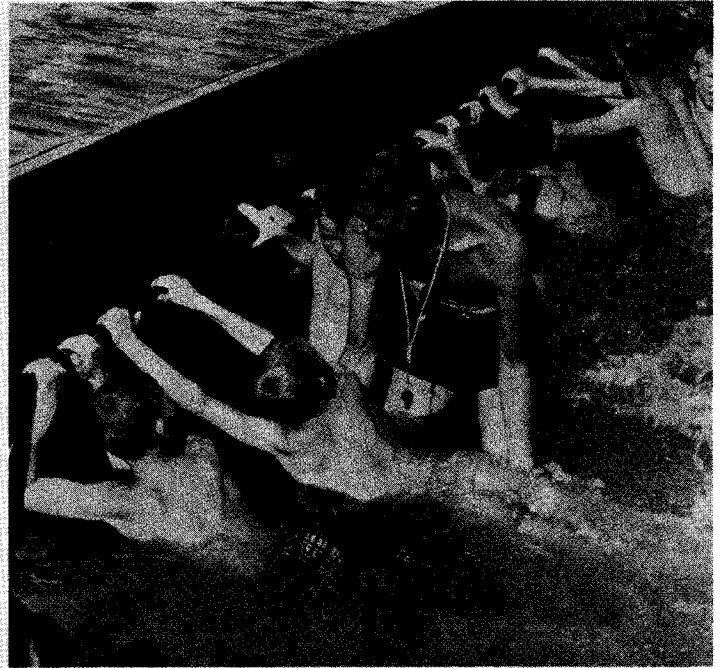


Southern Tidings

August 30, 1961

This Issue

- ★ Adventist Youth Camps
- ★ Seventh-day Adventists and Sunday Laws
- ★ Conference News



YOUTH CAMP ACTIVITIES

Top left—Georgia-Cumberland; top right—Carolina; bottom left—Kentucky-Tennessee; bottom right—Florida.

Stewardship

By W. B. OCHS
Vice-President for North American Division

BY action of the General Conference Committee, Sabbath, September 23, 1961, has been set aside as Stewardship Day. The importance of emphasizing stewardship on this special Sabbath day cannot be stressed too much; in fact, stewardship is something we should be thinking about every day in the year.



W. B. Ochs

We know that the tithe is holy, that it belongs to the Lord, and that it is set aside for special use. Since it does not belong to us, we should gladly give it to the Lord that it might be used to help support those who are paid by the tithe and who are preaching the gospel. If only we could remember that some day we must give an account of our stewardship to the Lord! We know that we are living in the closing days of the world's history, and we certainly want to make sure that we are square with the Master in every way when He returns.

We never become poor when we obey the Lord and follow His instructions implicitly. God has promised a special blessing upon those who are faithful in their stewardship. He says He will open up the windows of heaven and pour out a blessing that there shall not be room enough to receive it. If we wish to share in these blessings, then we must be willing to pay Him an honest tithe.

God's Stewardship Requirements

By F. L. BLAND, President
South Central Conference

Our Heavenly Father has commanded us "Bring ye all the tithes into the storehouse, that there may be meat in mine house." Mal. 3:10. Also in *Testimonies*, Vol. 3, page 395, we read: "If all who profess the truth will come up to the claims of God in giving the tenth, which God says is His, the treasury will be abundantly supplied with means to carry forward the great work for the salvation of man."



F. L. Bland

Surely we cannot over emphasize the importance of our being obedient to God's instruction concerning our stewardship. We have come to the closing days of earth's history, therefore, our earthly possessions should be used for the salvation of man. May I urge every member of South Central Conference to obey the voice of God and return to God the tithes, and also give liberal offerings of all we possess.

Southern Tidings

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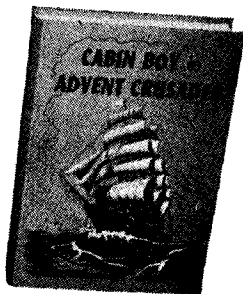
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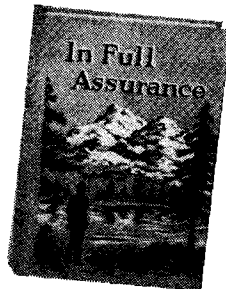


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BY VIRGIL ROBINSON

Biography at its best. From the seafaring town of New Bedford, Massachusetts, to the broad expanse of the world's great oceans went Joseph Bates. To read the story of his experience from cabin boy to sea captain would be high adventure, but when we add to this the story of his transition from doubter to devoted missionary, we have a life filled with thrilling heroism. This is what happens in CABIN BOY TO ADVENT CRUSADER, one of our finest publications.

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Please add 20¢ postage for first set, 10¢ for each additional set. Add sales tax where necessary.



AUGUST 30, 1961, SOUTHERN TIDINGS

Florida San Offers Practical Nursing

Orlando—The Florida State Board of Nursing has given approval to the Florida Sanitarium and Hospital to operate a school of practical nursing.

Plans are under way for the first class to begin this 12-month vocational course in January, 1962.

This course will provide technical training for individuals who, for financial, age, or for other reasons, are unable to attend the professional school of nursing. After completing this 12-month course, the student will be qualified to fill a position as a licensed practical nurse in a hospital or other medical institution. With the shortage of professional nurses, the need is great and the opportunities are many for the L. P. N.

To qualify for this course, the applicant should be between the ages of 17 and 45 and should have completed at least the 10th grade. High school graduation is preferred, unless the individual is over 35 years of age. The total cost of the course will be approximately \$150 above living expenses such as board, room and clothing. Classes and clinical experience will be given Monday through Friday from 7 A.M. to 3 P.M., except for one month of night duty. One month's vacation will be allowed during the year.

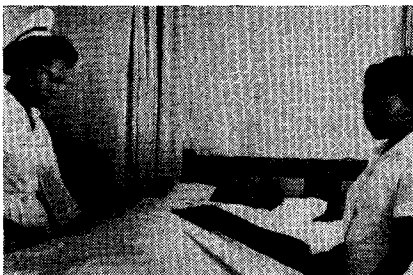
Anyone who is interested and would like more information should contact the Director, School of Practical Nursing, Florida Sanitarium and Hospital, Orlando, Florida.

5,000th Patient

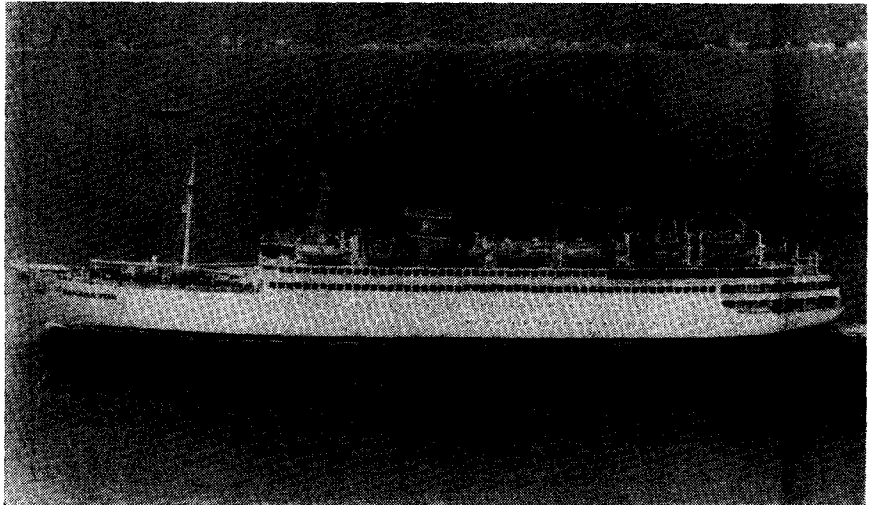
The Dr. P. Phillips Memorial Hospital of Orlando, Florida, recently admitted its five-thousandth patient since opening its doors in September of 1958.

The Phillips Memorial Hospital has been serving the colored population of Central Florida as a general hospital with its modernly-equipped location on West Church Street in Orlando. It was started to provide more medical facilities in this area by a trust set up by the late Doctor P. Phillips.

It is a 50-bed hospital offering such services as surgery, X-ray, laboratory, emergency room, obstetrics department and, in the near future, a psychiatric department.



Bertha Smith, R.N., and Thelma Hall, nursing assistant, of Dr. P. Phillips Memorial Hospital, Orlando, help their five-thousandth patient, Wilma Mae Jackson of Orlando, get comfortable in bed.



Florida student colporteurs who have earned scholarships this summer will be taking a four-day cruise to Nassau in this spacious, air-conditioned ship, the S/S Bahama Star. "We are glad to be able to show recognition to our fine group of students after they have earned their scholarships this summer," says Publishing Secretary M. E. Culpepper, "by taking them on a four-day cruise to Nassau. They are working with great enthusiasm and are looking forward to the trip before returning to school this fall."

VOP Suggests Display For Local Fairs

Glendale, Calif.—Here is a display plan for local county fairs that has proved successful in at least three ways: (1) in finding new listeners to the Voice of Prophecy broadcast; (2) in doing a pleasing public relations job in behalf of the local station carrying the Voice of Prophecy; (3) in securing new enrollees for the Voice of Prophecy's free Bible courses. This display can be very simple, yet quite effective.

In your booth, put up a fairly large-sized sign with the name, THE VOICE OF PROPHECY. Beneath it, a smaller sign saying something like this: Tune in this inspiring radio program over. . .

Beneath this, large and bold, the call letters of your own station such as WTAQ—over which the Voice of Prophecy is best heard in your locality. Give time of broadcast, too. This call-letter sign is generally best prepared by a local professional sign painter.

This display will greatly please your radio station management, as well as attract many new listeners to the weekly broadcasts. It will also help you—right at the booth—to enroll your community friends in the free Bible correspondence courses offered by the Voice of Prophecy.

Enrollment cards and colorful posters are available from the Voice of Prophecy, upon request. Write: D. V. Pond, Box 1511, Glendale 5, California.

Chaplain H. B. Taylor Retires at Florida San

Orlando—Elder Harry B. Taylor, a familiar and beloved figure at the Florida Sanitarium and Hospital for the past 11 years, recently officially retired as chaplain of the hospital.

Elder Taylor came to Florida in March,

1950, after having served as pastor of the Beverly Road Seventh-day Adventist Church, Atlanta, Georgia, for approximately five years. He has faithfully served the Lord for the past 35 years in pastoral and evangelistic work.

Besides his work in the ministry, he has served a total of 10 years in Adventist educational institutions, teaching Bible, history and doctrinal subjects. His work has taken him to places like Adelpian Academy in Holly, Michigan, Battle Creek Academy in Battle Creek, Michigan, and the Nurses' Training School here at the Florida Sanitarium and Hospital.

In the 11 years which they have spent here in Florida, Elder and Mrs. Taylor have been highly respected and loved by each patient and worker alike. His daily



Elder and Mrs. H. B. Taylor

program for the patients consists of the broadcasting of devotional service to their bedsides twice a day, Wednesday and Friday evening vesper services, preaching service every Sabbath, personal visitation to each new patient, and counselling with students, employees and patients. His comforting presence in time of trouble and sorrow will long be remembered by many, many of his friends. The same situation is true throughout the field wherein the Taylors have labored and served.

The Taylors have just returned from a well-deserved vacation in California where they visited with friends and relatives. They are making their retirement home in Orlando. Elder Taylor is retiring in full health and is looking forward to spending his time in reading, study, writing and visiting churches in the area.

