

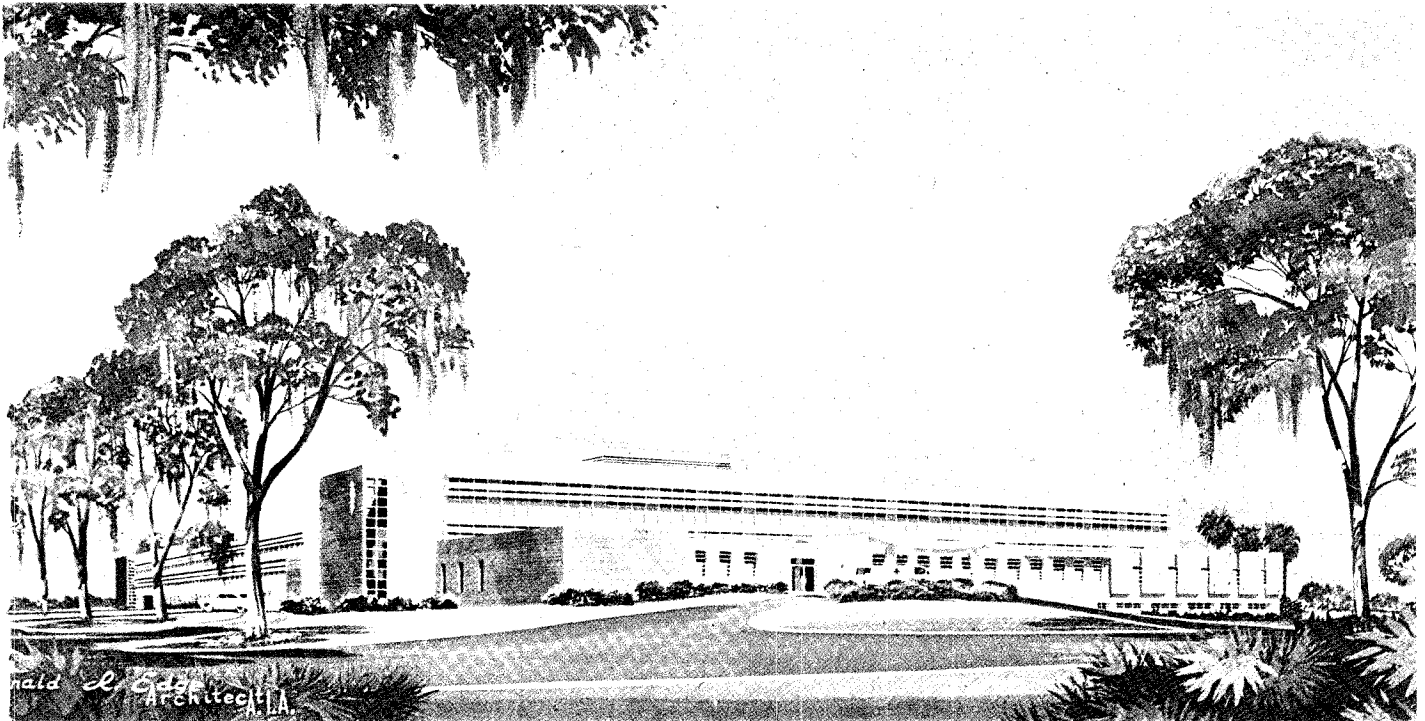
July 17, 1963

# **SOUTHERN TIDINGS**

Official organ of the Southern Union Conference of Seventh-day Adventists

THIS ISSUE

- ▶ Florida San
- ▶ Ky.-Tenn. Music Festival



# *Progress of the Florida Sanitarium*

**E**ARLY in 1908 the sanitarium work began in Florida, a state favored by nature and ideal for health. A group of Orlando businessmen, sensing this health value, purchased a tract of land for \$12,500 and prepared to launch a Tubercular Sanitarium.

The location was ideal—72 acres of virgin soil with giant pines between two lovely lakes. The new building stood ready for occupancy, but the physician engaged answered an urgent call as surgeon in a Jacksonville hospital. The disappointment was great to these businessmen, but they heard of the interest and activities of Seventh-day Adventists in health promotion and in operating health institutions.

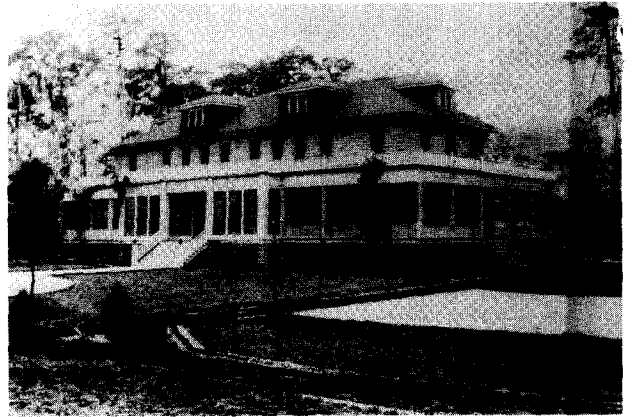
The property was purchased from them for \$9,000 and in 1908 this original building, including four patient cottages, held 20 patients.

A new hospital was erected in 1913 and increased the capacity to 60 beds. Construction of a medical unit in 1918 raised the bed capacity again as did the new hospital building in 1940. This not only increased the rooms by 18, but included two operating rooms, a delivery room, sterilizing room, and doctors' and nurses' dressing rooms. A court of patients' cottages was built between the years of 1940 and 1946, plus nine modern homes for the staff members and seven small cottages for workers.

The largest expansion program in the history of the institution got underway in 1949, with a four-story concrete structure which doubled the entire capacity of the hospital.

A three-story educational building for 100 students was constructed in 1950, and in 1955, a 14-unit apartment building was built to house employees.

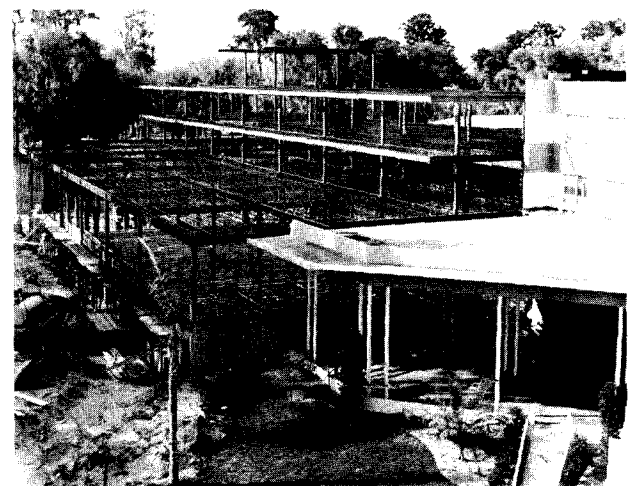
A psychiatric wing was completed in 1958 to accommodate 31 patients. The Morgan Memorial Center, a four-story building with 60 additional beds to care for pediatrics and a complete physical medicine and rehabilitation department was constructed at a cost of \$600,000 in 1962. Also, in 1962, the original sanitarium and hospital buildings built in 1913 and 1918 were demolished to make way for a new hospital building which will contain most of the ancillary departments and 100 beds. This will increase the total bed capacity to over 325.



The original sanitarium buildings



Buildings constructed in 1928



New south wing now under construction

# Southern Tidings

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LeRoy J. Leiske

## We Have This Hope

I SAW three of them! It happened at all seven camp meetings. In each case the reaction was the same. Enthusiastic and total support was shown by the conference officials and departmental leaders, excited pastors and evangelists, laymen and youth who were eager to participate in it.

What was this that attracted so much attention, comment and support?

It was the "We Have This Hope" special camp meeting program.

First of all, the conference president told everyone how the program had come about. It started with the inspiration of our last General Conference, the song, "We Have This Hope" and the challenge of offering our Christ-centered message to our friends and neighbors as the world's only hope. There were many sessions comprised of union and local conference officials and departmental leaders to develop the complete program.

Next, the narrator, with the help of color photographs on a large screen, took the attentive audience on a brisk tour of the new South, depicting scenic beauties, agricultural progress and growing cities. Thirteen youth marched on the rostrum and displayed the large placards outlining each step of the entire program. A large chorus thrilled the audience with several renditions of the song, "We Have This Hope." There were personal testimonies by laymen who had already participated, and then the report from the pilot pastor who had already inaugurated the program in his church.

In conclusion, a color motion film entitled "That Personal Touch" was shown. This film, especially produced for showing in all of our churches, schools, church boards and committees, depicts a pastor challenging his members to become so well acquainted with three neighbors by doing many kindnesses for them so that they, in turn, would inquire about our message and eventually attend evangelistic meetings in our churches. The film shows such activity of one Adventist family and its joyous results.

When asked, "Who will participate?" everyone, everywhere immediately rose to his feet. For the rest of the evening, in the auditorium, the display areas, in the family tents and rooms, and on the side walks all were talking about it.

Yes, and all of us throughout the Southern Union will be talking, doing and praying for "We Have This Hope" throughout the rest of 1963.



# DATELINE DATA



Senior practical nursing student, Piney Hammonds, caps twin sister, Piney Hammonds Jordan, at June 9 capping exercises at Riverside Hospital.

## Capping Exercises At Riverside

**Nashville, Tenn.** . . . The March, 1964, class of Riverside Hospital School of practical Nursing, Nashville, Tennessee, heard Dr. Isaac Miller, chairman of the department of biochemistry, Meharry Medical College, Nashville, at the June 9 capping exercises.

"You have chosen a noble profession," Doctor Miller told the class. "There is a crying need for more concern among us for the sick and ailing. Perhaps no vocation offers greater opportunity for service to mankind. Compassion, concern, and love," he said, "should be synonymous with nursing."

