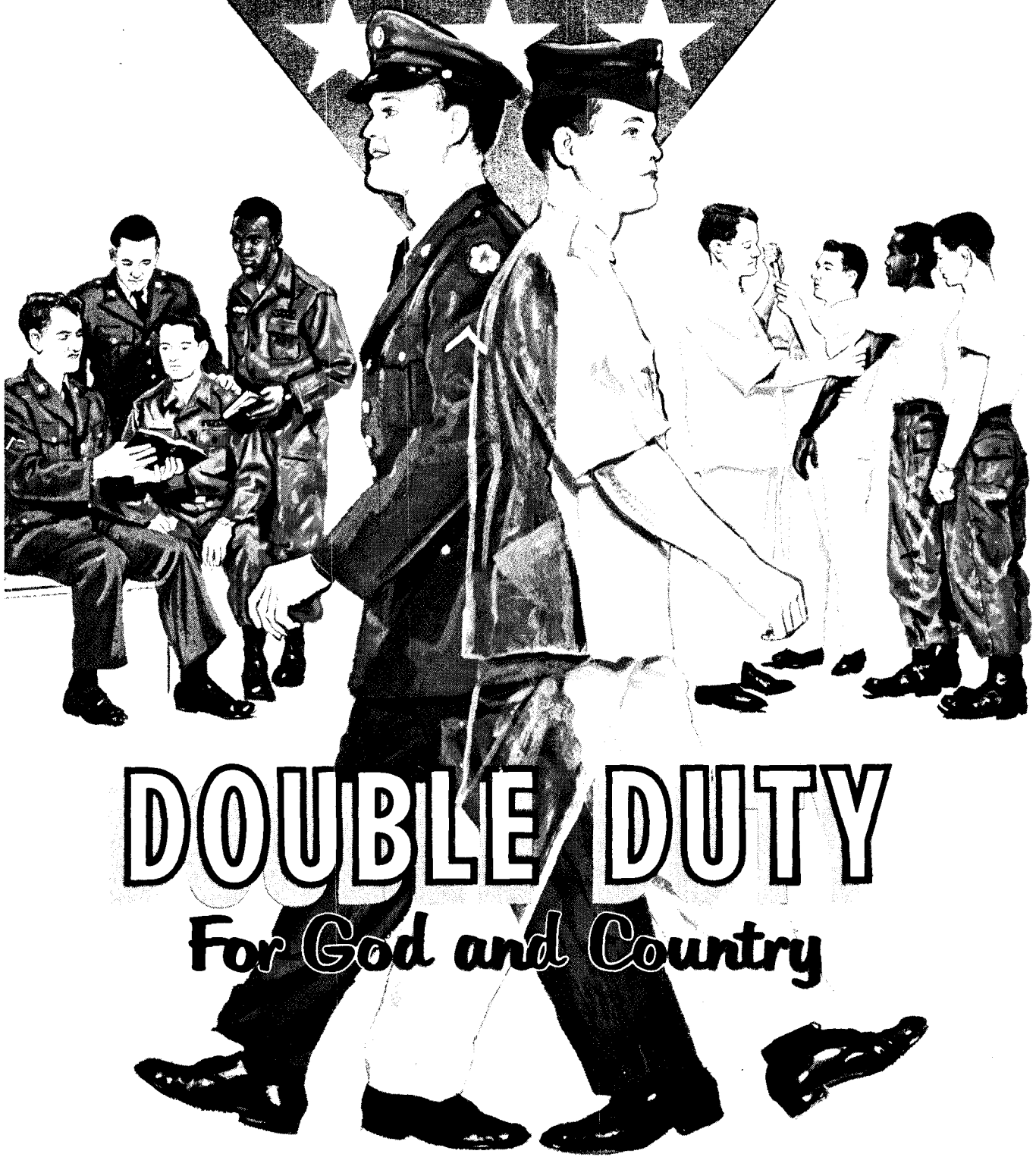


**SOUTHERN
TIDINGS**

Official organ of the Southern Union Conference of Seventh-day Adventists

58, No. 10

MAY 1, 1964



DOUBLE DUTY
For God and Country



to thailand

BY CHESTER H. DAMRON, PASTOR

WE have been asked to tell of the work being done in the Orient, especially in our particular country, Thailand, and featuring our work around many of the former workers and people who have come to the mission field from the Southern Union. Seldom does one find in one part of the mission field the number of workers who have come from the Southern Union as in Thailand. Thailand seems to have excelled in this fact.

Thailand is located in the southern part of Southeast Asia. The shape of the country strangely falls into a pattern which resembles the head of an elephant. Thailand's 28 million people are chiefly followers of Buddhism national religion. Rice, lumber and corn



rank as their chief exports. The word "Thai" means "free," and to the Thai people this is a precious heritage.

The Thai's are a happy, carefree people who love and enjoy every moment of life. The economy of this country is very sound. There is little hunger and although there is still much disease, the people are comparatively healthy when compared with other areas of Southeast Asia.

These people feel that Christianity is good but so is Buddhism, and it is most difficult to get through that line of defense. Perhaps this accounts in part for the slow spread of the gospel throughout Thailand. Seventh-day Adventists have had a work in Thailand



for over 40 years and to date the membership numbers less than 900.

We are happy God has seen fit to bring together a group of workers who were formerly workers in the great Southern Union. Some were born in the South and still others joined the work of God in the South by choice. We are joined together here as ministers, doctors, nurses, teachers and families for the great cause of evangelism which is filling the hearts of our people at home.

United in the golden privilege of service, we here wish to join with you in praying that the work of God around the world might soon be finished and Jesus will come.

(Continued on page 23)



Southern Tidings

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Wills, trust agreements, and annuities should be made in favor of the legal association rather than the conference. Write your conference secretary-treasurer for the exact name.

GI Evangelists Win 100

Each year your boys in service win at least 100 individuals for baptism into the Seventh-day Adventist Church, and literally thousands of seeds of truth are sown in the hearts of their buddies.

Typical of the young serviceman's adjustment to military life is the following GI's comment: "At times I didn't believe I could stand the routine of being a soldier, let alone a soldier for Jesus. But because my church has faithfully remembered me with good literature, by the grace of God, I have not only been faithful, but I have been able to win others. Please thank everyone who helps to make this literature available to me."

The following testimonies prove that one of the greatest factors in keeping our boys faithful is given to each Seventh-day Adventist boy by the National Service Organization of the General Conference.

An SDA sergeant states: "I have been able to use the little *Steps to Christ* booklets very effectively. They seem to be a very good starting point to win others. At the time of this writing, I have Bible studies scheduled for each Sunday evening. I have already given ten. One family is attending Sabbath School; another family has finished the Voice of Prophecy course, and two more are still taking it. Thank you so much for making this truth-filled literature available. Please pray for me."

Another GI writes: "My heart rejoiced as I read of the literature that I was to receive as an SDA serviceman. I am proud to be a Seventh-day Adventist, and by the grace of God, I want to witness effectively and use the literature I receive to His glory. With God's blessing, I have won four souls for the Master already. Within the next two weeks, I am praying that God will add six more to His heavenly roll. Please pray for this large family that I have been studying with for more than five months. Upon my discharge from the Air Force, I plan to study for the ministry."

Away out on Midway Island, serviceman Harold Hanes learned of and accepted this message in the following way: "An SDA boy that bunked next to me a little over a year ago was receiving the *Signs of the Times* and other truth-filled literature. After reading these materials, he would pass them on to me. This was definitely the big factor in my picking the Seventh-day Adventist religion as my own. Please continue your wonderful work. Thank all those who have a part."

Our servicemen are faithfully doing their part. Will you do yours by giving generously to the Servicemen's Literature Offering May 9, 1964? The cost of supplying this literature is approximately \$25 per serviceman. This offering is taken only every other year; therefore, your generous response is vital.

DESMOND CUMMINGS.

MAY 1, 1964, SOUTHERN TIDINGS

4 March 64.

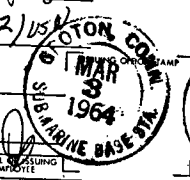
Dear Sir

Have enjoyed the church papers, that you have so kindly sent me for several years. I would like to show my appreciation in this small way.

I hope this money order may be used for missionary work of the year or toward providing the church papers for new servicemen.

Please remember me in your prayers, so that I may live better each day.

Sincerely
Ronald E. Luenson Hm²

U. S. Postal Money Order		PAY THIS AMOUNT	*25 00 DOLLARS CENTS
MAXIMUM \$500.00 NOT VALID FOR MORE THAN THIRTY DOLLARS		15-119 000	423,368,697
PURCHASER-FILL IN INFORMATION BELOW			
PAY TO	S. D. A. National Service Organization		
FROM	Ronald E. Luenson Hm ² / USN		
NO. COD. ENTER HERE	USS ARD-5		
	PURCHASER'S STREET ADDRESS		
	% F. P. O. New York, N. Y.		
	PURCHASER'S CITY AND STATE		
64-DO NOT FOLD, STAPLE, SPINDLE OR MUTILATE		INITIALS OF ISSUING EMPLOYEE	

PLEASE NOTE THAT THE SERVICEMEN ARE ALSO HAVING AN IMPORTANT PART IN THIS OFFERING.

Servicemen's Literature Offering

May 9, 1964

BOOK AND BIBLE HOUSE BUDGET PLAN



Enjoy more of the books, journals, records, Bibles, you want for your family. Sensibly, without disturbing savings, you can use our thrifty Budget Plan. Send in your first order when you open an account. We will set aside an actual amount of credit for your use — a Credit Trust Fund — so that you will always know just how much more credit is available to you. For instance:

<u>FOR ONLY</u>	<u>YOU CAN BUY</u>
<u>Per Month</u>	
\$5.00	\$60.00
7.00	80.00
10.00	110.00
15.00	160.00

- Simplest, easiest to use monthly payment plan—anywhere.
- Lowest terms and longest time to pay.
- Personal Credit Trust Fund to help you plan ahead.
- You can “add on” an order any time—no money down.
- Monthly statements tell you exactly where you stand.
- All shipping charges prepaid and included in your account.
- One low monthly payment buys anything your Book and Bible House sells.

BUDGET PLAN BENEFITS

MONTHLY STATEMENT

No “bookkeeping” for you. Each month your statement provides a record of all transactions to be checked at a glance. It also tells just where you stand, and how much “buying power” is available in your Credit Trust Fund.

NO NEED TO FIGURE POSTAGE OR FREIGHT.

All shipping charges are prepaid and included in your account.

We cordially invite you to get all the details of this new plan. We have an attractive free circular explaining all the particulars that we would like to send to you. Just place your name and address on the coupon below and we will rush it to you.

This new plan was developed from a sincere desire on the part of your conference Book and Bible House to serve you more effectively and efficiently. Write us today, won't you?

Clip and mail to your Book and Bible House.

Free Information Coupon

I would like to know more about your easy payment plan.

Name

Address

.....

Carolina



Elder D. E. Wagner

Elder D. E. Wagner has been welcomed by the Greensboro and Burlington, North Carolina, churches as their new pastor. Although he was born in Ashland, Kentucky, he first joined the Seventh-day Adventist church at Covington, Kentucky. After being graduated from Southern Missionary College, Elder Wagner entered denominational work as pastor-teacher in West Palm Beach, Florida. Since then he has pastored seven other churches in Florida. The Wagners have two girls, Cheryl and Daveena.

