

Tidings

SOUTHERN

FEBRUARY 19, 1965

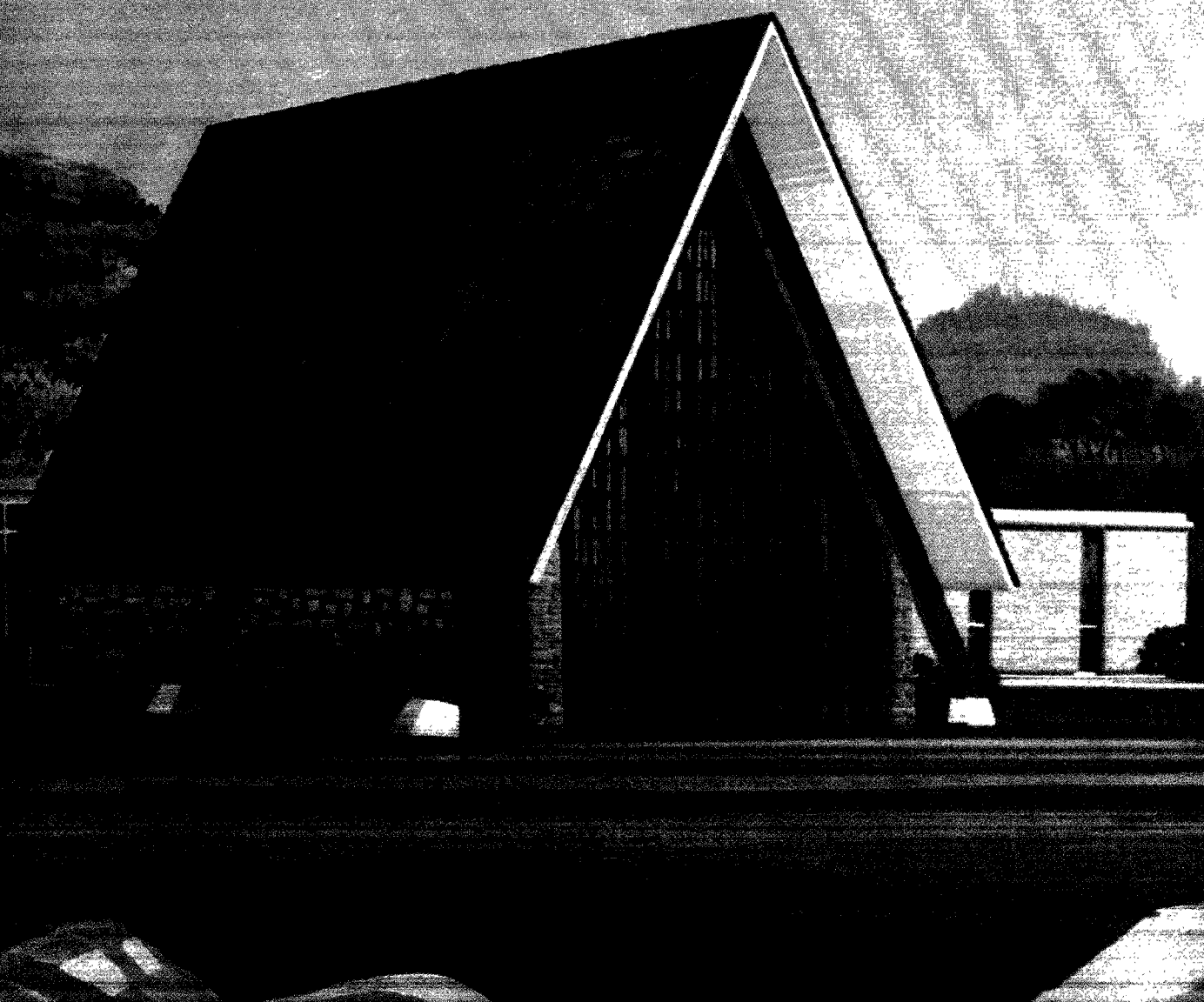
OFFICIAL ORGAN OF THE SOUTHERN UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

FEATURING:

School of Bible Prophecy

Front and Back Covers

Pages 2-7, 23



**"never show
a building
without people
UNLESS
it is
for sale"**

It Began . . .