DOUGLAS L. BUCKNER

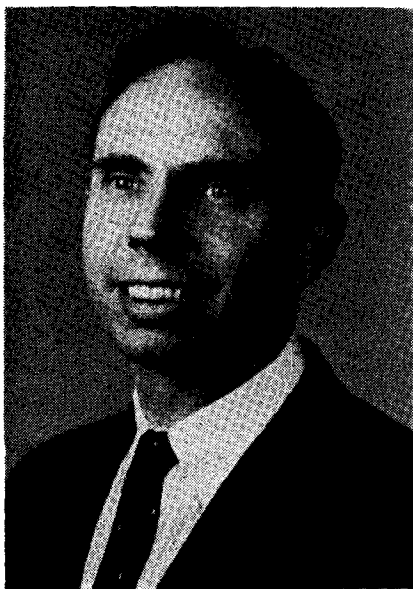
SMC Receives Grant From Steel Foundation

Collegedale—A \$1,000 operating grant under the 1961 aid-to-education program of United States Steel Foundation, Inc., was made to Southern Missionary College on July 31.

Presentation of the check was made on behalf of the foundation by Arthur V. Wiebel, president of United States Steel's Tennessee Coal & Iron Division, in brief ceremonies at Collegedale. Accompanying Mr. Wiebel was Clinton R. Milstead, Southeast district director of public relations for United States Steel Corporation.

Accepting the grant on behalf of the college was Mr. Charles Fleming, Jr., business manager, and Gordon M. Hyde, acting director of public relations.

Under the United States Steel Foundation's 1961 aid-to-education program, a total of \$2,775,000 is going to 732 liberal arts colleges, universities and institutions and to 27 organizations dedicated to raising educational quality in America.



R. W. Merchant



Berrien Springs, Mich.—One hundred seventy-five decisions and 113 baptisms to date have been the results of the three Andrews University evangelistic field schools held during the summer of 1961. Pictured above, from left to right, are: Steve Vitran and Bruce Johnston, in charge of the Appleton, Wisconsin, school; Harry Dill, Robert Duntun and Ray Turner, in charge of the Peoria, Illinois, school; Elden Walter and Gordon Henderson, in charge of the Grand Rapids, Michigan, school. Cooperating with these evangelistic teams were 30 seminary students and the pastors and members of the churches.

SMC Names R. W. Merchant As New Treasurer

Collegedale—A change in the office of treasurer of Southern Missionary College was effected August 1 as Mr. Robert W. Merchant of Keene, Texas, replaced Professor Ralph Davidson who has been appointed president of Madison College, near Nashville, Tennessee.

Mr. Merchant graduated with honors from Emmanuel Missionary College, Berrien Springs, Michigan, in 1945. He was active in student leadership responsibilities and was listed in *Who's Who in American Universities and Colleges*.

From 1945 to 1947 Merchant was principal of the F. A. Stahl Junior Academy at Muskegon, Michigan. In 1948 he assumed the office of accountant of Ozark Academy at Gentry, Arkansas, holding that office until 1957. While there, Merchant attended the University of Arkansas and received the master's degree in business administration. For the past four years he has been the accountant of Southwestern Junior College.

Southern Union Honor Roll

FOR DELIVERING MORE THAN \$1,000 IN ONE MONTH

Month of June, 1961

Name	Conference	Amount
James Lewis, Sr.	So. Atl.	\$2,194.55
M. F. Kabool	Florida	2,006.95
Robert LaGrone	So. Cent.	1,777.85
T. J. Jackson	So. Cent.	1,557.95
George Gager	Ala.-Miss.	1,519.50
Marvin Elliott (Stu.)	Florida	1,349.25
Gene McPherson	Ky.-Tenn.	1,326.30
K. C. Berry	Florida	1,313.90
E. N. Crooms	Ga.-Cumb.	1,253.90
Joe Miller	Carolina	1,248.00
B. J. Lorren	Ga.-Cumb.	1,238.40
M. H. Johnson	Ala.-Miss.	1,234.17
Edward R. Morgan	Ky.-Tenn.	1,233.70
R. L. Beach	Ga.-Cumb.	1,188.45
W. B. Lyles	Ga.-Cumb.	1,177.00
Mrs. J. P. Walker	Ala.-Miss.	1,169.35
Jerry Higgs	Ky.-Tenn.	1,117.00
Leonard Moore	Ala.-Miss.	1,096.50

Mrs. Agnes Benedict Merchant also attended Emmanuel Missionary College. Mr. and Mrs. Merchant both consider Michigan their home state. The Merchants have four children.

Dr. C. N. Rees, president of Southern Missionary College, reports that from his previous association with Mr. Merchant, when Dr. Rees was president of Southwestern Junior College, he regards him as a man of outstanding ability who will add strength to the business administration of SMC.



High Springs, Florida—Seven years ago Becky Beeler, (left) attended her first junior camp at O'Leno State Park, and Mrs. L. J. Lester, (right) was her counselor. Mrs. Lester, known to dozens of girls as Aunt Vera, greets Becky at Camp Kulaqua, this year, as a fellow counselor. Many students in their late teens served as camp counselors this year.

Seventh-day Adventists And Sunday Laws

By M. E. LOEWEN

Reprinted from *Review and Herald* of July 27, 1961

SINCE the recent Supreme Court decision approved the Sunday laws of three states, naturally the question is being asked, What should be our attitude toward Sunday laws?

It is of paramount interest to note how completely the writings of the messenger of the Lord outline a course of positive action for the very situation we now face.

"Teach the people to conform in all things to the laws of their state, when they can do so without conflicting with the law of God."—*Testimonies*, vol. 9, p. 238.

"To defy the Sunday laws will but strengthen in their persecution the religious zealots who are seeking to enforce them. Give them no occasion to call you lawbreakers."—*Ibid.*, p. 232.

"I will try to answer your question as to what you should do in the case of Sunday laws being enforced.

"The light given me by the Lord at a time when we were expecting just such a crisis as you seem to be approaching, was that when the people were moved by a power from beneath to enforce Sunday observance, Seventh-day Adventists were to show their wisdom by refraining from their ordinary work on that day, devoting it to missionary effort."—*Ibid.*

"Make no demonstration on Sunday in defiance of law."—*Ibid.*, p. 235.

But what can a Seventh-day Adventist do on Sunday? After all, doesn't the fourth commandment require us to work six days each week?

"Sunday can be used for carrying forward various lines of work that will accomplish much for the Lord."—*Ibid.*, p. 233.

"At one time those in charge of our school at Avondale inquired of me, saying: 'What shall we do? The officers of the law have been commissioned to arrest those working on Sunday.' I replied: 'It will be very easy to avoid that difficulty. Give Sunday to the Lord as a day for doing missionary work. Take the students out to hold meetings in different places, and to do medical missionary work. They will find the people at home and will have a splendid opportunity to present the truth. This way of spending Sunday is always acceptable to the Lord.'"—*Ibid.*, p. 238.

"When we devote Sunday to missionary work, the whip will be taken out of the hands of the arbitrary zealots who would be well pleased to humiliate Seventh-day Adventists. When they see that we employ ourselves on Sunday in visiting the people and opening the Scriptures to them, they will know that it is useless for them to try to hinder our work by making Sunday laws."—*Ibid.*, pp. 232, 233.

Each person will have to stand for truth in these days, many without anyone around to support or to comfort. Now is the time to gain the experience and fortitude that will enable one to withstand all worldly pressure during the time of trial.

M. E. Loewen is secretary, Department of Public Affairs, General Conference.

"The members of the church will individually be tested and proved. They will be placed in circumstances where they will be forced to bear witness for the truth. Many will be called to speak before councils and in courts of justice, perhaps separately and alone. The experience which would have helped them in this emergency they have neglected to obtain, and their souls are burdened with remorse for wasted opportunities and neglected privileges."—*Ibid.*, vol. 5, p. 463.

"We should endeavor to disarm prejudice by placing ourselves in a proper light before the people."—*Ibid.*, p. 452.

"Let the watchmen now lift up their voice and give the message which is present truth for this time. Let us show the people where we are in prophetic history and seek to arouse the spirit of true Protestantism, awakening the world to a sense of the value of the privileges of religious liberty so long enjoyed."—*Ibid.*, p. 716.

"Shall we sit with folded hands, and do nothing in this crisis? . . . God help us to arouse from the stupor that has hung over us for years."—*Christian Service*, p. 163.

Many have been content through the years to let someone else in the church promote the missionary activities. Now is the time to talk to your missionary leader and let him know you are ready to take an active part in finishing the work of God. He will tell you of the many varied lines of endeavor you may carry on. Here are a few for you to study and choose from:

1. Visitation program, reaching every home with truth.
2. Secure Bible school enrollments.
3. Start a lending library, circulating small booklets dealing with the cardinal teachings of the Bible.
4. Start Sunday schools.
5. Conduct community Bible schools and home meetings using visual aids.
6. Conduct lay efforts, in homes, in halls, or in open-air places such as parks.
7. Organize children's story hours on Sunday afternoons.

This list is only a beginning of Sunday possibilities. "Against such there is no law" (Gal. 5:23). If you really want to see the work of God finished now, His Spirit will bring to your mind the line of work you should carry on.

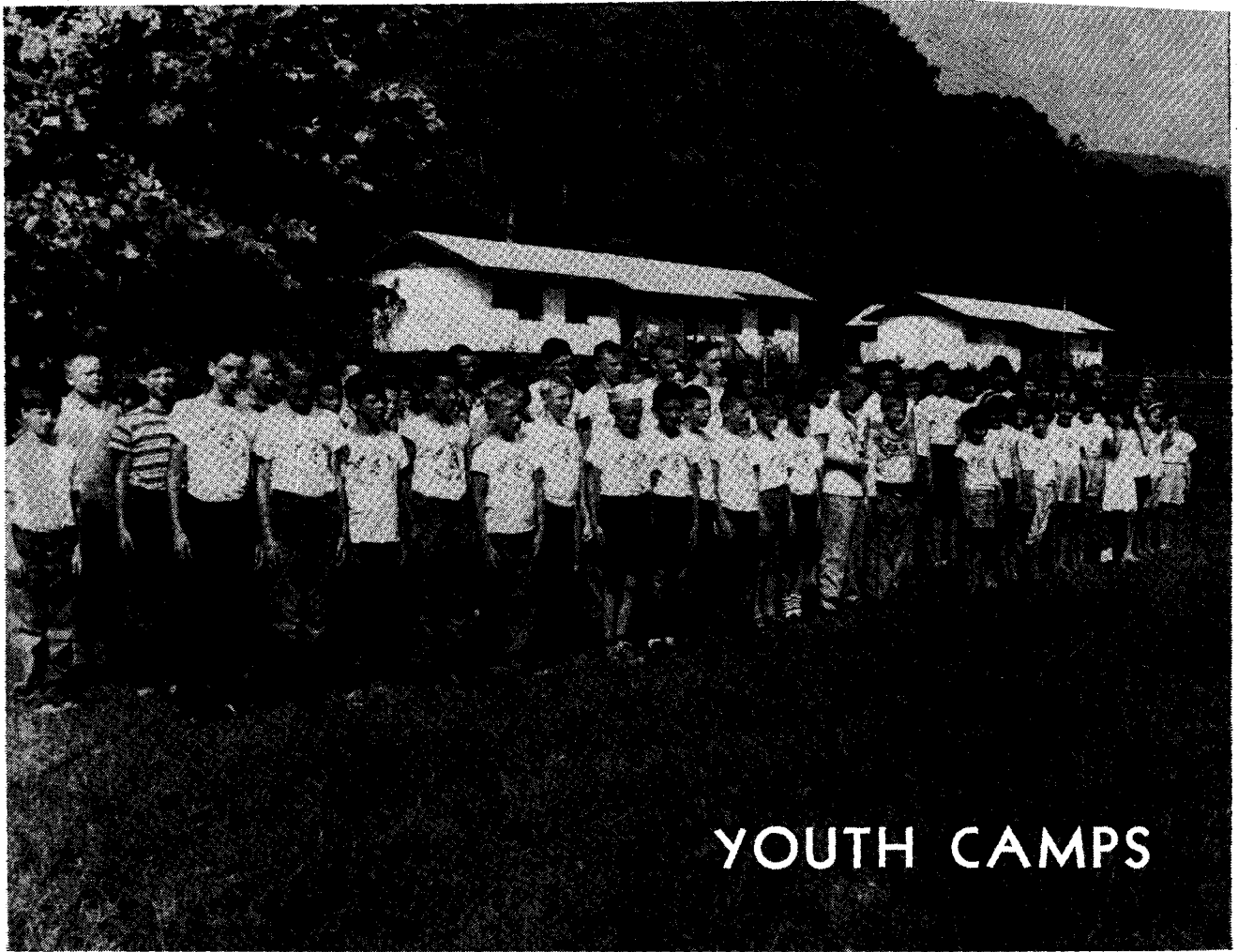
"Now is the time for the last warning to be given . . . If there was ever a crisis, it is now." "We cannot be too much in earnest."—*Testimonies*, vol. 6, p. 16.

