desire of every young person who comes to a college campus should be to get an education, and not merely for the purpose of associating with other youth.

So, what is college? It is a community, an institution, a campus, a faculty, higher education, study and opportunity. Southern Missionary College will continue to do all in its power to develop in youth Christian living in its fullest meaning. Over the years its Christian ideals, its high standards and the quality of its teaching have earned for the college a standing and reputation of which it is justly proud.

Carolina

Carolina To Iran

Carolina Conference officials report that they are not only proud of the financial support their members give the foreign mission program, but are also pleased that the overseas work can be supplied with missionaries from their conference.

Elder and Mrs. Lyndon DeWitt with their three children are expected to sail for Iran in October. Their call to foreign service was received and accepted during the recent North American Youth Congress held in Atlantic City, New Jersey.

Elder H. V. Reed, conference president, at a recent Carolina workers' meeting, bade them farewell, God's speed and God's blessing as "they prepare to leave for the service of the Lord in far-away lands."

Elder DeWitt has pastored churches in the Greenville, North Carolina, district and at the time of his call was district pastor in Sumter, South Carolina. During his ministry in South Carolina, he organized a church in Myrtle Beach, South Carolina, and established a church school in Sumter.

"He and his family will be missed but Carolina's loss will be the mission field's gain for God's cause. The prayers of conference officials and laymen will go with the DeWitts as they take up their duties for God in Iran," a conference official recently said.



Elder H. V. Reed, Carolina Conference president, bids Elder and Mrs. Lyndon DeWitt and family goodbye and God's blessing as they prepare for overseas service.

Ingathering Aid

Carolina ministers were presented a new Ingathering prospectus August 18, during the Carolina Conference workers' meeting, which will assist them in their 1961 campaign.

The prospectus was designed by conference officials under the direction of Elder W. O. Coe, home missionary leader, to fit the needs in the local conference for an Ingathering aid.

Facts and pictures pointing to the work being done from Ingathering funds, both overseas and in Carolina, are presented.

As far as can be determined, the aid is the first of its kind in the denomination. Southern Union officials at the meeting commended the conference for the "forward step."



Elders W. H. Patsel, W. G. Ambler and R. E. Gibson receive new Ingathering aids from Elder W. O. Coe, Carolina Conference Home Missionary secretary.

MPA Brooms

Mt. Pisgah Academy principal M. E. Moore recently presented each Carolina Conference minister and worker with a broom manufactured at the new academy broom shop.

Elder H. V. Reed, conference president, was the first to accept his gift at a recent workers' meeting held in Charlotte, North Carolina.

The broom shop will supply students with profitable work to help them meet school expenses and also will bring income into the academy. The industry is the first of several that are being

planned at the school. They are made possible from the "Nickel a Day for MPA" fund drive in which church members throughout the conference are taking part.

(See picture on next page.)

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"God Himself originated plans for the advancement of His work, and He has provided His people with a surplus of means, that when He calls for help, they may respond, saying 'Lord, thy pound hath gained other pounds.'" — *Testimonies*, vol. 9, p. 58.



Mt. Pisgah Academy principal M. E. Moore presents Elder H. V. Reed, Carolina Conference president, one of the first brooms made at the new academy broom shop.

Clermont Retirement Home

The Lake Highlands Hotel family in the Clermont Retirement Home felt that another dream had come true August 13 when they attended the first church service in the hotel parlor.

Elder H. H. Schmidt, president of the Florida Conference, arranged for Elder K. A. Wright to present the morning message. Elder Wright, recently pastor of the Walker Memorial church, Avon Park, Florida, is now field secretary for the Florida Conference Association and lives near Forest Lake Academy.

Elder Wright read his text from the new Bible which had just been presented to Mrs. Matilda Shafer, Detroit, by her brother. The text was Romans 8:31: "If God be for you, who can be against you?" and introduced the subject, "Paul—Faithful to the End."

Mrs. Shafer is among the latest arrivals at the hotel. She was baptized into the Seventh-day Adventist Church by Elder O. F. Schwedrat, now retired and living at Avon Park. He serves as one of the elders of the Walker Memorial church.

For months Sabbath school classes have been conducted each week and often several folk were taken to church in Orlando, Winter Park, Leesburg or Winter Garden.

"In October, Elder Schmidt and others from the conference, plan to organize a company in the retirement hotel overlooking Lake Minnehaha. Many are looking forward to becoming charter members of this, another unit of the remnant church," recently said Herbert Pomfrey, a hotel resident.

Florida

Student Rally

Elder H. H. Schmidt, Florida Conference president, delivered the opening address at the Florida student colporteur rally held at Daytona Beach July 28-31.

Publishing leaders attending included Elder Eric Ristau, Southern Union publishing secretary; Elder W. E. Roberson, associate Southern Union publishing secretary; Elder Carson Adams, Southern Publishing Association; Elder M. E. Culpepper, Florida Conference publishing secretary; and Mr. C. R. Darnell, Florida Book and Bible House manager.

Elder Culpepper reported that 15 students will receive scholarships from the Florida Conference this summer.

"The recreation was enjoyed by all who attended, and we are thrilled with

the wonderful success the Lord is giving our students.

"The highlight of the rally was our symposium Sabbath afternoon. The wonderful experiences the Lord is giving the students as they go from home to home is an evidence of the soon coming Saviour," Elder Culpepper said.

"The Lord is in need of workers who will push the triumphs of the cross of Christ." — *Christian Service*, p. 228.



From left, M. E. Culpepper, Florida Conference publishing secretary; Carson Adams, Southern Publishing Association; C. R. Darnell, Florida Book and Bible House manager; Eric Ristau, Southern Union publishing secretary; and W. E. Roberson, associate Southern Union publishing secretary; pose with Florida student colporteurs at recent rally.

New Conference Academy

By A. C. McKEE

Some Georgia-Cumberland Conference members have made the statement that a conference academy should have been in operation 10 or 15 years ago. We wish it might have been; but, while the urgent need has existed for years, it seems that God has only recently opened the way for its accomplishment.

Not until the membership came together at the 1958 constituency meeting and voted to request the leadership of the conference to set themselves to the urgent task of finding a suitable location did the way open before us.

Many sites were visited and considered but none seemed adequate. Then the present site, centrally located in our conference and adequate for our needs in every way, was offered at a most reasonable price. Again God's people came together in a special conference session and voted unanimously to purchase and develop this lovely

spot in order to establish a training school after the divine pattern given through the Spirit of Prophecy.

For some months the groundwork for its development has been progressing. Four of the eight existing buildings have had improvements and minor adaptations to meet our immediate needs. Others are to be removed in the near future. New fences have been erected and a herd of beautiful cattle is grazing the plush bottom land near the river.

The site for the campus has been chosen and basic surveys, topography and preliminary site planning is under way. A new water system has been installed to service the existing buildings until full development is begun. At that time we have been promised a six-inch water main from the city of Calhoun, which will adequately supply our needs for the future.

At this time the first unit of our

staff housing and a workshop needed in our building program are nearing completion. Before we can move forward in the erection of buildings and the major development of the property one very important step must be undertaken. With careful consideration of needed local church projects throughout the conference and the conference-wide challenge of the academy program, Elder H. R. Beckner was chosen by the conference committee and constituency as director of church and institutional development. He will lead out in the important and sacred work of presenting the challenge of "every-member participation."

Under his experienced and capable leadership plans have been laid to present to every conference member, during the next few weeks, an opportunity to have an individual part in the accomplishment of God's objective for the youth of our conference.

A recent fellowship meeting of our district pastors climaxed a week of intensive planning, under Elder Beckner's direction. As these brethren appeal to you during the next few weeks, we pray that God will impress you to give most sacrificially during the next three years in order that funds may be provided for the building program.

By the time you read this issue of the *TIDINGS* the program will be well under way in many of our churches. "This is our day of opportunity—our day of Christian responsibility." Let us arise to the task and to the opportunity of sacrifice for God's cause that Christ expects of us and this most serious and challenging hour demands.

Evangelism in Chattanooga

The Georgia-Cumberland evangelistic team—Harold E. Metcalf, evangelist; Gery P. Friesen, singing evangelist; and Marye Burdick, Bible instructor—is currently conducting a campaign at East Ridge, a suburb of Chattanooga, Tennessee.

The three-pole tent, known as the "Family Worship Hour Tabernacle," is well attended each night. The meetings are being held in conjunction with a daily radio program, the "Family Worship Hour," heard in Chattanooga and six other cities.

The attendance has averaged more than 200 each night. "This is due, I believe, to the short, moving program," Elder Metcalf said.

Although many come early to listen to the nightly choir rehearsal at 7:15, the song service does not begin until



Georgia-Cumberland Conference workers and Elder H. S. Hanson, center, educational secretary of the Southern Union, lay plans for new conference academy.

7:45. In just one hour from the time the song service begins, the closing chorus, "Jesus Never Fails," is sung.

"The 'three angels' message' is the theme of every sermon. Within the framework of every message, the vital message for today is included. This might well be the reason for the enthusiastic support of all of the church members and many non-members," Elder Friesen said.

Others participating in the program are Mrs. Billie Friesen, hostess; Mrs. Betty Jean Ford, organist; Mr. Glenn Starkey, pianist; a full staff of ushers and a choir of 25 voices.

The meetings began Sabbath, July 16. Services were held every night for the first nine nights, after which they were limited to Friday, Sabbath, Sunday and Wednesday nights. The meetings closed Sunday, August 28.

Moultrie Dedication

Moultrie, Georgia's, Seventh-day Adventist Church was dedicated to the service of the Lord July 16.