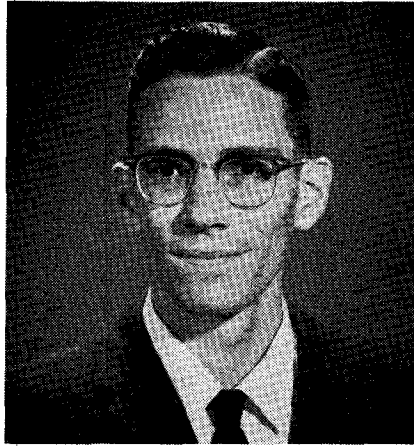
Florida



Elder H. S. Mendez

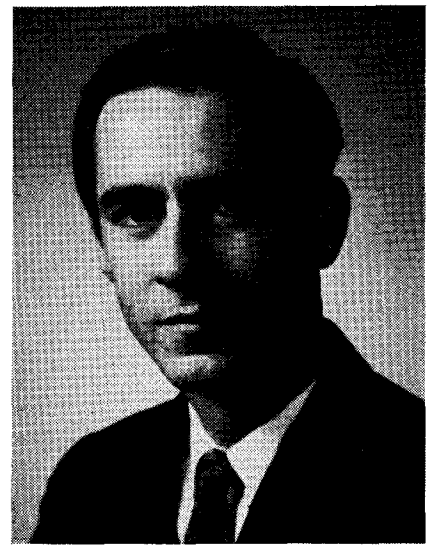
Elder H. S. Mendez is the new pastor of the Miami Spanish church, replacing **Elder E. C. Santos** who has taken a pastorate in Puerto Rico. Mendez comes from the Greater New York Conference where he served in pastoral work for 11 years. He has also spent 14 years in educational work in Cuba and Puerto Rico. He and

his wife, Hilda, are natives of Cuba. They have four children, all in school in New York.



Don Wilkinson

Don Wilkinson is the new pastor of the Arcadia-Wauchula district. He has been pastor at Homestead for the past year and a half.



Elder J. L. Price

South Central



Elder E. W. Moore and Family

The South Central Conference is proud to announce the newest addition to its office staff, **Elder E. W. Moore**. Coming to us from the Lake Region Conference where he spent seven successful years of service, Elder Moore will be serving in the capacity of home missionary and Sabbath School secretary. We welcome Elder and Mrs. Moore and their three sons, Wayne, Kevin, and Eric, and pray that God's choicest blessings will ever be theirs to share as they labor for God in the Southern Union.

South Central was happy to have **Elder and Mrs. A. D. Shorter** return to this area recently. They have been laboring for eight years in the Southwest Region Conference in the Tulsa, Oklahoma, and Little Rock, Arkansas, districts. Mrs. Shorter served as cashier in the office of the Southwest Region Conference for several years. They are now at home in Montgomery, Alabama, where Elder Shorter will serve as pastor of the district.

Pastor and Mrs. C. A. Myers and their three children: Sharon, Paul, and Michael, have joined the working staff of South Central. We extend a warm welcome to the Myers family as they labor for God in the Lexington, Kentucky, district.



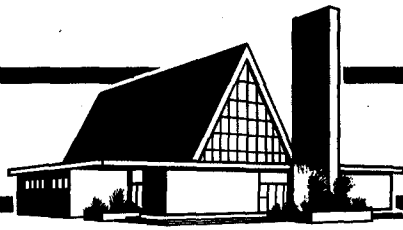
Elder B. M. Blaine

Replacing **Elder D. E. Wagner** as pastor of the Daytona Beach and New Smyrna Beach churches will be **Elder B. M. Blaine**, who is now teaching Bible at Forest Lake Academy. Elder Wagner has accepted a call to the Carolina Conference.

Georgia-Cumberland

Elder Jack Lloyd Price has accepted a call from the Georgia-Cumberland Conference to become pastor of the Chattanooga church, Chattanooga, Tennessee. He replaces **Elder Ray Davidson**, who went to Kansas City, Missouri, to become pastor of the Kansas City Central church.

Elder Price comes from the Florida Conference, where he served as pastor of the Tampa South church. Both Elder and Mrs. Price attended school at South-



Elder A. V. Pinkney

"To Whom Shall We Go?"

"Then Simon Peter answered him, 'Lord, to whom shall we go? Thou hast the words of eternal life.'" John 6:68.

To be able to say at that very moment what is usually thought of the next day is called repartee. Simon Peter seems to have been adept at this art. But here is found much more than a clever answer or a witty remark. Peter demonstrated without question that although he may not yet have grasped the full spiritual nature of Christ's kingdom, nevertheless he had begun to have an insight into the fact that the words Jesus spake were indeed the key to eternal spiritual life.

An ancient Jewish commentary describes the words that God spoke from Sinai as "words of life." Peter's use of a similar term here referring to what Jesus had said, together with his recognition of Jesus as the Messiah, reveals that he realized the divine source of Jesus' words.

The forthright answer given by Peter came as a result of the question put by Jesus in verse 67, "Will ye also go away?" The Saviour had changed a bit in his expressions; they were characterized as being hard sayings by some, verse 60. Many who had followed Him seemed offended and left off following Him. The lessons were too straight and cut diametrically across many of their preconceived views. It was plain to see that the great drama between Christ and Satan was moving into the trial and conviction stage.

"Many good works have I shown you of my Father. For which of these do ye

stone me?" Hatred and giving way to evil passions had so blinded those to whom the Son of God had come that his very demeanor, his kingly bearing, his authoritative teachings were insufficient to break through the crust of disbelief which Satan had caused to separate them from the love of Christ.

The great crowds that followed him in Galilee had gathered for reason — the reason being the loaves and fishes. Word had spread — this man teaches and he feeds the multitudes also — all they can eat. The Master, knowing all, sifted the crowd by giving them sharp lessons of reproof. The crowd did not understand and began to leave in twos and fours until only the disciples remained. Hence the question: "Will ye also go away?"

It was soul searching — would they go, too? Divine revelation supplies the full answer. The Greek verb may be translated, "we have found out," implying that they had already learned the truth here and believed it sincerely in spite of the many who rejected Jesus. This was moving and shows that these men at this time were in close touch with heaven.

Then verse 69: "And we believe and are sure that thou art the Christ, the Son of the living God."

What a testimony for a man born in sin to be able to make! Who could doubt the cleansing power of God upon any life which has been surrendered to the Saviour?

It is utterly hopeless for man to try to effect the change necessary to save his life from sin. Man must have a Saviour to whom he can go. Peter grasped this

Elder Addison V. Pinkney is president of Oakwood College and is serving his first term of office at the institution. He is a graduate of Baltimore Teacher's Normal School, now Coppin Teacher's College, Morgan State College, Baltimore, Maryland, and graduate student of the University of Pennsylvania. He taught school and was principal in Baltimore for 20 years and was educational superintendent of the Allegheny Conference for 17 years. He was ordained to the ministry June 28, 1952. Elder Pinkney is a former student of Oakwood.

His wife, Lillian Amy Moseley of Baltimore, is a former church school teacher.

The Pinkneys have four children: Frances Orme of Richmond, California; Doris Lee of Baltimore, Maryland; Addison Jr., of Baltimore, Maryland; and Donald, of New York City.

thought at once as Moses and John the Baptist had done, too.

We need someone who can lift us above death. Paul says, "through the fears of death, we are subject unto bondage." We need someone to lift us above sin. We often strive in vain to free ourselves. The impotent man sat at the pool of Siloam, but it was the touch of Jesus that freed him.

Coming back to the question: "To whom shall we go?" Virtually, the question is: "What can be substitute for the Gospel of Jesus Christ?"

There is just one answer and there is no substitute, then or now—"Thou hast the words of eternal life."

Christ wanted that small band of followers, as well as the millions who came afterward, to see that He alone was the truth and the life.

"Verily, verily, I say unto you," Christ continued, "He that believeth on Me, the works that I do shall he do also." The Saviour was deeply anxious for His disciples to catch the purpose of His divinity as being united with humanity. His mission was to display the glory of His Father that they might not be chained in sin, but rather be uplifted and restored.

This plan is still operative today. The Christ of Calvary still pleads. He wants a place in your life. His death must not have been in vain. In tenderness and love He reaches out for you. In those nail-scarred hands, beautiful in the glory of God, lies the secret of His power.

Can you, like Peter, answer the question: to whom shall we go? by saying "Thou hast the words of eternal life"?

KEY NEWS FROM THE CONFERENCES



ALABAMA MISSISSIPPI

"Ye Are . . . Known And Read of . . ."

"At this time, Television Station WDAM of Hattiesburg, Mississippi, takes pleasure in bringing you a very special program. Gathered now in our studios this afternoon are officials of two cities — Laurel and Hattiesburg—together with officials of the Alabama-Mississippi Conference of Seventh-day Adventists . . ." So said Dave Waite, program director of TV station WDAM, as he led off with an enjoyable 30-minute inspection of the new mobile disaster van purchased and furnished by members of the Alabama-Mississippi Conference.

Cameramen not only brought to viewers close-ups of the outside of the van, but their lights followed home missionary and Sabbath School secretary, Elder W. E. Peeke, inside, where he displayed and explained the compact storage of cots, bedding, cooking materials, rations for mass feeding with some first aid supplies and clothing.

Elder W. O. Coe, president, and A. J. Hess, secretary-treasurer of Alabama-Mississippi, joined W. Rendall Caviness in an interview with each official who expressed sincere and enthusiastic appreciation for the work of Seventh-day Adventists. Their commendations were indeed outstanding and most heart-warming.

During the interviews, it was pointed out to these officials that the new mobile unit was one of 35 cooperating units operated in the United States by Seventh-day Adventists with the assistance of generous gifts of business friends each year. They were cheered to know that the new unit can reach any point of disaster within the two-state area within 12 hours.

Following the showing of the van on Friday, Hattiesburg's mayor, Claude F. Pittman, Jr., the following Sunday night welcomed Elders W. Rendall Caviness and Gordon A. Frase in their 15 nightly meetings in the beautiful new Seventh-day Adventist church. Later in the series, Civil Defense director, Luther J. McCarthy of Laurel, who was stationed at Pearl Harbor and saw the three and one-half hour Japanese attack on Sunday morning, December 7, 1941, said: "America is in greater danger now than before Pearl Harbor. We of Civil Defense appreciate so very much the work and sacrifice of Seventh-day Adventists in providing the thousands of dollars neces-



The above picture will hang in the Laurel, Mississippi, City Hall. From left are: W. Rendall Caviness, pastor, West Mississippi area; Dave Waite, WDAM program director; W. O. Coe, president, A. J. Hess, secretary-treasurer, and W. E. Peeke, home missionary and Sabbath School secretary; Gordon A. Frase, Hattiesburg district pastor; Miss Ninette McSwain, Hattiesburg church; Hattiesburg Mayor Claude F. Pittman, Jr., with Commissioners W. P. Harrington and C. B. Patterson; Tom Shutze, Forest County Red Cross disaster chairman; and Mayor Andy Scott and Civil Defense director, Luther J. McCarthy of Laurel. These officials will be our Sunday dinner guests, June 7, at camp meeting on the campus of Bass Memorial Academy.

sary for the purchase and maintenance of your new van which helps in the awakening of the American people in this greatest hour of danger."