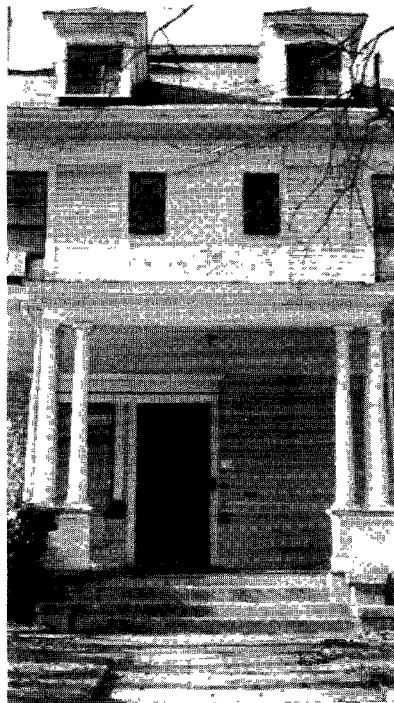
. . . some years ago when Elder E. L. Cardey was in South Africa. At that time he was conducting a Voice of Prophecy Bible Correspondence School. Elder Cardey returned to the States over fourteen years ago when Elder V. G. Anderson was president of the Southern Union. Together these men conceived what might be accomplished if the Southern Union were to operate a Bible School. Elder Cardey, then of retirement age, was eager to do all he could to advance God's work, and so he was asked to begin such a school.

The building shown at the left was purchased. An office was set up in one room. Applications started coming. Two secretaries took care of the enrollments, grading and correcting lessons, and writing personal letters. In a few months students were finishing the course and receiving certificates. Soon there were reports of baptisms.

The work grew steadily. More rooms in the old house were set up for offices. The basement was repaired for storage and printing. An old garage was converted to a mailing department. Then the entire building became inadequate.

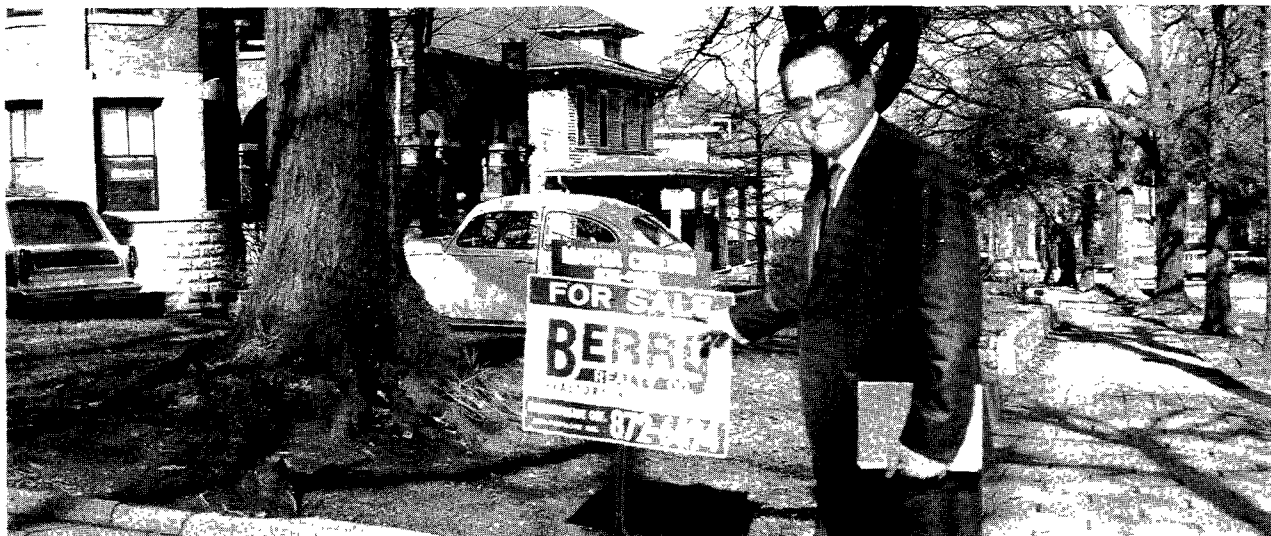
Periodically new demands require added personnel, but working space is limited. Materials have often been ruined by dampness in the storage area. In short, the Bible School has outgrown its home. It is now For Sale.