K. C. Beem, Southern Union secretary-treasurer, presented the dedicatory sermon and F. C. Petty, Albany district pastor, conducted the act of dedication. A. C. McKee, Georgia-Cumberland president, presented the sermon at the morning worship. L. E. Aldrich, Georgia-Cumberland treasurer, was also present at the dedication.

Also participating were Robert East, Gainesville district pastor; Elder E. R. Wilson, pastor in the Brunswick district; Mrs. Thelma Wilson and Paul Gates. Mrs. Ruby Nabors provided a church history.

In the summer of 1952, Mr. J. P. Lewis, conference builder, directed the construction of the church and school,

now valued at about \$27,000. Elder James G. Fulfer was pastor.

The Moultrie church was organized with 53 members December 15, 1951, following an evangelistic program directed by Pastor and Mrs. H. T. Anderson. The program had been conducted in a tabernacle on the Quitman highway.

The evangelistic program brought 57 baptisms. Previously there had been only two members in Moultrie, a southern Georgia town of about 12,000.

Cascade Road Opens

Builders were hurried to prepare for Atlanta's Cascade Road church opening service August 20.

Some 300 people were present to hear the first sermon given by Pastor John Stevens in the modern structure. Mr. Adolf Widmaier, local elder of the Beverly Road church, recalled the history of the congregation. The group was chartered July 16, 1955, with 85 members. Since that time, it has met in three locations, growing to a current membership of 161.

Ground was broken for the church in September of last year. Many members aided in both construction and finishing the structure. "Thousands of hours have been donated to the construction," explained Elder Stevens.

The \$150,000 church is finished in block and stucco. Air conditioned throughout and completely carpeted in the main sanctuary, the structure features stained glass windows, natural finished arches and floor-to-ceiling drapes and baptistry behind the rostrum. Only \$25,000 of the cost of the building remains to be paid.

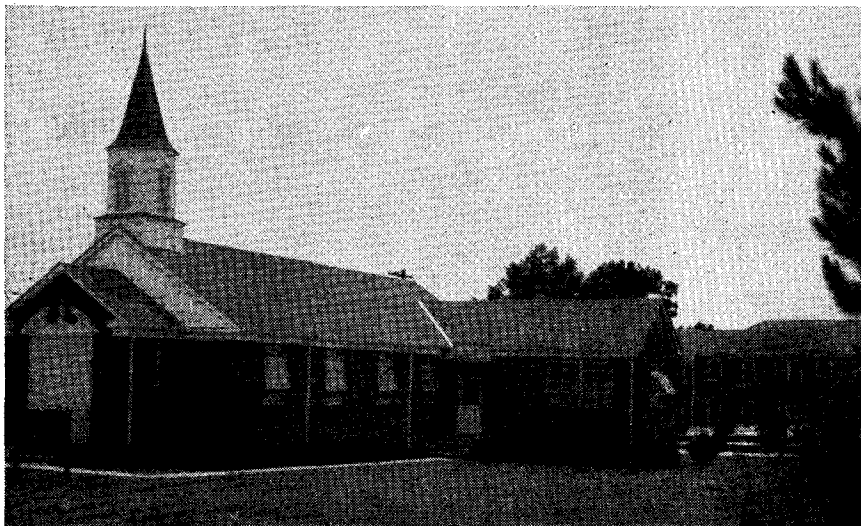
The sanctuary will now seat 300, but when an \$80,000 educational unit is constructed on an east wing a temporary partition will be removed to make room for a total of 500. There are now five Sabbath school rooms and a large pastor's study in addition to the lobby and main sanctuary.

An Altec sound system which provides listening sets for the deaf and recording outlets was installed by Leston O. Post of the Pacific Union Conference.

"The work of Christ was largely made up of personal interviews. He had a faithful regard for the one-soul audience. From that one soul the intelligence received was carried to thousands." — *Testimonies*, vol. 6, p. 115.



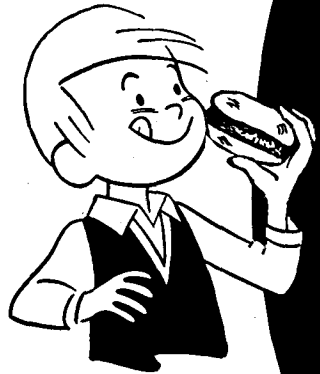
Elder Harold E. Metcalf presents the Sabbath truth during one of his evangelistic services. Each sermon was presented in the light of the "three angels' messages."



The Moultrie, Georgia, church is seen just previous to its dedication service held July 16.



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Arnolds Coming



Elder William C. Arnold

E. L. Marley, president of the Kentucky-Tennessee Conference, recently announced that Elder P. J. Salhany, pastor of the Memphis Raleigh-Walnut Grove d'strict, has accepted a call to Alexandria, Egypt.

Elder Marley said that Elder and Mrs. W. C. Arnold will take over the duties of the district. They have recently ministered in the Florida Conference.

"We have deeply appreciated the work of Elder and Mrs. Salhany. They have spent the full time of their ministry here in Kentucky-Tennessee and during the last ten years they have made many friends in our field," Elder Marley said.

"Although we will miss Elder and Mrs. Salhany very much, we are certain that the Arnolds are very dedicated workers and will give strong leadership to this area of our field," Elder Marley concluded.



remember... **ONLY YOU CAN PREVENT FOREST FIRES!**

One Enrollment Did It

By MAMIE WADE

IN the spring of 1951 a relative and I were in downtown Wilmington, North Carolina. We went into Little Joe's Shoe Repair to have some shoes repaired. On the wall was a rack which contained some pieces of literature. Written on the rack were the words: "Free, Take One." We took one and noticed that it contained a blank for a free Bible course.

My relative looked at the one she had taken for awhile. She soon passed it to me saying, "You can have this one, too." How I wish she had kept it. I give her credit though for having had a part in my sending for the course.

She often brought certain scriptures to me and explained them so differently from what I believed, but I could not say she was wrong because I knew almost nothing about the Bible. I had always taken what the minister said and felt that the Bible was mostly for them to study. So when I saw this free Bible course blank I was delighted. Now I, too, would be able to discuss the Bible.

I sent for the course right away. As I began to study, truth after truth unfolded. I looked forward with great anticipation for the next lesson. I began to tell others about it, and as a result my sister-in-law, Mrs. Anna Wade, and my cousin, Mrs. Beatrice Wade, became interested. They also enrolled. What a good time we had. We did not know it was a Seventh-day Adventist course, but we knew it was wonderful truth.

When I came to the Sabbath truth I was shocked. I went to see my uncle. He talked against it and tried to explain it his way. I was hoping he was right because it was much easier to go on as I was, or so I thought. But God was directing me.

I went to see an elderly Christian man in whom everyone around had great faith. I said to him: "Mr. Joe, I have been studying that Saturday is the Sabbath, but my uncle says it's not so."



A part of the 25 souls won through one Voice of Prophecy enrollment.

"Yes it is," said Mr. Joe, "I have been keeping it for two years." That settled it, and I enrolled him in the course.

Our eyes were opened to the wonderful plans of God. When I came to the texts on baptism I decided again to go to my uncle. Thinking he would be happy to be enlightened in these truths, I was surprised at his reaction.

He became angry and said it was not necessary to be immersed—sprinkling was enough. If one drop of water touched you, you were baptized. I knew this did not agree with the Word of God. The Bible says of Christ's baptism: "Straightway He came up out of the water." I never went to my uncle again concerning the Bible course.

We studied on. When I came almost to the end of my lessons the School of Bible Prophecy sent a minister, Elder Keplinger, to see me. He was such a nice person. The following Sabbath he came back and brought another minister, Elder C. L. Thomas, his wife and son, George.

During their visit we made plans to hold a Bible study on Friday night, with all of those who had taken the course, at the home of Mr. Joe. Before leaving, all of us knelt in prayer which was so strange. We never did that in our church.

The Thomas family came every Friday night from then on until they had gone over everything vital to salvation. We can never forget how they labored with us.

When they asked if we would like to hold Sabbath school at our homes we consented. But believe me, Satan was working. The very first Sabbath evening Mr. Joe had a dream. In it he saw that having a Sabbath school here would cause confusion in the churches around us. We reasoned that if Mr. Joe felt we should not, we just would not, because we thought he was such a strong Christian. We felt that the Lord had shown this to him.

We met with the Thomases that Sabbath anyway. I have always been the spokesman for the group and of course it was my duty to explain to them that we could not have Sabbath school, but I could not. The next week I wrote and explained to them how we felt.

In the meantime my husband, who was non-Christian, had a terrible auto accident. He was in a cast for weeks. The Thomas family came to see him. While there, Elder Thomas remarked that he was sorry we decided not to have Sabbath school. He told us that this was the keenest disappointment he had ever had.

After they left, my husband wanted to know why we were not having Sabbath school. I told him that we thought it might cause confusion in the churches. He answered, "I would not care what it caused as long as I knew it was right."

At that very moment my eyes were opened. The next week we wrote to Elder Thomas telling him that we had decided to go on with our Sabbath school. We saw then how subtle Satan is. A Christian caused us to stop having Sabbath school—a sinner caused us to start. So while Satan was working, God was working too.

In July of 1952, Anna Wade, Beatrice Wade, and I were baptized into this precious truth. Mr. Joe was never baptized, although he kept the Sabbath and attended Sabbath school regularly. He died out of the church.

As a result of one piece of literature 25 souls have been baptized and we are still working to win souls. I hope every member of the South Atlantic Conference and all over the world will get busy, distribute literature and help finish this work on earth so that Jesus can come soon. We on Myrtle Grove Sound solicit your prayers.