"Sound an alarm throughout the length and breadth of the earth . . . We have no time to lose. The end is near."—*Ibid.*, p. 22.

"A crisis is right upon us . . . It is the very essence of all right faith to do the right thing at the right time. God is the great Master Worker, and by His providence He prepares the way for His work to be accomplished. He provides opportunities, opens up lines of influence and channels of working. If His people are watching the indications of His providence, and stand ready to co-operate with Him, they will see a great work accomplished."—*Ibid.*, p. 24.

Think of the results that will follow as the people of God put into practice the instruction that has been given. Not only will the public at large be reached with the truth for these times but there will come a revival and a reformation among God's people that will lighten the earth with His glory.

The Lord is coming soon. Let us hasten the day!



YOUTH CAMPS

Carolina's "Camp Cardinal"

(for underprivileged youth)

By W. O. COE, Secretary
Home Missionary Department

HAVE you ever spent the night alone with a junior boy whose father is a drunkard? One of our conference men did.

This boy was one of a hundred Carolina youth from homes of unfortunate circumstances, who enjoyed five days of fun and training on beautiful Lake Lure in the mountains of North Carolina.

Sponsored by the Carolina Conference and under the direction of George V. Yost, MV secretary and the writer, Camp Cardinal was a new experience for these North and South Carolina underprivileged juniors, July 30 to August 3.

Henry, who was 11 years old, like many of these unguided children, was proving to be a problem. He cursed his counselor and refused to do as he was told. Other boys in his cabin picked on him and threatened to beat him up. Henry was therefore placed in a room by himself and was talked to in a kind, Christian way about his conduct.

...you are people to curse you and talk to you as you have been talking to them?" he was asked. Of course he didn't; no one does. It was then explained that if he wanted to have friends, and wished to have the other boys like him, he must talk nice and be nice to them. This seemed to be a new idea to him. He was also informed that his bad conduct would not be tolerated at camp.

That night, L. H. Pitton, conference public relations director, came to the camp for pictures and was assigned to the room with Henry. Henry was asleep when he turned in and was surprised to have a roommate when he awakened in the morning. "Hi there!" Elder Pitton greeted him as Henry opened his eyes. "How are you this morning?"

After a friendly chat Elder Pitton asked Henry about his home and his experience at camp, trying to find out why this nice appearing lad conducted himself in an offensive way. Later the secret came out.

While playing with another boy and endeavoring to get along a little better, the conversation swung to the temperance film that had been shown the night before. "My dad drinks," Henry admitted. "He's probably home drunk now."

How many of these juniors came from a similar background of training, we do not know, but we only wish we could have had them a little longer in order to demonstrate a little more clearly the better way of life.

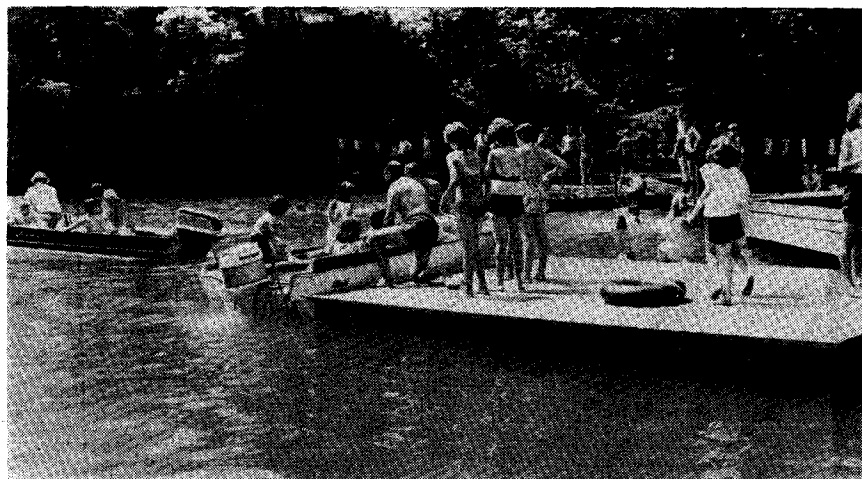
Elder H. D. Colburn, Spartanburg, S. C., minister, was camp pastor, and each morning at camp council out under the trees, he brought character-building messages from the Word of God that were well illustrated by true life stories that the young people could understand. The campfire hour was also used to instill principles of good citizenship and create a desire to be a Christian.

The tobacco film, "*One in Twenty-thousand*," and the temperance film, "*Five to Seven-thirty*," were also shown, and both made real impressions on these youth. Many of the boys brought cigarettes to camp, but were not allowed to smoke. The films helped explain why smoking was not allowed, and is believed to have made a lasting impression on most of them. Many were asking questions the next day about the harmful effect of tobacco.

All enjoyed the good meals that were prepared for them while there



Many Carolina ministers, like Elder Herman E. Davis, Charleston, S. C., loaded their cars with underprivileged children and took them to Camp Cardinal on Lake Lure. With Elder Davis are five low country juniors and his son, Gene, who went along for the ride.



Boat rides were given all children attending the underprivileged camp.



Camp council under the trees was used daily to bring character-building lessons from the Word of God. Elder H. D. Colburn, Spartanburg, (speaking) was camp pastor.

and the activities that they were allowed to engage in. Many of the young people were completely outfitted with clothing and each one was given a T shirt with Camp Cardinal written on it as a souvenir. Water skiing, skin diving and swimming were among the water sports provided.

Many of these youth fell in love with the Christian personnel at the camp and wanted to stay on for a longer period of time. They had been introduced to a new and different way of life. It is believed that many have been influenced to become different men and women of tomorrow than they would have had they not attended camp.

All of the expense involved in renting the camp and providing the meals for these young people was paid for from Carolina Conference Ingathering funds.

Kentucky-Tennessee Indian Creek Camp

The dining hall at Indian Creek Camp is in service. The junior boys and girls enjoyed it first and then the underprivileged children. Three more groups will be coming in.

The accompanying pictures give an idea of the size and position of the new hall. They were taken July 24, six days before the boys' camp opened.

Some families have not contributed their two dollars as yet. If your family is one of these, please invest in happy children next Sabbath.

INDIAN CREEK CAMP
Make your contribution Sabbath
or send it direct to
Kentucky-Tennessee Conference
P. O. Box 5444
Nashville, Tennessee



Fun period at Indian Creek Camp.

Florida's Camp Kulaqua

The fifth week of the Florida MV camping season had reached the climax of its last campfire. More than 140 JMV girls were in attendance.

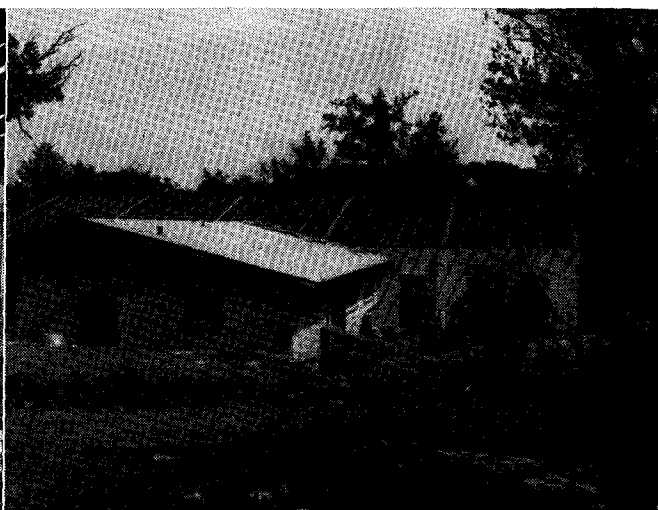
As is customary, this was the occasion of bestowing the MV honors attained during camp, and for issuing other awards for special service or good behavior. With the camp's new Indian-like name—Kulaqua, Indian lore is taking a big place in camp activities. Each day the camper from each unit with the best record is named an honor camper for the day and is given a head band with a single feather, and may be referred to as a Kulaqua squaw (or brave) of one feather. These squaws joined Chief Kulaqua in the ceremonies of the campfire. Kingsley Whitsett, a staff

member, plays the part as Chief Kulaqua.

As a part of the final campfire program, a number of girls were called forward, and a citation was read for each one indicating the qualities of camp citizenship in which she had excelled during the whole week, and Chief Kulaqua placed on each a headband and a feather.

Another feature was appreciation speeches by the unit captains for their respective counselors. Each unit gave a memento to her counselor, as a token of appreciation.

Elder Don Martin, pastor of the Ft. Myers church, was camp pastor for the week. Under the Holy Spirit's guidance, a deep spiritual influence



Beginning the 12-foot dining-hall fireplace at Indian Creek Camp. Right, Looking north over the kitchen.

was injected into the camp program, through the daily camp council sessions and other occasions of worship.

Martin's theme for the week was "The Fruits of the Spirit" (Gal. 5: 22, 23). He pointed out that these are pleasant, good fruits and compared them to familiar edible fruits. The talks were illustrated by a large poster showing a horn of plenty with pictures of various fruits, each labeled with one of the qualities of character mentioned by Paul to the Galatians.

Nature study and appreciation are a part of the camp curriculum. The youngsters are taught many interesting facts about God's creatures, animal, vegetable and mineral, and very often spiritual lessons are drawn from them. As much first hand contact with Nature as possible is given the campers in Camp Kulaqua's forest which is still relatively untouched by civilization.

An acquaintance even with Nature's more dangerous elements is not shunned, since her dangers generally threaten less as they are better known. For example, an acquaintance with the appearance and habits of various kinds of snakes, including the poisonous ones, helps to prevent harm that could come through mistaken identity. Thus it was on a Sabbath afternoon nature hike when a group of girls saw a brightly colored snake. They knew it was the deadly coral snake.

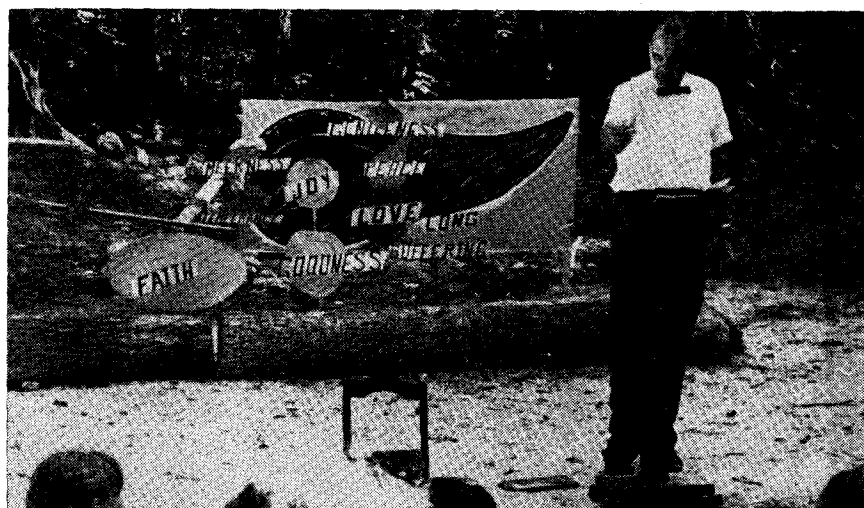
Camp Naturalist Jim Tucker was called, and the snake was carefully caught for showing the other campers in Camp Kulaqua's zoo.