It began with its first few students February 2, 1951. Today, over 90,000 lessons are mailed out monthly and 10,504 souls have found the truth through these Bible lessons. The growth from within has resounded into the need for an adequate physical plant. Recently God has miraculously opened the way to make such expansion possible.



**So
The Bible School offices
in Atlanta
are now** ➔

OUR COVER is a reproduction of the color rendering of the new School of Bible Prophecy home. The building is now under construction and will be ready for occupancy in early spring. It is located in fast-growing DeKalb County—a part of Atlanta, Georgia—on a triangle at Midway Road and Covington Highway. This is directly across from the new Belvedere church and approximately three blocks from the union office.



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Tidings

SOUTHERN

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Decatur, Georgia 30031

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VOL. 59, NO. 4

FEBRUARY 19, 1965

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South Atlantic, SAMUEL THOMAS; South Central,
R. P. Peay.

SOUTHERN TIDINGS, official organ of the
Southern Union Conference of Seventh-day Ad-
ventists, is published every other week, twenty-six
issues each year, at Collegedale, Tennessee. En-
tered as second-class matter July 26, 1929, at the
Post Office at Collegedale, Tennessee 37315, under
the Act of March 3, 1879. Acceptance for mailing
at special rate of postage provided for in Section
10, Act of October 3, 1917, authorized on July 25,
1929. Subscription rate: one dollar per year.

ADDRESS CHANGES may be sent direct to
SOUTHERN TIDINGS or, for members of any confer-
ence listed below, to the local conference office.
Always give both the old and new addresses. Allow
thirty days for the correction.

On Wings of Prayer

HAROLD E. METCALF

I have never worked in a more thrill-
ing place than my present position as
director of the Southern Union School of
Bible Prophecy. Why do I make that
statement? Simply because I see God's
hand directing this work.

We write our Bible lessons. We print
them on our presses. And, on the wings
of prayer, we send them into unknown
homes. What happens when the lessons
arrive? The Holy Spirit has made His
way to these homes, and, though unseen,
He is present to impress hearts. Decisions
are made, for we make the truth plain
in the lessons. We thank God for the
many who decide on the side of right—
the 1,039 who united with the Seventh-
day Adventist Church by baptism during
1964 after studying our course.

Often I am asked, "Why did you give up evangelism?
Do you really enjoy the Bible School work as much as any
you have done in the past?" Perhaps these questions arise
because the far-reaching results of this particular phase of
evangelism is not understood, but I never cease to marvel
at how people are reached and won to the truth through this
method. Thrilling and heart-stirring experiences are ex-
pressed by those who thus learn the truth. Some of our
students are engulfed in problems. How can they do what
God wants them to do? Such a question gives us the oppor-
tunity to counsel them by mail and try to bring new hope
into their lives.

I read hundreds of letters where students express appre-
ciation for the truths they have found. There is an indescrib-
able feeling that comes over one as he reads, "How thankful
I am for the light you have given me. Just think! I would
still be in the dark if you had not sent me these lessons."
We thank God for our many friends who contribute each
month to the school. Eternity alone will reveal what these
funds have accomplished.

It is wonderful to be associated with a group of dedicated
and loyal workers such as we have in our office. I have seen



them work far beyond the call of
duty without extra remuneration. Why?
Because they know the salvation of souls
depends on their task being well done
with expediency. They recognize that
their service may mean life or death to
others.

Yes, it costs money to operate the
School of Bible Prophecy. And some
may ask—Why not take the money thus
expended and put it into public evan-
gelism? Would it not produce larger
results? From past experience, I would
say, No. It costs money to win souls
however it is done. Each baptism has
cost the Bible School about \$130. The
same money used in public evangelism
would not produce any greater results.

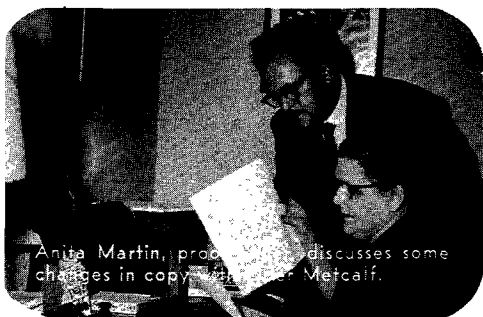
In seeking to reach men and women for Christ, we must
use every means available, and we know the Bible School
reaches many who perhaps would not be won in any other
way. I like to be a part of a successful program. It is good
to participate in a project like the Bible School which is giving
life, peace, and hope to those who need it.