Bible School Ends

The Vacation Bible School of the Andrews Seventh-day Adventist Church climaxed its meetings with a special program.

Director for the school, Mr. J. M. Hammond, announced that the total enrollment for the week was 25.

Pastor R. A. Sloan gave the main address to the students and parents. Pastor Sloan stated he was pleased with the attendance of the first Vacation Bible School in the history of the church.

The staff consisted of five workers: Mrs. Carol Hammond, teacher; Miss Mattie P. Hammond, teacher; Mrs. Alafair Anderson, chairman of the refreshment committee; Mr. J. M. Hammond, director-teacher, and Brother Menchen Gamble, assistant director.

South Central

Bland Visits Dothan

On Sabbath, July 23, 1960, the members of the Dothan district were happy to welcome Elder F. L. Bland to their district. The Lord blessed Elder Bland and used him to bring messages from God's Word which inspired all to greater achievements for His work.

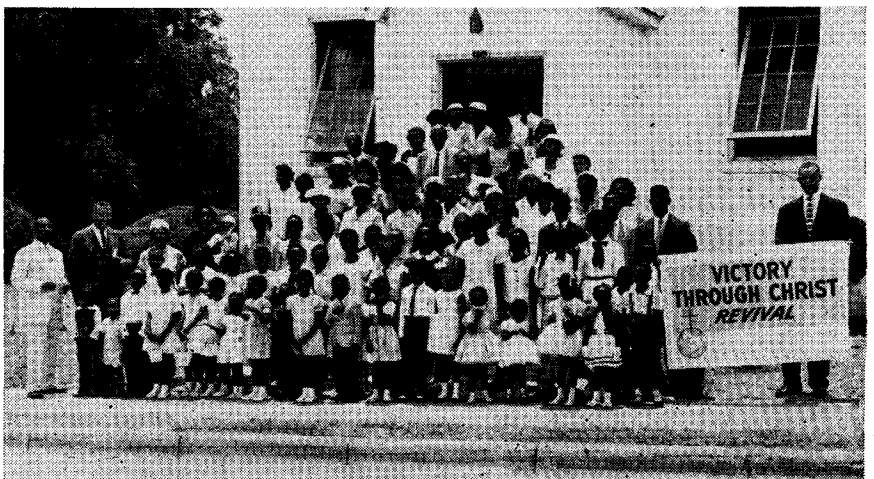
I have pastored the Dothan district for the past 22 months. During this time, under the blessings of God and with the help of my wife, 35 souls have been baptized and added to the churches of the Dothan district.

We give thanks to God for His blessing and invite our president, Elder Bland, to visit our district again soon.

W. J. Mitchell, *Pastor*
Dothan District



Students and teachers of the Andrews, South Carolina, Vacation Bible School pose immediately following one of the programs.



Shown here are some of those recently baptized in the Dothan, Alabama, district by W. J. Mitchell.

Voice of Prophecy Log

Sundays unless otherwise noted. Please compare with local Radio Log for local time release. Issued August 11, 1960.

ALABAMA		
Birmingham	WAPI	1070 9:30 AM
	WAPI-FM	99.5 9:30 AM
Decatur	WMSL	1400 9:30 AM
Douglas	KAPR	930 9:00 AM
Florence	WJOI	1340 12:00 Noon
Mobile	WABB	1480 9:00 AM
Montgomery	WHYH	1440 9:00 AM
FLORIDA		
Avon Park	WAVP	1390 9:30 AM
Daytona Beach	WROD	1340 9:30 AM
Dade City	WDCF	1350 8:00 AM
DeFuniak Springs	WZEP	1460 9:00 AM
Ft. Pierce	WARN	1330 8:30 AM
Gainesville	WRUF	850 9:30 AM
	WRUF-FM	104.1 9:30 AM
Jacksonville	WTAX	930 9:30 AM
Lakeland	WLAK	1430 9:30 AM
Miami	WGBS	710 9:00 AM
Orlando	WDBO	580 8:30 AM
	WDBO-FM	92.3 8:30 AM
Palatka	WSUZ	800 9:30 AM
Panama City	WPCF	1430 10:30 AM
Pensacola	WCOA	1370 10:30 AM
St. Petersburg	WSUN	620 10:00 AM
Tallahassee	WMEN	1330 8:00 AM
Vero Beach	WAXE	1370 9:30 AM
GEORGIA		
Atlanta	WGUN	1010 10:30 AM
Augusta	WGAC	580 10:30 AM
Cleveland	WRWH	1350 8:00 AM
Columbus	WDAK	540 9:30 AM
Cordele	WJAX	1490 7:00 PM
Fitzgerald	WBHB	1240 7:00 PM
Macon	WRPB	1350 10:00 AM
Savannah	WSAV	630 10:30 AM
Valdosta	WGAF	910 7:30 AM
Waycross	WAYX	1230 10:30 AM
Warner Robins		(See Macon)
KENTUCKY		
Bowling Green	WLB	1410 9:30 AM
	WLB-FM	101.1 9:30 AM
Fulton	WFUL	1270 9:30 AM
Louisville	WAVE	970 9:30 AM
Paducah	WDXR	1560 9:30 AM
Pineville	WMLF	1230 8:30 AM
MISSISSIPPI		
Biloxi	WLOX	1490 10:30 AM
Greenville	WTRP	1330 9:30 AM
Greenwood	WGRM	1240 9:30 AM
Gulfport		(See Biloxi)
Hattiesburg	WFOR	1400 9:30 AM
McComb	WHNY	1250 10:00 AM
Meridian	WMOX	1240 4:30 PM
Natchez	WMIS	1240 9:30 AM
Vicksburg	WQBC	1420 8:30 AM
West Point	WROB	1450 9:30 AM
NORTH CAROLINA		
Asheville	WISE	1310 8:00 AM
Belmont	WCGC	1270 10:30 AM
Charlotte		(See Belmont)
Clinton	WRRZ	880 10:00 AM
Elizabeth City	WGAI	560 10:30 AM
Fayetteville	WFNC	1390 9:00 AM
Hendersonville	WHKP	1450 10:30 AM
High Point	WHPE	1070 9:00 AM
	WHPE-FM	95.5 9:00 AM
Lenoir	WIRI	1340 10:30 AM
Mt. Airy	WSYD	1300 9:30 AM
New Bern	WHIT	1450 9:30 AM
Raleigh	WKIX	850 9:30 AM
Rocky Mount	WEED	1390 9:30 PM
	WEED-FM	92.1 9:30 PM
Shelby	WOHS	730 10:30 AM
SOUTH CAROLINA		
Charleston	WTMA	1250 9:30 AM
	WTMA-FM	95.1 9:30 AM
Conway	WLAT	1330 5:30 PM
Florence	WIMX	970 10:00 AM
Georgetown	WGTN	1400 10:30 AM
Greenville	WMRB	1490 10:30 AM
Greenwood	WCRS	1450 9:30 AM
	WCRS-FM	95.7 9:30 AM
Greer	WCKI	1300 10:30 AM
Orangeburg	WDIX	1150 10:30 AM
Spartanburg	WORD	910 9:30 AM
TENNESSEE		
Bristol	WOPI	1490 9:30 AM
	WOPI-FM	96.9 9:30 AM
Chattanooga	WAPF	1150 9:15 AM
Clarksville	WTZM	1400 9:30 AM
Dyersburg	WTRO	1330 9:30 AM
Jackson	WTJS	1390 10:00 AM
	WTIS-FM	109.7 10:00 AM
Kingsport	WKPT	1400 9:30 AM
	WKPT-FM	98.5 9:30 AM
Knoxville	WATE	620 9:30 AM
Memphis	WMC	790 9:30 AM
	WMC-FM	99.7 9:30 AM
Nashville	WSIX	980 8:00 PM
	WSIX-FM	97.5 8:00 PM

Chile's Great Tragedy

By JUAN RIFFEL

Home Missionary and Public Affairs Secretary
South American Division

At this writing I am at Temuco, Chile, with the earth trembling and shaking beneath me. A person experiences absolute helplessness when confronted with the great unleashed forces of nature. The ground gives way, terrifying waves roll in, buildings crash down on all sides and one asks himself, "What can I do?" The gloomy answer returns, "Nothing!" In desperation, people eagerly turn to God.

Approximately 562 miles of the Chilean coast felt the impact of earthquakes and tidal waves. This is known to be one of the greatest catastrophes Chile has ever known and one of the world's severest earthquakes. Some 250,000 people in 14 provinces suffered when 150,000 homes were destroyed. Calculations estimate that eight to ten thousand people are dead.

The destructive earthquake movement shook much of the wide expanse of the Pacific Ocean. Tidal-sized waves whipped the coasts of Japan, New Zealand, Hawaii and California leaving thousands of families homeless and millions of dollars worth of property destroyed. All of the south Chile cities suffered to some degree from the effects of the earthquakes and tidal waves.

The press and radio kept the Chilean people constantly informed. A Santiago newspaper announced: "Many towns have been buried by the waves of the sea that raced inland at the rate of 720 kilometers (about 450 miles) an hour." "In the town of Queuela there are 500 dead; only 280 survived, and in a half-dazed condition have fled to the hills. Low-flying planes see semi-clothed people making signs for help, opening their mouths to show their need of food. . . ." The paper continues, "The town of Castro was destroyed by fire from the earthquake. It is being shaken every ten minutes." "Eight hundred Araucanian Indians (of that region) perished."

"It's time to help—not to cry," one newspaper urged the northern Chilean population.