The class was admonished that "There is no room for incompetence in nursing; the profession demands perfection. You must ever strive for professional excellence."

Mrs. Grace D. McLeod, R.N., director of the school of practical nursing, had charge of the capping ceremonies. Presentation of the class was made by Miss Carole Crosdale, R.N., school instructor.

Represented in the class were: Piney Jordan, president; Jean Haley, vice president; Barbara Paige, secretary; Mildred Nicks, treasurer; Alvin McCottry, chaplain; Audrey Appleton, sergeant-at-arms; Jennie Merrell, Gloria Sledge, Joyce Stallins, Anna Staten, Gracie Sturdivant, Margaret Thornton and Bette Williams.

## SMC Recipient of Temperance Award

**Collegedale, Tenn.** . . . The Southern Missionary College chapter of the American Temperance Society is the recipient of the national American Temperance Society award plaque for the greatest

contribution to the temperance cause of any of the college chapters in the United States and North America, it was announced today by Dr. J. M. Ackerman, sponsor of the SMC chapter.

The announcement was received from J. V. Scully, director of college temperance activities of the General Conference Temperance Department.

Approximately 600 members in the Collegedale area supported the ATS chapter. Some of the activities sponsored include: an exhibit at the Chattanooga—Hamilton County Fair, at which a temperance film was shown 125 times; 30 programs in elementary and county high schools; 10,650 *Listen* magazines were distributed at the fair; 23,174 other pieces of temperance literature were given at the fair and at high schools.

When the recent Tennessee liquor bills were introduced in the Senate and House, about 500 student letters were sent to senators and representatives, and an additional 500 letters were sent from the community. Also, over 500 students' names went on a petition to the governor. All of the senators, representa-

tives, and the governor are receiving the *Listen* magazine.

According to Doctor Ackerman and Maximo Rojas, president of the SMC chapter, they have completed their best year in temperance activities.

## \$100,000 Goal for Oakwood College Offering

**Huntsville, Ala.** . . . Sabbath, August 10, is the date set aside for the annual Oakwood College Offering in all the churches in North America. In the past this offering has been one of the outstanding sources for the funds that have helped the college to make the fine advances it has.

The expansion program is being stepped up currently and a goal for \$100,000 has been set as the objective for the 1963 offering. In order to reach this goal it will be necessary for many to increase considerably the amounts they have given in the past.

The next projects for Oakwood are a Fine Arts Center and a new girls' dormitory to replace the old fire hazard, Henderson Hall. The Fine Arts Center will house the music and art departments.

The constituency, the board, the faculty and the students will be counting on you to do your best in this offering.

H. D. SINGLETON, *Secretary*  
*Regional Department*  
*General Conference, SDA*

## SOUTHERN MISSIONARY COLLEGE

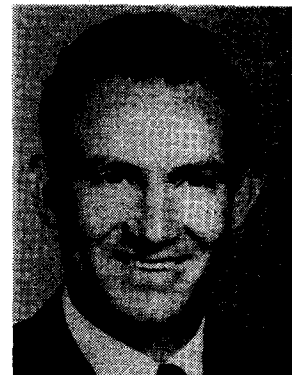
*Presents*

## THE FIELD SCHOOL OF EVANGELISM

*With*



Douglas Bennett



Don Crook

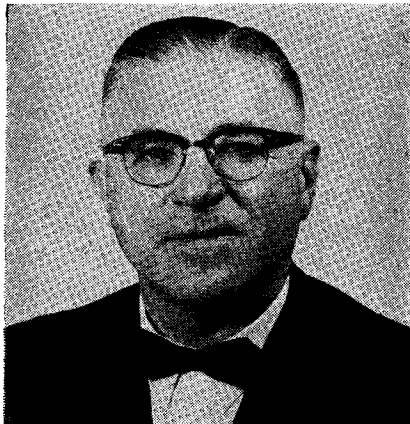
**7:45 P.M. — August 3-24**

Three wonderful weeks of inspiration uniting the ministries of song and spoken word.

**Pensacola Seventh-day Adventist Church**  
**1304 West Moreno Street**

If you live near we invite your attendance at the meetings. If you have friends or relatives living in the area whom you would like to be given an invitation to the meetings, please send their names and addresses to Douglas Bennett, P. O. Box 427, Collegedale, Tennessee.

## Carolina



W. B. Johnson

**W. B. Johnson**, St. Petersburg, Florida, pastor, has moved to Charlotte, North Carolina, as the new president of the Carolina Conference. **H. V. Reed**, former president, accepted a call to the presidency of the Colorado Conference, and the Carolina Conference committee met Monday, July 17, to elect a new president. The action of the committee in electing Elder Johnson was unanimous.

Elder Johnson has been in the Florida Conference for the past seven years, pastoring the North Miami church and then the one in St. Petersburg. Prior to going to Florida, he worked in the Georgia-Cumberland Conference and was responsible for purchasing the Kirkwood church in Atlanta.

It was felt by the committee that his experience in financing church building programs, his administrative experience in organizing the functions of some of our largest churches, his interest in the educational program of the denomination in educating our youth, his love for young people and their activities, his burning desire for evangelism and the saving of souls, his interest in the literature ministry and every other phase of the work of our denomination qualified him for the position they were calling him to fill.

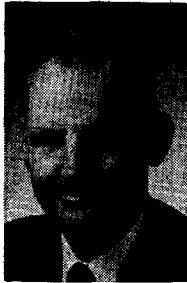
Elder and Mrs. Johnson moved to Charlotte the middle of July, and he has taken over his responsibilities as president.

When asked about his children, he revealed that the only ones he has are "the youngsters in the church."

"I feel very humble," Elder Johnson said, "that the brethren should ask me to lead the great program for God here

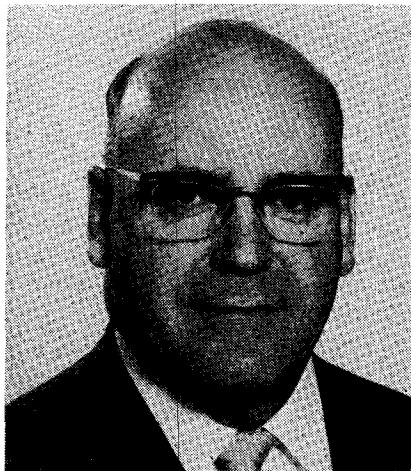
in the Carolinas." He revealed that he would do everything humanly possible, with the help of God, to have a successful, forward going program throughout the Carolinas. He plans to visit every church at the earliest possible date.

**L. H. Pitton**, director of public relations and religious liberty secretary for the Carolina Conference, has accepted a call to head up the public relations department of the Washington Sanitarium and Hospital, Takoma Park, Washington, D. C. Elder Pitton has served in the Carolina Conference for the past 14 years, eight as pastor and the last six as a departmental secretary at the conference office in Charlotte. He took up his new duties in Washington, July 1.



L. H. Pitton

## Kentucky-Tennessee



Elder H. T. Anderson

According to E. L. Marley, president and chairman of the conference committee, **Hubert T. Anderson**, pastor of the Louisville, Kentucky, First Seventh-day Adventist church, will assume the duties of Sabbath School and home missionary secretary on August 1, replacing **W. C. Hatch** who was called to the same post in the Georgia-Cumberland Conference.

Elder Anderson, a native of Hendersonville, North Carolina, took his ministerial training at Southern Missionary College, Collegedale, Tennessee, and the Seventh-day Adventist Theological Seminary in Washington, D. C. He entered

the ministry of his church in 1942 at Greenville, South Carolina. He has held pastoral posts in such cities as Jackson, Mississippi; Houston, Texas; St. Louis, Missouri; Colorado Springs, Colorado; Madison College, Tennessee; and Louisville, Kentucky, where he now is pastor.

For five years, Pastor Anderson served in the Georgia-Cumberland Conference as conference evangelist, which took him to many of the cities in the state of Georgia and east Tennessee to preach the gospel.

Mr. Anderson has a wife, Margaret Ann, and a daughter, Linda Gail. The family live at 5613 Southern Parkway, Louisville, Kentucky.



D. E. Holland

Called to fill the offices of Missionary Volunteer and public relations secretary, is Pastor **Donald E. Holland**, Madison, Tennessee. Elder Holland has served as pastor of the Madison Boulevard church for the past year.

Born in Elba, Alabama, Holland took his ministerial training at Southern Missionary College, and entered the Adventist ministry in 1956 preaching in Montgomery, Alabama, and Meridian and Jackson, Mississippi, before coming to Madison Boulevard, Madison, Tennessee.

Elder Holland has already begun his new duties, his first assignment being at the annual camp meeting where he assumed the leadership of the Missionary Volunteer and Public Relations Department.

Pastor Holland has a wife, Ethel Ann, and three children, Michael Edward, age 9; Patricia Ann, age 5; and James Ray, an infant.

Elder Holland was called to this position to fill the vacancy left by **W. E. Dopp** who is being transferred to the same position in the Georgia-Cumberland Conference, Atlanta, Georgia.



## ALABAMA MISSISSIPPI

### News Briefs

► Faith for Today can now be seen each Saturday afternoon on Station WTVV, Channel 9, in Tupelo, Mississippi. The following counties should have a good reception of Channel 9: Chickasaw, Itawamba, Clay, Lee, Monroe, Oktibbeha, and Tishomingo.

► All Adventist believers in this area are asked to promote this new Faith for Today program by inviting neighbors, friends, and relatives to become regular viewers of our denominational telecast.