Recently I was in Jerusalem, Israel, and talked to our
pastor there and his family. I related some thrilling experi-
ences from our school. I wish it were possible for you to share
the joy of this family as I told them nearly 3,000 students had
been baptized in three years and over 10,000 had been bap-
tized since the school began 14 years ago. The pastor's eyes
were suffused with unshed tears as he exclaimed: "The Holy
Spirit is being poured out in the Southern Union."

At the Bible School our hearts thrill anew each day as
we hear of more decisions for Christ and His truth. When
our students thank us for their lessons and tell us of the
change they have made in their lives, we begin to understand
the words of the gospel prophet, "How beautiful upon the
mountains are the feet of him that bringeth good tidings,
that publisheth peace; that bringeth good tidings of good,
that publisheth salvation; that saith unto Zion, Thy God
reigneth!" Isaiah 52:7.

THE FORCE BEHIND THE RESULTS

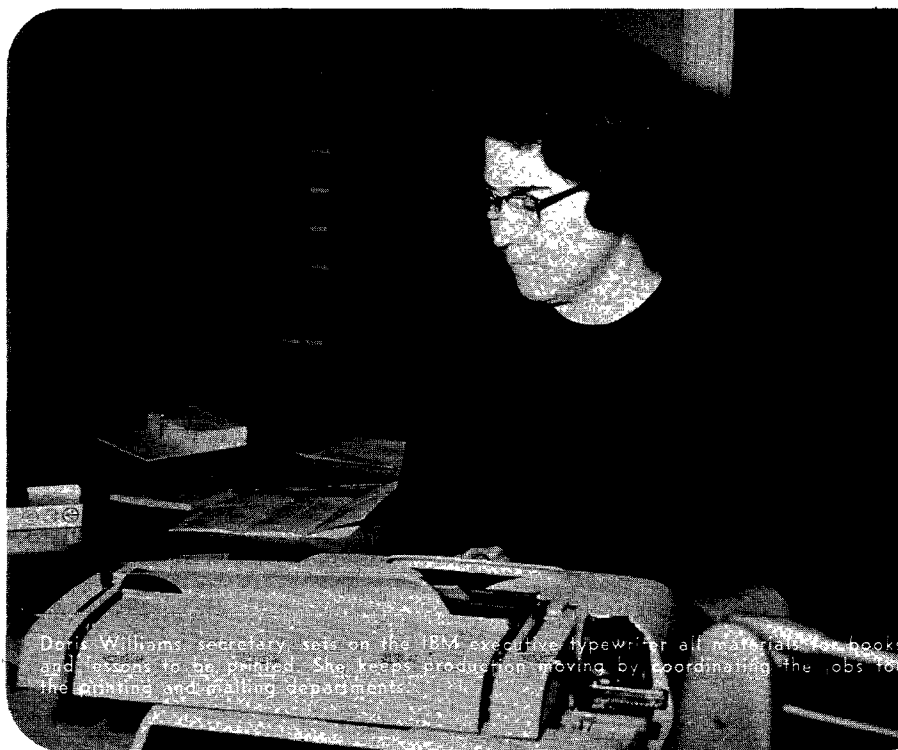
... at the School of Bible Prophecy



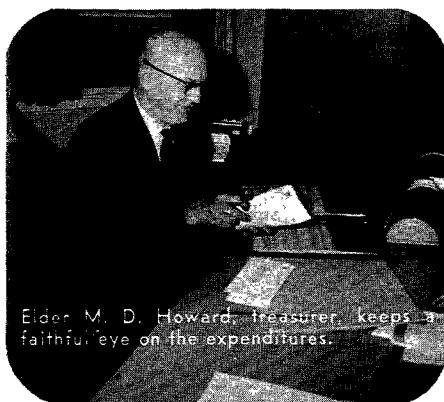
Anita Martin, production, discusses some changes in copy with Walter Metcalf.