Although the extended camp program is a strenuous one, Elder G. Ray James, conference MV secretary, and his full time staff members were in good spirits and enthusiastic as they entered the sixth week with a new enterprise—the music camp. Yet to come are the senior MV canoe trip, senior camp, and another week of camp for sponsored non-Adventist boys.

A large number of young people have participated in the camp management this year, helping as counselors, craft and nature instructors, and working in the various services such as kitchen and maintenance. Some will have put in ten weeks of service during the summer. The conference has set up a plan of scholarship grants for those who can be used during the whole season. In this way, they get a triple benefit: a summer of outdoor activity, training in youth leadership and a nice credit on their account at college or academy this fall.



Chief Kulaqua (Kingsley Whitsett), center, being greeted by Elder G. Ray James, in the presence of a group of Kulaqua Squaws, the honor campers for a day at Camp Kulaqua.



Elder Don Martin, of Fort Myers, with the poster illustrating his devotional talks at Camp Kulaqua. The poster shows a representation of the Fruits of the Spirit coming from the horn of plenty.



A memento of appreciation is given to Miss Reni Smith of Jacksonville (left) as unit counselor, by Cheri Taylor of the same city, unit captain, who spoke on behalf of the members of her unit.

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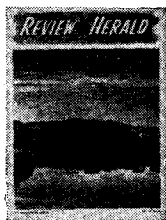
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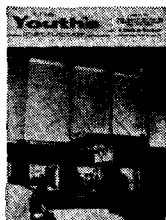
"The REVIEW is a valuable paper; it contains matters of great interest to the church and *should be placed in every family of believers.*"—E. G. White, *Testimonies*,

vol. 4, p. 598. (Italics supplied.) Especially is this true today, when time is fast running out and the unity and strengthening of the remnant church are of prime importance.

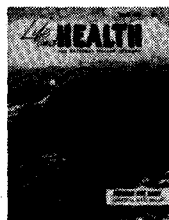
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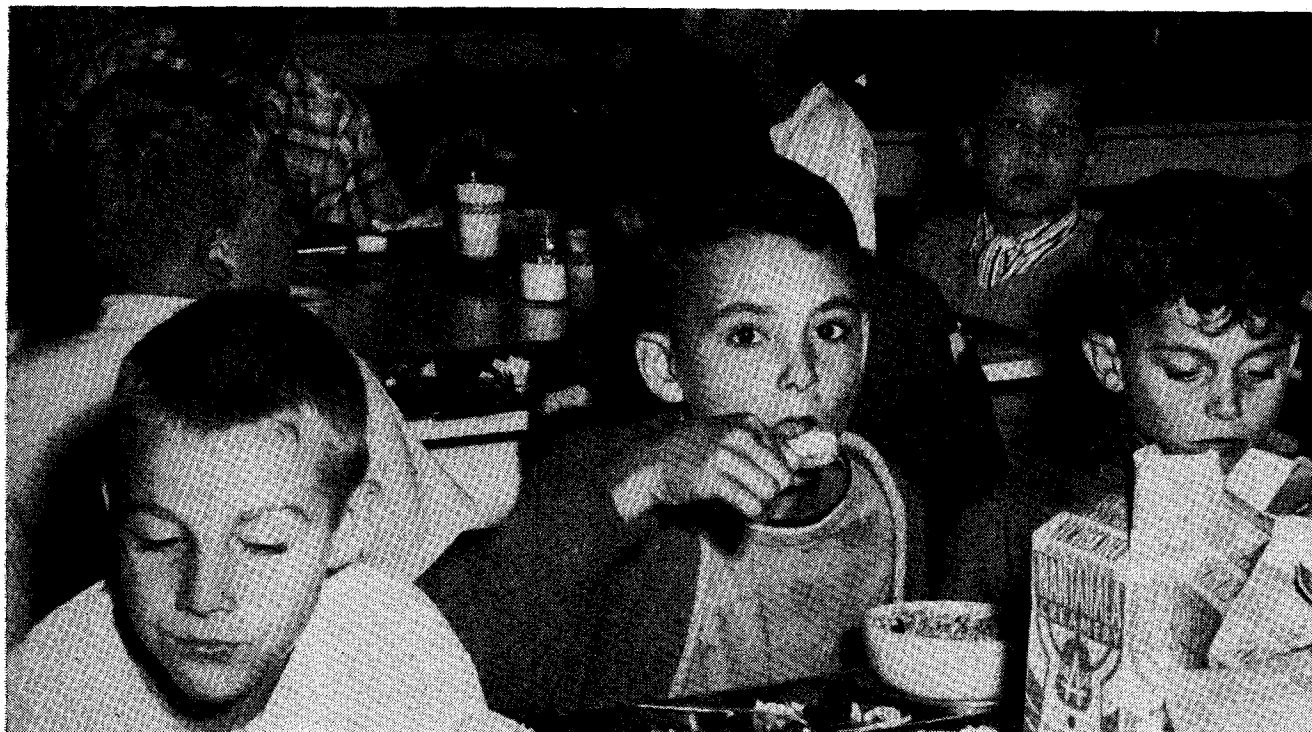
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Georgia-Cumberland

"Underprivileged" at Camp Cumby-Gay

By M. DONOVAN OSWALD, *Secretary
Home Missionary Department*

FROM the sandy swamps near the Suwanee River to the fog banks of the Smoky Mountains, from the red clay fields of Georgia to the lush, rolling hills of Tennessee came 97 underprivileged children from 9 to 15. Some came with no shoes and the only clothes they owned were the soiled rags on their backs. Most of them had no bedding, and their ill-fitting bathing suits were borrowed or inherited from older brothers or sisters.

This underprivileged youth camp is operated by the Georgia-Cumberland Conference at Camp Cumby-Gay and is sponsored by the Home Missionary Department through funds gathered by all our people during our yearly conference-wide Ingathering campaign. This is just one of the worth-while projects made possible by their faithfulness at Ingathering time.

These 51 boys and 46 girls received three delicious meals a day prepared by dedicated cooks under the leadership of Mrs. Ted Graves and Mrs. Earl

Pugh. Clothing and bedding were passed out by Mrs. Paul Hendershot, which had been supplied by the Dorcas societies of our churches. Mr. Jack Nail, boys' camp director, and Mrs. Mable Rosendahl, girls' camp director, planned and executed a busy and enjoyable daily program. Elder H. C. Brown was a most pleasant and delightful camp pastor—a friend to every child present.

This year's camp featured many new program innovations including Dr. Robert Klingbeil, a consecrated Marietta physician, and Dr. Raymond Lilly, a Christian dentist, who came up and by demonstrations and lectures told these boys and girls how to live more healthfully. Our conference treasurer, L. E. Aldrich, showed color travel pictures of the scenic East and the colorful South.

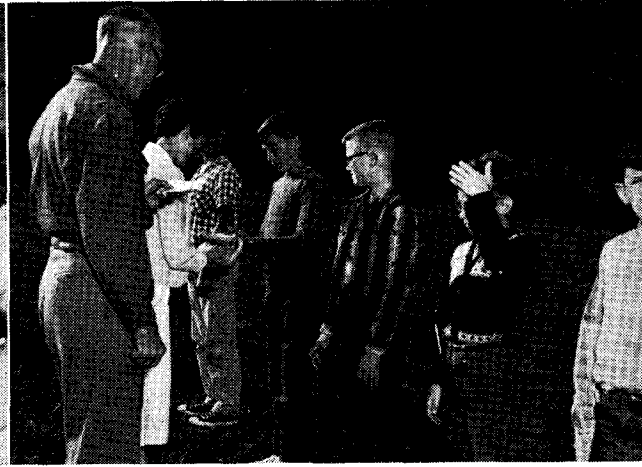
Districts that took advantage of this year's underprivileged youth camp were represented as follows: Albany, Cleveland, Collegedale, Chattanooga,

Dalton, Dunlap, Ellijay, Gainesville, Graysville, Greeneville, McMinnville, Macon, Marietta, Savannah and Thomaston. No doubt businessmen, who in previous years have been most gracious in their contributions during Ingathering time, will be pleased by the report of the faithfulness of our people in providing for the tender care of the poor and unfortunate youth of their areas.

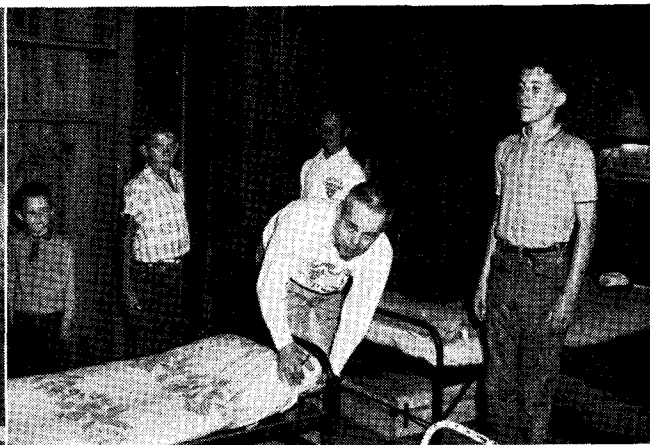
No doubt this underprivileged youth camp is the most worth-while program that our conference sponsors. It is wonderfully accepted by businessmen when they know that our people deal so gently and kindly with the young people from their areas. They find it is a pleasure to contribute to our cause when we, in turn, contribute to the worth-while program of their local community.

For making possible this camp we wish to express our thanks to Elder A. C. McKee, conference president; Elder Ted Graves, conference youth director; to all our gracious people who labor so faithfully during Ingathering; to each of our Dorcas ladies who sew, wash, iron, and mend thousands of items of clothing and bedding; and to our ministers who provide inspiration.

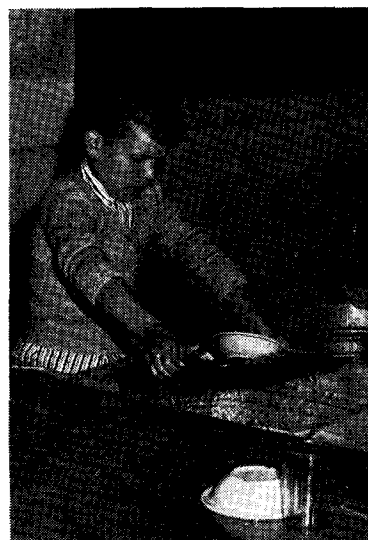
From all of us to all of you, in the name of Christ, we thank you for showing these little ones that you care enough to provide one week of wholesome fun and spiritual leadership.



As protection for each individual camper and for all others, a careful physical checkup is given in the process of registration. Qualified nurses conducted the examinations. This camper gets her temperature taken by Mrs. Joe Cruise, Atlanta. Mrs. Irvin M. Weir, Calhoun, Tennessee, was nurse during underprivileged youth camp. Right: To help emphasize cleanliness, personal inspection is conducted during line call daily before breakfast. Here Mrs. Ray Russell, McMinnville, Tennessee, checks to see if this boy's fingernails and hands are clean. The boy at right gives a last-minute swipe to his hair.