Our Seventh-day Adventist people are helping in many ways: youth are collecting funds, the Dorcas ladies distribute clothing and food, many brethren in the affected areas—whose houses are still standing—are taking in refugees. The Valdivia church building remained intact and shelters 104 persons in its rooms.

Immediately conference, union and division officials traveled to the area to meet with our people and inspect damage done to our church buildings, schools and the college in Chillán. Certainly the angels of the Lord took care of our people and our property. Elder Carlos Ayala, president of the South Chile Conference, says, "God worked many miracles for us. In Concepción very few of our brethren lost their homes, and there is only one girl who is seriously wounded."

Hearing a tidal wave danger call in her town, one of our elderly members immediately left her house and ran to the hills. The waves caught her, however, and she desperately held on to a tree. As the water rose she pulled up higher and higher until she thought her last day had come. However, eventually, a huge tree floated into the tree on which she was clinging and lodged there to form a bridge over to a nearby hill. She thankfully crossed the tree-trunk bridge to safety on the hill.

Another lady of our church heard the cry of alarm and ran out to the hills. About half way, however, she decided to return for clothing to protect her from the chill of the winter rain. Other church people tried to dissuade her, but she paid no attention. She hasn't been seen since. She is believed to be the only Adventist church member to perish.

Surely this catastrophe has been for us another alert, calling us to greater faithfulness in listening to God's promise, "When these things begin to come to pass, look up and lift up your heads; for your redemption draweth nigh." (Luke 21:28)

This article was condensed from the *South American Bulletin*.

Field School Teaches Students To Be Soul Winners

By GORDON ENGEN, *Public Affairs Secretary*

Lake Union Conference

Decision night in Rockford, second largest city in Illinois, was the climax to three weeks of nightly meetings conducted by the Summer Field School in Evangelism of the Seventh-day Adventist Theological Seminary and Emmanuel Missionary College.

The 31 students in attendance assisted with nightly meetings, and they visited in hundreds of homes.

The prayers of an all-night prayer band were answered on Sabbath evening, July 2, as 36 people responded to the call to surrender all to Christ and prepare for baptism. In all, 88 people took their stand during the

series of meetings, and about 30 have already been baptized.

The summer Field School in Evangelism had accomplished its twofold objective—training young ministers in the methods of successful soul winning while at the same time reaching the hearts of the people with a message of salvation.

Before the meetings began, Elders Bruce Johnston and E. C. Banks, evangelism teachers at the college and the seminary, the students, along with the local pastor, Elder L. J. Marsa, and laymen of the church, conducted an intensive visitation program. They met

with the Rockford Ministerial Association and visited some of the churches on Sunday.

Names of interested people were collected from various sources. Principally they were Bible school graduates, former members, and relatives and friends of members.

The airatorium, which seated a maximum of 500, was full on many nights. Non-Adventist attendance was high throughout the entire series, ranging some nights from a low of 60 to a high of 200 other times.

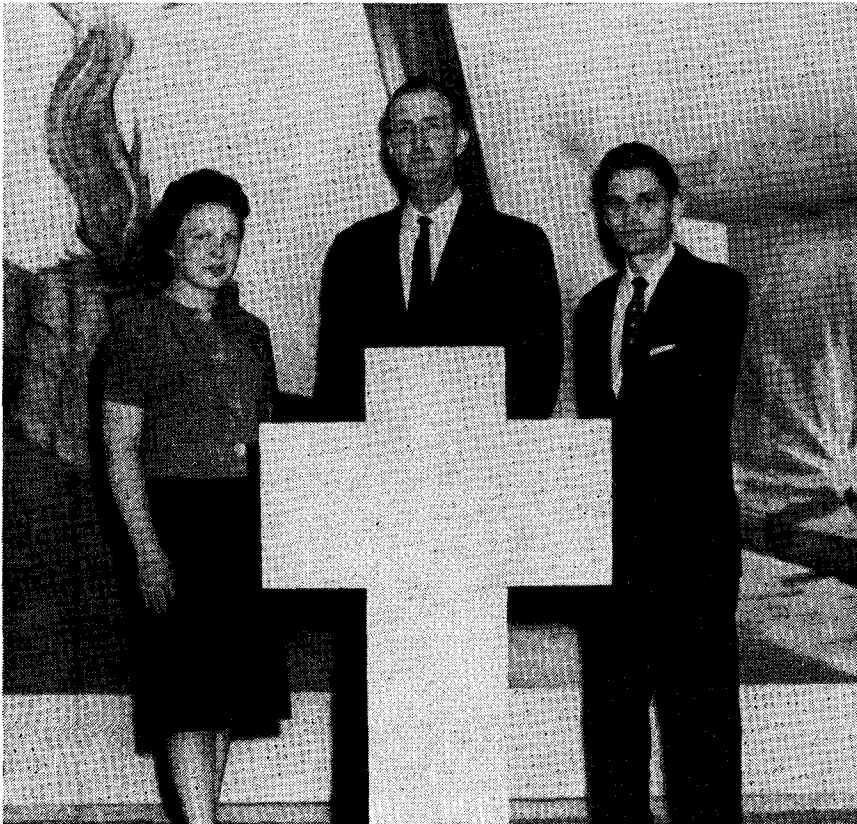
A key to the success of the Field School was the wholehearted participation by the students in a program of visitation. Their day began with breakfast at 7:30 and study until class time at 9 o'clock.

Classes, which lasted until noon, were taught by Elder Johnston and Elder Banks. The entire afternoon was devoted to visiting the hundreds of persons whose names had been turned in. As interested people were found, students cultivated their friendships, and on many occasions brought them to the meetings.

The greatest victories were won, however, after the team held its all-night prayer meeting on Friday evening. They took to the Lord in prayer the names of over 100 people in Rockford who were on the prayer list, with the student, teacher, or layman who had visited the person offering a prayer in his behalf. As each hour of the night passed, a different leader took charge of the meeting, presenting a few inspirational thoughts, leading out in the singing of a hymn, and going over additional names of interested persons before the group entered into another season of prayer.

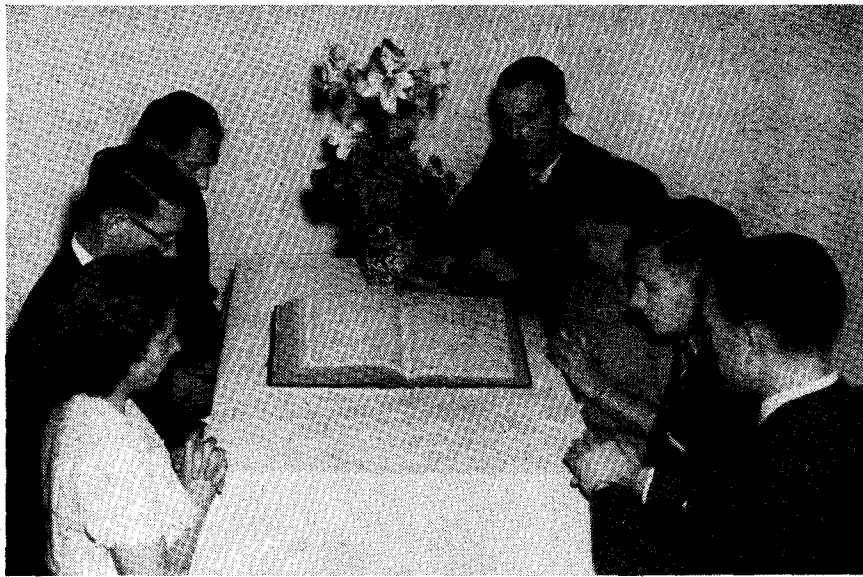
The prayer service continued until 7 o'clock on decision day morning. When decision hour came and the call was made, answers to the prayers of the night before were seen. However, many of them did not come without severe inward struggles.

Shortly after the students first arrived June 5, they were thoroughly initiated into Field School life by assisting in the erection of the airatorium. Their first job was to scrub it with soap and water.



Left to right are: Miss Carol Sherman, a young Floridian who served as secretary for the meetings; Elder E. C. Banks, former faculty member of Southern Missionary College who is now director of field work at the seminary; and Don Short, now a ministerial intern at Macon, Georgia.

Elder E. C. Banks, director of seminary field work, developed the present system of operation while with the Southern Missionary College Bible Department.



Before an open Bible, cards containing names of more than 100 interested people are placed for an all-night prayer band.

This large auditorium has no supporting posts or guy ropes. It is made of glistening white waterproof nylon and vinyl fabric. The edges are weighted with about 25 tons of sand and are staked down to prevent any shifting in the event of high winds. An entry with two sets of doors, one rotating, prevents a great amount of air from escaping. Two large blowers bring in a constant stream of outside air.

As if to test the endurance of the auditorium, a violent thunderstorm with high winds, torrents of water, and volleys of hail (many stones were the size of golf balls) hit Rockford midway through the series. The air structure withstood the blast as though it were routine. However, the surrounding area suffered damages totaling hundreds of thousands of dollars in broken windows, dented automobiles, and battered crops.

After the summer is over and the students have returned to the campus, the Field School instructors are planning a "trophy night" in which some of the people who took their stand for Christ at the meetings will give their testimony in person at a Friday night vesper service on the Andrews University campus. Several people with outstanding experiences to tell are already planning to attend.

It is hoped that through the trophy meeting other students will be able to share in the thrill that comes to the ones who are instrumental in winning souls to Christ.

Looking back on his Field School experience, one Seminary student said,

"As a missionary, wanting to improve my ministry and to learn better how to save souls in foreign lands, I can truthfully say that this Field School has done more for me than all 17 years of formal education put together. Why? Because it has been very practical—evangelism in action."