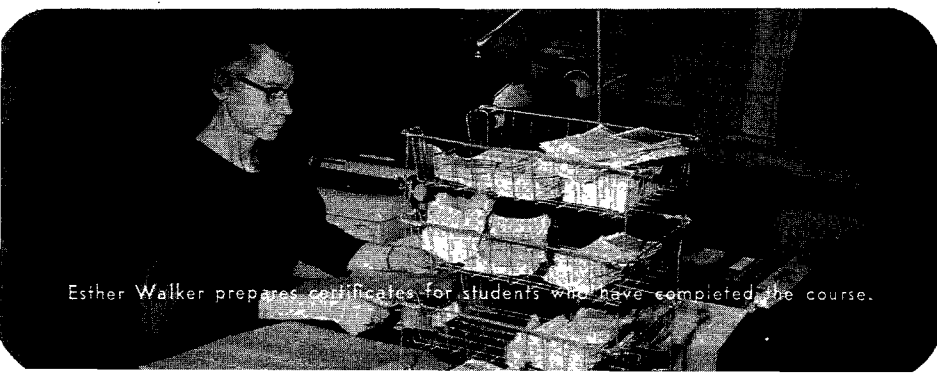
Jean Reile types dictated personal letters to students.



Doris Williams, secretary, sets on the IBM executive typewriter all materials for books and lessons to be printed. She keeps production moving by coordinating the jobs to the printing and mailing departments.



Elder M. D. Howard, treasurer, keeps a faithful eye on the expenditures.



Esther Walker prepares certificates for students who have completed the course.



Sylvia Leiske keeps records for thousands of students.

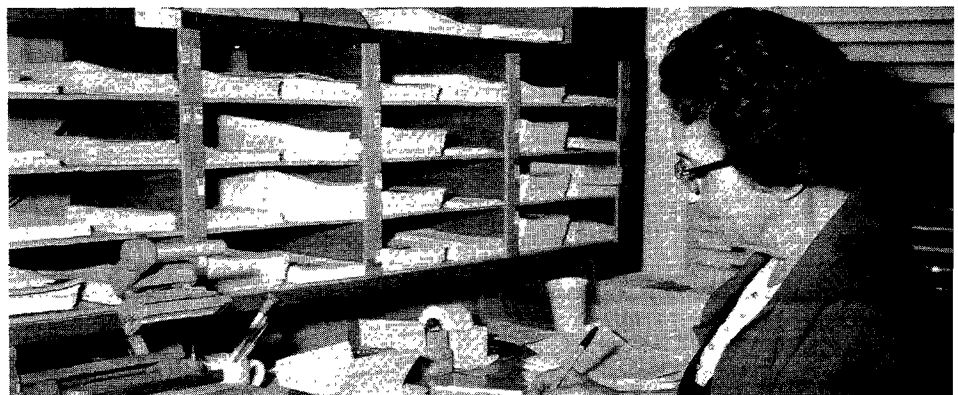
Hirley Henderson is in charge of the respect Department. The large map of the Southern Union territory shows at a glance the nearest church to an interested student. The pastor is notified and an invitation is extended to the student to attend church.



Claudia Woodell and Jewell King (right) prepare books and lessons for mailing.



Pearl Howard corrects lessons for students in the advanced courses.



Below left—Jerry Strang, press room manager, shows Elder Metcalf the Bible lessons he is printing.

Below center—Douglas Kittleson is operating the paper cutter.

Below right—Marjorie Metcalf prepares a mask lesson for printing.



Thousands of Lessons Are Sent Out Daily



Returns Bring Stories of Personal Decisions

A few months ago Brother and Sister DeLong of Calhoun, Georgia, wrote to the Bible School for the names of those taking the Bible course in their area. Several names were sent to them, but most of the addresses were on rural routes, and they found great difficulty in making contact with the people. Finally they wrote each person to try to learn where they lived. One lady responded but told them there would be no use to come for she was deaf and wouldn't be able to visit with them.