Actually, we were invited on television for one and one-half hours. We have come to a new day in our work. The response of the press was tremendous. News releases were reprinted and there were over five column feet of Seventh-day Adventist pictures and news in as many days.

Our dear Hattiesburg people were joined by the faculty and students of Bass Memorial Academy, the surrounding churches of Laurel, McComb, Columbia, and Ellisville to give outstanding support to the meetings. People came from over 100 miles to attend. The meetings resulted in finding five people observing the Sabbath. They began attending services immediately.

We thank God and take courage that thousands had the opportunity to take a quick and better look at Seventh-day Adventists, their van, and their Ingathering campaign, their Good Neighbor program, and their beliefs.

"YE ARE . . . KNOWN AND READ OF . . ."

W. RENDALL CAVINESS
Pastor, Vicksburg District

CAROLINA

"This May Startle You" Gets Wide Distribution

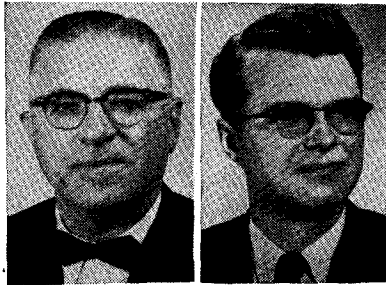
Churches in the Carolina Conference have ordered and are distributing 151,800 copies of the tract "This May Startle You." Some churches have already reported receiving inquiries and requests for more literature as a result.

In the Asheville district, Elder C. E. Bishop is leading out in a program to place this tract in 30,000 homes in that area, with a goal of completing the work before the first of June. As a result of tracts already distributed they have received requests for 217 copies of the book "From Sabbath to Sunday."

Besides these responses from tracts passed out in this conference, requests for more literature have been received because of tracts passed out in Michigan, New York, New Jersey, and Georgia. Only time can reveal the final results of this missionary endeavor.

Carolina Conference Session

The Twenty-seventh biennial session of the Carolina Conference was held in the chapel at Mount Pisgah Academy with 301 delegates representing churches throughout the conference present.



W. B. Johnson R. W. Dunn

Elder Willard B. Johnson, who has been serving the Carolina Conference as president since July 17, 1963, was re-elected for the coming biennial period.

Also re-elected to their former posts were R. W. Dunn, secretary-treasurer of the conference, as well as the departmental secretaries. These included Elder G. F. Cherry who was recently called from the Florida Conference to become church development secretary in the Carolinas.

The members of the conference committee elected at the session come from widely scattered areas in the conference and include laymen as well as conference workers. They are W. B. Johnson, R. W. Dunn, H. D. Colburn, H. E. Davis, Obed Klein, H. V. Leggett, W. A. Martin, H. W. Moody, M. D., and M. C. Patten.

The Mount Pisgah Academy Board consists of the members of the conference committee plus V. W. Becker, E. F. Reifsnnyder, L. C. Sommerville, M. D., and L. C. Stannard.

It was also voted that the present 38 members of the Laymen's Advisory Plans Committee continue to serve and that any vacancies be filled by the conference committee.

Three new churches were welcomed into the sisterhood of churches. The Brevard and Rutherfordton churches in North Carolina and Mount Pleasant church in South Carolina were organized during the last biennium.

The recommendation of the Laymen's Advisory Committee concerning new buildings for Mount Pisgah Academy was presented to the constituents. They voted to ask the Advisory Committee to develop plans for providing a new building to serve as auditorium and gymnasium for the academy and that they proceed with the development as rapidly as possible.

News Briefs

▶ A young man, formerly a SDA, married a non-Adventist girl who was opposed to his former church. He had not attended church in three or four years until a literature evangelist visited his home. Within two weeks after purchasing a copy of *Bible Readings For The Home* the two of them came to church, with the wife carrying *Bible Readings* under her arm.

▶ Ten new members were baptized recently by A. J. Scherencel. Three of these were fruitage of the recent effort which he held in Kernersville, and the other seven were young people attending Tri-City Academy, the result of church school evangelism.

▶ Fletcher Academy has completed a successful spring Week of Prayer with Elder W. A. Martin, Carolina Conference public relations director, as speaker. Separate services were held for the academy, church school and the nursing students.

Evening services were held in the church with members from the community attending.

▶ Members of the Morganton, North Carolina, church have already begun their 1965 Ingathering. September 12 has been designated "mystery day." On that day the total amount raised to date will be revealed, with the hopes that a large portion of their goal will have been raised.

▶ Evangelistic meetings were begun in Morganton by Elder Harold Flynt. The opening meetings were held in the conference-owned air tent. However, after severe winds damaged the tent, the meetings were moved to the Adventist church until a new tent could be procured and erected.

▶ Twenty-four Investiture services will be held in churches and church schools in Carolina between March 27 and May 16. It is estimated that more than 1,000 MV honors will be awarded at these services.

Pathfinders to Hold Fair At Camp Meeting

The Pathfinder Fair, to be held during the afternoon of May 24, will be one of the added attractions of camp meeting this year. There will be an air of excitement from the time the smartly uniformed Pathfinders begin marching in the parade until the awards are given to the winners of the various events at the 7:45 meeting in the evening.

The parade of Pathfinder clubs pulling their floats will mark the beginning of the afternoon events. Special awards will be given for the best exhibition of marching by a drill team as well as for the best float.

Contests will include water boiling, knot tying, timber tossing and nail driving. A bicycle race will also be held, but not in the usual way. The winner will be the rider who is able to ride his bicycle the slowest over the prescribed course.

Booth displays will be made by Pathfinder clubs and by individuals. These will be centered around certain themes representing MV honors. Individual exhibits will include crafts, hobbies and collections and will be in addition to club exhibits.

You'll
Want to
Come to
SUMMER CAMP

in the Carolinas

June 21-28

JMV

Boys and Girls ages 9-14

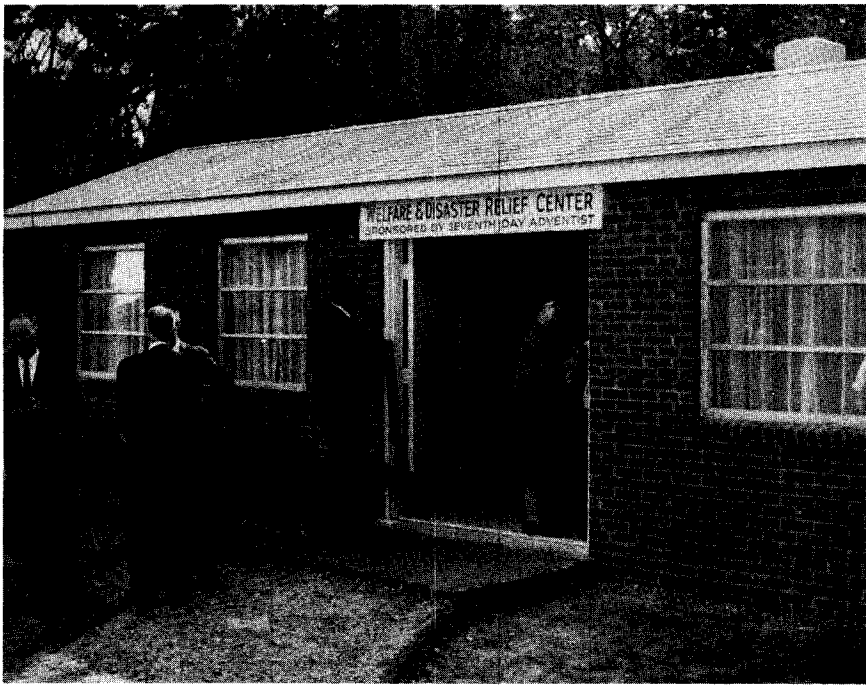
**CRAFTS—HIKES—CAMPFIRES
SWIMMING—NATURE**

CAMP CARDINAL

at

MOUNT PISGAH ACADEMY

START PLANNING NOW



Health and Welfare Center recently opened in Asheboro, North Carolina.

Mayor Helps Open New Welfare Center

A new Adventist Health and Welfare Center in Asheboro was officially opened by the mayor of the town in ceremonies held on April 11.

The 14 x 40 foot brick building, valued at \$4,000, is located beside the Adventist church and in an ideal location to help serve some of the needs of that community.

Also present to assist in the opening was the local chairman of the Red Cross, as well as A. J. Skender, Carolina Conference home missionary secretary, and W. A. Martin of the Public Relations Department.

Funds for erecting the building were raised during a three-year period by the members of the church. They sold nearly 1,000 fruit cakes, patch quilts, gathered and sold newspapers and pop bottles as well as made personal contributions.

They have already purchased two sewing machines to use for repairing clothing and the Dorcas welfare members have an active program planned for the future. Both Mrs. Grace Frazier, Dorcas welfare leader, and Elder R. A. Kurth, pastor of the church, have given excellent leadership in promoting this project and in bringing it to completion.



Laymen's Congress

A Laymen's Congress for the Florida Conference was held at Forest Lake Academy, March 14-16. Representatives from all the churches were invited to the meeting for inspiration and instruction. A. A. Esteb from the General Conference Home Missionary Department, D. R. Rees, S. S. Will, and H. E. Metcalf from the Southern Union, R. J.



Leaders and some of the speakers at the Florida Laymen's Congress. (From left) W. L. Mazat, S. S. Will, A. A. Esteb, Mrs. T. K. Campbell, and H. E. Metcalf.

Campbell from the Southern Publishing Association, Mrs. T. K. Campbell from the Kentucky-Tennessee Conference, H. H. Schmidt, H. F. Roll and W. L. Mazat of the Florida Conference, led out in these meetings.

At the opening service, Thursday night, Elder Esteb presented the keynote address. This message challenged the laymen to prepare their hearts and lives that God might use them in the speedy finishing of the work.

Friday evening a challenging message was given by Elder Rees.

It was a thrill on Sabbath morning to see over 1,500 adult laymen who were present to receive instruction and inspiration from the congress. Elder Esteb was the morning speaker. He always has a wide-awake, inspirational message that keeps the listeners alert and interested.

During the trophy hour on Sabbath afternoon many lay members told their stories of winning others to the truth. Dick Serns, associate publishing secretary, related an experience which was a thriller. During Ingathering he solicited a man who had intentions to commit suicide. Mr. Serns assured him that the Lord had a better way of life for him than the one he was contemplating. He was invited to join the singing band. Arrangements were made for studies. Today he is attending services at the North Miami church.

Mrs. A. Grantier, Dorcas leader of the Highland-Apopka church, related an experience of how 23 to 27 children are enrolled in the Sabbath School as the result of welfare activities.

Mrs. Campbell, State Dorcas Federation president of the Kentucky-Tennessee Conference, told the story of welfare work in Bradford, Tennessee. Finding no Adventist church when she and her hus-

band moved there, she decided to launch out into welfare work. The community became interested and participated, providing equipment for a welfare center. Mrs. Campbell directs the center, largely maintained by non-Adventists. She discussed proper methods in working for needy people, and how to work with other civic organizations in their behalf.

Many other thrilling experiences were related by our faithful, consecrated laymen.

The climax of the congress was a candle lighting service when the laymen accepted the challenge brought to them by Elders Esteb and Schmidt. With lighted tapers the laymen left the auditorium singing the congress theme song, "We Share This Hope."

It is our hope that this congress will be the forerunner of the greatest wave of evangelism which has been experienced in the Florida Conference. We solicit your prayers to that end.