Nutrition Meet

Rapid advances in nutrition education were reflected in the new instructor-training guide begun by the Home Nutrition Instructor-Trainers meeting at Berrien Springs, Michigan, July 31 to August 5, announced Mrs. Joyce W. Hopp, General Conference medical department.

The Southern Union was represented by Mrs. Dorothy Christensen of Southern Missionary College.

Completion of the guide is estimated as November 1, by Clinton Wall, chairman of the committee. It will then be available in mimeographed form to use training Home Nutrition Instructors in each union.

The program of preparing instructors was begun several years ago by Dr. and Mrs. H. W. Vollmer, who labored under the direction of the General Conference Medical Department.

The aim of the overall program is to fulfill the Spirit of Prophecy counsel "to have a cooking school in every church," to teach the people the rudiments of healthful preparation of food—as well as the innumerable other facets related to healthful living, Mrs. Hopp said.

The success of the program is borne out in the report coming in regularly, relating instance after instance where these trained instructors have conducted classes in churches, in health and welfare centers, in evangelistic efforts and for Pathfinder and church school groups, she said.

Instructor courses, similar in pattern to those taught by the Red Cross for First Aid or Home Nursing, will be under the auspices of the local conference, utilizing the services of the union instructor-trainer, Mr. L. T. Hall, medical secretary for the Southern Union, will co-ordinate the planning of these classes, Mrs. Hopp concluded.



Posed with the 31 students who attended the Summer Field School of Evangelism are, left to right, Elder and Mrs. Bruce Johnston, Elder and Mrs. E. C. Banks and Mr. and Mrs. Bud Siebenlist.

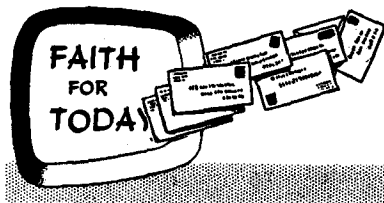
Four Southern Missionary College graduates received degrees from Andrews University at the summer commencement service held August 18.

They were John M. Howard, Robert C. Kistler, Donald A. Short and Herold D. Weiss. Mr. Kistler was graduated with honors and Mr. Weiss received the bachelor of divinity degree with honors. A special feature of the service was the conferring of an honorary doctor of divinity degree upon Elder H. M. S. Richards, director and speaker of the Voice of Prophecy.

The commencement service was considered unique in several respects. It was the first commencement of the newly organized Andrews University, the first on the new Berrien Springs campus and the first to be held in the new Pioneer Memorial church.

A total of eighty degrees were conferred; six bachelor of science and seven bachelor of arts to graduates of Emmanuel Missionary College; 11 master of arts to graduates of the School of Graduate Studies; 54 master of arts and one bachelor of divinity to graduates of the Seventh-day Adventist Theological Seminary; and one honorary doctor of divinity degree.

Officials of the university report that demand for the services of the graduates is so great it has been impossible to fill all the calls that have come from conferences and institutions.



"I appreciate this opportunity for further study of the Word of God. I have now found the right Sabbath."—Florida.

"I am a better Baptist minister and preach, I am told, much better. This is because of your fine, clear, logical, and inspiring Bible course."—Florida.

"Because of your program, Dad is almost ready for baptism. My brothers and sisters in another state are also being helped."—Kentucky.

"Because of your lessons, God has come into my heart to lead me in the right way."—Alabama.

"After listening to your telecasts, I now have peace of mind and no fear of death. Two months ago the doctors gave me only a little while to live. My Adventist friends are praying for me, but whatever comes I feel I am now ready."—Florida.

Tips From Johnny's Teacher

By ELSIE K. TYSON

1. Make Johnny think that going to school is one of the greatest privileges in this world.

2. Encourage him to set a goal for his life. It will spur him on.

3. Help him to understand that teacher is very interested in him and wants him to reach his goal.

4. Visit with Johnny's teacher. Be friends. Don't wait until Johnny gets into trouble to make a call. Working together can make his school life very successful.

5. Show an interest in Johnny's homework. He'll show more, too, if you encourage him a bit. But don't do it for him. "That is not the purpose of homework."

6. Provide Johnny a quiet comfortable place for study. The benefits of a dictionary and reference books will be rewarding.

7. Teach Johnny to do first things first. Don't leave important homework to be done just before bedtime.

8. Make Johnny's school chums welcome in your home. This will develop his personality and leadership qualities.

9. Take part in school activities. Be a strong supporter of your Home and School Association. Volunteer your services to Johnny's teacher. Johnny will, too.

10. Provide Johnny with some physical work each day, preferably out of doors.

11. Give Johnny a good start each day. This will include: (a) sufficient rest, (b) nourishing breakfast, (c) clean, appropriate clothing, (d) morning worship around the family altar, (e) a good lunch and (f) a cheery, happy send-off.

12. Don't talk about Johnny's teacher in front of him. He thinks she's perfect. You know better, but let him think so. Her work will be much more effective if she has his complete confidence.

Won't you try these tips? I am confident that your work together with Johnny's and his teacher's will produce an abundant harvest to record on his next report card.

Ready for School

The pre-school program is a bridge over which the child travels from the known to the unknown. It isn't fair to shove a child into a situation before he is ready for it. Many a child would have learned much more and would have enjoyed his school better had he been prepared for school before hand. Dr. Natelkka Burrell of Oakwood College has prepared a Home and School program every parent of pre-school children should hear. The mother can do a great deal toward laying a good foundation for her child's learning. Write to A. O. Dart, General Conference, Washington 12, D.C., for information concerning your home kindergarten.

Hints to Mothers

Your baby doesn't like to stay in his playpen? Why not have some special toys that he sees only when he is in the playpen. Putting them in there before you put him in makes the pen more attractive and inviting to him. Put him in facing the toys. You can back away from him without his feeling you are deserting him.

Child Guidance

Children hear more than many realize. Talking about a child's faults in his presence damages him.

"The child's first school is the family." —Froebel

Morogoro Evangelistic Campaign

By F. MUGANDA, *Tanganyika Union*

LAST year I was asked to conduct Levangelistic meetings during September in the town of Morogoro. This town is one of the biggest on the central line in Eastern Tanganyika with a population of more than 1100 people.

When the time came I went with a team of ten helpers, six of whom were literature evangelists. We began to distribute our posters and handbills on Friday, Saturday and Sunday. We prayed that God's Spirit might impress the minds of the people so that many of them would come and fill our hall.

I went to the hall about 4:30 to start the first meeting. I was surprised to see that very few people had come. But after a short time the hall was packed with some 700 people. But they were restless and I didn't know why.

When the time came to preach the Word I went to the platform. The audience kept quiet for only a moment. Then they began to put up their hands and shouting as if they wanted to ask questions. But I kept preaching.

It took me about 10 minutes before I realized that something unusual was going to take place and that I might be stopped. I concluded immediately and dismissed them. Then suddenly an uproar broke out. They began to ask me challenging questions.

I did not dare to go out because the conditions were certainly not favorable. You could hear people shouting through the windows and around the hall saying, "Come out, that we may fix you! You have been given money by 'Wazungu' (Europeans) so that you may blind us and keep us back from having our freedom."

Some were shouting "Uhuru, Uhuru!" (Freedom, Freedom) My temperature at that time was at a high degree! I was praying every second. I asked myself what was wrong but couldn't understand. When I wanted to go outside the door-keepers advised me not to for I might be killed. Then

Elder Don R. Rees, president of the Southern Union, sent this article direct from Africa.

the Singh, the manager of the hall, came and asked me why I kept inside. The people had already broken one of his cinema couches and he told me I must get out "because missionaries are never afraid of death."

Meanwhile, I made up my mind to go out and if I perished I would perish for the glory of the Gospel. If the shedding of my blood was the only way to preach the Gospel to these people, I would let it be done according to the will of my Lord.

At the very time, I was told afterwards, there was somebody at the main entrance who came there asking whether I was still alive. He had decided that if I were still alive he would finish my life! Without realizing this, I went out. My helpers told me later that when the man saw me coming out of the door he rushed toward me and disappeared. They didn't know where he went.

I believe the Angel of the Lord was with me and caused the man to lose his way while coming toward me. A group of low class people shouted after me as I took a taxi and escaped from their hands. How sweet were our prayers before the Lord!

The main questions we asked one another were "may we go on with our meetings tomorrow? What will happen then? May we invite the people to come to the meetings? Or should we send word to our headquarters which was more than 400 miles away?" We all unanimously agreed that we must preach the Word to these people and we would not stop.

The next morning when I went to visit the Singh I found that he had already changed his mind. He said that he could no longer allow us to use his hall because people troubled him through the night by throwing stones on the roof.

Of course, this was very discouraging because it meant that we would have to hire another hall and change our handbills. We determined to search for another building. The Lord provided us a very clean assembly hall in a quiet place, although it was not in the center of the town.

On the third night we opened our second meeting. Only three people at-

tended. I preached as if there were a thousand people before me. On the next day some fifty people came. So we went on holding our meetings without any more interruptions.

We spent many nights in prayer and fasting throughout the campaign. About forty people took their stand for the Master. There is now a good branch Sabbath school under one of our evangelists and a colporteur.

Among the people taking their stand was a policeman and his wife, by the name of John Athony. He was a Roman Catholic and after his conversion he lost his job. He went back to his home around the Kilimanjaro area. His father, also a Roman Catholic, learned that his son had changed his religion and became very angry. He told John that he was no longer his son. But John did not give up his faith.

Then his father took a step further. He forbade John to get any food from him or any of his land. John still kept the Sabbath faithfully, though he had to live from hand to mouth with his wife and two children.