A variety of crafts captivate the attention of all campers. Pastor R. R. Youngberg, Graysville, skillfully guided dozens of campers through the task of making model airplanes which, for many, were the first they had made. Right: each camper is taught how to make his own bed and cabins are inspected daily to see that it is done right. Camp Cumby-Gay's director, Ted Graves, gives these campers pointers on how to make a mitered corner.



No one gets out of doing his own dishes. . . . As underprivileged children arrive at Camp Cumby-Gay each is given at least two complete changes of clothing to be used throughout the camping week and taken with him as he leaves. . . . Rightfully, a bit worried, this camper, right, gently holds Petunia, a loaded shunk which was captured by the camp director.

Carolina

News Notes

New Dentist. Ross Hughes, D.D.S., recently moved into the Asheville area from Kingsport, Tennessee. Dr. and Mrs. Hughes have four children. Their oldest daughter will be attending Mt. Pisgah this fall.

Baptisms. Fifteen new believers were added to our churches during the month of July. Elder J. E. Crosby baptized six; Elder W. G. Ambler, five; and Elder H. R. Veach baptized four.

Evangelism in Cove Creek. Elder J. O. Wilson and Elder I. C. Pound have just finished a series of evangelistic services in Cove Creek. A number of prominent people attended these meetings, and a good interest has been aroused. They are hoping to baptize a good number as result of this venture for Christ.

New Church Home. The work on the Hildebran church is progressing well, and these members who have sacrificed and worked so hard hope to be in their new church by the time cold weather arrives.

New School. A new church school, in a new school room that has just been completed by our church in Elizabeth City, North Carolina, opened last week. We are happy for this new lighthouse for the saving of our boys and girls.

Florida

Florida Briefs

● Ten churches exceeded their goal of two missionary subscriptions per member to *These Times*. They are: Canaveral, Ft. Pierce, Key West, Lake Worth, Starke, Arcadia, Palatka, Belle Glade, Tallahassee and Vero Beach. Thirty-four churches surpassed their last year's attainment. Subscriptions are still being received by the Book and Bible House, although the total falls somewhat below that of last year. Elder W. L. Mazat points out that, in addition to some 6300 *These Times* subscriptions, Florida churches have taken and are distributing 85,000 of the special centenary issue of the *Review and Herald*.

● The centenary issue of the *Review and Herald* has sparked a lively activity in the Jacksonville church called "Operation Go" On Thursday nights and Sabbath afternoons, teams of two

go with the journal from house to house making friendly visits and inviting people to church services. The first territory worked was the neighborhood surrounding the church. It was discovered that most of the people had a high regard for our church. Bible study appointments were made. One participant called the plan, "The greatest thing that has ever happened to our church."

● The Florida workers met for a four-day meeting in Miami Beach, August 20-24. Plans were laid for the fall program of the conference. Guest speakers were Darren Michael, public affairs secretary of the Canadian Union, and H. E. Douglass, professor of theology at Atlantic Union College.

● Soul winning in the Florida Conference showed no signs of a summer slump, as 80 baptisms were reported. This is perhaps the highest baptismal report for any July on record in the conference. The figures reported for this month from 1954 to 1960 range from 10 to 48. During the first seven months of this year 640 have been baptized.

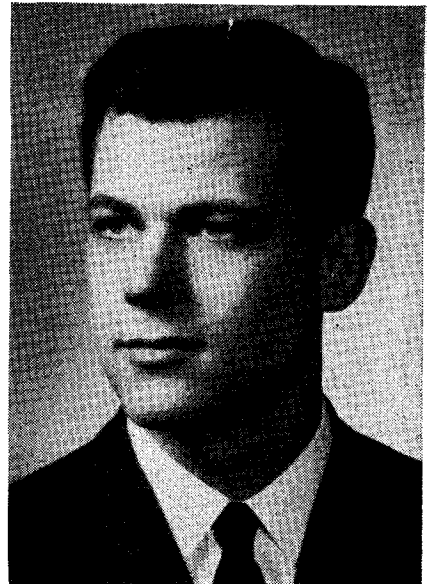
● Elder Ward A. Scriven, conference educational superintendent, received his master's degree in school administration at Stetson University August 11. J. A. Shepard, principal of Tampa Junior Academy, was also scheduled to receive a master's degree at Andrews University this month.

Ashlock Named Dean

Carl H. Ashlock, a Forest Lake Academy graduate in the class of 1953, returns to his alma mater to serve as dean of boys. He has spent the past two years completing studies at Emmanuel Missionary College toward his Bachelor of Arts Degree, which he receives this month.

Prior to this he was the youth pastor in the Grand Rapids and Detroit, Michigan, churches.

Mr. and Mrs. Ashlock, the former Betty Crosby of Flint, Michigan, and their two girls, Bonnie and Brenda,



Carl Ashlock

have been on the campus of Forest Lake since June. The new dean has been supervising the work of getting the dormitory in tiptop shape for the beginning of school. Much repair and redecorating have been done since his arrival.

Ashlock is the son of Elder Carl J. Ashlock, pastor of the Eustis-Leesburg district in the Florida Conference.

WILLIAM FUCHS, Principal
Forest Lake Academy

Review Distributed

Elder W. B. Johnson, pastor of the St. Petersburg church confides that when his church ordered 20,000 copies of the *Centenary Review & Herald*, he thought it was a big order.

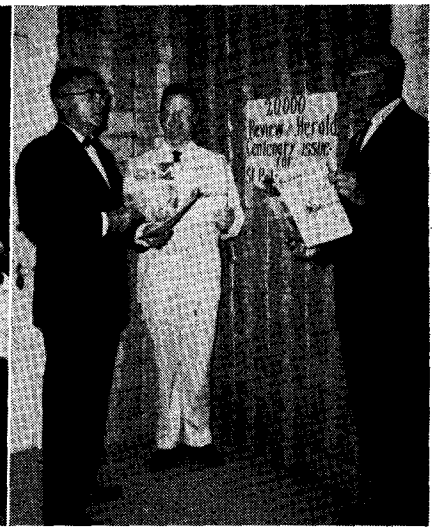
But efficient organization and ample participation are sufficient for almost any great task. Band leaders were chosen, and the city divided. The pastor preached a sermon on the finishing of God's work, and appealed for all to aid in the distribution project the following Sabbath.

In three Sabbaths, with 135 adults and juniors participating, most of the *Reviews* were distributed. The instructions were to place every copy personally in the hands of the people. Within two weeks, requests for more literature were already being received from interested people.

Recalling the Scripture, "Thy people shall be willing in the day of thy power," Johnson said, "I feel that the solemnity of the times and the added impetus of the Holy Spirit has given us a new day."

Wanted

Twelve copies or more of the **Christ in Song** songbooks which were prominently used in Adventist churches some twenty years ago. If you have a copy and would like to see it in a special missionary use, kindly mail it to Women's Physical Therapy Department, Florida Sanitarium and Hospital, 601 East Rollins Avenue, Orlando, Florida.



Part of the 135 members of the St. Petersburg church who helped in the Centenary Review distribution. Right, 20,000 Centenary Reviews. Elder W. B. Johnson (left), pastor of the St. Petersburg church, contemplates the task of distributing them with Ronal E. Vance (center) missionary leader, and Leonard S. Vanhof, elder.

"Ye Have Done It Unto Me."

"Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Matthew 25:40.

How often we are reminded of these words as we visit our Dorcas Welfare Societies and listen to the reports of the practical and valuable work that has been done by our faithful workers. Many souls have been reached through the kindly interest of our Dorcas members by inviting neighbors and friends to meet with them. Some of our members have gone into homes to help with housework, while others have prepared boxes of food and clothing for the needy.

"The world will be convinced not so much by what the pulpit teaches as by what the church lives. The preacher announces the theory of the gospel, but the practical piety of the church demonstrates its power."—*Testimonies*, vol. 6, p. 260.

Mr. and Mrs. Fred Wiesner from Titusville have been demonstrating this by their active participation in the welfare program. Recently these articles appeared in the local newspapers:

"Nine bags of clothing, containing 600 pieces, have been shipped to the Congo by the Seventh-Day Adventist Welfare Committee, Mrs. F. Wiesner, chairman, announced.

"In addition to the clothes sent overseas, Mrs. Wiesner reported 700 pieces of clothing have been distributed to 25 families in the Titusville areas.

"This work was done in one month, according to Mrs. Wiesner.

"The chairman expressed her heartfelt thanks to the people of Titusville

for their generosity. She said anyone else wishing to give clothing can either bring it to the Seventh-Day Adventist Welfare Center located at 1420 Washington Ave., or call Mrs. Wiesner at AM 7-3506."

"Eula Mae Lomax, colored, widow of Mims who was burnt out of her home on December 12, was settled in the low cost housing development at Mims, but needed furniture badly.

"A call was made through the *Star-Advocate* for items of furniture and kitchenware. The American Red Cross representative, Mrs. Jewell Ponder, came from Cocoa and promised assistance in the shape of a table and chairs for Eula and her family of eight children. However, these items did not eventuate, and yesterday Col. W. H.

Boshoff, executive secretary of the Titusville Cooperative Charities, received a telephone call from Mrs. Fred Wiesner of North Washington Avenue to the effect that Mr. Wiesner and herself had furnished a table and benches to the Lomax family so that their needs in this connection were filled.

"It transpired that Mr. Wiesner, aged 77, bought lumber out of his own pocket; fabricated an adequate table and enough benches to help the Lomax family; that Mrs. Wiesner, aged 69, painted these items when complete and the couple then delivered them to the Lomax home.

"Mr. and Mrs. Wiesner are in charge of the Clothing and Miscellaneous Item Warehouse of the Titusville Seventh-day Adventist Church Charity Committee, and they have co-operated loyally with the Titusville Cooperative Charities in alleviating the burdens of the needy in North Brevard.

"This gesture of them furnishing items for the Lomax family illustrate their innate Christian spirit in helping unfortunates."

We feel confident that this means of witnessing to the people will result in many more souls being saved in the kingdom of heaven. For the parable of the Good Samaritan is just as much a part of the doctrine of Seventh-day Adventism as the Sabbath or the second coming of Christ. In what better way can many of our dear people witness to the saving grace of our Lord Jesus Christ than by helping those who are in need.

W. L. MAZAT
Home Missionary and
Sabbath School Secretary



Mr. and Mrs. Wiesner and the Welfare Center in Titusville.

Investment Report

The Investment program of the Winter Haven church has taken on new meaning under the leadership of Mr. and Mrs. S. W. Reeder, who are 75 and 70 years of age, respectively.

For their 1961 project the Reeders dedicated their 50 x 50 foot garden spot to the Lord. With their garden tractor Mr. Reeder was able to till and cultivate, keeping the weeds under control. The water sprinkling system from a shallow well helped the vegetables to grow fast.

Neighbors, friends and church members were contacted as the garden began to produce. All were happy to buy when they heard of the Investment garden.

Mrs. Reeder's days were busy also. She phoned for orders, washed and weighed the vegetables and sacked them in plastic bags that she made with her sewing machine. She also sold lychee nut fruit and Easter lily bulbs.

The total money received from the project and turned in to the Investment fund so far this year by this couple has been \$137.29. They thank the Lord for their good health and are making even bigger plans for another year. The total for the Winter Haven Sabbath School to date is \$338.

LESTER G. SPERRY, Press Sec.
Winter Haven Church



Mr. and Mrs. S. W. Reeder, leaders in the Winter Haven Sabbath School Investment program.