W. L. MAZAT

Home Missionary Secretary

Two Bible Conferences

Florida youth participated in two Bible Conferences during March. The first was at Forest Lake Academy with 94 teenagers from north and central Florida in attendance. This came as a climax to the academy's spring Week of Prayer with Elder J. J. Millet, evangelist of the Georgia-Cumberland Conference, who spoke to the Bible Conference group on Friday night and Sabbath morning. Sabbath afternoon there were discussion groups led by Elder J. O. Iversen, associate secretary of the General Conference Radio-TV Department, and Elders H. H. Schmidt, R. E. Pleasants, Jr., H. R. Roll, B. M. Blaine, and G. E. Petty, of the conference and the academy. The weekend was climaxed by a Master Guide banquet.

Seventy young people from the southern part of the conference attended the other Bible Conference at Greater Miami Academy. Elder H. H. Schmidt, Florida Conference president, spoke to the group on Friday night, and all attended the various Miami churches Sabbath morning. Discussion groups on Sabbath afternoon were led by Elders Schmidt, H. R. Burrow, N. W. Baker, A. D. Burch, Glenn Fillman, C. F. Everest, and James A. Shepard, Jr., principal of the academy. A film was shown Saturday night.

Elder G. Ray James, Florida Conference MV secretary, was in charge of both events.

News Brief

A number of Florida church schools are studying plant culture, with practical application in actual garden plots. Among the schools having these projects are West Coast Junior Academy, Melbourne, Palatka, Fort Meade, Forest Lake seventh and eighth grades, and Home-



A group of Pathfinders of the Orlando Central church who collected \$259 for the Cerebral Palsy Telethon appeal. With them are their directors, Mr. and Mrs. Richard Bradwell.

Sanitarium Youth Outing

The youth of the Sanitarium church recently enjoyed a three-day outing at Camp Kulaqua. The event was sponsored by the youth division of the Sabbath School.

Elder L. R. Mansell, the church pastor, gave an inspiring devotional talk in the open-air Campfire Bowl, for the opening meeting.

Elder B. M. Blaine, Forest Lake Academy Bible instructor, was the guest speaker for Friday evening vespers, speaking on "How to Know the Truth."

The Sabbath activities combined worship and nature study. Jim Tucker, Melbourne, Florida, church school teacher, presented the Sabbath School mission story, stressing how many people in heathen lands learn of God through nature. "Though ignorant of the written law of God, they have heard His voice speaking to them in nature, and have done the things that the law required." *Desire of Ages*, p. 638.

There was a ready response to the challenge and appeal of the sermon presented by Elder H. F. Roll, secretary-treasurer of the Florida Conference. His subject was "Sticking to Your Promises."

Tucker led out in a nature-study excursion in the afternoon. This included a walk, observing the beautiful things of nature, and a stimulating discussion of the things seen.

One non-Adventist girl stated that the Sabbath afternoon MV program had been very helpful to her. She had previously had many questions on evolution, but felt that the free and open discussion of the subject by the youth had helped to clarify some of the things that had puzzled her.

The conduct of the young people, and their expressions of appreciation for both

the religious activities and the recreation program were gratifying to those who planned and directed the outing.

MISS NAOMI CHAPMAN
Youth Sabbath School Supt.

Dorcas Federation Meetings

There is no better way to break down prejudice than to heed the admonition given us in these words, "Love thy neighbor as thyself." Our Dorcas societies have broken down prejudice in their communities and created a spirit of good will.

Our mortal mission is to put back into life more than we have taken from it, to rekindle extinguished lamps of hope, to redeem forgotten lives from loneliness, to lead a fellow pilgrim by the hand until the fog lifts and the vision clears, and to enrich the poor spirit with the gold of understanding. All for others should be our ultimate goal. To prepare citizens for eternity is our task.

The counsel and instruction presented by Mrs. T. K. Campbell, State Federation president of the Kentucky-Tennessee Conference, and Mrs. K. A. Wright, Federation president of the Florida Conference, was greatly appreciated by the members attending the federation meetings.

It was thrilling to see all our federation officers in their new uniforms. Over 500 of our Dorcas ladies are now in uniform.

The book, *Welfare Ministry*, is a manual of instruction for every member of the church today. Many more can be attracted to the Saviour through seeing His principles in practice in our lives.

W. L. MAZAT
Home Missionary Secretary

Florida Camping Weekend

The Florida Outdoor Club members, led by President Jim Tucker, enjoyed a sensational weekend of camping March 6-8 at the Collier-Seminole State Park, Marco, Florida.

Fifty members and guests arrived during all hours of the day Friday, from various places in Florida, bringing tents and trailers.

The important reason for camping at Collier-Seminole Park was its closeness to Marco Beach. Five miles long and covered with shells, this beach is host to shell collectors from all over the world. Our group tramped the shoreline for long hours from 5:30 A.M. to 6:00 P.M., and many was the thrill as a rare specimen was discovered. A total of 75 kinds of shells were brought in and identified.

A bright and clear Sabbath morning found bird watchers, led by Jim Tucker, already out by the canal. Seventy different birds were identified during the day. A beautiful sight was a group of swallow-tailed kites as they wheeled and soared in an almost cloudless sky. A rarity was a group of Cuban snowy plovers.

After a midafternoon rest, the campers gathered for Sabbath School and vespers in a section of the park secluded from the main campers. The program included a mission story given by Elder C. O. Franz of Miami and treasurer of the Inter-American Division, a solo by Mrs. Jim Connor of the Altamonte Springs church, and lesson study by Elder Donald Von Pohle of Miami and MV Department secretary of the Inter-American Division. Jim Tucker tied in the program with some nature topics.

After supper a class was held in shell study. Some members were able to pass the MV test to earn a shell honor. The Enos Chews of Miami showed some slides which they had taken in the 10,000 Island area as they cruised and camped with their boat. Beautiful scenes of mangrove islands, birds, fish, and sunsets delighted everyone.

Sunday morning most of the group arose at 5:00 A.M. and headed for the beach in the hopes of collecting any fancy shells that might have been washed up on the sand during the night. Three hours later was breakfast time back at camp and the termination of the organized group events.

Among the mementos taken home were tans and sunburns, aching feet, many shells, one baby octopus, and memories of a happy weekend spent with others of like faith, in God's great out-of-doors.

The Florida Outdoor Club sponsors camping and other nature events for ten months each year. The membership fee, which includes a subscription to the *Naturalist*, and monthly news letters, is

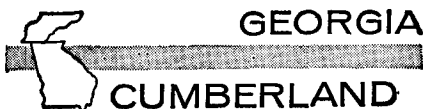
\$3.00 per year per family. An invitation is here given again to all Florida Conference members to send in the enrollment fee to the MV Department in Orlando and get prepared for the time of your life.

KENNETH L. WENDELL, D.D.S.

Orlando Station Carries "Quiet Hour"

The "Quiet Hour," a weekly radio program conducted by J. L. Tucker, a retired radio evangelist, is being broadcast by radio station WKIS in Orlando, Florida, Sundays at 8:30 p.m.

The 30-minute program features music and a Bible message by Elder Tucker. The program is based in California and is a self-supporting evangelistic project directed by Elder Tucker, who was the pastor of the Pioneer Memorial church in Berrien Springs, Michigan, before his retirement several years ago.



The Clamor of the Amazon

Our workers in Brazil would have rejoiced could they have witnessed the last Thirteenth Sabbath program at the Beverly Road church Sabbath School in Atlanta. Brazil's great need for better equipped medical launches and a good boarding academy for their youth was emphasized both vividly and colorfully.

The "medical launch" built around the rostrum to resemble our medical launch, *The Luzeiro*, docked along the banks of the Amazon, was the focal point of the skit, in which all divisions of the Sabbath School participated.

With the doctor, nurse and patients aboard, the launch was complete with

its ship's wheel and port-holes, its name in bold evidence, and its flag of Brazil flying from the bow. This, together with the authentic South American apparel, worn by the native chief and his family, the teacher who conducted "the Sabbath School in Brazil," the wealthy mother and her children, students in their school uniforms, the narrator, and others, seemed to transplant the Atlanta audience across the waters into the little Saio Sabbath School, on a tributary of the Amazon.

Portrayed in the skit was an Indian Chief, Jose, who had "seen this very medical launch in a dream," and was "told to search for it." He rejoiced at finding our people and became so impressed by the program that he determined to educate his five children in a Christian school. He wanted them to be "just like these students from River Plate College."

When Jose offered to provide a place for evangelistic meetings in his village, he was told by the evangelist that such meetings in Brazil, along with the needed equipment for the launches and the new academy, depended entirely upon the offering that would come to them from America on that very Sabbath. Jose's pleading appeal to the Beverly Road Sabbath School then resulted in the largest Thirteenth Sabbath offering in some time, \$340.

Supposedly the students from the River Plate College, home for the holidays, gave this Sabbath School program in the little village of Saio. A missionary dialogue by the primary division left no doubt that these youngsters would willingly go anywhere for Jesus; the juniors challenged the teen division to a Bible quiz; a clarinet duet and a poem, which personalized "giving at the Beverly Road Church," followed; and a beautiful vocal solo, "What Shall I Give Thee, Master?" climaxed this loud clamor of the Amazon. The benediction was given in Portuguese by the evangelist.



The Luzeiro as depicted at the Beverly Road Sabbath School.

COME

Are you coming to camp meeting?

"Certainly! I have not missed one for years."

This is the answer of scores of members of the Florida Conference.

"I always spend one or both of the Sabbaths, there," say hundreds more. Because of employment and other obligations, there are many who cannot arrange to stay the full time and really be campers. Maybe this year *you* can arrange your work so as to spend several days at camp meeting.

Like the ancient Feast of Tabernacles, camp meeting is a season of gladness and rejoicing in the Lord. Cares are laid aside; the busy routine of the daily life is left behind. With prayer and preaching, instruction and inspiration, camp meeting is truly a feast of heavenly things. Christians renew their courage, reaffirm their dedication, review their lives and reach new victories. Wandering ones are restored, and sinners are converted.

Thousands are coming to camp meeting. Are *you*? Don't miss it.

Two identical Sabbath morning services will be held at the Florida Conference camp meeting this year, according to an announcement by Elder H. H. Schmidt, president. This is a new plan to accommodate the large number of people who attend camp meeting on Sabbath.

The first service will be at 8:00 A.M., and the second will be at 11:15 A.M., with the Sabbath School between them at 9:30 A.M. Some will attend the early preaching service, and remain for Sabbath School. Others will arrive in time for Sabbath School and stay until the later preaching service is concluded.

The two session plan is intended to make it possible for everyone to have a seat inside the auditorium for the Sabbath worship service. The two preaching services will be alike—a complete program of worship, featuring the same speaker and the same sermon topic.

All who can do so should attend the early service, leaving the vicinity of the auditorium after Sabbath School, to clear the way for the second service.