Then the father accused him before the priest. When the priest called John and asked him why he had changed his faith, John answered that he had read his Bible and found that the Roman Catholic Church was wrong to change the Sabbath of the Lord. The priest cursed him and announced in the Roman Catholic churches that John was no longer their member.

When a colporteur went to visit John, his father collected a group of 17 people with "pangas" (swords) to kill the colporteur. But when they saw that he had a Bible and a picture roll in his hands they quickly shrank back and left.

John now is a colporteur around the Kilimanjaro area. He and his wife and family are the only ones among his tribe (Chagga tribe) who are known as Sabbath-keepers. When I went there to visit him I enjoyed very much tarrying in their humble home. Please remember this faithful soul in your prayers. This is our day. We must evangelize the cities of Africa, soon the doors will be closed. Then it will be "woe unto us."

New Church Bulletins

Effective January 1, 1961, the Southern Publishing Association Periodical Department will offer a new and vital service to all of the churches of the North American Division. For some years there has been a growing conviction on the part of many of our pastors and local church workers that one of our publishing houses should produce church bulletins for the denomination.

We at the Southern Publishing Association are happy to announce that this service will be available January 1. The bulletins will cover strictly Seventh-day Adventist interests and can be ordered through your Book and Bible House. Each quarter there will be a minimum of two bulletins in glorious four-color. The other bulletins, except on special occasions, will be in two-color and representative of our finest art work. These bulletins will cover new and diversified interests, and will be of educational and evangelistic value.

For instance, we hope to provide a bulletin for the Thirteenth Sabbath of each quarter, including a picture from the special field to which the Thirteenth Sabbath offering will be allocated. For special days, we will feature special bulletins. We will also feature on these covers the outstanding Seventh-day Adventist churches, Seventh-day Adventist art work, institutions, organizational headquarters, and mission fields.

Think of the impact this service will have on visitors to our churches as they look at the church bulletin, finding gloriously portrayed the evidences of God's guidance and blessings as they rest upon the remnant people.

There will be no added charge for the four-color bulletins, and all will be shipped from the publishing house to the churches quarterly. They will be available on a standing order subscription for quarterly or annual billing. They will carry no date; therefore, if there are bulletins left over and unprinted one week, they can be used at another time.

These will be 8½ by 11 inches, shipped flat, and ready for mimeo-

graphing, multigraphing, or printing as your church desires. When they are folded, they will measure 5½ by 8½ inches, the standard and recognized size.

These bulletins may be ordered in multiples of fifty, and are to be ordered through your Book and Bible House except on "special orders." They should be ordered for the same quantity throughout the quarter or year.

There will be no message on the cover except perhaps a short greeting or appropriate expression; or a description or identification of the institution, the

mission field, the beautiful painting, or the church. The inside and the back page will be left blank.

Orders for this service, which begins January 1, should be placed with your Book and Bible House by November 1. The prices are, \$1.75 per 100; \$7.50 per 500; \$12.50 per 1,000.

If you believe this service will be beneficial and appreciated, a word to that effect will be most helpful.

R. J. Christian, *Manager*
Periodical Department
Southern Publishing Association
Box 59
Nashville 2, Tennessee

What One 'Great Controversy' Did

By C. L. PADDOCK

When I think of books and what they have done, are doing and will do, there comes rushing to my memory many, many instances of what the printed page has done in changing lives, in winning souls, in bringing joy and happiness to millions of hearts.

I am thinking particularly about a thriving, active church in Canada that came into being because of one *Great Controversy*. A colporteur sold the book to an honest soul, who put it in the trunk and let it lie there unread for 13 years. Then he took it out, read it, loaned it and invited interested friends and neighbors in to study the book and the Bible.

That church has been a light in that area for many years and is active today in telling the good news. Perhaps many of the members do not know that *Great Controversy* is in the background.

There has been a constant demand from all parts of the world for more of the small, missionary edition of *Great Controversy*. Because of increases in wages and costs of material, we find it impossible to print this book now and sell it for one dollar. It has too many pages.

But many have said, "We are willing to pay more,—give us the books." We

have just printed 20,000 *Great Controversy* in the small, missionary edition and find we can supply them for \$1.95 in any quantity as long as they last.

A good many of the 20,000 are already ordered, so if you want any of these, order early from your Book and Bible House, enclosing 15 cents postage for the first book, five cents for each additional book and sales tax.

Because of unusual events thickening about us, and the desire to give the world some of the outstanding chapters in *Great Controversy*, we have revised the book *Impending Conflict*. It is ready in a beautiful and attractive, modern cover.

On the inside of the cover there is an invitation for the reader to listen to the Voice of Prophecy or tune in on Faith for Today, and offering free Bible courses. This attractive book may be used widely in missionary work. The price is only 50 cents each.

If ordering by mail, enclose five cents postage for each book, and sales tax where required. One chapter points out the dangers of our liberties being taken from us. Order from your Book and Bible House, or through your church missionary secretary.

You AND THE WORLD AROUND YOU—

Pointers for more pleasant and meaningful relationships between you and your church and the people among whom you live and work.



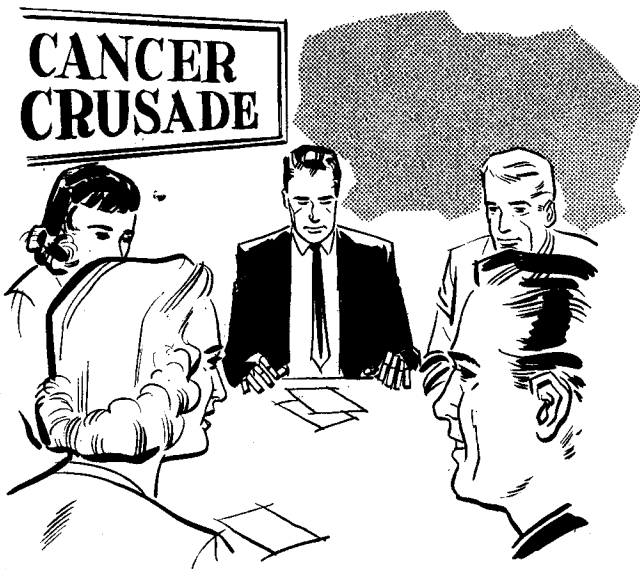
Don't: Join in laughter over an off-color story, but don't appear "prudish."

Do: Admonish friends, if possible to do so in a congenial way. Try to direct the conversation along other lines, or find an acceptable reason for leaving the group.

PREPARED BY THE GENERAL CONFERENCE BUREAU OF PUBLIC RELATIONS

You AND THE WORLD AROUND YOU—

Pointers for more pleasant and meaningful relationships between you and your church and the people among whom you live and work.



Don't: Be a community "hermit."

Do: Take an active part in community affairs. Initiate needed plans if no one else is active—if you have the confidence of those around you. This will place you in a position of respect and trust, and bring you in contact with those you ultimately want to reach with spiritual truths.

PREPARED BY THE GENERAL CONFERENCE BUREAU OF PUBLIC RELATIONS

OBITUARIES

LINN: Linda Marie Linn was born March 3, 1953, in Tallahassee, Florida, and passed away July 4, 1960. She is survived by her parents, Mr. and Mrs. John H. Linn, Jr., and two sisters, Jeannie and Deborah. Burial was in Umatilla, Florida.

PRESSWOOD: Della Phillips Presswood was born July 29, 1895, and died June 24, 1960. In 1915 she was united in marriage to Ernest E. Presswood who, along with five sons and two daughters, survives her. About three years ago, Mrs. Presswood united with the Banner Elk Seventh-day Adventist Church.

CLEMENTS: Frances Magnolia Clements was born near Charleston, South Carolina, November 11, 1870, and passed away at Zephyrhills, Florida, July 25, 1960. She had lived in the community 23 years and been a member of the Seventh-day Adventist Church for 11 years.

She is survived by three sons, one sister, eleven grandchildren, and twelve great-grandchildren.

HANSON: Louise Blanche Hanson was born at Ft. Ogden, Florida, February 14, 1882, and died at Orlando, Florida, July 29, 1960. She accepted the message at an early age, and after graduating from Stetson University in 1904 she taught school for many years and was associated with such early Adventist pioneers as Geo. I. Butler.

She is survived by her sister, Mrs. Ben W. Spire, and two nieces.

WILLIAMS: Oliver C. Williams was born July 22, 1884, in Transylvania County, North Carolina, and died July 7, 1960, in Georgetown, South Carolina. Burial was at Greenville, South Carolina, where he had been a member of the SDA church for 44 years.

Surviving him are his wife, Estelle Canada Williams; two sons, one daughter, a sister and two grandchildren.

IRWIN: Charles Stapleton Irwin was born in Georgia, December 5, 1886, and died in Lodi, California, June 3, 1960. In 1923 he was baptized into the Jacksonville, Florida, Seventh-day Adventist Church and was a member of the Lodi Central church from 1957 until the time of his death.

He is survived by his wife, Emma; three sons, Luther, John and Hubert; a daughter, Mrs. Alice Wareham; a sister, Mrs. Jessie McLeod; and eleven grandchildren.

ARMOUR: Edward Freeman Armour was born September 24, 1889, at Bolton, Tennessee, and died December 26, 1959, in Memphis. His first wife was Vera Straughn who preceded him in death. Later, after he became an Adventist, he married Susie May Russell, a Bible worker, in 1940. At the time of his death he was a member of the Raleigh, Tennessee, SDA church.

Surviving are his wife; two sons, Claude A. and Eugene F.; a brother and sister; and three granddaughters.