► Alabama-Mississippi's new disaster relief van was on display to the public on June 26 in Gulfport, Biloxi, and Pascagoula, Mississippi. Pastor Don Crane had also arranged for the mayor, Civil Defense, and other city officials of these cities to inspect this new van.

► Sixteen persons successfully completed the 10-hour MV Leadership course conducted recently in the Jackson, Mississippi, church by W. D. Wampler, MV secretary of the conference.

► A number of investiture services have been held in the last few weeks. Reports show that 203 have been invested in the various MV classes, 446 vocational honors have been earned, and 220 reading course certificates have been issued. More services are to be held soon.



## CAROLINA

### Supreme Court Brings Justice To Adventist Laborers

L. H. PITTON  
*Religious Liberty Secretary*

The United States Supreme Court decision of June 17, 1963, will benefit Seventh-day Adventists in the 50 states of this nation. In the Adell H. Sherbert vs. South Carolina Employment Security Commission case, the Supreme Court decided, seven to two, that Mrs. Sherbert, who had been dismissed from her work because of her refusal to work on the Sabbath, was eligible for unemployment benefits.

The case began back in 1959 when Mrs. Sherbert, Mrs. Sallie Lloyd and Mr. J. C. Jones, all members of the Spartanburg, South Carolina, Seventh-day Adventist church, were dismissed from their employment with the Beaumont Division of Spartan Mills, because they refused to work on Saturday, the Bible Sabbath. A change of mill policy placed the requirements for work on a six-day-a-week basis.

The Employment Security Commission denied all three unemployment benefits. The commission took the position that work was available and their refusal to work on their Sabbath made them ineligible for compensation.

The religious secretary of the conference and other conference officers felt that Sabbath work was not "available suitable work" according to the South Carolina Statute. Section 68-114 (a) states: "In determining whether or not any work is suitable for an individual, the commission shall consider the degree of risk involved to his health, safety and morals."

The "morals" clause, in the thinking of Adventist officials, would make Saturday work unsuitable work for a Seventh-day Adventist, and they therefore appealed the decision of the Employment Security Commission to the courts. Mrs. Sherbert's case was the one carried through the courts as she had the longest service record with Beaumont Mills—30 years with a good record, five of which were after she had become a Seventh-day Adventist.

Through the four years that followed, this case passed through the lower courts and through the South Carolina State Supreme Court with adverse rulings in each instance. After the State Supreme Court's decision in 1962 it was appealed to the U.S. Supreme Court in Washington, D.C., and was heard April 24, 1963. The court's decision was given this past June 17.

Mr. Justice Brennan, in delivering the opinion of the court, said: "Not only is it apparent that the appellant's declared ineligibility for benefits derives solely from the practice of her religion, but the pressure upon her to forego that practice is unmistakable. The ruling forces her to choose between following the precepts of her religion and forfeiting benefits, on the one hand, and abandoning one of the precepts of her religion in order to accept work, on the other hand. Governmental imposition of such a choice," he continued, "puts the same kind of burden

upon the free exercise of religion as would a fine imposed against appellant for her Saturday worship."

Mr. Justice Douglas, concurring, stated, that the lower courts ask "us to hold that when it comes to a day of rest a Sabbatarian must conform with the scruples of the majority in order to obtain unemployment benefits." He went on to say that "The interference here is as plain as it is in Soviet Russia, where a churchgoer is given a second-class citizenship, resulting in harm though not in measurable damages."

Justice Brennan pointed out that the South Carolina law provides that a person who refuses to work on Sunday because of conscientious objections, would not jeopardize his right to unemployment benefits or the loss of his seniority. This, he said is "religious discrimination which South Carolina's general statutory scheme necessarily effects."

He concluded "The judgment of the South Carolina Supreme Court is reversed." He made it clear that no state may exclude individual members of any faith, "because of their faith, or lack of it, from receiving the benefits of public welfare legislation."

This Supreme Court decision now makes unemployment benefits available to Seventh-day Adventists across the nation, who lose their jobs because of their refusal to work on the Sabbath.

### Youth in Action for God

An all-night vigil for souls was kept on the night preceding the beginning of the youth emphasis meetings in the Morganton church. The lights did not go out at the altar in the church from sunset to sunrise, and continued until a few hours before opening the night meeting. Prayer bands arrived and departed throughout the night, those in the church not leaving until others arrived. Elder R. E. Gibson, speaker for the two-week youth emphasis meetings, was there hours before, after and including the midnight hour.

God answered the prayers of His faithful ones with eight precious souls, five baptized at the end of the first week and three at the end of the meetings. None were over 30 years of age. It was truly a youth meeting as all are young in the sight of the Lord.

Mr. and Mrs. Harvey Houser, their two sons Phillip and Timothy, Mrs. Trixie Lee Farris, Teddy Smith, Kenny Hen-

son and Wayne Mooneyham were baptized in the Morganton church.

Mrs. J. J. Boles, literature evangelist, sold the Houser family *Golden Treasury* about three years ago, later sending them the *Marked Bible*, and following this with Bible studies in the home. They began attending church about a year ago, and they also attended the evangelistic meetings held in Lawndale last summer by the seven students from Mount Pisgah Academy.

During the second week of nightly meetings, Elder Gibson conducted a Week of Prayer at the Morganton Junior Academy. Two of the students made their decision for Christ. They also attended the meetings at the church and were part of the eight baptized.

The Spirit of the Lord hovered over the junior academy as testimonies were given. The ministry of Elder Gibson is more than a happy memory. There are living trophies to present to the Lord as well as other interested ones still in the valley of decision as a result of the meetings.

W. H. PATSEL, pastor  
Morganton SDA church

## A Youthful Spirited Veteran Honored

L. H. PITTON

Forty-three years of dedicated Christian service in the same institution is worthy of honorable mention, and Miss Lelia Viola Patterson, nurse at Mountain Sanitarium and Hospital since 1920, received just that on June 16.

On this, her 80th birthday, a surprise celebration in honor of her years of service was given by the Mountain Sanitarium and Hospital staff under the direction of Mrs. Gladys Lowder, supervisor of nurses. A history of her life was portrayed by word and pictures.

She was reminded that on June 16, 1883, in Central Missouri, she was born into a Methodist family, and in 1901, at the age of 18, accepted the Advent message. Her first work for the church as a teen-age girl was in the colporteur field selling *Bible Readings*. She later took the nurses course, finishing at Hinsdale Sanitarium and Hospital in 1915.

In 1918 she moved to Asheville, North Carolina, to help in operating some treatment rooms and also shared in running a vegetarian cafeteria.

In June of 1920 she decided to join with the self-supporting work being carried on at Fletcher, North Carolina, and it was here that she dedicated her life to the service of humanity.

She joined with Mr. and Mrs. Arthur A. Jasperson, who were there at that time. She acted as doctor, nurse and medical instructor at the institution. The Jaspersons were interested in a school



Bill Wilson, president of Mountain Sanitarium and Hospital, pays tribute to Miss Lelia Viola Patterson, veteran worker of 43 years at the institution. June 16 she celebrated her 80th birthday.

and Miss Patterson was interested in the medical work. They merged their interests and worked together untiringly for the good of both.

Miss Patterson has seen the growth and development of the school from a handful of students to the present enrollment of 160 at Fletcher Academy. She has also seen the medical institution grow from a six-bed unit to around 100 beds that will be provided with the completion of the new hospital.

"Back in those days," Miss Patterson explained, "an eight-hour day was unheard of, and a day off a week—how ridiculous! Wages at the sanitarium were then \$15.00 a month if the payroll could be met, if not, they still had bread, but I wouldn't say it was always buttered."

Miss Patterson rendered a service to the mountain community that endeared her to the hearts of the people. Many nights after a long hard day of toil she would be called to a little mountain cabin, and go trudging over muddy roads in the dark to deliver a baby (she has delivered over 300) or offer other needed medical care. Her motto and goal in life seemed to be the Bible text she reads so often and loves, "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness as the noon day."

The work increased at the institution and in the community until Miss Patterson felt she could not carry on longer without the assistance of a medical doctor. Dr. J. F. Brownsberger, son of Professor Sidney Brownsberger, who started the work at Fletcher in 1910, returned to head up the medical work, relieving Miss Patterson of her heavy responsibilities. Dr. Forrest Bliss joined Dr. Brownsberger in 1933 to help with the

growing patronage. Many other physicians have also served the institution during the years that followed. Miss Patterson has been there to work with them all.

At 80, she is still serving as nurse at the institution, and embodies the spirit of Christian dedication and service for which Mountain Sanitarium and Hospital is noted. The institutional staff, as well as all who know her, pray that God will bless her with many more happy, healthy years of service to humanity.

President and business manager of the institution, W. H. Wilson, dedicated the following poem by Edgar A. Guest to Miss Patterson, on this 80th birthday celebration.

### COMPENSATION By EDGAR A. GUEST

I'd like to think when life is done  
That I had filled a needed post.  
That here and there I'd paid my fare  
With more than idle talk and boast:  
That I had taken gifts divine,  
The breath of life and manhood fine.  
And tried to use them now and then  
In service for my fellow men.  
  
I'd hate to think when life is through  
That I had lived my round of years  
A useless kind, that leaves behind  
No record in this vale of tears:  
That I had wasted all my days  
By treading only selfish ways.  
And that this world would be the same  
If it had never known my name.  
  
I'd like to think that here and there  
When I am gone, there shall remain  
A happier spot that might have not  
Existed had I toiled for gain:  
That some one's cheery voice and smile  
Shall prove that I had been worth  
while:  
That I had paid with something fine  
My debt to God for life divine.