Florida camp meeting



F. D. NICHOL,
editor, the
Review and Herald



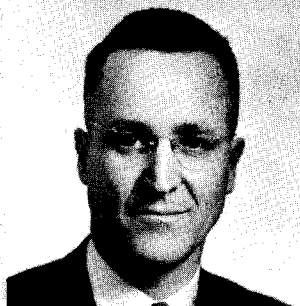
THEODORE CARCHICH,
vice-president,
North American Division



T. R. FLAIZ, M.D.,
secretary,
General Conference
Medical Department



ELDER D. R. REES,
president of the
Southern Union



R. A. ANDERSON,
Secretary,
General Conference
Ministerial Association



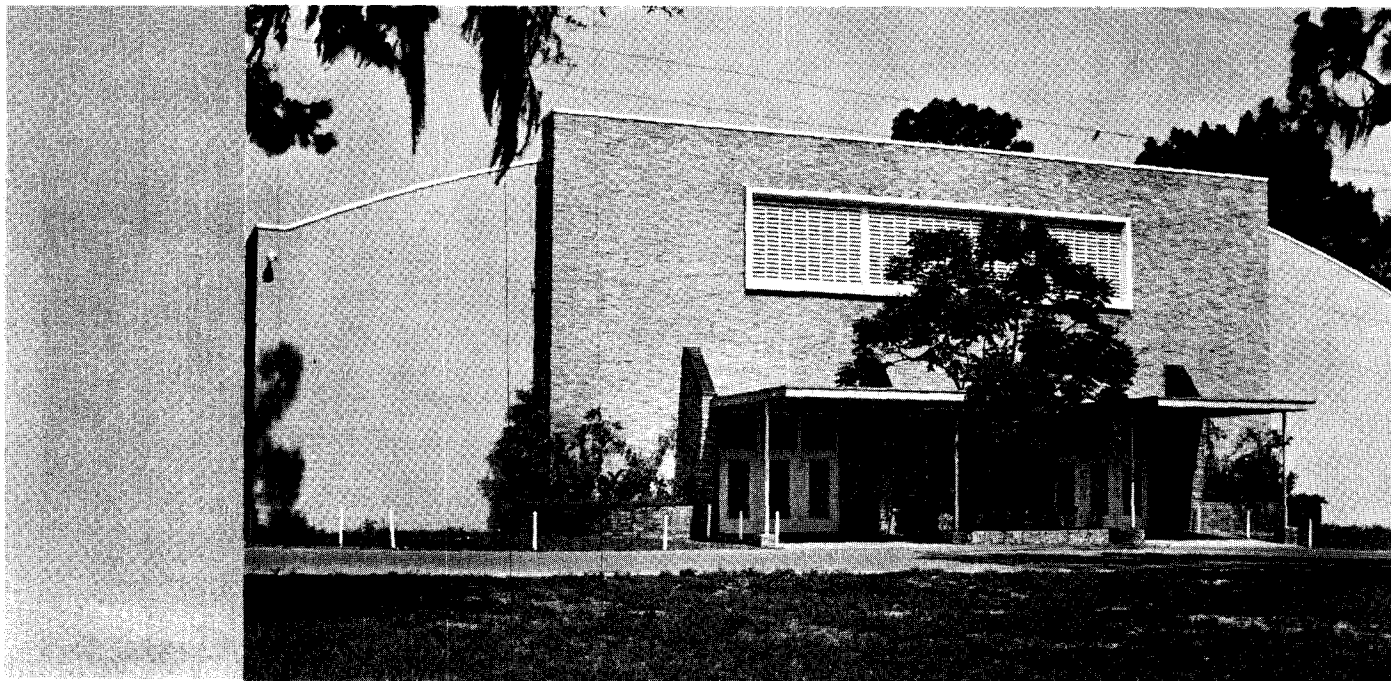
M. A. JONES,
assistant secretary,
General Conference
Temperance Department

CONVENIENCES

The facilities for the comfort and convenience of all who attend the Florida camp meeting have been greatly improved in the past few years. Campers will find an important new addition this year in the shower rooms just completed for the academy physical education classes. McClure Hall, completed since last camp meeting provides an addition to the available housing space for those who wish to stay on the camp ground.

Relief is being arranged for the crowded condition of the daily junior meetings, by the addition of a new division for boys and girls of the seventh and eighth grades.

Other improvements of recent years are the new cafeteria, the new location for the Book and Bible House, and the Dorcas room, the paving, new sidewalks, and better landscaping. The new parking area set up last year for those not living on the grounds, together with the one-way drives, proved to be more convenient and lessened the danger of accidents. Much planning and effort are given to making the temporary community of a few thousand people as pleasant and safe a place as possible to enjoy the inspiration and fellowship of camp meeting.



DOUBLE SESSION SABBATH SERVICES

OFFICE OF PROPHECY GROUP:

M. S. Richards, Jr.,
and Mrs. Brad Braley, Del Delker



WINE 3-13



Dr. Joe Foley and Dr. Floyd Pichler showing a scrapbook of the Five-Day Plan conducted in Jacksonville. In the background seated (from left to right) L. E. Aldrich, L. J. Leiske, Dr. Edwards, Dr. Linebarger, Elder Wood, Dr. Carman, and Dr. Cruise.

Medical Meeting and Banquet at the College

The annual meeting of the medical group of the conference was held at Southern Missionary College on Sunday evening, April 5. This was the largest gathering that has yet been held by this group of professional families.

Special guests for the program which began at 5:00 p.m. were Doctors Floyd Pichler, Joseph Foley, Glen Linebarger, and Elder R. H. Wood from Jacksonville, Florida, who gave a report of a number of successful Five-Day Plans that they have conducted as a public service.

As a special project, the group is planning for a gift of \$5,000 to a special fund for the construction of a lodge at Camp Cumby-Gay. Construction on the building will begin soon so it can be completed for use during the current camping season.

Sacrifice Day

At a meeting held in the Atlanta Cascade Road church on Monday, April 6, a plan for a special offering of \$100,000, to be taken in the churches was announced to the workers of the Georgia-Cumberland Conference by Elder LeRoy J. Leiske, president.

The program was enthusiastically accepted. The workers are already beginning to make plans for personal contributions of as much as \$1,000, to this very special offering.

The \$100,000, will be used for the construction of the science hall which will house the science classroom and laboratory, the Bible classroom, the commercial and home economics departments, the school paper and annual office, and public wash rooms.

Many in the field are planning gifts of \$1,000, others \$750, \$500, \$250, and \$100. All families will wish to give at



Dr. Warner and his assistants.

least an amount equal to one-half of their tithe for the months of April and May.

New Dental Clinic

Dr. Eugene V. Warner, who for the last year has been living in Calhoun, Georgia, has recently completed construction on a new dental clinic. Dr. and Mrs. Warner are the parents of four boys.

At a recent business meeting of the Calhoun church an action was taken to open an elementary school in the fall of 1964.

Dr. Warner plans to expand his building within the next few months to provide space for another doctor's office and a pharmacy.



News Briefs

▶ Elder H. T. Anderson recently conducted a Sabbath School Teacher's Training Class in Covington, Kentucky. In this class special emphasis was placed on new and better ways of making the Sabbath School lesson more meaningful and effective. Twelve individuals completed the class.

▶ The Tape Recording Band in the Covington church takes the recorded church service to sick and shut-in members who are unable to attend the service. Many have expressed appreciation for this service of love to our own people.

▶ "Project 66" is a plan of Pastor Quin-

SOUTHERN TIDINGS, MAY 1, 1964

ton Burks of the Celina-Jamestown district to get as many members of the district as possible to finish the reading of the entire 66 books of the Bible during the year 1964. Such a project would be a good one for every member of Kentucky-Tennessee.

► Ladies of the Jamestown church are making a beautiful quilt which will be sold to the highest bidder to help boost the *These Times* subscription list. This is in addition to the personal pledges to provide this fine missionary magazine to many individuals in the area. Undoubtedly, this church will reach its *These Times* goal.

► The Louisville Pathfinder Club now has 46 members. In preparation for the conference-wide Pathfinder Fair to be conducted at camp meeting, the club is making plans for a local fair to be held on Sunday, May 17. Future activities include a trip to the Great Smoky Mountains National Park during the month of July.

► On Sabbath, March 28, Elder Warren Wittenberg baptized three individuals in a beautiful service at Madison College. One of these was a patient of Dr. Gant and was won through the efforts of the Dorcas society and the kindly care given her while a patient in the hospital.

Church Responds In Time of Disaster

In the month of March, 1964, the state of Kentucky experienced its worst flood in many, many years. Although many places were affected by the flood waters, one of the hardest hit areas was Falmouth, Kentucky. This city experienced its worst flood in over one hundred years. The waters rose so fast in this area (ten feet in one hour) that the people were not able to remove their possessions. Nearly all of the city was affected by the flood waters.

When members of the Covington church heard of the great loss of these people, they realized that something must be done. Naturally they thought of the Disaster Van at Nashville, not knowing that the van had just been emptied in a tornado-hit area of Kentucky. So Elder H. T. Anderson suggested that we gather together what we had and go down and help as best we could. During the Sabbath service of March 14, a call was made for the people to bring food, clothing, and bedding for the disaster area.

Sabbath afternoon at MV time the supplies started coming in by the armloads. Our men as well as the ladies stayed after sundown and began to separate the clothing into classified boxes. Finally, after a lot of hard work, all was ready. The men loaded the truck, and plans were made to leave for the flood area early the next morning.

Sunday morning, March 15, found five workers, one car, and a truck with a nice painted sign in letters, Seventh-day Ad-



One of the trucks used by the Covington, Kentucky, church for distribution of clothing to flood victims is parked at the only dry spot in the town of California, Kentucky.

ventist Disaster Relief Unit, headed for Falmouth, Kentucky.

When we arrived, it was hard to believe what we saw—houses moved off their foundations, people with all their furniture out in the front yard drying out (most of it a total loss), clothing, covered with mud, hanging out in the yard drying, and people shoveling mud out of their houses.

We contacted the county judge who was in charge of the disaster work and told him who we were and asked where we could work to be of the most help. He thanked us and gave us a certain area to cover. He said, "Those people lost all they had, but they are the type that will not come down here to the other agencies for help. If you can get them to accept your help, you will know you have done a good work."

We went to this area with our truck and parked in the center of the block, then went from house to house and invited the people to come out to the truck and get the things they needed. One by one the people started coming and kept coming, and we did not have to move our truck again, for as the word spread of what we were doing, others came to get help.

Many who came were wearing the only clothes they had. An elderly man finally came to our truck for help. When we looked more closely at him, we noticed that he had on shoes that were not even mates and were covered with mud. This was all he had. We were so happy that we had a new pair of shoes to give him that were a perfect fit. These scenes could be multiplied many times over. When these people came to our truck, they were wearing a look of dejection, but when they left, there was a new look on their faces—a look of HOPE.

We spent the entire day in Falmouth, Kentucky. On the way back home we saw other areas that also needed help, so we decided to make another call for supplies and go to some of the other hard-hit areas.

The response to this call was even greater than before! Not only did the people of the church help, but their friends and neighbors as well. Then one of our ladies got the idea of going to the local stores to ask for help. The response from these local stores was terrific!

On March 19 we went to Butler, Falmouth, and on to California, Kentucky. When we arrived at California, the people were just starting to come back to their homes. The town was 100 per cent evacuated. We found only one dry spot in the town, and we stopped there. Word spread and soon we unloaded almost the entire truck. It seemed that no matter what was needed, it was there. It reminded us of the miracle of the loaves and fishes—the more we gave out, the more there was—until all were helped who had come to us for aid.

Even after these two trips we still had more clothing than we could handle, for the people kept bringing clothing and bedding in excellent condition to the church. On March 27, after reading in the newspaper of a plea for clothing in California, Kentucky, we took another load of clothing to this area.