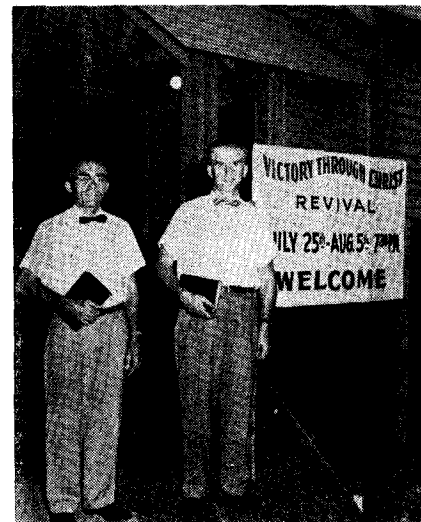
Reports Helen C. Moore, Augusta church press secretary: "Judging from the past campaigns we have had here in Augusta, I personally think we have had excellent crowds the entire time. Sundays have been particularly good . . . in spite of some bad weather."

News Briefs

● Elder B. L. Thompson, book and Bible house manager of the Georgia-Cumberland Conference from 1945 to 1952, and his wife, the former Clara Crawford, have moved to Athens, Georgia. Elder Thompson, now retired

from active ministry, will be following up interests developed by the *It Is Written* and *Faith for Today* telecasts. The Thompsons have come from Corpus Christi, Texas, where Elder Thompson concluded his active ministry.

● Ten children have registered at the Cedartown church school which was refurnished this summer with all new desks and other furniture.



Elder Clarence Wolfe, Waycross, left, and Pastor Wayne Pleasants, Brunswick, conducted a Victory Through Christ revival in the Waycross church July 25 through August 5. Working as a team in the Waycross district, they plan to conduct another revival soon in another part of the district.

Georgia-Cumberland

Detamore Meetings

The World-Wide Bible Lecture team launched a three-week crusade in Augusta, July 30, with an attendance of about 500 people, reports Evangelist Fordyce Detamore, director.

During the crusade Elder Detamore appeared live on station WRDW-TV in place of the regularly scheduled 30-minute *It Is Written* telecast. Station manager, Bob Metcalf, a member of the Augusta church, conducted the interview. During the first two weeks Elder Detamore was also interviewed on two other news-type telecasts.

Assisting in the crusade as regular team members are Elder Robert Collar, campaign manager, Mrs. Collar, Evangelist O. H. Bentzinger, who directs the musical program, and Mrs. Bentzinger. The crusade is being held in Augusta's Bell Auditorium music hall. Assisting in contacting interested people who have attended the meetings are Elder F. W. Harvey, local pastor, and Elder A. D. Livengood, pastor of the adjoining district in the Carolina Conference.



Breaking ground for a new grade school at Roan Mountain, Tennessee, is Elder Glen A. Coon. With him are several local citizens and church members. On the land, which was contributed by Elder Coon, will be constructed a four-room, \$20,000 block structure to accommodate about 70 students. Elder Coon reports that about 20 families have already settled in the immediate area of the school.

Kentucky-Tennessee Help Burned-out Family

A front-page picture of a man sobbing leads you right into the story. Hundreds of Adventists saw it in a Nashville paper and went into action.

Homer Key and his family visited Mrs. Key's parents on June 11 and stayed over night. Mr. Key, a painter, returned home early the next morning to continue his search for work, only to discover that in their absence fire had destroyed everything they owned.

The neighborhood Baptist church rented a house for the family, and the Adventists found a painting job for Mr. Key. Then the Dorcas welfare groups swung into action. Five children had to be clothed; furniture had to be found and hauled; groceries, bedding, etc. had to be bought and given to the Keys.

The Mothers' Clubs of the area sponsored a special shower in the cafeteria of the Southern Publishing Association. In the accompanying picture, Mrs. Key is smiling through tears of joy, as little Shirley Brown brought packages to her. Mrs. Gordon Dalrymple, president of the Nashville First Church Mothers' Club, said, "Mr. and Mrs. Key have been deeply impressed by the Adventists. This experience, coupled with Christian treatment of a relative in an Adventist hospital, has prepared the Key family for more friendly contacts."

News Notes

- Summer is the time for evangelistic efforts and revivals and Kentucky-Tennessee pastors are making the most of every opportunity to spread God's word. Our conference evangelist, Elder H. C. Brownlow, just finished a revival in the Dyersburg, Tennessee, church, which brought in two families and a 20-year-old girl. He was assisted by the district pastor, J. S. Darnall.

- Grant Gunter, assistant pastor in the Louisville district, is conducting an effort in the town of Shepherdsville. Over 60 non-Adventists were present on the second Sunday night in the Masonic Hall, where the meetings are being held. There has been a Branch Sabbath School in Shepherdsville which can be the nucleus for a new church there.

- In Franklin, Kentucky, Elder E. E. Cumbo just finished a series of meetings in which 15 were baptized. He was assisted by R. W. Dunn, conference secretary-treasurer, who acted as song leader. In all probability, a church will be established there soon.



Mr. and Mrs. Homer Key and Shirley Brown.

- Elder E. W. Dunbar of the General Conference was to be the principal speaker at the Medical-Ministerial Retreat, August 25 through 30, at our Indian Creek Camp on Center Hill Lake, 65 miles east of Nashville.

- Elder E. L. Marley, conference president, has announced recent district changes. Elder H. T. Anderson will be moving to Louisville, Kentucky, September 1. His successor as pastor of the Madison College church has not been named. Elder Kenneth Mathews of Bowling Green, Kentucky, has been called to the Georgia-Cumberland Conference to pastor the Graysville, Tennessee, district. Elder J. A. Brown, of the Owensboro district in Kentucky, has been asked to move to Bowling Green.

Called from Panama City, Florida, is Robert Ammons, ministerial graduate of Southern Missionary College. He will become pastor of the Owensboro-Henderson-Madisonville district in Kentucky.

The Cross Plains church of the Highland district and Ridgetop which was formerly in the Madison College district, have been united as a district to be headed by J. G. Reams, assistant pastor of the Madison College church.

- Most of the Dorcas Welfare Societies have sponsored non-Adventist boys for a five-day period at Indian Creek Camp. This was Kentucky-Tennessee's first camp for underprivileged youngsters.

- Mr. and Mrs. Eugene Zumbaum, returning from vacation, were struck by a speeding, drunken driver. They both sustained fractured ribs, bruises and severe lacerations, requiring over

100 stitches to care for those on their faces and heads. The Zumbaums have now arrived home from Camden, Arkansas, where they spent 12 days in the hospital. We surely welcome them home and wish them God's blessings as they convalesce.

MYRON HARVEY, *Director*
Public Relations Department

South Atlantic Camp Meeting Report

June 15 came and over night, as it were, an isolated spot on Highway 20, six miles east of Hawthorne, Florida, blossomed into a humming city with streets, lights, a store, a medical center, a restaurant, a post office, a recreational center, a beach, assembly tents and 3,000 people. It was the yearly camp meeting of the South Atlantic Conference which ran this year from June 15 through June 25.

This city was completely organized with President J. H. Wagner serving as mayor, Elder L. S. Follette as treasurer, Elder L. R. Hastings as manager assisted by Elders J. A. Simons, E. D. Brantley, and E. Sumpter. These managers also operated the utilities and sanitation departments. The police chief, armed with his Bible, was Colporteur Evangelist J. L. Lewis, who led North American book men by delivering over \$37,000 in books and magazines in 1960. Though there were many white helmeted policemen, I did not see a jail.

The South Atlantic campsite can no longer be called a tent city, for skirting the rim of the two-acre lake are some 50 permanent cabins adding their pas-

tel shades to the rustic setting. There are also six larger permanent buildings. But the 250 tents between the long rows of swaying pines, and the iced water fountains, and the outdoor cooking units beneath the moss-laden oaks, combine to make this campsite a semi-tropical setting of unsurpassed beauty.

The last Sabbath was truly a high day in Israel. Elder R. E. Tottress seemed inspired and possessed as he brought to the thousands gathered for the early morning devotional service a message on the meaning of the resurrection. After the message, several joined the church. The camp meeting trio, Sisters Palmer, Cornelius and Pollard, led the congregation in singing as Elder D. E. Davis led 24 white-robed candidates to the camp beach for baptism.

The Sabbath School was unusual in that emphasis was placed not only on sending missionaries to foreign countries, but also on the Sabbath School members becoming missionaries and working for the lost around their doors.

Elder Charles Bradford, pastor-evangelist from the Northeastern Conference, brought the worship hour message.

In the afternoon, Dr. J. M. Cox, secretary of the conference health department, urged the conference membership to practice health reform and to use health evangelism as a means of entering the hearts and homes in their community with the advent message. For the first time in the history of the conference, health organizations from all over the conference gave reports of the progress of the health program in their respective communities. Home nursing classes, first aid classes, cooking classes, hot lunches, blood banks, health education, *Ministry of Healing* readings, health films and lectures were among the many activities reported. The banner for the best all-around program went to the Orlando Church Health Club, Miss Agnes Harris, R.N., leader.

Every church pledged to be more active in health evangelism. Dr. Cox presided. Dr. E. Earl Richards of Atlanta assisted. Dr. Montague Brantley of Sumter, S. C., awarded the banner.

As soon as the health department program was over, some 700 souls gathered near the lake burst into singing "Onward Christian Soldiers"; and, led by Elder Samuel Thomas, they marched into the main auditorium as they sang. There 450 campers received certificates for completing the camp meeting course for "Blueprint

Every Member Evangelism." The audience pledged to win souls, shook hands, lighted candles and marched out into the deepening twilight singing "Onward Christian Soldiers."

The B.E.M.E. soul-winning program was started in the spring when Elder Thomas held unusual laymen's missionary rallies in each state of the conference. In these state rallies, members pledged to be active soul winners, and to "Win one in sixty-one." In the camp meeting workshop, nearly 700 gathered for two and a half hours each day under a sign which read "In the Time That Remains, Laymen Accept Your Challenge, Win One in Sixty-One." In the spring rallies, the laymen pledged to win souls. In the camp meeting workshop they learned how to win souls.

The instructions came from an eleven-page booklet prepared by Elder Thomas which touched on every phase of soul winning from "The Value of a Soul," to "Establishing Souls in the Truth."

The campers were headed for this spiritual mountain peak from the opening message by President Wagner, "Why Did You Come Here?" The campers agreed with the speaker that the real purpose in coming to camp meeting should not be to meet friends, enjoy the setting or rest, but to experience a deeper consecration and become more efficient witnesses for the Master as they returned to their homes, their churches and their communities.

From the General Conference came Elder F. L. Peterson, who brought the message the first Sabbath, and Elder W. M. Adams, who conducted Religious Liberty meetings Monday through Friday from 4 to 5 P.M.

Elder Dunbar Henry, returned missionary from West Africa, gave five power-filled sermons. In his first sermon entitled "The Symbol of Christianity," Elder Henry pointed out how Christianity glorifies the cross. "But," he said, "the cross would have no meaning had there been no resurrection." The news of the crucifixion made the disciples sad, fearful and dejected. But news of the resurrection transformed the same disciples into bold and fearless preachers. Elder Henry concluded by saying that we serve a risen, living Christ who has won every battle he has had with Satan. There is therefore no excuse for sin, for the living Christ makes power over Satan and sin available to all.

Elders Rees, Hanson, Will and Ristau. Southern Union officers brought messages and instructions.

Elder Charles Brooks, one of the nine key leaders in the Allegheny Conference, will be remembered for his power-packed messages. During his sermon, "If," a sudden storm with high winds and drenching rains beat upon the tent. The storm blew down several small tents. When the storm was at its height, Elder Brooks and the campers prayed. The rain suddenly ceased, the wind was suddenly still, and the storm suddenly ended. Elder Brooks ended his sermon emphasizing the thought that *if* human beings will only do their part, God will certainly do His part.