## FLORIDA

### A Good Camp Meeting

"Something for everyone" aptly describes the Florida camp meeting held on the campus of Forest Lake Academy. Each age group has had a full day from morning devotions at 6:30 A.M. until 9:30 P.M. at the close of the evening meeting. The adults heard a first-hand report of the rapid spreading of the message via radio and television from the speakers and male quartets of the Voice of Prophecy and Faith for Today.

The first Saturday night, Elder L. J. Leiske, secretary of the Southern Union, charged each one present with the responsibility of giving our children a Christian education. Afterward, a representative from each church in the state presented checks to Elder Schmidt representing the June 1 sacrificial offering taken for the academy building fund. The audience thrilled as the total climbed past the \$25,000 goal to \$35,000. Then excitement was multiplied as special gifts swelled the total to more than \$127,000. The working of God's hand in the plan was evident.

Sunday might well have been called Youth Day, with the exhibits, parade, and drill team demonstrations of the annual Pathfinder Fair. Throughout the camp, the youngsters heard mission stories and saw pictures of the work their offerings are helping to carry on.

A similar high point was reached at the close of the session, when the "We Have This Hope" unionwide evangelistic plan was presented. By colored slides on the screen, by personal testimony, by Elder H. H. Schmidt's explanation, and by a thrilling moving picture presentation, the new plans were presented to the workers and many members of the churches.

*(Continued next page)*



The checks brought by representatives from all the Florida Conference churches to camp meeting as a result of the June 1 sacrifice offering are carefully tabulated and totaled so as to announce the results at once. From left, Mrs. Marjorie Hall, Frank McMillan, Mrs. Lola Pogue.

Mrs. K. A. Wright (left), Florida State Dorcas Federation president, and Mrs. Paul New, North Florida Federation president, help to "model" the new standard metal Health and Welfare Center sign on display at the Florida camp meeting.



The King's Heralds singing lustily at the Florida camp meeting.





"Bandages for Bongo" exhibit in the Dorcas room at the Florida camp meeting, with Mrs. C. W. Beach (left) and Mrs. K. A. Wright. The bandages are hand knitted to specifications, and are to be sent to Angola, Africa, for the Bongo Mission Hospital where Dr. Roy Parsons is known as "The Dr. Schweitzer of Angola." Mrs. Parsons is the daughter of Mr. and Mrs. Enos Chew, of the Miami Temple church. Florida Dorcas societies have already made 200 bandage rolls.

The plan was so presented as to show how the results of evangelism may be greatly increased by simple and sincere acts of friendship and neighborliness which are so effective in opening hearts and doors to make a way for the truth to enter in. Elder S. S. Will, Southern Union home missionary secretary, appealed to all present to resolve to make such visits to three neighbors each week, and to lend their influence to promoting the plan in their churches.

Dorcas Welfare workshops featured juniors demonstrating first aid, and Col. Mills, director of Civil Defense in Tampa, reported of the Tampa Southside church's emergency organization and equipment. Cooking and nutrition lessons were presented by Dorothea Van Gundy Jones.

Many attending camp meeting saw the new academy buildings for the first time. The new cafeteria, larger, cooler, and nearer to the camp area, was a welcomed improvement. Much interest was shown in the new boys' dormitory, construction of which was in progress during camp meeting.

Visiting General Conference speakers included Elders F. R. Millard, associate secretary; E. L. Minchin, field secretary; A. C. Fearing, associate secretary of the ministerial association; W. M. Adams, associate secretary of the Public Affairs

Mrs. Willie Stockwell receiving the grand award cup on behalf of the Orlando Central club for excellence along all lines of Pathfinder activity. The award was made by Elder H. H. Schmidt at the close of the annual Pathfinder Fair during camp meeting. Elder G. R. James stands at the right.



department; and F. D. Nichol, editor of the *Review and Herald*.

On the closing Sabbath afternoon both Southern Missionary College and Madison College were featured, and later there was a youth rally at which 14 Master Guides were invested.

It was unquestionably a good camp meeting. Many said it was the best.

### Dormitory Cornerstone At Forest Lake Academy

With walls of the new boys' dormitory at Forest Lake Academy at the top of the second floor level, a cornerstone-laying ceremony was held on Sunday, June 9, as a part of the camp meeting program.

The cornerstone designates the building as W. E. McClure Hall. It is named in honor of Dr. W. E. McClure, now serving as dean of Andrews University at Berrien Springs, Michigan. He was three times principal of Forest Lake Academy—1929-32; 1933-37; 1955-58—including a critical period in its early development.

The members of the academy board participated in the program, and the brass choir of the academy band provided music. The guest speakers were Elders V. W. Becker, Southern Union educational secretary; F. D. Nichol, editor of the *Review and Herald*; and Dr. W. E. McClure, the honored guest.

The dormitory, a three-story L-shaped structure of reinforced concrete, will cost \$195,000 and will house 125 boys. It will be fully air conditioned, and will have built-in furniture. There will be

(Continued on page 12)

Mrs. Rosa Hook was especially honored in the camp meeting Sabbath School as Elder W. L. Mazat interviewed her. She is 97 years old, and has been a Sabbath School member for nearly 70 years. Formerly of Bradenton, Mrs. Hook now lives in Clermont. Several others were identified as long-time members of the Sabbath School.



# *Highland Academy Is Host to Annual Elementary Music Festival For Kentucky-Tennessee Conference*

The weekend of May 10, 11 featured the third annual Elementary-Intermediate Music Festival of the Kentucky-Tennessee Conference. By all accounts this year's festival was not only the biggest but the best in the history of this yearly get-together of young people to make music.

All of the larger schools in the conference participated as well as many small schools. Approximately 250 boys and girls sang in the massed chorus and over 100 played in the massed band. The platform to seat this vast array of youthful talent took up nearly half of the giant tent which had been pitched on the grounds of Highland Academy for this occasion.

Friday was spent in rehearsing as the individual school choruses and bands were united for the massed numbers. The groups had been working on the same songs for many months and this was the last opportunity for polishing the numbers up for public presentation. The music for the weekend was calculated to inspire those in attendance and make good music more meaningful to the young people who presented it. Included among the numbers were anthems, gospel songs and spirituals.

In addition to the massed group numbers, all of the individual choirs from the various schools

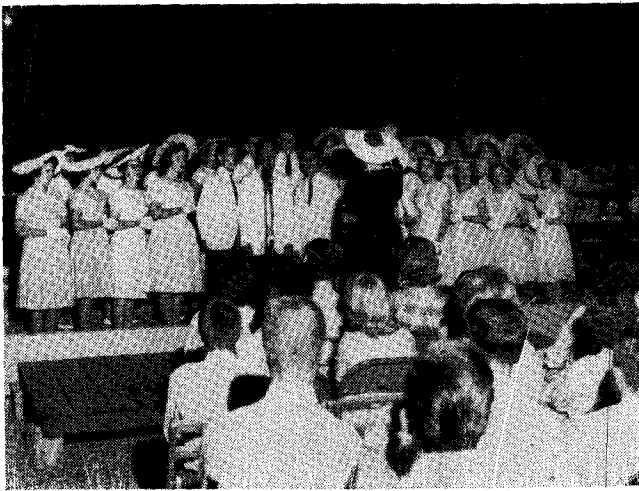
were featured. The program was completed by the contribution of quartets, trios, duets, instrumental ensembles, etc.

Highlight of the festival as usual was the Saturday night program when spotlights, costumes, patriotic attire, Indian dress and other stage settings made the secular evening a long remembered occasion. Included in the presentations were marches by the massed band, and the concluding number by the festival chorus entitled "America Our Heritage."

The music festival is an annual presentation of the Kentucky-Tennessee Department of Education. Its purpose is to give our church school youth, especially in smaller schools, the opportunity to sing or play with a large chorus or band. In several instances only two or three musically inclined students in a small school have secured and practiced the necessary music and have then come to the festival to join with the hundreds from other schools to participate for the big weekend. The festival has also encouraged the large schools to get started with a regular school chorus or band. It is also felt that with so much unsuitable, trashy music being focused toward young people at this time, effort must be made to help our own youth discern what is good music and to encourage them not to take less than the best.



The massed chorus, composed of 250 voices, presents a number at the Sabbath afternoon program.



The Louisville Junior Academy school chorus, complete with wide-brimmed hats, sings "Swanee." Notice the one-directional attention and the open mouths as everybody watches Director Phyllis Medanich.



Highland Elementary's mixed ensemble as they sing "Wagon Wheels." This colorful and well-prepared group was directed by Mrs. Meryle Cumbo.



The Nashville Junior Academy girls' sextette amuses the audience with their rendition of "Lazy Mary, Will You Get Up?"



Memphis Junior Academy's clarinet trio was composed of Edith Stone, Johnnie Williams and Marilyn McLarty. This was one of several fine selections presented by Memphis young people.



Dressed for the number, the accordion trio from Nashville Junior Academy plays "Swedish Rhapsody." From left to right are Patti Foster, Steve Thompson, Judy Osborne.



Accompanist Faye Foster "tunes up" for Merlene Landis while Nancy Bryant, the other half of the violin duet, watches in interested fashion. Merlene and Nancy attend church school at Woodbury, Tennessee.

(Continued from page 9)

a chapel on the first floor of one wing, and a recreation area in the other.

The entire Florida Conference entered into a special sacrifice experience on June 1 to provide a large fund for the academy building program, and for the dormitory construction in particular. A goal of \$25,000 had been set, and all the churches planned ahead several weeks for a successful offering.

On the evening of June 8 at camp meeting, representatives of all the churches brought checks in the amount of the special offering to deliver to the conference. On large boards the amounts from the churches were written up, while treasury department workers placed the amounts in an adding machine so as to announce the accumulating total. Tension grew as figures were placed on the board, and there was real joy as it was announced that \$39,000 had been reached.