This has been a wonderful experience for the people of the Covington church. This is the type of work that we should be engaged in for the Lord. This is "missionary work" in the real sense of the word! We plan to keep a good stock of supplies on hand at all times—all clean, packaged and classified—so that when there is an opportunity to help, *we will be ready!*



Mrs. Helen Rose, whose personal efforts, together with the kindness shown by the Hopkinsville, Kentucky, Dorcas Society, influenced Mrs. Otho Yancy to accept the message.

Neighborhood Evangelism

An opportunity for neighborhood evangelism recently presented itself to the members of the Hopkinsville church when the home of Mrs. Otho Lee Yancy was burned to the ground. Mrs. Guy Hudgins took a check for \$25 to Mrs. Yancy to be used in replacing a stove. Other help and encouragement was also given. When meetings were held in Hopkinsville some time later, Mrs. Helen Rose called on Mrs. Yancy and asked her to go with her to the services. At first she hesitated to go, for she was happy in her own church.

She was invited a second time and decided to go because the Adventists had been so kind to her in her time of need. The meetings were so interesting that she continued to attend and made her decision to join the great Advent movement.

Since it was through the work of the Dorcas society that the first favorable impression for the truth had been made upon her, Mrs. Yancy wanted to have a part in this field of evangelism. At the spring Federation meeting held at Owensboro, Mrs. Yancy was present in her uniform, rejoicing in the truth, and anxious to participate in every way possible in a service of love for others. Truly, neighborhood evangelism wins souls!

Week of Prayer At Highland Academy

The Spring Week of Prayer at Highland Academy was conducted by Elder Don Holland, Missionary Volunteer secretary for the Kentucky-Tennessee Conference. There were two services each day for the academy students and one meeting for children in the elementary school. Elder Holland's appeal was for the youth to decide to live a perfect life. As the week progressed almost the entire student body accepted the challenge to really live for God.

Following the Week of Prayer, a special baptismal service was conducted on Monday evening, March 30. Two from the academy and nine from the elementary



Elder D. E. Kenyon presents baptismal certificates and Elder Don Holland red roses to young people baptized at Highland Academy and elementary school.

school received this sacred rite. A Polaroid picture was taken of each candidate as he was in the water. Following the baptism, each individual was presented with a certificate, with the picture of his baptism and a beautiful red rose, signifying the wish of the church that Jesus, the Rose of Sharon, bloom always in his heart.

D. E. KENYON
Pastor, Highland Church

Cooking School Conducted

The Madison College Dorcas Society has just completed a health cooking school as outlined by the Medical Department of the General Conference. Mrs. Edwin Sherrill and Mrs. Warren Wittenberg were the leaders of the class and many specialists in various fields of nutrition made valuable contributions in the teaching program. About 60 individuals completed this valuable training.

Now the Dorcas society is sponsoring a class in Civil Defense medical self-help. The teacher is an official from the Nashville city and Tennessee state Departments of Civil Defense.

ance increased greatly from Sunday to Sunday. Our highest attendance was 44.

A Bible class was conducted every Wednesday night for the parents of the children. Two parents and six of their children were baptized, making a total of eight. For this harvest of souls, we praise God.

In times like these, we need love in our hearts for lost souls. Only as we work for the lost and dying can we hope for a place in God's kingdom.

Let your home be a place where souls may come and be refreshed with God's living waters of life.

Pray ye to the Lord of harvest saying, "Here is my Branch Sabbath School with its precious fruit ripened by the sunshine of God's love and power."

"Hear the voice of Jesus sweetly calling, who will go and work for me today? Who will bring to me the lost and dying? Who will point them to the narrow way?"

"Will you answer, Lord send me?"

MRS. ALICE THOMPSON HUBBARD
*Sabbath School Teacher,
Berean Church, Atlanta, Ga.*



Love for God In Action

The Branch Sabbath School is love for God in action. The least we can do for God in showing our appreciation for having sacrificed His only son for mankind is to win souls for Him.

The Branch Sabbath School in Atlanta had its beginning several years ago. Mrs. Willie Gleaton dedicated the basement of her home for our meeting place. Every Sunday morning at 10:30, the boys and girls of the Brown Town Community assembled for Bible school. The attend-



Mrs. Alice Hubbard is on the left of the picture. Part of this group was baptized as a result of her Branch Sabbath School.



Branch Sabbath School members. Left, Mrs. Alice Hubbard, second from left, pictured with her Branch Sabbath School members. Right, Mrs. Zenobia Thomas, member of the Rocky Mount, North Carolina, church, was awarded a trophy for having made a total of 2,012 contacts during a church-wide missionary crusade. Mrs. Annie Lewis received honorable mention, having made 1,195 contacts. Elder O. S. White, pastor, made the presentation.

SOUTH
CENTRAL

God's Work in the Huntsville, Alabama, District

The Lord smiled upon the Huntsville, Alabama, district throughout the year of 1963 in a very special way. This district consists of the following church groups: Oakwood College church, First church, both of Huntsville, Alabama; Alpha church of Decatur, Alabama; Mount Zion church of Florence, Alabama; and companies in Madison, Alabama and Fayetteville, Tennessee.

The Lord blessed in the amount of tithe received during 1963 which totalled slightly over \$50,000. This figure represented an increase of nearly \$10,000.

The Ingathering minute-man goal of \$7,300 for the district was raised in the shortest period of time in its history.

Two spacious and beautiful church lots were purchased and the deeds to these lots were recorded and turned over to the South Central Conference executives. One of these lots is a two-acre plot very prominently located on Ardmore Highway in the city of Huntsville.

The Lord helped us to improve the Florence and Huntsville church buildings by painting them. The beautiful Florence Mount Zion church was dedicated to the cause of God during the month of November, 1963. The greatest blessing of all was the baptizing of 92 precious souls.

The pastor, Elder V. Lindsay, was elected the minister of the year in the South Central Conference for 1963 by its officials.

Elder and Mrs. Lindsay have accepted a call to labor in the central States Con-

ference in the Bethel Church, Kansas City, Kansas.



J. E. Cox, Jr.

"Message" Moves Forward

History has been made by Elder J. E. Cox, Jr., and the members of the Meharry Boulevard church of Nashville, Tennessee, in the *Message* campaign this year. Elder Cox and Mr. Hunter Crigler, who assisted him in this brief campaign, rallied the members and friends of the Meharry Boulevard church on Thursday and Friday nights. On Sabbath morning, April 4, they came to church with 537 subscriptions to *Message* in hand. An appeal was made by the pastor and Mr. Crigler at the 11 o'clock service, and 93 more subscriptions were turned in, making a total of 630 cash *Message* subscriptions taken up in one day. This is unprecedented in the conference history. The campaign was completed in less than 24 working hours.

Four other churches also completed their campaign in one day with equal zeal. L. E. Ford, Bowling Green, Kentucky, 34 subscriptions; T. M. Rowe,

Riverside Sanitarium, Nashville, Tennessee, 278 subscriptions; C. A. Myers, Lexington, Kentucky, 154 subscriptions. Elder N. A. Lindsay raised 546 subscriptions from Oakwood College and Huntsville churches on April 4, also.

The South Central Conference had a total of 1,642 *Message* subscriptions on the first Sabbath of the campaign. All of the churches in South Central are planning to finish their goal of two or more subscriptions per member by April 25, for we believe the Lord is in this work.

E. W. MOORE
Home Missionary Secretary

Spiritual Feast In Chattanooga

Sabbath, March 21, was "D" Day in Chattanooga as Elder Jacob Justiss, youth leader for the Allegheny Conference, opened the spring Week of Prayer with the message, "The Acceptable Year of the Lord."

Each morning during the week, Elder Justiss and the writer conducted services for the students in the church school, and our hearts were thrilled when we came to the final service and six indicated they wished to be baptized.

Each evening before the regular service convened, a youth forum was conducted in which the youth had opportunity to discuss problems peculiar to young people. On Friday evening the Howard High School Concert Choir, under the direction of the church organist, Mrs. E. J. Simmons, presented several stirring selections. On the final Sabbath the youth choir combined to form a background for the guest soloist, Mrs. Betty Shropshire.

Results from the Week of Prayer were gratifying, victories were gained and six young people took their stand for the truth.

ELDER M. M. YOUNG



Mrs. J. P. Walker, a colporteur in the Alabama-Mississippi Conference, was instrumental in creating an interest in the hearts of a family in Bertha, Alabama. Elder and Mrs. W. J. Mitchell followed this interest with Bible studies, and as a result 14 persons have been baptized and four are planning to be baptized in the future. In sequence to this a church has been organized.

Thirteenth Sabbath Offering For North America

By G. R. NASH, Secretary

General Conference Sabbath School Dept.

The American Indians were the first people to live in North America. They were here centuries before Christopher Columbus reached the Western Hemisphere.

These aborigines, figuratively speaking, have been pushed into the background and almost forgotten. Yet, "If a red man . . . gives his heart to God in obedience and faith, Jesus loves him none the less for his color. He calls him His well-beloved brother." *Christian Service*, p. 218.

We are happy to announce that the General Conference Committee has voted to allocate the 13th Sabbath overflow for the second quarter of 1964 to the "Red Indians" of North America. Our projects are: (1) The up-grading of the Navajo Mission School in Arizona; (2) The purchase of a medical boat for the coastal Indians of British Columbia, Canada; (3) The erection of a new school for the Indians in the northern section of the Carolina Conference.

All will be pleased for this announcement, but perhaps some will wonder why it is necessary for a 13th Sabbath overflow to go to a home base like North America.

The facts are that most Indians live in territories where our conferences are small and do not have funds to carry on this mission work. Thus little has been done—except in the Pacific Union—during the past 100 years or more.

The 1960 Decennial Census enumerated 523,591 Indians in the United States. In addition, over 28,000 Eskimos and Aleuts were enumerated in the State of Alaska. Of the 552,000 Indians and Alaskan Natives in the United States, it is estimated that about 345,000 live on reservations or similar jurisdictional areas of the Bureau of Indian Affairs, with about 207,000 living in other parts of the country.

Following the discovery of America by Columbus, the number of Indians gradually decreased from about 846,000 until, in the latter part of the nineteenth century, the estimated Indian population was approximately 243,000. Since then the number has increased steadily.

There is a great work to do in foreign fields, but there is also a work to do in North America for these needy Indian people. The souls of our North American Indians living within the shadow of our own doors are as precious as are the souls in far away Africa, India and the islands of the sea. The appeals of these, our neighbors, for our help must not go unheeded.

The gospel must go to *all* the world—to *every* nation, kindred, tongue and people. Therefore, we plead for a most liberal overflow this coming 13th Sabbath, June 27, 1964. (See page 24)

Dr. Siegfried H. Horn Speaks in Atlanta

Dr. Siegfried H. Horn, archaeologist, is to give two lectures at the Family Center in Atlanta on May 8 and 9. Friday night at 8:00 his subject will be, "Excavating Biblical Shechem in Palestine," and at 8:00 on Saturday night, "The Dead Sea Scrolls and the Bible."

He will also give the 11:00 sermon on Sabbath at the Cascade Road church, 3870 Cascade Road. His subject will be, "Archaeology and the Present Truth."



Doctor Horn was born in Wurzen, Germany, and has lived and worked in the Netherlands, the Netherlands East Indies, Germany, Japan, the Far East, India, France, the Philippines, and Mexico and has traveled around the world twice.

He is currently chairman of the department of Old Testament and professor of archaeology and history, and history of antiquity at the seminary at Andrews University.