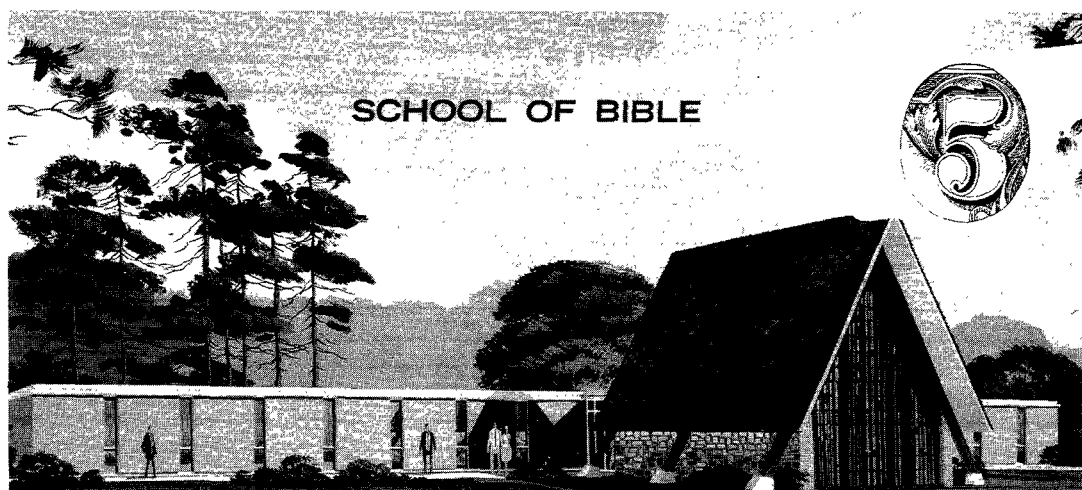
Mrs. DeLong took courage. She wrote the lady that they would see her some day and would bring a pencil and paper along. Three weeks later when the DeLongs made the visit, they were confronted with a problem — how were they going to get her to answer their knock? Mrs. DeLong put her nose to the glass in

the front door and looked in to see if anyone was home. There she saw a little lady with a very kind face sitting in a rocking chair. In the lady's lap was a stack of Bible lessons from the School of Bible Prophecy, and in her hand she held a lesson that she was reading.

I suppose a person could find nothing better to do on the Sabbath than to read Bible lessons. She had no Quarterly; she had never been contacted except through our school.

When the DeLongs became acquainted with her, she told them she had been a Baptist but since taking the lessons and finding out about the Sabbath she had not been back to the Baptist Church. She had accepted all of the truths that our lessons teach.

This story is multiplied a hundred-fold in the homes of Bible School students.



SCHOOL OF BIBLE

Sabbath, March 6, has been designated as the time for a special union-wide offering for the School of Bible Prophecy. The operation of the school is costly. Its income is limited to a yearly offering and the donations of students who feel impressed to contribute from time to time.

Any medium for reaching souls and leading them into the message of truth is a cause which merits financial support. Investment in the work of God is a privilege. Beyond this sacred right lies man's duty and responsibility to his fellow beings.

This is an era of great American prosperity. Few of us know anything about the meaning of sacrifice. High costs of living place heavy demands upon us. The dollars flow in and out of our charge. But the fact remains that we are responsible for the disbursement of these dollars after they are ours.

The individual goal of \$5 set for each church member in the union for the Bible School offering is one which calls for no sacrifice. It is one that offers no challenge to our giving. It is one that is within the giving ability of almost every single Seventh-day Adventist.

This special offering is to be taken for the operation of the school — not for any building investment. Complete funds for the construction of the new facilities as shown on the front and back covers of this publication have been miraculously provided by individuals interested in the accomplishments of the Bible School. These adequate facilities will add to the efficiency of the workers and enable the monies invested in operation to go even farther than in the past.

Have you ever given a cash gift to someone and then gone and spent that same money yourself? In ordinary circumstances, this is not possible; but here is a different situation. It merits consideration and trial —

1. Place \$5 in the special offering envelope on March 6.
2. In the days that follow, spend that \$5. How?
3. By going to your neighbors and friends and invite them to enroll in the School of Bible Prophecy.
4. Determine to secure enough enrollments to get your full value for the \$5 you invested.

Soon you may be giving a Bible study and even walking into Sabbath School with that \$5 by your side instead of in your pocket.

This, dear reader, is something each of us can do. It is work that will bring true joy and happiness into a Christian life.