Then two church pastors stepped to the microphone to explain that their churches had decided to turn in, not only the special offering, but to pay in advance their entire quota for the building fund that would normally be remitted in monthly amounts for three years. The Lakeland church gave \$10,000, and the Orlando Central church gave \$40,000.

As excitement mounted with these special gifts, Frank McMillan stepped forward to deliver a check for \$40,000 from the Florida Conference Association, the legal body of the conference. This was made possible through a growing income from wills and gifts resulting from the stewardship program carried on during the past few years.

Thus the amount received from the various sources on June 8 at camp meeting for the building of W. E. McClure Hall came to over \$127,000.

It is anticipated that the new building will be ready for occupancy by the boys at the beginning of the new school year in September.



Laying the cornerstone of the new Forest Lake Academy boys' dormitory. From left, Dr. W. E. McClure, Harley Lester, and Elder H. H. Schmidt.

## Florida Ordination

Two ministers were ordained on the first Sabbath of the Florida camp meeting. Burton Wright, (left), associate instructor of Bible at Forest Lake Academy, and B. Michael Blaine, pastor of the Melborne church, are being welcomed here to the ranks of the ordained ministry following the ceremony.

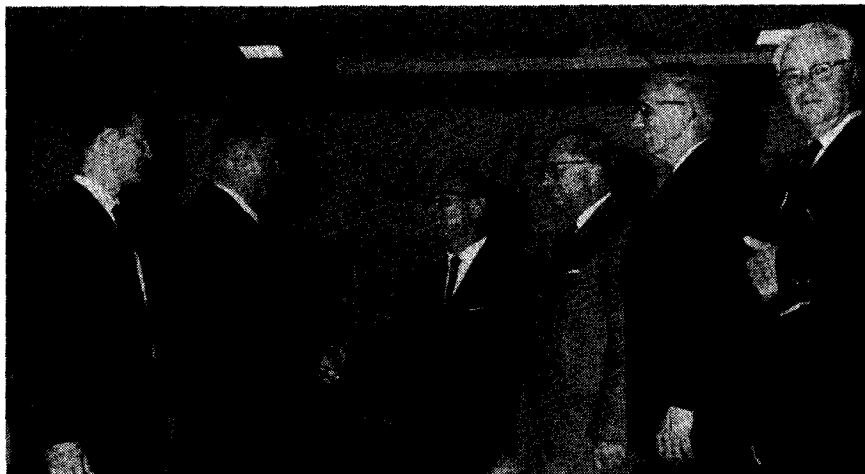
The participating ministers are (from left): Elders H. H. Schmidt, D. R. Rees, F. R. Millard, and K. A. Wright. Elder Millard, associate secretary of the General Conference, preached the ordination sermon.

Elder K. A. Wright, who offered the ordination prayer, is the father of Burton Wright who was ordained. Walter F. Wright, another son, an ordained min-

ister of Meridian, Mississippi, was among those who welcomed his brother to the ministry.

Burton Wright has held two teaching positions before coming to Forest Lake Academy five years ago—Spencerville (Maryland) Junior Academy, and Mount Pisgah Academy. He is now under appointment for mission service in South Africa as head of the department of religion at Bethel College. With his wife, Myrna Jensen Wright, and their three children, Elder Wright will leave in August for his new assignment.

Elder Blaine has been pastor of the Melborne church since 1960. Prior to that he served as assistant pastor of the Miami Temple church. His wife was Bernice Bankes, and they have three children.



Elders Burton Wright and B. Michael Blaine (at left) being welcomed into the ministry by Florida Conference President H. H. Schmidt. Elders Don R. Rees of the Southern Union and F. R. Millard, associate secretary of the General Conference, assisted in ordination services. Elder K. A. Wright, (right) father of Burton Wright, offered the ordination prayer.



The ordination service at the Florida camp meeting brought three ministers of the same family together. From left, Elders Walter F. Wright of Meridian, Mississippi; K. A. Wright, field secretary of the Florida Conference Association; and Burton L. Wright, just ordained, and under appointment to Bethel College in South Africa. Elder K. A. Wright is the father of Walter and Burton.

### Three Pastors Ordained

Three Georgia-Cumberland ministerial interns became fully credentialed ministers at ordination services during the final Sabbath of the conference's annual camp meeting, Collegedale, Tennessee, June 22.

A. B. Thrower of Harriman, Tennessee; Harold M. Keehnel of Atlanta, Georgia; and Paul D. Gates of Cedartown, Georgia, were charged with the responsibility of proclaiming the Gospel of Christ and of His second advent by Theodore Carcich, president of the North American Division; A. C. Fearing, General Conference ministerial association secretary; D. R. Rees, Southern Union Conference president; and A. C. McKee, Georgia-Cumberland president.

Pastor Thrower conducted his first religious service in 1951 at Shady Grove Baptist church, Columbus, Georgia. Following undergraduate study at Tennessee Temple Schools in Chattanooga he was ordained into the Baptist ministry in 1953 and went into pastor-evangelistic ministry.

He joined the Adventist church in 1960, completed a fifth year of seminary study at Andrews University, Berrien Springs, Michigan, and first became a ministerial intern under Harold Metcalf, formerly of Chattanooga, and for the past year under Elder J. O. Marsh, Deer Lodge, Tennessee. Elder Thrower presently serves churches at Harriman and Coalfield, Tennessee.

Pastor and Mrs. Thrower have three children, Pamela and Nancy, 4 and Donna, 9.

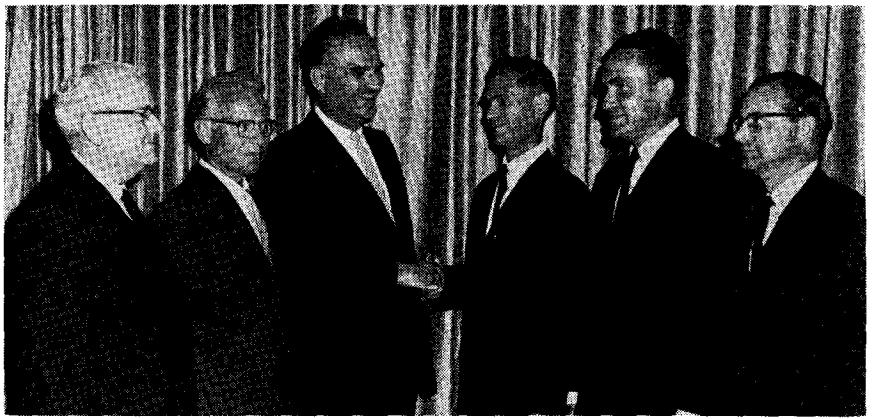
Pastor Keehnel was graduated with a bachelor of theology degree from Walla Walla College, College Place, Washington, in 1954. Since that time he has taught school at Rogue River Academy in Oregon, and worked in pastoral-evangelistic activities in British Columbia, Canada, Washington, Kentucky and Tennessee.

Elder Keehnel and his wife, Rhoda, joined Elder John Hayward to form the Hayward-Keehnel Evangelistic Team in 1962, which has since conducted a number of crusades in east Tennessee and Georgia.

Beginning as a teacher in 1956, Pastor Gates entered the employment of the Adventist church at McMinnville, Tennessee. The following two years he was pastor-teacher at Valdosta, Georgia.

In 1959 he was graduated from Southern Missionary College. Since that time he has been in pastoral-evangelistic work in Georgia and east Tennessee.

Elder Gates is the son of Mr. and Mrs. Clayton P. Gates of Miami, Florida. He and his wife, Evelyn, have two children, Marla Kay, 8 and Clayton, 6.



Following their ordination into the ministry of the Seventh-day Adventist Church on the final Sabbath of the Georgia-Cumberland Conference camp meeting, June 22, three ministerial interns are congratulated by local and world leaders of the church. Left to right, they are: Elder A. C. McKee, Georgia-Cumberland Conference president; Elder A. C. Fearing, General Conference ministerial association secretary; Elder T. Carcich, North American Division president; Elder Harold Keehnel, Elder Paul D. Gates and Elder Aubrey B. Thrower.

### Army Youth Aid Church Activities

Time spent in the armed services of the United States is regarded by some as wasted time, but not by three youths who are now stationed at Fort Benning and attend the Columbus, Georgia, church.

Ray Escoe, Chicago; Marvin Hugo, Cincinnati; and Charles Armistead, La Sierra, California, are three of nearly a dozen Adventist youth at Fort Benning who attend church.

After being drafted into the service for the regular two-year term or serving extended terms, the men found themselves stationed at Fort Benning. Upon first attending the church services, they found that there was a need for youth leadership and determined to breathe new life into the youth program.

First they helped get the Ingathering goal. Then, following Elder Brownlow's revival, they formed a Friday evening Fellowship Hour during which they could associate with other youth in Bible quiz games, plan various youth evangelistic activities and participate in a prayer circle. Following the meeting they usually return to the YMCA where they stay Friday nights and invite others to join in another prayer circle.

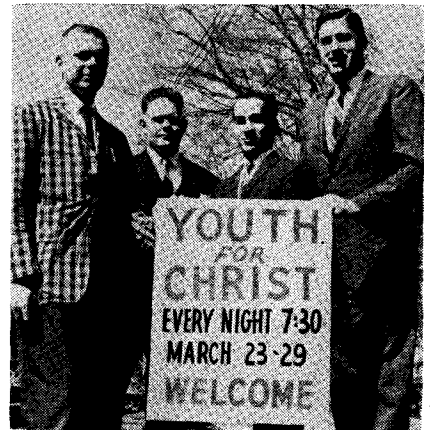
As attendance at the church leveled off at about 17 each Friday evening, they found that they could assist their pastor in January in his fight against Sunday blue laws. They wrote letters to all the congressmen from their county and distributed literature throughout the city.