In addition to contributing to several of our journals, Doctor Horn writes for the *Journal of Near Eastern Studies* and the *Bibliotheca Orientalis*. He is the author of five books and the editor of the 1960 *SDA Bible Dictionary*.

All church members and their friends are invited to attend these lectures.

OBITUARIES

► **KING**, Clara Emily was born in Appleton City, Missouri, and died in Orlando, Florida, October 27, 1963. For 26 years she taught in church schools in Nashville, Tennessee, and Takoma Park, Maryland. Survivors include her husband, E. Richard King; a daughter and a sister and brother.

► **FISHER**, Clarence R. was born August 26, 1884, in Philadelphia, Pennsylvania, and died December 21, 1963, in Orlando, Florida. He supervised the construction of the Washington Sanitarium in Takoma Park, Maryland. He is survived by his wife, Mrs. Della Detwiler-Fisher.

► **KELLEY**, James Lawson was born April 1, 1881, in Birmingham, Alabama, and died January 4, 1964, at his home in Eden Gardens, Inverness, Florida. Survivors include his wife, Anne Elizabeth Kelley, and one son, Clarence.

► **Honaker**, Clyde Elliott was born April 20, 1916, in Gas City, Indiana, and died January 13, 1964. Mr. Honaker was baptized into the Seventh-day Adventist Church at Lexington, Kentucky, June 29, 1963. Surviving are his wife, Nellie; two sons, William Kyle and Clyde Elliott; one daughter, Nancy Rosemary; and one sister, Mrs. Rosella Santo, Dayton, Ohio.

► **NOBLE**, Henry Augustus was born March 16, 1878, and died March 23, 1964, in Avon Park, Florida. He is survived by his wife, Mrs. Flora Aikman Noble; a son, Gad Noble of Avon Park; a daughter, Mrs. Mina Lee Vines of Asheville, North Carolina; two sisters, Mrs. Bertha Allen and Mrs. Charles Bogus.

► **SMITH**, Edgar John was born in Jacksonville, Illinois, on April 15, 1884, and died November 18, 1963, in Miami, Florida. He is survived by a daughter, Jean Smith of Miami, and three brothers.

► **PARAG**, Mrs. Rose was born on May 17, 1898, in Hungary, and died at her home in Miami, Florida, December 29, 1963. In addition to her husband, she is survived by two daughters, Ida Sabo and Ethel Szabo.

► **HODGKINS**, Mrs. Emma W. Keyes, was born on November 17, 1883, in the State of New York, and died in Miami, Florida, on January 7, 1964. She is survived by her husband, R. B. Hodgkins, and two sons, Charles Keyes and Harold Keyes.

► **WOOD**, William James, was born on July 28, 1886, in Elkhart, Indiana, and died February 10, 1964, in Miami, Florida. He is survived by his wife, Mrs. Minnie Wood; a son, William D.; and a daughter, Mrs. Lorene Stealy.

► **WALLS**, Mrs. Estelle G. was born on December 3, 1892, and died April 2, 1964, in Miami, Florida. She is survived by her husband, C. Robert Walls, and two sisters.

► **THOMAS**, Mrs. Nancy Ann died January 15, 1964, at the age of 82. She is survived by a son, two sisters, and a brother.

► **SCOTT**, Mrs. Cora was born 1894, and died March 23, 1964, in Waccamaw, North Carolina. She is survived by her husband, Peter Scott.

► **HALL**, Annie was born in Cumberland County, North Carolina, February 26, 1899, and died April 6, 1964, in Beltsville, Maryland. Survivors are Earl Hall and Mrs. Marvin Dennison.

► **BRYANT**, William Floyd, Jr. was born December 8, 1947, in Lexington, Kentucky, and died March 14, 1964, in Orlando, Florida, from an automobile accident. He was a member of the Lexington, Kentucky, church. He is survived by his wife, parents, one sister, and two brothers.

► **MILLER**, Judy Victoria was born September 27, 1945, in Artesia, California, and died March 16, 1964, in Chattanooga, Tennessee. She is survived by her parents, Mr. and Mrs. O. B. Miller of Dunlap, Tennessee, and two brothers and two sisters.

itinerary

THE TOUR WILL LEAVE FROM NEW YORK JULY 14 AND RETURN TO NEW YORK AUGUST 17. AND WILL VISIT ENGLAND, SCOTLAND, THE NETHERLANDS, HOLLAND, GERMANY, AUSTRIA, SWITZERLAND, ITALY, AND FRANCE. OTHER POSSIBLE SIDE TRIPS MAY BE PLANNED BY THE AGREEMENT OF THE PARTICIPANTS AND PERMISSION OF THE TOUR COMMITTEE.

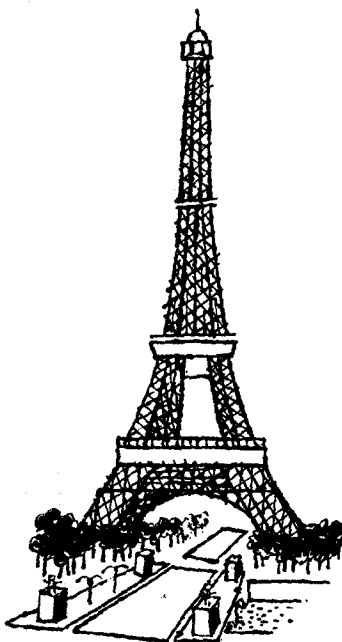
THE TOUR WILL GIVE SPECIAL EMPHASIS TO VISITING THE REFORMATION LANDS, ADVENTIST INSTITUTIONS AND CHURCHES, AND HISTORICAL SIGHTS.

ALL MEMBERS OF THE FAMILY ARE INVITED TO TAKE ADVANTAGE OF THIS LOW PRICE TO SEE AND TOUR EUROPE. FOR MORE INFORMATION AND APPLICATION BLANKS WRITE TO:

ELDER G. RAY JAMES
P. O. BOX 1313
ORLANDO, FLA.

OR: ELDER W. E. DOPP
P. O. BOX 4929
ATLANTA 2, GA.

southern union european tour



finances

FIFTY-ONE YOUNG PEOPLE WILL BE ACCEPTED TO PARTICIPATE IN THE TOUR, AND 36 ADDITIONAL PEOPLE WILL HAVE THE OPPORTUNITY TO FLY TO EUROPE AND RETURN AT A GREATLY REDUCED PRICE.

THE INDIVIDUALS PARTICIPATING IN THE TOUR WILL PAY IN ADVANCE THE SUM OF \$400.00, WHICH WILL CARE FOR ALL TRANSPORTATION FROM NEW YORK THROUGHOUT EUROPE, AND RETURN TO NEW YORK. EXTRA SIDE TRIPS BEYOND THE REGULAR ITINERARY WILL BE ADDITIONAL EXPENSE. THE \$400.00 MUST BE PAID EITHER TO ELDER W. E. DOPP OR RAY JAMES BY JUNE 1, 1964.

BECAUSE WE WILL STAY IN OUR OWN INSTITUTIONS OR IN EUROPEAN HOTELS, THE FOOD AND LODGING WILL BE HELD TO A MINIMUM. THOSE WHO HAVE MADE THE TRIP PREVIOUSLY AND THOSE WHO ARE LIVING THERE ADVISE US THAT YOUR FOOD AND LODGING WILL RUN BETWEEN \$150 AND \$200 FOR THE ENTIRE TOUR. EACH INDIVIDUAL WILL CARE FOR PAYING FOR HIS OWN FOOD AND LODGING. THE TOUR COMMITTEE HAS MADE LODGING RESERVATIONS IN ADVANCE.

PLEASE NOTE THAT EACH INDIVIDUAL IS RESPONSIBLE FOR HIS OWN TRANSPORTATION TO AND FROM NEW YORK.



**SABBATH
SCHOOL
TEACHER
OF THE
MONTH**



Mrs. Betty Klotz Harter

"The most satisfying experience of my life has been the privilege of leading individuals to Christ through the avenue of teaching in Sabbath School. Many have made the decision to follow the Lord during the years I taught in the youth division. I know the Sabbath School contributed greatly to their decision," stated Mrs. Betty Klotz Harter as we chatted about one of her greatest joys, that of teaching in the Sabbath School. She is presently teaching the young married couple's class in the Madison Boulevard church, Madison, Tennessee.

During the interview I asked Mrs. Harter about objectives she wanted to accomplish while teaching. Her immediate reply was a statement of her belief that the Sabbath School is a powerful instrument in the church for evangelism and for the holding of our members in the truth. She endeavors to deepen the spirituality of those who are members of the church and to lead those who are not in Christ to love Him and want to follow Him.

In her teaching she not only tries to inspire a desire to study the Bible but endeavors to make the subject as interesting as possible by using illustrations, object lessons and personal experiences. Assignments are given to class members so that they will study deeply into certain areas which encourage participation on the part of the class members.

**CAMPUS COMMENTS...
From Senior Academies**

BMA—Lumberton, Miss. MPA—Candler, N.C.
CA—Collegedale, Tenn. FA—Fletcher, N.C.
FLA—Maitland, Fla. GMA—Miami, Fla.
HA—Portland, Tenn. ICS—Concord, Tenn.
MA—Madison, Tenn. OCA—Huntsville, Ala.
PFA—Chunky, Miss.

▶ BMA—Bass Memorial Academy was on display March 23-26 when members of the General Conference and the Southern Union evaluation committee were on campus to observe the activities of the academy in all of its various phases.

▶ BMA—Elder Archa O. Dart from the General Conference was on the academy campus the week of April 26 and gave counsel to students and staff. At the conclusion of this week, the academy visitation days commenced and lasted for two days. The academy was host to all eighth-grade graduates and prospective students for the coming school year.

▶ FLA—On the evening of April 12, Forest Lake Academy seniors, for the first time in the academy's history, attempted serious drama with a performance of Thornton Wilder's *Our Town*.

▶ HA—The Highland Academy concert band participated in the Middle Tennessee Bandmaster's competition April 9. The band was primarily in competition with itself when it entered the clinic, however, the group was rated in relationship to the other bands.

▶ HA—The Student Association officers are finalizing plans for the annual Academy Day program which will be held May 10 and 11.

▶ HA—Members of the Nurses' Club went to the Oneida Mountain Hospital April 18-20. The seminar presented the church services for the Coalmont, Tennessee, area the same week.

▶ MPA—Elder Archa O. Dart was the guest speaker on the Mount Pisgah Academy campus April 18-23. Elder Dart is assistant secretary for Parent and Home Education of the Department of Education of the General Conference.

▶ MPA—The academy faculty recently entertained the faculty of Fletcher Academy with a banquet dinner. Mrs. Jacobs and her home economic students did most of the work as they prepared all of the food and did the serving at the banquet.

▶ MPA—Mr. Horace Tuttle of Echo Valley Academy was a recent visitor to the campus. Of high interest was Mr. Tuttle's lyceum program about his recent travels in Mexico.

**school of
Bible
prophecy
news**



Mrs. Frances Ward

All in a Day's Work!

As we walk into the treasurer's office at the School of Bible Prophecy this morning, we will find an important work and a gracious, efficient assistant treasurer doing her work. Her name is Mrs. Frances Ward.

"Mrs. Ward, tell us, what do you do?"
"My work is most interesting for I handle all of the mail which comes into the office. The average mail for one week is 1000 pieces, more or less."