Elder F. L. Bland, president of the South Central Conference; Elder James Dykes, editor of the *Message Magazine*; Elder Charles L. Brooks, principal of Pine Forge Institute; President G. J. Millet of Oakwood College; Dr. Eva B. Dykes, Miss Ruth Mosby, Miss Anna Knight, Mother E. I. Cunningham, all from Oakwood College; Dr. W. M. Coopwood from Riverside Sanitarium, Mr. Richard Norman and Mr. Crawford from Dr. Phillips Memorial Hospital in Orlando all helped to make South Atlantic's 1961 camp meeting truly great.

The young people's department sponsored recreation and crafts as well as devotional services. With the help of the conference teachers Elder Cunningham, Elder Tottress, Elder Parker and Pastor Franklin kept the young people busy and happy.

The Temperance Oratorical Contest, a yearly highlight of the camp meeting, was entered this year by eight contestants. First prize was won by Miss Phylis Palotte, a 12th grade student from Savannah, Georgia, who plans to be a musician. Second prize was won by Ella Mae Alexander, a 10th grade student from Atlanta, Georgia, who plans to be a teacher. Third place was won by Robert Alexander, an 11th grade student from Jacksonville, Florida, who plans to be a missionary.

Elder Silas McClamb, publishing secretary of the South Atlantic Conference, says "Thanks to my associates, Brethren Brantley, Mouzon, and Robinson, and the conference workers and visitors, we had the biggest and the best camp meeting colporteur meetings ever." Eighteen colporteurs received licenses and credentials.

The ten-day meeting ended with a Sunday morning prayer session led by Elder J. H. Wagner, and a humming city disappeared as quickly as it had appeared.

I. J. JOHNSON
Camp Meeting Press Secretary

Spectrograph Installed

Installation of a Jarrell-Ash 3.4 meter spectrograph, made possible by National Science Foundation funds last spring, has now been completed in the physics department of Southern Missionary College.

The \$18,000 spectrograph, costing more than half of the grant made by the NSF, has been arriving in crates by truck. The largest crate weighed 1,600 pounds and had to be lifted by hand onto the porch of Hackman Hall, the natural sciences building, and down to the basement floor level by a crew of SMC men. A similar crew of student volunteers was mustered to lift the main spectrograph chassis onto the tripod prepared for it.

The newly-accelerated results of this experiment begun three years ago are eagerly awaited by astronomers and rocket scientists.

The body of the instrument containing the optical parts, which focus the incoming beam of light into a beautiful band of colored light, is four yards long. A "bench," or rod, in front of the instrument, permits the mounting of an arc unit. This unit is provided with electrical connections, water-cooling connections, connections for surrounding the arc with an inert gas like Argon, and connections for observing the arc by remote control. A six-foot-high control panel provides electricity to the photoelectric cell and plots a graph of the light intensity seen by the photocell.

Dr. Ray Hefferlin, chairman of the physics department at SMC, reports that five summer students have been involved in the project this summer. They are Joel Gearhart, Bob McReynolds, Bill Mundy, Ronald Numbers and Jim Wolcott.

Professor A. L. Watt, also of the physics department, and Dr. Hefferlin have traveled extensively this past spring and during the summer for the improvement of physics teaching and research at SMC. Students Bill Mundy and Joel Gearhart accompanied Dr. Hefferlin on two of the trips directly related to the spectrograph research.

Two meetings on spectroscopy were attended by Dr. Hefferlin: the conference on "Temperature, Its Measurement and Control in Science and Industry," which was held at Columbus last March, and the "Special Symposium on Spectroscopy," held near Chicago early in June. At the first meeting, Dr. Hefferlin presented a paper entitled "Availability of Atomic Oscillator Strengths for Application to Studies of High-Temperature Plasmas and Atomic Structure," describing work which includes research contributions made by several SMC students. On the second occasion he attended a meeting of Committee on Line Spectra of the National Research Council of which he is a member.

Professor Watt is currently attending an eight-week summer Institute for College Teachers at Stevens Institute of Technology. This institute is sponsored

by the National Science Foundation. Professor Watt is studying subjects particularly related to mechanics and fluids. Dr. Hefferlin is taking a two-week "fast" summer course in plasma physics at UCLA.

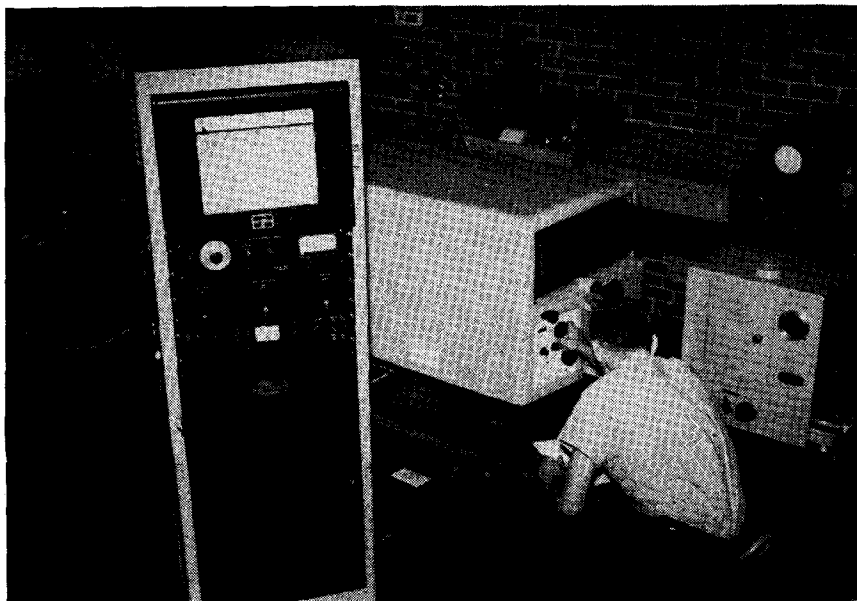
Joel Gearhart and Bill Mundy participated in the trips to the National Bureau of Standards in Washington, D. C., and to the Oak Ridge National Laboratory. According to Dr. Hefferlin, it is the philosophy of the physics department of SMC that students can participate actively in scientific research, thus learning more about their specific studies and the scientific world into which they graduate. "They may thus realize that God has much more in the universe than that which we find described in textbooks," says Dr. Hefferlin.

Your Phone Will Ring

This is to tell you of the special plan to be used in the *Review* campaign this month—and of the special campaign subscription price. A plan has been worked out, and full information on it sent to every pastor and church missionary secretary, to set up a special telephoning committee to contact every home for a subscription to the *Review*. The price that will be given to you is the truly thrilling part—only \$3.95 for the year. Yes, you read it correctly, only \$3.95. Part of the explanation for this is a special underwriting plan by the local conferences and the General Conference, which shows how deeply they are all interested in having the *Review* in every home. Here is a price so low that just about every one can, indeed, subscribe. The cost is actually only 33¢ a month.

So when your phone rings sometime later this month and someone asks you to subscribe, please tell him promptly that you will. Why deprive yourself of the weekly visits of the official organ of the church that will keep you always informed about the significant happenings in the church, and the prophecy-tinged happenings in the world. For example, the very first issues of 1962 will carry on-the-spot stories by our *Review* reporter on the World Council of Churches meeting in Delhi, India. This will be a most important meeting of all non-Catholic Christendom.

To be an intelligent, joyous Adventist you need the *Review*. Join the ever-enlarging family of *Review* readers—it is a good family to belong to. Know your church better, know prophetic world developments better, and



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OBITUARIES

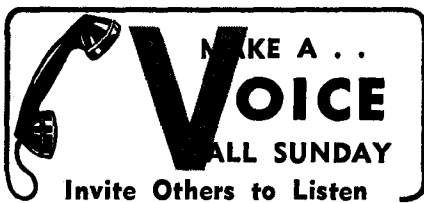
BUCK, Lawrence D., Sr. Born April 29, 1880, in Northfield, Vermont. Died July 25, 1961. He is survived by his wife, Mrs. Cora Buck; a daughter, Barbara; a son, Lawrence D., Jr.; and three grandchildren.

KLOSS—Erwin William Kloss, born December 28, 1886, in Minnesota, died at the age of 74, May 3, 1961, in Hickory, N. C. Survivors: a daughter, Mrs. Ione Burton; a sister, Mrs. J. S. Jacobson; and a niece, Mrs. Promise Kloss Sherman. Officiating minister, C. F. O'Dell, Jr.

JONES: Alwin T. Jones was born February 5, 1884, and passed to his rest after a long illness May 4, 1961. He was a faithful member of the Miami Temple Seventh-day Adventist Church. Members of his family who survive him are a son, Elden; three daughters: Mrs. Lettie Blancaneaux, and Miss Thelma Jones, all of Miami, and Mrs. Florence Bush, of Honduras.

WEBB, J. Howard. Born September 4, 1884, died June 25, 1961. Was a faithful member of the church. Survivors include his wife, three children, four brothers and four grandchildren.

STUDENTS—I would like to share my home with a young couple who need low-cost housing while in college. Ten minutes walk from SMC. Contact Ross Rick, Box 1038, Collegedale, Tenn.



THE VOICE OF PROPHECY SERMON TOPICS

September 3—A Hand Upon the Nations

September 10—The Prophetic Bestiary

September 17—God's Word at the River

September 24—Prophecy Fulfilled

SUNSET TABLE

	Sept. 1	Sept. 8	Sept. 15	Sept. 22
Atlanta, Georgia	7:04	6:55	6:45	6:35
Birmingham, Alabama	6:13	6:04	5:54	5:44
Charlotte, North Carolina	6:50	6:40	6:30	6:20
Collegedale, Tennessee	7:08	6:58	6:48	6:38
Huntsville, Alabama	6:13	6:03	5:54	5:43
Louisville, Kentucky	6:13	6:02	5:51	5:41
Memphis, Tennessee	6:27	6:17	6:07	5:57
Meridian, Mississippi	6:19	6:10	6:01	5:52
Nashville, Tennessee	6:15	6:05	5:55	5:44
Orlando, Florida	6:46	6:38	6:30	6:22
Wilmington, North Carolina	6:38	6:29	6:19	6:09

CLASSIFIED ADS

HOW TO SUBMIT YOUR ADVERTISEMENT: (1) Have a local church leader write "Approved" and his signature on the sheet of paper containing the advertisement, (2) write your name and address on the same sheet, (3) specify how many times the ad is to run, (4) send the approved ad to your conference office and (5) don't forget to enclose payment in full.

RATES: \$3.00 for each insertion of 50 words or less and 5 cents for each additional word, including the address. Make checks and money orders payable to SOUTHERN TIDINGS.

SOUTHERN TIDINGS makes every reasonable effort to screen all advertising, but in no case can the periodical assume responsibility for advertisements appearing in its columns.