When the Sunday battle was over they threw themselves behind the MV leader, Arnold Cochran, and the pastor, Elder R. M. Ruf, to plan Youth for Christ meetings during Youth Emphasis Week in March. Each youth headed a committee to make the series go smoothly. Elder Ruf was the speaker.

Then following Cochran's leadership again, they assisted in planning a talent program which netted \$30 and was given to the local MV society, Pathfinder club and Home and School association.

Wishing to give their Friday evening meeting more spiritual emphasis, they began a verse-by-verse study of the book of Revelation. Hugo, Armistead and Escoe are taking the lead in planning a Branch Sabbath School just across the river from Columbus in Phoenix City. Armistead takes special interest in junior youth by teaching a junior Sabbath School class. Many class members have received a new challenge and are making good records as well as memorizing all their memory texts.

As these youth continue to serve the Lord during their leisure time, they find that their desire to do greater service for Him increases and have expressed a desire to unite in full-time soul-saving activities following their military service.



Youth for Christ meetings in Columbus were coordinated by committees under the leadership of these MV leaders and members. They are (left) Marvin Hugo, Charles Armistead, Ray Escoe and Arnold Cochran.

## Trenton Crusade

Sabbath church services are now being conducted in the northwest Georgia town of Trenton as a result of an evangelistic crusade which was conducted there during May and June.

The first Sabbath service was conducted June 1 in the evangelistic tent which was used by Elder Ray Davidson. Thirty people attended in addition to church members. Since that time local members have rented the American Legion hall for the service and additional evangelistic meetings.

Beginning May 19, the crusade lasted through June 16. From the start, audiences consistently filled the chairs which had been put out. On the first night 180 people attended. Each night thereafter more chairs were added so that well before the conclusion of the series the tent's capacity of 370 had been reached.

Many of the people who attended had received Bible studies from either students or adult members of the Wildwood and New England churches. Members from the Sand Mountain, Alabama, church also supported the crusade. Elder Davidson was assisted by Mrs. Ruby Damon, a Bible worker, and Ben Glanzer, music director.

Baptisms were conducted on June 8 and 15 for nine people who made their decisions for baptism during the crusade. Another baptism was scheduled for June 29.

Meetings are being continued four nights each week. Every Friday night Ben Glanzer is conducting a musical program which is accompanied by a short inspirational talk. On Saturday nights Youth for Christ meetings are directed by a young man who was formerly a Salvation Army captain.

Sunday nights D. W. Frazee presents evangelistic topics with a model sanctuary to illustrate them. Dr. John Scharfberg is presenting health and nutrition lectures each Tuesday night.

## Pathfinder Activities At Marietta

Conducting a Pathfinder club takes much planning and coordination, the director of the Marietta club maintains. But he has found the secret of making such a club with 18 members run smoothly.

Dr. E. E. Carman, a Marietta dentist, inherited the club at the beginning of 1963 from Dr. Wm. H. Harp, another dentist, but he did not let Dr. Harp's experience slip away. In fact, in addition to Dr. Harp, he has recruited several other church members who had served at one time or another with the youth of the church.

Included in the group this year are Mrs. Helen Kelly and Dr. Robert Klingbeil, his assistants and a battery of vocational honor class instructors, some of whom assist as unit leaders. In this group are Dr. Richard Larsen, another Marietta dentist, Mrs. Leonard Koteckie,

Mrs. Charlotte Cylke, Mrs. R. H. Fickling, Cris Davis and Harold Willis.

Classes which are currently under way or completed include glass painting, wood working, mechanics, cooking and weather.

Upcoming classes will include First Aid, which will be taught by Dr. Robert T. Klingbeil, a Marietta physician, an archery course by Ed Cylke, and gardening by Frank Lewis.

When summer weather will permit, several weekend or overnight outings will be conducted. At that time the Pathfinders will be able to put to use some of the activities they have learned in their winter and spring class study.

"Although the coordination of the club activities keeps me very busy, I think I have found the way to make it a success," Dr. Carman confides. "I try to use as many church members as possible. This way no one is required to do all the work. At the same time it brings the adults and youth into closer fellowship and thereby keeps the Pathfinder's interest within the church."



Pathfinder John Willis, left, adjusts a carburetor with the help of Kenneth Cates, owner of a Marietta, Georgia, garage in which a mechanics class was conducted. Other Pathfinders and leaders pictured include, from left, Dr. William Harp, Roy Fickling, Wesley Larsen and Mr. Cris Davis.



Dr. Richard Larson helps Marietta Pathfinder Terry Sloan bring his saw to a proper angle in the woodworking class. Norman Fickling (left) continues to cut out a figure with his saw.



"M-M-M, that smells good," exclaims Dr. E. E. Carman (right) as Pathfinder Naomi Newlon removes a product of the cooking class from the oven. Peggy King prepares another recipe under the watchful eye of Mrs. Helen Kelly.

## Dunlap Families Leave for Libya

The realization of a life-long ambition has come to the Dr. Clifford Ludington family with their appointment for mission service in Libya.

Dr. Ludington, his wife Betty, and their two children, Craig, 7, and Shelley, 4, left for Bangkok, Thailand, in May. Dr. Ludington will obtain additional surgical training there before arriving at the 37-bed, Seventh-day Adventist operated hospital in Benghazi, Libya, in July.

With the return of Dr. Lewis Ludington, Dr. Clifford Ludington's brother, to the United States from Bangkok in 1965, the Ludington family will have contributed 100 years to mission service.

Also under appointment to the Benghazi hospital is the Clayton Spady family. Mr. Spady has been associated with Dr. Ludington at the Sequatchie Valley hospital in Dunlap, as a laboratory and X-ray technician, since March, 1957.

The Spadys have three children, Karen, 6; Dianna, 3; and Clayton Eugene, 18 months.

## KENTUCKY TENNESSEE



Greater Nashville Junior Academy's first graduating class, May, 1963.



Dr. and Mrs. Clifford Ludington, Dunlap, Tennessee, left in May for a term of service at the Adventist hospital in Benghazi, Libya.



Clayton Spady, laboratory and X-ray technician at Sequatchie Valley Hospital, Dunlap, Tennessee, and his family will leave in June for Benghazi, Libya, where he will be located at the Seventh-day Adventist hospital.

## First Graduating Class Of GNJA

The first school year for the Greater Nashville Junior Academy came to its close on May 31. That evening 31 young people, including 11 boys and 21 girls, received their certificates of graduation. Of this number, ten were from the tenth grade and 21 from the eighth grade. It was a real thrill for parents, teachers, and church members to see their young ladies in white dresses and blue gloves and the young men in dark pants and white shirts, march down the aisles of the Nashville First church to receive their diplomas from Principal Howard Kennedy, assisted by teachers Otto Hirsch and Robert Adams.

Elder E. L. Marley, conference president, in his commencement message, challenged the graduates to be true to the noble principles taught them by Christian teachers. He encouraged them to embrace the vision of further education and eventually seek a place of service in the cause of God.

The combined membership of the three Nashville area churches look back upon this successful school year with a deep sense of satisfaction for what has been accomplished. Much effort and sacrifice, coupled with faith, made the consolidated school a reality this year. But multiplied benefits have been ours in return.

A modern school plant, a teacher for each grade, the broader social advantages through increased enrollment, the outstanding choral groups, the 40-piece band, the advent of the interesting and informative *GNJA Gazette*, which kept the constituency well posted on the activities of the school, and our enthusiastic group of ladies in the Home and School Asso-



# SOUTH CENTRAL

ciation, have all helped to make this an exceptional school year. As we look to the future, church members of the Nashville area are anxious to continue their support of our expanding educational program.

On Sabbath, June 22, an Educational Rally Day was held in a joint service of the three churches. Elder L. J. Leiske of the Southern Union presented a challenging message on Christian education. At the conclusion church members gave their testimony of support in a tangible way by responding to the speaker's appeal with an offering totaling \$6,000 for added improvements to be made this summer on the school plant.

We express our gratitude to God and our thanks to the Southern Union and the Kentucky-Tennessee Conference for the encouragement their leaders have given to the program.

Christian education does not cost, it pays. Our church members in the Nashville area are convinced of this and are dedicated to the saving of our youth through this heaven-sent plan.

## Dedication of Ridgetop Church

The Ridgetop, Tennessee, Seventh-day Adventist church was organized about 12 years ago. Located approximately 20 miles north of Nashville on Highway U. S. 41, the church was organized with 13 charter members by the late Elder W. E. Strickland, who was president of the Kentucky-Tennessee Conference at that time.

Prior to organization of the church, a company was organized and for a time met out of doors or at residences of members. Within a year after organization a church school was started and has been operating continuously. Church services have been held in an addition to the church school building, which will now become available for expanded educational facilities. The school building is located in the rear of the lot, behind the new church.

The church was dedicated free of debt on Sabbath, July 13, with Elder Everett Marley, president of the local conference, officiating. All former pastors received special invitations to be present and participate in the service and all former members and friends were cordially invited to be present for this important and happy occasion.

## Tithe Gain

God is truly blessing the people in the Kentucky-Tennessee Conference this year in a wonderful way. The tithe increase for the first five months of this year has been \$12,937.69. These added funds received will help further His work here in the conference and throughout the world.

May God's people continue to be faithful in their tithe and offerings so the work can soon be finished.