"What do you find in the envelopes?"
"I find test sheets of three courses—Search for Truth, Countdown, and Unfolding the Revelation. These are separated into four stacks to go to the several instructors. There are also enrollments, mail for the director and treasurer, undeliverable mail returned, and gifts of money from students, church members, and friends."

"What are the amounts of money you find?"

"I find anything from two pennies to \$100 bills. Most of the money comes however, in \$1 to \$5 bills. They are the monthly pledge payments on which we depend to keep us on the right side of the ledger. After the mail is assorted, I receipt the money. For each new donor a National Cash Register receipt and ledger sheet are made. The receipts are mailed out immediately, but the ledger sheets only every three months."

"How do you feel about your work, Mrs. Ward?"

"I enjoy it very much. It is a daily challenge and a great inspiration. Handling the mail gives me an insight into soul-winning I would not get anywhere else. My work is a great privilege."

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The stories in this volume were selected by Ellen G. White to teach lessons of truth to her own children. They were compiled in book form and were popular a generation ago in nearly every Seventh-day Adventist home. Now today's children and young people can be similarly blessed through reading the beautiful reprint of this book that will be loved by every member of the family.

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The story of the purchase of a book that eventually influenced the destiny of a whole family. The book was hidden in the attic, studied in secret, yet its influence grew through the years. This is the real-life recital of a stirring experience. It portrays a wonderful example of Christian faith and courage in the face of bitter persecution.

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To read the tale of Joseph Bates's experience from cabin boy to sea captain would be high adventure in itself, but when you add the story of his transition from ardent doubter to fearless champion of truth you have the story that makes this one of our finest books. It brings to you anew the dedication and consecration of the Advent pioneers, and will warm your heart with courage and zeal for the climactic days that lie ahead.

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Please send *Sabbath Readings for the Home Circle*, *That Book in the Attic*, and *Cabin Boy to Advent Crusader* at the special price of only \$4.45.
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REGISTERED NURSES needed for staffing spacious new addition to modern hospital in beautiful south Florida. New facilities opening in a few weeks making a patient capacity of 225 beds. Good working conditions in a Christian environment. If interested, contact Neil Tompkins, Personnel Dir., Hialeah Hospital, Hialeah, Florida. Tel. 691-5000. (10,11)

WANTED: Able-bodied man and wife on sustentation or social security who would like to live in the country and increase their income by doing gardening. Reply P. O. Box 3805, Orlando, Florida. (10)

HAIRSTYLIST NEEDED: Fine opportunity for talented, qualified person who would like to become established in a French provincial salon located in new shopping center at SMC. Must be responsible and capable of operating salon in owner's absence. Established clientele in a growing community. Write: Styles by Carol Rose, Box 357, Collegedale, Tennessee. (10,11)

WANTED—EXPERIENCED FARM MAN with references. Age 40-60 yrs. Write John B. Pierson, Ga.-Cumberland Academy, Calhoun, Georgia. (10)

SCOTCH BRAND economy line magnetic recording tape, 1800 ft. acetate, 7-inch reel and box, \$1.75 each or 10 reels for \$15.00. Brand new, no splices, money-back guarantee, postpaid in USA. NO COD. Order now for camp meeting. Price rise expected about June 1. Marshall N. Horsman, TAPE-CO, Box 33201, Los Angeles, Calif. 90033. Price List. (10,11)

DISCOUNT ON MUSICAL INSTRUMENTS: Now available to readers of TIDINGS a discount of up to 30% on nationally-advertised brands of musical instruments. A brand new guaranteed instrument for the price of a used one. Indicate kind of instrument desired. Hamel Music Co., Arpin, Wisconsin. (10,11)



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SUNSET TABLE

	May 8	May 15	May 22	May 29
Atlanta, Georgia	7:26	7:31	7:36	7:41
Birmingham, Alabama	6:35	6:40	6:45	6:50
Charlotte, North Carolina	7:14	7:20	7:25	7:30
Collegedale, Tennessee	7:32	7:37	7:43	7:48
Huntsville, Alabama	6:37	6:42	6:47	6:53
Louisville, Kentucky	7:40	7:47	7:53	7:58
Memphis, Tennessee	6:51	6:57	7:02	7:07
Meridian, Mississippi	6:40	6:45	6:50	6:55
Nashville, Tennessee	6:40	6:45	6:51	6:56
Orlando, Florida	7:03	7:08	7:12	7:15
Wilmington, North Carolina	7:22	7:25	7:27	7:28

CLASSIFIED ADS

HOW TO SUBMIT YOUR ADVERTISEMENT: (1) Have a local church leader write "Approved" and his signature on the sheet of paper containing the advertisement, (2) write your name and address on the same sheet, (3) specify how many times the ad is to run, (4) send the approved ad to your conference office and (5) don't forget to enclose payment in full.

RATES: \$3.00 for each insertion of 50 words or less and 5 cents for each additional word, including the address. Make checks and money orders payable to SOUTHERN TIDINGS.

SOUTHERN TIDINGS makes every reasonable effort to screen all advertising, but in no case can the periodical assume responsibility for advertisements appearing in its columns.

NURSES URGENTLY NEEDED: Why don't YOU respond to this need by applying to our School of Practical Nursing today? This 13-month course will prepare you to take the state board examination and receive your license. We would like to hear from you soon. Our next class begins the first week of September, 1964. Applications should be in our office by July 15. Plan early to be in this fine Christian group preparing to serve their Master in a professional way. Write: Training School, Takoma Hospital, Greeneville, Tenn. 37743. (10,12)

GOING TO EUROPE IN 1964? Drive your own Mercedes-Benz. Lowest factory prices to SDA's. USA, Canadian or European delivery. Gasoline or diesel. World famous DATSUN cars and pickups. Bonded licensed, factory dealer serving you since 1933. Phone or write now: Robert C. Martin, STUDEBAKER, MERCEDES-BENZ, P. O. Box 416, Grants Pass, Oregon. (8,10,12, 14,16)

LARGE LITHOGRAPHIC FIRM has opening for a COMMERCIAL ARTIST with background in creative, mechanical and paste-up art. Address your resume to J. W. Henson, Preston Company, Inc., Cleveland, Tennessee. Or call 472-4561. (8,9,10)

VOLKSWAGENS — new 1964 models. Prices start at \$1450. Also the new 1500 VW available as well as PORSCHE and MERCEDES BENZ. For further information write Orrean Gill, 735 W. Fairbanks, Orlando, Fla., Ph. 644-0367. (25,19)

OPENINGS FOR TRUCK DRIVERS with diesel experience. Good salary and other benefits. In replying please give experience and references, also state age and condition of health. DRAWER A, Box 849, Decatur, Ga. (5-10)

PLANT GROWTH TABLET for superior plants, fine fruits, vegetables and choice flowers. Not to be used on dwarf plants unless you want super-blooming, king-sized effects. Write Edom Williams, Rt. 2, Jeffersontown, Kentucky 40029. (9,10)

BAPTISTRIES, CHURCH SPIRES—When building a new church or remodeling an old one, include a modern LIFETIME FIBERGLASS BAPTISTRY in your plans. One-piece moulded—sturdy—seamless—smooth—sanitary. Choice of colors. We also specialize in gleaming white Fiberglass church spires. Economical, strong, lightweight—easy to install. Write: Sam Martz, Industrial Fiberglass Products, Inc., 1104 Second Ave. North, Nashville, Tennessee 37208. (tin)

WANTED TO PURCHASE: A set of used encyclopedia. Mrs. Elva Gardner, Box 49, Collegedale, Tennessee. (10)

SENIOR CITIZENS can forget their worries, be free from home and apartment management problems, no domestic employment headache, no shopping, no meal-planning, cooking, cleaning, utility bills, yard maintenance, etc. Church privileges. Prices reasonable. Mrs. Cleo Stone, Box 105, Sneads, Florida. (10)

POSTPAID TO ZONE 8. 50 lb. bag of following items: Compo (5 extra-fancy dried fruits), \$5.60; mixed shelled nuts, 6 kinds (no peanuts), \$7.10; sunflower seed, hulled, \$4.80; long-grain brown rice, \$2.65; Medjool dates, \$4.60. Special combination price, all 5 items, \$22.45. Save up to \$2.35 if sent express. Price list on request. CALFRUIT, Calimesa, Calif. (10)

CAMERAMAN wanted by large Lithographic Firm. Experience must include all phases from shooting Camera Ready Art to the finished plate. Address resume to: J. W. Henson, Preston Printing Co., Box 9, Cleveland, Tennessee. (10-12)

IN NORTH CAROLINA—In the heart of Smoky Mtns. retirement, summer cottages, business property near church and school, 20 miles from Mount Pisgah Academy, 160 miles from SMC. Write Chuck or Lu Dickson, Maggie Valley Realty, Route 5, Waynesville, North Carolina. (tin)

VOLKSWAGENS AND OPELS—New 1964 VW sedans, microbus and trucks. Also the new model 1500 VW and station wagons are available. VW prices from \$1450 delivered. Also have new Opel cars priced from \$1475. Ray Stone, Rt. 2, Box 599, Melbourne, Florida. Ph. 727-1203. (10-12)

Mrs. Emma Risseter, known to hundreds in Bangkok as "Grandma," is a missionary "par excellence." Grandma, formerly of Harriman, Tennessee, came to Thailand almost four years ago with her daughter and son-in-law, Dr. and Mrs. Paul Watson. She is a "young 74" and is most active for the Lord. Teaching English via Bible storybooks to many youth each day, she works eight to ten hours per day. It is quite common to see Grandma enter the church on Sabbath or MV meeting and following along behind her are ten to 15 young people. Someone has called her the "accidental missionary." However, this is not a fair description of Mrs. Risseter. She is doing in Thailand just as she did at home for so many years—that is, sharing her faith and love for Christ with her students. She charges only a few cents per hour for her teaching and the money gathered in this fashion is used by her to purchase Thai Bibles and other books to help in her soul-winning work. Her loving smile and sweet Christian spirit has led four young people to Christ and they have been baptized into the Church.



MISSIONARIES TO THAILAND FROM THE SOUTHERN UNION CONFERENCE



Above left: **THE LOUIS G. LUDINGTON FAMILY**
Dr. Ludington is director of the Bangkok Sanitarium.

Above right: **THE CHESTER H. DAMRON FAMILY**
Elder Damron is pastor of the Bangkok Sanitarium church.

Left: **THE PAUL M. WATSON FAMILY**
Dr. Watson is director of our hospital in Phuket

Below left: **THE JOHN F. HARRIS FAMILY**
Elder Harris is district pastor in Phuket

Below right: **THE JAMES M. CRAWFORD FAMILY**
Dr. Crawford is a dentist at the Bangkok Sanitarium.



ELDER D. R. REES



The map below indicates the distribution of the Indian population throughout our United States. You will be especially interested to see that North Carolina, one of our Southern Union states, has the fifth largest concentration of Indian people within its borders. Here live the Lumbee and the Waccamaw Indians, who are mostly farming people. Some of them have bought books from our colporteurs who have worked this area. A great number have also enrolled in the Bible correspondence classes. The overflow of the Thirteenth Sabbath Offering this quarter will help to provide a much needed church and school building for these people. Pray for them as you give your offerings to help bring them the gospel.

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DISTRIBUTION OF INDIAN POPULATION

Symbols Indicate Thousands Of Indians