(More on page 22)

**IF YOU CAN'T
GO AWAY TO SCHOOL**



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That Can Come to You**

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ASI



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★ Sanitariums ★ Hospitals ★ Medical Clinics ★ Physical Therapy
Units ★ Nursing Homes ★ Homes for the Aging ★ Orphanages
★ Educational Centers ★ Foundations (various) ★ Health Food
Distributors & Outlets ★ Missionary Business Enterprises ★ SDA
Physicians Research Fellowship

★ Convention for ALL Seventh-day Adventist self-supporting workers in the Southern Union Conference.

Time: Friday, Sabbath, Sunday—November 4, 5, 6.

Place: St. Moritz Hotel, Miami Beach, Florida.

Program: Informative, educational, inspirational.
Reports, panel discussions, motion pictures, music.

For information and hotel reservations write to: Leighton T. Hall, Medical Department, Southern Union Conference of Seventh-day Adventists, P. O. Box 849, Decatur, Georgia.

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FOOD SUPPLEMENT**
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Without Fish Oil or Animal Organs
GUARANTEED TO BE YOUR BEST BUY
Special Offer
3 Month Supply \$9.00
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OBITUARIES

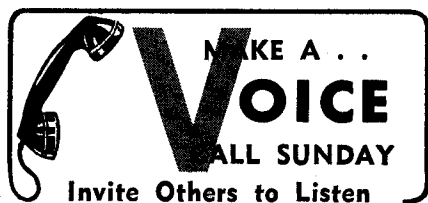
(Continued from page 21)

HALL: Fred Richard Hall was born in Haverhill, Massachusetts, on October 31, 1882, and died in Orlando, Florida, July 18, 1960. He was a faithful member of the Orlando Central Seventh-day Adventist Church. He is survived by his wife Alice; two daughters, Mrs. Marion F. Bryant and Mrs. Winifred Keslake.

OLSEN: Doctor Alfred Berthier Olsen was born at Fort Atkinson, Wisconsin, June 26, 1869, and died in Loma Linda, California, August 8, 1960. He was active in the early development of the Seventh-day Adventist medical work, being among those who pioneered both in England and America. Among the survivors are: Clarence W. Olsen, M.D., Los Angeles, California; Richard E. Olsen, M.D., Pontiac, Michigan; Humphrey A. Olsen, Shorter College, Rome, Georgia; Gertrude Saxman, M.D., Georgetown, Minnesota; thirteen grandchildren; four great-grandchildren.

WILLIAMS: Jessie Lee Williams was born May 11, 1896, and died August 14, 1960. In 1912 she married Stanley Williams. She is survived by her husband, five sons and three daughters.

LEONARD: Welcome Sidney Leonard was born June 1, 1896, in New York state and died July 25, 1960, in Florida. He is survived by six sisters: Belle Blackman, Ethel Wightman, Elva Kraner, Mary L. Van Slyke, Grace L. Meister and Bessie L. Webb.



**MAKE A . . .
VOICE
ALL SUNDAY**
Invite Others to Listen

THE VOICE OF PROPHECY SERMON TOPICS

September 18—Faith on the Earth

September 25—God's Eternal Purpose

October 2—On Being Born

October 9—Our Need of the Holy Spirit

SUNSET TABLE

	Sept. 16	Sept. 23	Sept. 30	Oct. 7
Atlanta, Georgia	6:44	6:34	6:24	6:15
Birmingham, Alabama	5:53	5:43	5:33	5:24
Charlotte, North Carolina	6:29	6:19	6:09	5:59
Collegedale, Tennessee	6:47	6:37	6:27	6:17
Huntsville, Alabama	5:52	5:42	5:32	5:22
Louisville, Kentucky	5:50	5:39	5:28	5:17
Memphis, Tennessee	6:06	5:56	5:46	5:36
Meridian, Mississippi	6:00	5:51	5:42	5:33
Nashville, Tennessee	5:53	5:43	5:33	5:23
Orlando, Florida	6:29	6:21	6:13	6:05
Wilmington, North Carolina	6:18	6:08	5:58	5:49

CLASSIFIED ADS

HOW TO SUBMIT YOUR ADVERTISEMENT: (1) Have a local church leader write "Approved" and his signature on the sheet of paper containing the advertisement, (2) write your name and address on the same sheet, (3) specify how many times the ad is to run, (4) send the approved ad to your conference office and (5) don't forget to enclose payment in full.

RATES: \$3.00 for each insertion of 50 words or less and 5 cents for each additional word, including the address. Make checks and money orders payable to SOUTHERN TIDINGS.

SOUTHERN TIDINGS makes every reasonable effort to screen all advertising, but in no case can the periodical assume responsibility for advertisements appearing in its columns.

FOR SALE: Antique windows. Glass of many designs and colors, set in lead. Must be seen to appreciate. Price reasonable.

FOR RENT: Three room and bath apartment. \$35.00 per month including utilities. A. W. Keys, 743 Carlson Drive, Orlando, Florida. (19)

BARBER WANTED: Southern Missionary College has an opening for a barber to lease the College Barber Shop any time after July 7, 1960. Applicants make direct inquiry to the Business Manager of Southern Missionary College. Please state experience and references. (18-20)

LOTS FOR SALE: One mile from Southern Missionary College, new subdivision. Pleasant View Drive (new road off Apison Pike.) Will build modern deluxe houses to suit purchaser. Write George MacKenzie, Box 2062, Collegedale, Tennessee. Phone EXport 6-3113. (17-20)

WANTED: R.N.'s, L.P.N.'s, Aides, who want to leave the cities and do medical missionary work in the hills of Eastern Kentucky. Write to Herbert Atherton, Administrator, Oneida Mountain Hospital, Oneida, Kentucky. (tfn)

WANTED: Good cook and a licensed nurse wanted for a 25 bed, well-established nursing home. Excellent wages, good living conditions, 15 miles north of Boston, near church and church school. For further information write Mrs. C. Gaul, R.N., Reading Nursing Home, 245 Summer Ave., Reading, Mass. (19)

HOUSE FOR SALE: Seven rooms plus two furnished terrace apartments. Ample utility and storage space. Electric heat. Valuable lot almost two acres with garden and recreation area. Good location very near Southern Missionary College, Collegedale, Tennessee. Write Mary Dietel, Box 704, South Lancaster, Massachusetts, or telephone Clinton, Massachusetts, EMpire 5-5445. (17-19)

WANTED: SDA-operated furniture factory has immediate need for aggressive men experienced in machine or finishing. Wonderful opportunity for one who is willing to work as well as supervise and produce results. Good church, excellent school.

Send resume of past experience and present employment. Hermitage Cabinet Shop, Inc., Harsh Avenue, Nashville 10, Tennessee (19)

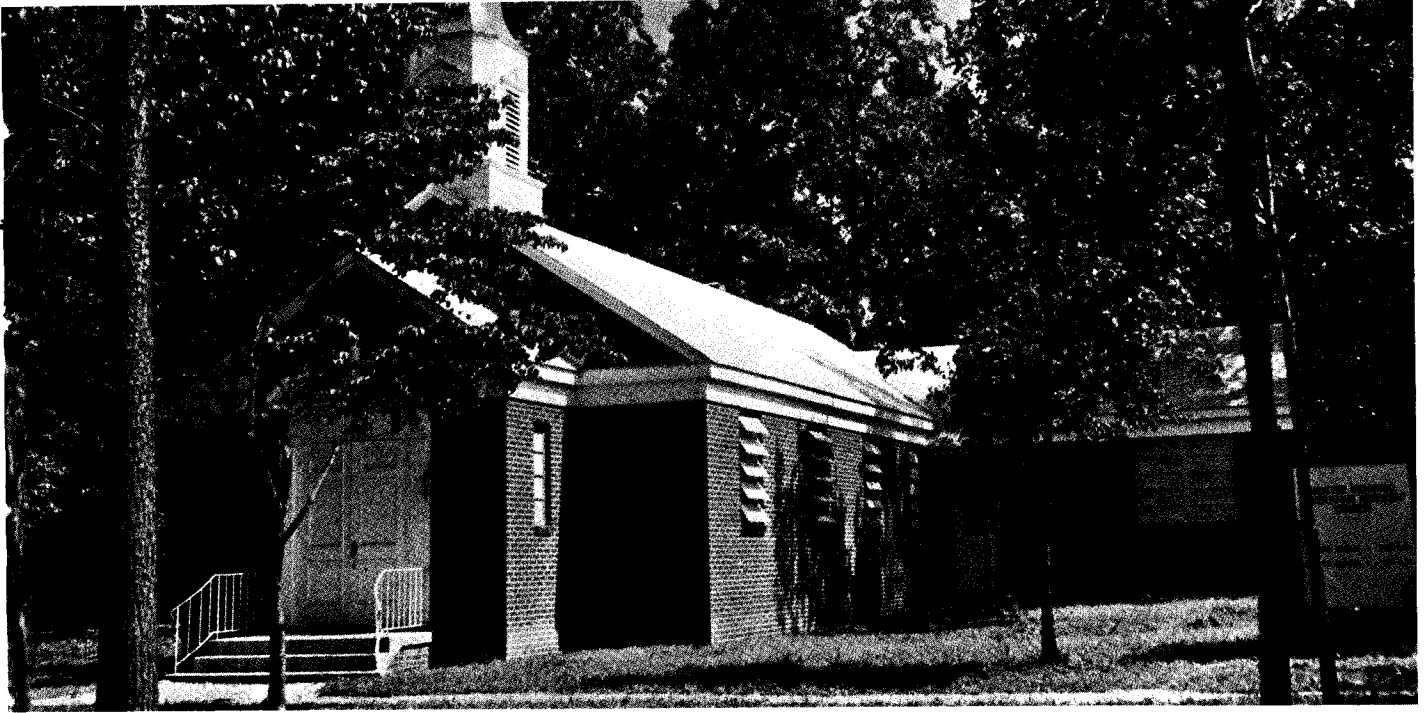
IF YOUR BIBLE WERE TAKEN FROM YOU, could you give Biblical reasons for the faith that is yours? FLASHTEX is a series of 100 questions and answers in the form of Bible texts, covering the vital subjects of the Sabbath, Nature of Man (State of the Dead), the Law and Gospel and the Second Coming. FLASHTEX was not designed as a game, but an aid in memorizing these important portions of our faith. FLASHTEX cards may be obtained from the B & W Printers, Box 1368, Alliance, Nebraska, for \$1.00 (check or money order) per set. (19,20)