## Laymen on the Move

Another Health and Welfare Center was recently opened in the South Central Conference. This one is located in the city of Mobile, Alabama. Mrs. Ann Parker, Dorcas leader, and her husband, Sidney Parker, home missionary leader, are responsible for making this center a reality.

The center is a three-room house that the Parkers own. Mr. Parker, assisted by some of the members, converted and renovated this house and thus made it a very attractive center. There is a kitchen, a stock room and a combination work-lecture room. The stock room is neatly stocked with clothing, shoes, and canned goods.

The pastor, Elder J. R. Wagner, has given excellent leadership in this project. The Sabbath that this center was opened, a combined program was launched by the pastor initiating a blood bank and organizing Civil Defense and first aid classes. All of this is a part of the "Target '63" program launched at the beginning of the year by the conference president, Elder C. E. Dudley.

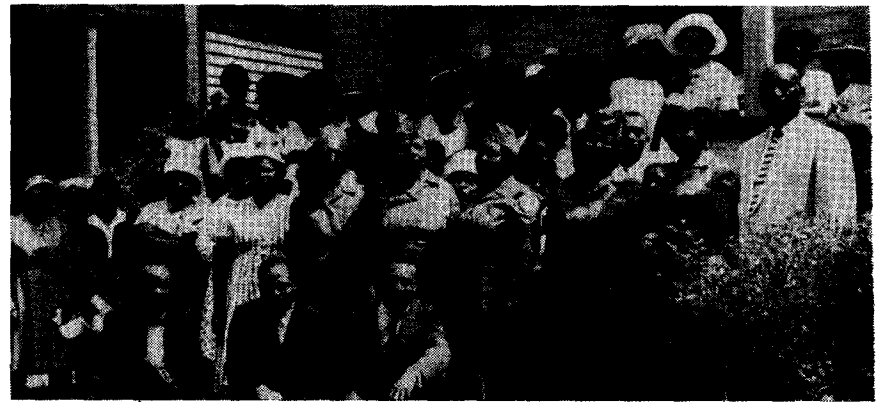
N. A. LINDSAY  
*Home Missionary Secretary  
South Central Conference*

## Results of One Message Magazine

Here is a thrilling story of just one *Message* magazine. Alice Williams, a member of the Mobile church, sold a *Message* magazine to Mrs. Singleton who lives in Atmore, Alabama. Mrs. Singleton was so impressed with the contents of the *Message* magazine that she enrolled in the Bible course. Upon completion of the Bible course she was visited by Elder H. L. Jones, who was at that time pastor of the Mobile church, and Sidney Parker, home missionary leader. She was so thrilled with what she had been studying that she requested some meetings be conducted so all of her neighbors could hear of this wonderful truth.

The meetings were held in a little store-front building. As a result, a church of 32 was organized. Later some laymen from the Mobile church went over to Atmore on weekends and built a very commodious little chapel. So the origin of this church dates back to the sale of just one *Message* magazine.

N. A. LINDSAY  
*Home Missionary Secretary  
South Central Conference*



Pictured above are some of the members of the Mobile church. In the background is the new Health and Welfare Center.



Members of the Atmore church.



## OBITUARIES

**PETERSON, Frank Adolph.** Born April 13, 1873, in Frankfort, Kansas. Died June 12, 1963. He is survived by his wife and five children.

**WILSON, Lawrence Melton.** Born December 6, 1878, in Fairfield County, South Carolina. Died April 3, 1963, at Columbia, South Carolina. He is survived by his wife and several children.

**THOMPSON, Winthrop Ellwane.** Born February 3, 1878, at Chesaning, Michigan. Died June 15, 1963, at Inverness, Florida. He is survived by his wife, one daughter, Mrs. Fern Evans, of Washington, D. C.; one son, Virgil Thompson of Durham, North Carolina; nine grandchildren, and seventeen great grandchildren.

**PERKINS, Orelia Wooldridge.** Born in 1898. Died June 12, 1963. She was married to J. R. Perkins in 1923. She is survived by her husband and several cousins.

**JENKS, Carolyn Dell.** Born July 22, 1953, in Springfield, Massachusetts. Died November 29, 1962, in Hendersonville, North Carolina. She was the daughter of Mr. and Mrs. Prentis R. Jenks. She was a member of the Fletcher Seventh-day Adventist Church. Other survivors include two brothers, Lowell and Paul Jenks.

**SHUTTLES, Frances L.** Died May 22, 1963. Mr. Shuttles was a member of the Hazelwood, North Carolina, church.

**DOCKINGS, Mrs. Maude McClure.** Born April 30, 1904. Died May 13, 1963. She was a member of the Foster Memorial Seventh-day Adventist church in Asheville, North Carolina. Survivors include her husband, Carroll F. Dockings of Fletcher, North Carolina, her mother and one brother.

**KRUGER, George W.** Born July 6, 1887. Died February 17, 1963. He was a member of the Temple church. Survivors include his wife, S. Mae, and two sisters: Mrs. Florence Mohr of Winter Park, Florida, and Mrs. Elizabeth Baker of Trenton, New Jersey.

**NICHOLS, Paul H.** Born September 28, 1891. Died April 22, 1963. He was a member of the Johnson City church in Tennessee. He is survived by one son, a brother and a sister.

**GREENE, Callie Gregg.** Born January 25, 1908. Died April 29, 1963, at Arlington, California. She is survived by her widower, Joe Greene; one son, Conrad; five brothers, two half brothers, and two sisters.

**ESTRIDGE, Virginia Ann.** Born December 23, 1902. Died May 9, 1963, at McMinnville, Tennessee. She was a charter member of the McMinnville church. She is survived by four children: Clyde Blum of Dunlap, Tennessee; Ruby Baros of Denver; Jane and Charles Estridge of McMinnville; and three foster children.

**McKEAN, S. H.** Born August 15, 1893. Died May 20, 1963, in Atlanta, Georgia. He married Hazel Hannen in 1917. Survivors include his widow, a sister, Mrs. Ray Proper of Titusville, Pennsylvania; and several nieces.

**HICKS, Thomas Oscar.** Born December 23, 1889. Died May 10, 1963, at Brooksville, Florida. He married Anna Mae Sims in 1911. He became a member of the remnant church in 1918. He is survived by his widow and five children.

**HALL, Ola Emina Willis.** Born May 22, 1880, in Worth County, Georgia. Died March 9, 1963, at her home in Cleveland, Tennessee. She is survived by her widower, Jasper N. Hall; five sons, Tom, Albert, Dan, Earl, all of Cleveland, and Arthur of Jacksonville, Florida; one step-daughter, one brother, 15 grandchildren, 15 great-grandchildren, and one great, great grandchild.

**BENNETT, Mrs. Missouri Bullard.** Born in 1877 in Lake City, Florida. Died in March, 1963, in Winter Haven, Florida. She is survived by eight daughters and three sons.

**ABBOTT, Mrs. Carrie.** Born May 11, 1878. Died March 12, 1963. Mrs. Abbott united with the church in 1925 as a result of meetings held by Elder Allen Walker.

**CAIN, D. R.** Died at the Florida Sanitarium and Hospital. Mr. Cain was an active member of the Orangeburg church. (More on page 18.)



Dinner's ready!



**TASTY TENDER**  
*Vegetable scallops*

Something different in a vegetable entree. The taste is really tantalizing. Of course, they are a pure vegetable product. When French-fried in vegetable fat to a rich, golden brown they have unequalled appetite-appeal. Serve Battle Creek Vegetable Skallops and win the praise of your family and guests.



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SAVE Labels - worth one cent (1c) Each for Church Missions

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A DIVISION OF WORTHINGTON FOODS, INC.



Vegetable Skallops

*Battle Creek*

NET WEIGHT 1 POUND 4 OZ.

**NUTRI-BALANCE**

Vitamin-Mineral  
**FOOD SUPPLEMENT**

Made and Priced Special for SDA's  
Without Fish Oil or Animal Organs

**GUARANTEED TO BE YOUR BEST BUY**

Special Introductory Offer  
3 Month Supply \$9.00  
**CARLSON DISTRIBUTORS**  
Coalmont, Tenn.

## SUNSET TABLE

	July 19	July 26	Aug. 2	Aug. 9
Atlanta, Georgia .....	7:47	7:43	7:37	7:31
Birmingham, Alabama .....	6:56	6:52	6:46	6:40
Charlotte, North Carolina .....	7:36	7:31	7:25	7:18
Collegedale, Tennessee .....	7:53	7:49	7:43	7:36
Huntsville, Alabama .....	6:58	6:53	6:48	6:41
Louisville, Kentucky .....	8:04	7:58	7:52	7:44
Memphis, Tennessee .....	7:13	7:08	7:02	6:55
Meridian, Mississippi .....	7:01	6:57	6:51	6:45
Nashville, Tennessee .....	7:02	6:57	6:51	6:44
Orlando, Florida .....	7:22	7:19	7:14	7:09
Wilmington, North Carolina .....	7:22	7:18	7:12	7:06

### OBITUARIES—Continued

**CLARK, Mrs. Effie Lenora Surrett.** Born April 9, 1885. Died March 18, 1963. Surviving are four sons, Gordon, Everett, Doise, and Grady; three daughters, Mrs. J. H. Coffey, Mrs. R. K. Worley, and Mrs. Johnny Switula, and 16 grandchildren. Officiating minister, B. Page Haskell.

**BANNISTER, Mrs. Audrey Bryant.** Died March 19, 1963, in Anniston, Alabama, at the age of 70. She is the wife of Mark Bannister. She was baptized by Elder Walter Strickland 42 years ago and was a charter member of the Anniston church.