WANTED: A fully qualified stationary engineer. A skilled mechanic for the general repair and maintenance of miscellaneous complex hospital equipment. Applicants for these excellent opportunities will be evaluated on the basis of present ability and future promise. Please address reply to: M. J. Blair, Asst. Administrator, Hinsdale Sanitarium & Hospital, 120 North Oak St., Hinsdale, Illinois. (17, 18)

REGISTERED LABORATORY TECHNICIAN wanted immediately; one who is willing to learn X-ray preferred. Address Community Medical Center Laboratory, 2251 Hawthorne, North Sacramento, California. (18)

IMMEDIATE OPENING for secretary. Must be able to take dictation and have a good telephone voice. McKee Baking Company, Collegedale, Tennessee. (18, 19)

NEW OPPORTUNITY: Dealers, salesmen and contractors interested in good commissions and special discounts on Grade A Crab Orchard Stone direct from the quarries. Should write immediately for details to: Peace Valley Stone Co., T. J. Finney & Son (owners & operators), Rt. 1, Box 149, Grandview, Tennessee. (18, 19)

FOR SALE: A modern 2-bedroom home, 1/4 block from Orlando church school, near Florida Sanitarium, \$11,000. Also 3-bedroom cement block house across from Orlando SDA church school, furnished or unfurnished, \$8,500 cash or \$9,000 terms. Available immediately. Write G. Knecht, 115 East Evans Ave., Orlando. Call GA 4-2064 evenings. (18, 19)

WANTED: RN's, LPN's, laboratory and X-ray technicians, and other trained personnel are invited to learn of the opportunities at Geer Memorial Sanitarium and Hospital, New England's newest medical institution, opening this fall. Correspond immediately with Frank L. Jacobs, Business Manager, Box 988, Canaan, Connecticut. (18)

FOR SALE: Three-bedroom home on three acres of high well-drained land. About 50 young fruit trees, 15 bearing. Three miles from town and Adventist Church. Full-time pastor. 28 miles to Adventist hospital. Two-car carports, \$12,500. L. R. Long, R.D. 2, Box 246-A, State Rd. 16, St. Augustine, Florida. (18)

FOR SALE: Shady lots, approximately 100 x 100 or 50 x 100. Retired Adventist camp, country environment, good roads, good soil, lake, near church and stores. \$300 up. Also trailer rental spaces \$12.50. R. Ward, Route 1, Turner Camp Road, Inverness, Florida. Phone PA 6-8417. (18)

NOTICE: Volkswagen cars, trucks, accessories and parts—at discount to Adventists. Can furnish European delivery on cars. Openings for VW mechanics and salesmen. Write or call John B. Jackson Motors, Inc., 810 Woodland St., Columbia, Tennessee. Phone EV 8-1877. (18)

WANTED: Middle-age lady either single or married to stay at our home (S.D.A.) and take care of invalid lady in her 50's. Church in vicinity. If interested, mutual arrangements could be made. Write—Box 231, Geneva, Illinois. (18)

TWO YEAR OLD, four bedroom, brick home located within one mile of Southern Missionary College. Owner leaving town and will give immediate possession. Phone EXport 6-2531, or write Marion Bennett, P.O. Box 1001, Collegedale, Tenn. (17, 18)

FOR SALE: \$29,500, 6% mortgage on a well-established business and property worth over \$75,000 payable \$147.50 per month for 18 months which is interest only, then \$250 per month. Contact L. E. Hamilton, Hamilton Realty, Route #2, Box 325, Maitland, Florida. Telephone Terrace 8-1492. (14-18)

MEN'S SUITS—Any size in the world. Specializing in extra longs up to 50, regular stouts, short stouts, long stouts up to 60, extra short suits, black suits for ministers—also all regular sizes. Write or come. HUTCHINS CLOTHING CENTER, Hwy. 17-92 cor. 436, FERN PARK, FLA. Open every day but Sabbath. (Tfn)

OUT OF THE CITIES—The warning has been given, I heeded the call and purchased a piece of land in a beautiful valley in the foothills of the Blue Ridge Mountains, so if interested in getting out of the cities, I will sell some land with a stream of water and springs on the land. I have plenty of trailer spaces with lights and water, reasonable prices by the month. Contact Mr. W. L. Gilliam, Rt. 2, Old Fort, North Carolina. (18)

SMALL, ONE BEDROOM COTTAGE in rural community, on paved road near church, church school, post office and store. Electric water heater; newly decorated; \$20 per month. Write R. O. Parker, Box 36, Pine Mountain Valley, Ga. (18)

FOR SALE: One mountain lot beside creek \$395 cash. Spring water rights free. Walking distance to church, church school. We would like tidy family for neighbor. G. A. Coon, Box 7, Roan Mountain, Tennessee. (18, 19, 20, 21)

Bible School Evangelism

By E. L. CARDEY

ABOUT a year and a half ago the Southern Union Bible School began what is known as the dark-city coverage. Names were taken from the telephone book, the city directory, or were sent in by friends. To these people two mailings were sent requesting them to send in the self-addressed, business reply card enclosed if they desired the



E. L. Cardey

Bible course of 32 lessons.

The response has been outstanding. In the past year and a half we have had nearly half a million names sent to us from all sources. Tens of thousands of these, of course, have been sent in from the churches, which proves how active our membership is in trying to get the message before their neighbors and friends, and before cities and counties where the truth is not well known.

Through this method we have been getting an outstanding class of names—those of people who really wanted to know the truth. Since they write in themselves for them, we have felt that they would manifest a deep interest in the lessons. Tens of thousands of these names that have come in have finished and are finishing the entire course.

For the first six months of 1961, 578 people who finished the lessons filled out the baptismal books we sent them and asked for baptism in the Seventh-day Adventist Church. Such a response from the people in requests for baptism we have never had before.

By this dark-city program we could cover every city, town and county in the Southern Union in a very short time if we would really take it to heart and make a tremendous drive to get this message before the public before it is forever too late.

Write to us if you are interested in this dark-city method of evangelism! Talk it to your churches! Arouse our membership to step into the program just now! Time certainly is short, and we must work while the day lasts.

We are glad to report many personal letters coming to us from people who are taking their stand for the truth, and from some of our church members who are holding studies with

groups of people. A wonderful experience was sent to us by Mr. and Mrs. E. P. Felder of the Orangeburg, South Carolina, church. They state that in following this Bible School interest they found that a man had taken the lessons and had interested his neighbors and friends in them. When the Felders began studying with him a large group of people gathered. They are now in the midst of the Sabbath question and the interest is very deep. A number are expected to take their stand for the truth. This is only one instance demonstrating what can be done by our lay members.

A Chain Reaction of Interest

Not long ago one of our members living in Atlanta, Mrs. M. L. Davenport, called the writer on the telephone and said she had received wonderful news from a niece living in Miami. For some years she had been sending this niece books on the message but had never received any encouragement from her. Some months ago she decided to send her the Bible lessons. This young woman began to study them, and wrote to her aunt that now she had fully accepted the message. Moreover, she had passed these lessons on to her father and mother in South Carolina and also to her sister. She was ready for baptism herself, but was waiting for her husband to come along with her in the ordinance.

The next incident in the chain oc-

curred when her father and mother appeared at the Columbia, South Carolina, church one Sabbath and told the pastor they wanted to be baptized. He was quite surprised and said he would have to study with them a bit since it was their first time in church. He found them fully acquainted with the message, for they had not only studied the lessons but had read some of our larger books. They were well-to-do farmers, and he was most delighted to baptize them after a few weeks.

Mrs. Davenport has now visited this family and had a reunion with its various members. She found that already some seven have been baptized and a number of others are studying and believing the message. The father of the family, who is now 70 years old, had never been a member of a church, although he was a good citizen and lived the Christian life in many ways. He said that he had never found a church he thought to be the true church which taught the true doctrine. He had read his Bible enough to know. When the lessons came to him and he began to study them carefully with his Bible and the books he received, he began to rejoice in the message. Now he, his wife, and family are members of the Seventh-day Adventist Church.

How wonderfully the Lord works through His printed word. All of this shows we are to be most diligent in getting the literature and the lessons into the hands of the public, for one day the mails may be closed to us.

Please write to the Bible School today and ask how you can fit into this great dark-city and/or dark-county program.

It Is the Lord's Tenth

By W. P. BRADLEY

Associate Secretary for North American Division

Let us look at some definitions.

Webster: "A tenth of the yearly increase arising from the profits of land, stock, or personal industry, paid, in kind or in money, to the church or for religious or charitable uses."

Bible: "And all the tithe of the land, whether of the seed of the land or of the fruit of the trees, is the Lord's; it is holy to the Lord . . . And all the tithe of the herds and flocks, every tenth animal of all that pass under the herdsman's staff, shall be holy to the Lord." Lev. 27:30, 32 (RSV).

E. G. White: "The tithe is sacred, reserved by God for Himself. It is to be brought into His treasury to be used to sustain the gospel laborers in their

work."—*Testimonies*, vol. 9, p. 249.

Church policy: "Church members are encouraged, in recognition of the Bible plan and the solemn obligation that rests upon them as children of God and members of His body, the church, to pay into the treasury of the denomination a faithful tithe, one tenth of all their increase."—*Church Manual*, p. 184.

The tithing plan is divinely given, is the most equitable plan of church support, tests our fidelity to God as His stewards, opens the door for rich spiritual and temporal blessings, and provides amply for carrying on God's work. Promptness and faithfulness in tithe paying keeps us in step with the onward march of the message.

COMMENTS

By Don R. Rees

President, Southern Union Conference

Plans in the Making

PERHAPS the greatest opportunity for evangelistic extension into areas where the Adventist Church has not been established soon will be offered to every church congregation in the Southern Union. The presidents of the seven conferences have just concluded a special planning session on this with the officers of the Southern Union. Full details will be presented to each congregation after they are worked out in other planning groups composed of departmental secretaries, pastors and lay-leaders.



Don R. Rees

Suffice it to say here that your conference president has big plans in the making for you and your church. God has told us to attempt big things in faith. There are scores and scores of cities in the Southern Union where now exists no Seventh-day Adventist church. What better spiritual exercise can we offer established congregations than to challenge them to enter these "dark" areas?

At the initial planning session just concluded, the seven presidents of the conferences in the Southern Union indicated that there are 75 dark counties in which opportunities exist for raising up new church congregations. Accordingly, it is anticipated that existing churches will be given opportunity to participate directly, under the inspiration of the Holy Spirit, in the establishment of at least 75 new churches between January 1, 1962, and April, 1963—the time of the quadrennial union session.

South Atlantic Soul-Winning

Recently it was our experience to attend one of the soul-winning training programs carried on by the South Atlantic Conference. This particular program happened to be at the 1961 camp meeting. During the entire camp meeting a workshop pertaining to the soul-winning phases of various departments was conducted each morning. In the afternoon Elder Samuel Thomas, Home Missionary and Sabbath School secretary of the conference, conducted a Bible study training course from 2:00 to 2:30 P.M. Between 600 and 700 persons attended the training classes each afternoon. Certificates were awarded to individuals who met certain requirements.

More than 500 laymen from the South Atlantic Conference met these requirements and received their certificates the last Sabbath evening of the camp meeting. Special exercises were held as each layman receiving a certificate pledged to win at least one soul before the end of the year.

New Department Heads

Due to the sudden death of Elder H. S. Hanson a vacancy was created in the Educational Department of the Southern Union. After much consideration and the weighing of the qualifications for this important post, the Southern Union Conference Executive Committee voted to call Elder Vernon W. Becker of South Lancaster, Mass., as educational secretary for the Southern Union.



V. W. Becker

Elder Becker has had wide experience in both educational and Missionary Volunteer work, having served in school administrative positions as well as in conferences and union departmental posts. For more than five years he has been Missionary Volunteer and Educational Department secretary of the Atlantic Union Conference, and it is from this position he was called to the Southern Union.

Elder Becker and his family will be joining the Southern Union staff shortly after September 1.

Also joining the Southern Union staff, by action of the executive committee, is Elder Oscar L. Heinrich, educational and MV secretary of the Alabama-



O. L. Heinrich

Mississippi Conference. He has been called to head the newly-created Department of Church and Institutional Development. He brings to this new post a strong background in the area of responsibility he is assuming. During the past three years he has been in charge of developing and building Bass Memorial Academy. He and his family will join the Southern Union staff soon.

Georgia-Cumberland Report

In a recent report from Elder A. C. McKee, president of the Georgia-Cumberland Conference, we note that 233 persons were baptized during the first six months of 1961 as compared to 189 for the same period a year ago. The membership net gain for the conference during this same period was 197 as compared to 82 during the same period for last year. This is a most encouraging report.

In the same report Elder McKee indicated that eight evangelistic meetings were then in progress and others were about to begin in six cities in Georgia and Tennessee.