WE ARE JUST 7 MINUTES from Forest Lake Academy. Hundreds of men's suits \$29.95 or less. Values to \$60.00. Sizes 35-54. Regulars, shorts, longs, stouts, etc. Hundreds of ladies', children's clothing and men's wear, all at below retail prices. Summer hours: Daily 9-7. Closed Friday evening, and all day Saturday. Hutchins Clothing Center, Corner 17-92 and Rt. 436, Fern Park, Florida. (tfn)

HOME FOR SALE: Large living room, rock fireplace, 3 bedrooms, den, dining room, kitchen and large screened porch, shady all the time. Nice yard, beautiful shades, flowering trees and shrubs. Very cool in summer. \$8,950. See this to appreciate it! Mrs. Duff Swafford, Apison, Tennessee. EM 7-2291. Just five minutes from Collegedale. (19)

COMING TO SMC? Buy your clothing after you arrive and save up to 60% on quality autumn suits. Regularly \$40 to \$75, only \$19.98 to \$37. Also sport coats, slacks, shirt, sweaters to match for boys and girls. Hanes: socks, undershirts, shorts and briefs. Nylon seamless hose, 50¢ a pair. Hattie Falcon's Clothing Shop, Apison Pike, Collegedale, Tenn. (18, 19)

FOR SALE: Grocery store and service station located in Fredonia Community and within six miles of SDA hospital, church, and church school. Approximately one acre of land. More can be had if desired. Contact: Carl Land, Star Route, Dunlap, Tennessee. Telephone Wilson 9-2228. (19)



Meister Hills Dedication

Meister Memorial Seventh-day Adventist Church dedication services were conducted August 20, less than a year after the structure was completed.

Located near Deer Lodge, Tennessee, the church has 23 members. About 130 members and friends from area communities and sister churches were present.

The \$22,000-structure was built in a quiet wooded area in the Meister Hills area and was finished and opened in October last year. Much of the work of the building was contributed by the members.

Named for the first Adventist family to enter the area, the church is the second to be built in the area. The first was a small combination church and school located a half mile to the west and was built about 1930. The new building also has facilities for an elementary school.

About 1914 Adam Meister, Sr., moved with his family to the area and settled on a 1,000-acre plot. Sabbath services were conducted in his home for many years. All nine children are members of the church and several are in active service for the denomina-

tion. Among them is Miss Rose Meister who left August 22 for Bangkok, Thailand, where she will serve a four-year mission term. Miss Meister has been in mission service since 1929.

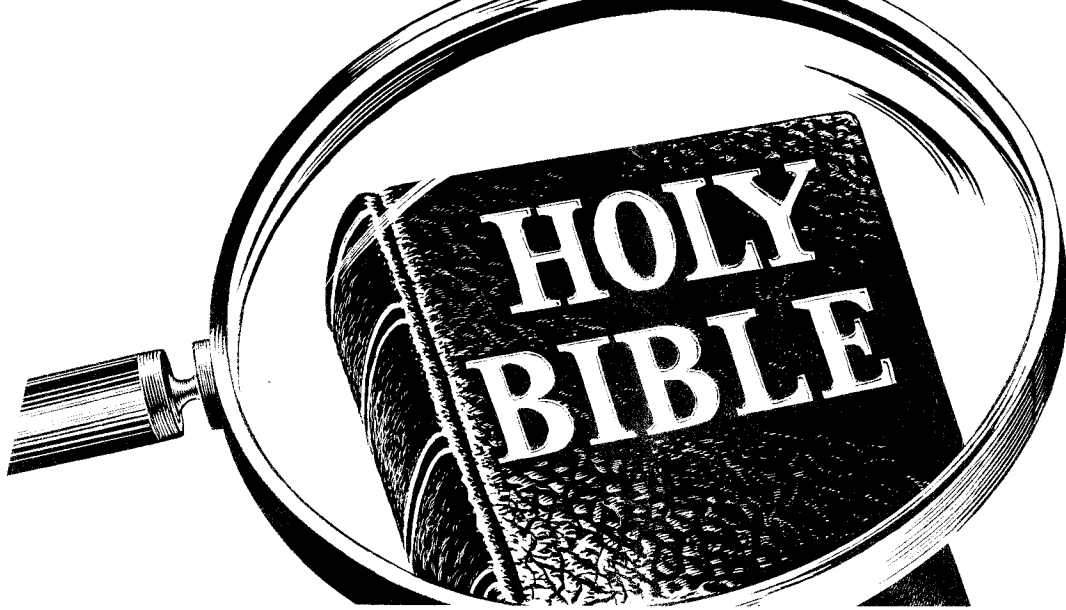
Those of the Meister family able to attend the service were Mr. and Mrs. Fred Meister, Avon Park, Florida; Mrs. Minnie Kirkham, Deer Lodge; Miss Rose Meister; and Mr. and Mrs. Adam Meister, Jr., and their daughter from St. Petersburg, Florida.

Guest speaker at the dedication was J. H. McCartt, attorney general for the 19th Judicial district in Tennessee.

Elder A. C. McKee, Georgia-Cumberland Conference president, spoke at the morning service and performed the act of dedication. Elder Stanley Will, Southern Union home missionary and Sabbath school secretary, presented the sermon of dedication. Others participating were M. D. Oswald, Georgia-Cumberland home missionary and Sabbath school secretary; J. R. Perkins, local church elder; Dr. and Mrs. F. M. Brashaw; Irad C. Levering; Stanley Giles and S. M. Shaw, president of the Morgan County Ministerial Association.

Georgia-Cumberland Conference treasurer L. E. Aldrich burns Meister Memorial church mortgage as Elder J. O. Marsh, local pastor, and President A. C. McKee look on.





American Bible Society Report

THE American Bible Society, which is observing this year the 125th anniversary of its work for the blind, has reported record-breaking distribution of Scriptures to both the sighted and the sightless.

According to its Annual Report, the Society distributed 17,650,917 volumes of Scriptures throughout the world during 1959, a record over any year in its history. The figure exceeds by a considerable margin the 15,000,000 volumes the Society averaged in the previous six years.

Distribution for the blind included Scriptures in Braille, other embossed printing systems and Talking Book records. These totaled 73,194 for the year, another record. In the 125 years since 1835, the Bible Society has distributed 790,035 books and records for the blind.

Embossed books were sent to the blind in English, French, German, Spanish, Portuguese, Arabic, Greek, Hebrew, Armenian, Italian, Chinese, Turkish, Korean, Japanese and Hausa—used in Nigeria—during the year. Three tons of Braille paper also were sent to Korea for the printing of embossed Scriptures there, and a new printing of the English Braille Concordance was made to meet the needs of blind ministers, church school teachers, students and librarians.

Despite the substantial increase in Scripture distribution, the report noted "that the annual increase in population in most countries far outstrips the

circulation of Scriptures in each year. The total issue of whole Bibles and Testaments across the world by the 23 United Bible Societies, of which the American Bible Society is one, is barely one-fifth of the total annual increase in population."

During the year, the number of languages in which at least one book of the Bible had been published rose to 1,151. The complete Bible now has been published in 219 languages; complete Testaments, but no complete Bible, in an additional 271, and at least one complete book, but no complete Testament, in 661 more.

The Society estimates there are still about 1,000 languages in which no part of the Bible has been published. Translations into these languages are being made at the rate of about one new language a month.

Among the new language publications of 1959 was the Book of Mark in Comanche for Indians in this country.

During the year the Society further extended its distribution of Scriptures to the armed forces, a service it has performed for 143 years, by supplying Bibles to our submarine fleet. Because chaplains, who usually distribute Bibles to Navy ships, are not assigned to submarines, the undersea craft have never before received the Scriptures.

The admission of Alaska and Hawaii to statehood increased substantially the number of languages used in the United States. As a result, the report

noted, one Society office in this country distributed Scriptures in 60 languages and dialects.

The Society participated in three Scripture distribution projects in Communist areas. It supplied a substantial number of Bibles to the American National Exposition in Moscow to replace those "removed or damaged by tremendous wear"; it supplied Scriptures to a team of students who attended the Communist sponsored World Youth Festival in Vienna, and Hungarian Scriptures were sent to Yugoslavia for church use in that country.

Miss Helen Keller, who has been blind and deaf since she was 19 months old, was elected a life member at the society's annual meeting in May. The Society also presented a plaque to her with the inscription, "Insight comes not by the eye nor wisdom by hearing; but from a heart of faith inspired by the Word of God rise truth and love to bless all mankind."

The American Bible Society was organized in 1816 with a single purpose—the widest possible circulation of the Christian Bible throughout the world, without note or comment. Through translation, publication and distribution, it seeks to provide the Scriptures to every person everywhere, in the language or form he can best read for himself. It also works to encourage the constant use of the Scriptures by those who already possess them.