*TeleVangelism*  
Echoes

FAITH FOR TODAY

**HELP WANTED:** Applications now being received for positions as machinist and welder. Write giving complete work background, listing different phases of experience and types of machinery used. Shop located at one of our finest academies. Reply held confidential if desired. **SPRINGS & FORMS COMPANY**, Route 4, Candler, North Carolina. (14)

**MAKE A . . .**  
**VOICE**  
**CALL SUNDAY**

Invite Others to Listen

THE VOICE OF PROPHECY SERMON TOPICS

July 21—Bible Predestination  
July 28—Here's Your Answer  
August 4—Time for Translation  
August 11—Peace in Our Day

## CLASSIFIED ADS

**HOW TO SUBMIT YOUR ADVERTISEMENT:** (1) Have a local church leader write "Approved" and his signature on the sheet of paper containing the advertisement. (2) Write your name and address on the same sheet. (3) Specify how many times the ad is to run, (4) send the approved ad to your conference office and (5) don't forget to enclose payment in full.

**RATES:** \$3.00 for each insertion of 50 words or less and 5 cents for each additional word, including the address. Make checks and money orders payable to SOUTHERN TIDINGS.

SOUTHERN TIDINGS makes every reasonable effort to screen all advertising, but in no case can the periodical assume responsibility for advertisements appearing in its columns.

**END MILDEW WORRY** with a new, patented, mildew-preventing spray in aerosol form for easy application. Controls mildew on shower curtains, around bathtubs, on books, leather goods, furniture, walls. Effective in either damp or dry atmosphere. Price \$1.75, postpaid. Send check or M. O. to: **SWINYAR ENTERPRISES**, Collegedale, Tennessee. (10-15)

**TRAVEL TRAILERS:** Factory authorized dealer offers Mallard Trailers and Mobile Homes at factory wholesale plus 5%. Mallards are completely self-contained in models 14 to 24 feet in length. Designed and built for easy towing and long life. Harold A. Miller, 1121 Edgewater Drive, Orlando, Florida. (12, 14, 16)

**TEN COMMANDMENT LEAFLETS.** 8 1/2 x 11" individual reinforced envelopes, one or more, 25¢ each; 200 or more, 15¢ each. Includes information on twenty marble-like TABLETS, eleven framed glass PLAQUES, and also three velour SCROLLS. Law-Mount Co., Box 275, Hartford 1, Connecticut. (14)

**FOR SALE,** in Jacksonville, Florida, nice home on Spring Glen Road, 3 bedrooms, 2 baths, den, large living room with sliding doors. FHA financing at \$15,000 with \$450.00 down. Home of Adventist minister transferred to Memphis. Call 353-3604 or write to: James D. Carr, Realtor, 1411 Main Street, Jacksonville 6, Florida. (13,14)

**WANTED TO BORROW—\$10,000** at 6% interest. Secured by a corporation that is going business. Write: P. O. Box 1233, Rockingham, North Carolina. (13,14)

**FOR SALE:** 4-room house, wood construction, running water, bath, built-in kitchen, basement, fruit trees, chicken house, hard-top road, mail route, telephone and TVA elec. Approx. two acres of ground. Contact L. A. Walker, Dunlap, Tenn. Off. ph. 949-2422, Residence 949-2823. (14, 15)

**WANTED:** Experienced registered nurse for night supervisor, male or female, for denominational institution. Hadley Memorial Hospital, 4601 Nichols Ave., S.W., Washington, D. C. (14, 15)

**EXPERIENCED MAN WANTED—**An SDA manufacturer of top quality Kitchen Cabinets, producing large volume, needs reliable, progressive SDA man for plant superintendent. Must have experience in wood furniture or cabinet manufacture. Excellent opportunity. Send experience resume and references to **Brandom Industries**, 1841 W. 17th St. South, Salt Lake City, Utah. (14)

**FOR SALE:** New 3-bedroom house, double carport portion front and rear—both carport connection, good attic, disappearing stairs, 4 acres more or less, 1 mile from Collegedale. Price \$11,500. Good inexhaustible well. Remley Plar, Box 4929, Atlanta 2, Georgia. (14, 15, 16)

**LOWEST AUTO PRICES TO SDA'S.** Newest Lark, Hawk, Daytona, Cruiser, Avanti and trucks. Datsun cars and pickups, gasoline or diesel. European or USA delivery. Full tax refund to churches and schools. Bonded, licensed factory dealer serving you since 1933. Phone or write NOW: Robert C. Martin, **STUDEBAKER-MERCEDES-BENZ**, P. O. Box 416, Grants Pass, Oregon. (10-15)

**FOR SALE:** 100 acres, 25 cleared, remainder in woods and timber. Deep soil, good for farm crops and vegetables. Fruit and berries. Eight-room house, old but livable. Large shed and one small building. J. P. Andreasen, Rt. 1, Box 151, Grandview, Tenn. (14)

**HOSPITAL PERSONNEL NEEDED**—Reg. nurses, nurse anesthetist, physical therapist, licensed practical nurses, operating room nurse, surgical technician and secretaries to meet needs of new and modern-equipped hospital wing ready for use shortly. Institution has rural setting, 10-grade academy for those with families. Write: A. L. Lynd, Admin., Walker Memorial Hospital, Avon Park, Florida. (12, 13, 14)

**COMMERCIAL TEACHER WANTED:** If you are a commercial teacher on secondary level and are interested in teaching at Sunnydale Academy, please send name, qualifications, and names and addresses of three references to: Keith Wiseman, Sunnydale Academy, Centralia, Missouri. (14)

# COMMENTS

By DON R. REES  
President, Southern Union Conf.



Bobby Reidenbaugh talks to Elder Don R. Rees at camp meeting.

*Recently I received two letters of interest. One letter came from Elder F. D. Wells, a great leader of former days. Elder Wells expresses regret that time and circumstances have set their limitations, yet in heart he yearns for the continued progress of God's work.*

*The other letter came from an energetic and enthusiastic youth, 14-year-old Bobby Reidenbaugh, of Meridian, Mississippi. Bobby envisions the challenge of the future. His letter typifies the anxiety of our youth to accept the responsibility of finishing God's work.*

8500 Flower Avenue  
Takoma Park 12, Maryland  
May 24, 1963

Elder Don R. Rees  
437 East Ponce de Leon  
Decatur, Georgia

Dear Elder Rees:

I take time to read several of the union papers each week, and it appears to me that the *TIDINGS* is the best. God is surely granting progress in your union and I rejoice with you. Perhaps one of the reasons that I read your paper with such interest is the fact that you have so many of my former workers in your field, and I have seen them develop in their ability to carry heavy responsibilities.

After fifty years of observation and service, it does me a lot of good just to read about the progress in the South. In previous days, my brother spent seventeen years with the work in the great Southland, consequently I have a double interest. My work is about finished. We have celebrated our sixtieth anniversary but my heart is still in the work.

In closing, let me say that my interest will continue to be with you and your wonderful corps of workers. Even though I am detained at home caring for my dear companion, I will have time to pray for the success of the work in the Southland.

Sincerely your brother,

FRANK D. WELLS

3312 Fifth Street  
Meridian, Mississippi  
May 6, 1963

Elder Don R. Rees  
437 East Ponce de Leon  
Decatur, Georgia

Dear Elder Rees:

Although I am only a boy of 14, I believe the Lord wanted me to write this letter.

My grandparents on my father's side are not Adventists. Neither is my father. In fact, none of my relatives are except my mother, two sisters, one brother-in-law, and my grandmother. Very few of my relatives are acquainted with the Seventh-day Adventist faith.

To get to the point of this letter, I am wondering if it would be possible for the Southern Union Conference leaders to organize the pastors and the states of the conferences in the Southern Union to go out into the many, many small towns in each state and hold series of evangelistic meetings. In the cities where there are now no churches, we could organize new congregations, and these in turn could help spread the message in these areas.

If we could do this in the Southern Union, we could start a great movement which I believe could spread to the entire world.

Very cordially your friend,

R. O. (Bobby) REIDENBAUGH

P.S. Please don't call it a dream, because we can do it if only we step out in faith.



The Southern Union Publishing Department Advertising Committee at work.

## *Publishing Secretaries Meet*

On Tuesday and Wednesday, June 25 and 26, the Southern Union Publishing Department Advertising Committee met at the union office for two days of intensive work for the purpose of revising and perfecting two visual canvasses, one for the sale of *Modern Ways to Health*, and the other for the sale of *The Bible Story* set.

A visual canvass is a sales story that is told on a special visual canvass projector, which automatically shows pictures on a built-in screen, and gives the canvass from a record. The projector, record, and screen are all built into a handy 13-pound carrying case that is highly portable and can be set up almost instantaneously. The room in which it is shown does not need to be darkened.

This revolutionary new method of giving a canvass for our literature is proving to be an important contributing factor in the rapidly increasing literature sales in the Southern Union territory.

One of the great advantages of the visual canvass projector is that it enables a new colporteur

to give a very beautiful sales presentation for our books, thus enabling new workers to make a much better success right from the start of their important new work of literature evangelism.

Our more experienced workers like this new method of giving a canvass also because it enables them to give many more canvasses each day without straining their voices and causing undue fatigue. The visual canvass projectors are rented to the literature evangelists at the nominal fee of \$2 per week. Filmstrips and records are furnished free. A literature evangelist pays rental only while the machine is in his custody. It can be returned to the Home Health Education Service at any time.

There is room in the Southern Union territory for a large number of dedicated new workers to take up the literature evangelistic ministry. Never have books sold as easy as today, and the Southern Union is setting new world records in literature sales. Total literature deliveries for 1963 should go beyond the million and one half total mark.

ERIC RISTAU