J. H. Whitehead Elected Union Secretary-Treasurer

January 19, 1965, members of the union committee met in session for the purpose of electing a new union secretary-treasurer. Elder J. H. Whitehead was called from the Kentucky-Tennessee Conference to fill this vacancy which developed when Elder K. C. Beem accepted a call to the same position in the Southwestern Union.

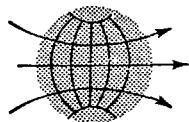
Brother Whitehead enters this new post of duty well qualified in the business field and in the operation of denominational finance and policy functioning. He began his ministry as a colporteur in the Carolina Conference. From assistant work in the publishing department of that field, he accepted calls into the Book and Bible House work of Arkansas-Louisiana, Georgia-Cumberland, and Alabama-Mississippi. In 1960 he became secretary-treasurer of the Alabama-Mississippi Conference and was elected to the same position two years later in Kentucky-Tennessee.

The Whiteheads have two children, Ronny, age 10, and Cindy, age 8.

A most cordial welcome is extended to them as they join the Southern Union family.



Elder LeRoy J. Leiske, union president, (right) enjoys a recent issue of **Southern Tidings** with Elder J. H. Whitehead, newly elected union secretary-treasurer.



DATELINE DATA

WASHINGTON, D. C.

African Mission Report

Dr. Walter R. Beach, secretary of the General Conference, recently returned from a 9-week tour of Africa, where he visited Adventist missions. In the Congo, Dr. Beach found a resumption of normal mission activity at the Congo Union headquarters office in Elizabethville. The office sustained heavy damage in 1961. All Adventist missionaries throughout the Congo have returned to their posts. Mission endeavors have increased dramatically at the eleven mission posts in the Congo during the last twelve months. Bible-study classes conducted by church members have increased tenfold from 130 in 1963 to over 1,300 in the last year. There are 14,000 baptized members in the Congo Union and 30,000 Sabbath School members.

YELI, SIERRA LEONE

Land for School Given by Chief

The paramount chief at Yeli, Sierra Leone, Africa, has deeded 200 acres of land to the Seventh-day Adventist Church for the purpose of building a school. The chief is a prominent Muslim leader. The West African Union has begun laying plans for a secondary school on the property. The chief specified that the school must train young people in practical arts as well as in humanitarian ideals. Eighteen secondary schools are currently in operation in West Africa with a total enrollment of 2,174.

BERRIEN SPRINGS, MICHIGAN

Aviation Mechanics School to Open

It has recently been announced that in the fall of 1965, F.A.A. approved flight and aviation mechanics schools are slated to be in operation at Andrews University with undergraduate credit available to those desiring it.

ALABAMA MISSISSIPPI

EDITOR—W. D. WAMPLER

New Church Building At Dothan, Alabama

Monday, January 18, was a day of great rejoicing for the members of the Dothan, Alabama, church. Many of the members gathered on the well-chosen site for a ground-breaking ceremony. The hope for a larger and better-located sanctuary had been nourished for a number of years.

In 1963 the site was selected on Cottonwood Road off of Clark Circle which skirts the city, and 2 acres of land was purchased.

Participating in the service besides the local church officers were the local pastor, Elder L. A. Ward, who planned the ceremonies; the mayor of Dothan, who spoke briefly of his pleasure in the occasion; Elder Oscar L. Heinrich of Atlanta, Georgia, who presented the main address; and by Elder Arl Vorheis, of Panama City, Florida, a former pastor, who offered the prayer.

Mr. Bill Clark of Atlanta, Georgia, the builder, will be using a plan designed by the Southern Union Conference Church Development Service. The structure will be of modern design with laminated beams and a seating capacity of 150. In addition to the main sanctuary, the plan includes an educational wing with classrooms. The church is working toward a budget to make possible a church school building which is also needed.

Strike Up the Band!

After a year of inactivity, the Bass Memorial Academy band is again a functioning organization on the campus. Thirty members are in the band this year, including several of the faculty. One concert has been given, and now rehearsals are geared toward up-coming spring tours throughout the conference.

Several needs have become apparent for the continued growth and development of the band.

The greatest need at present is for orchestra bells, or glockenspiel, which is important in many numbers. Other instruments badly needed are a suspended cymbal for special effects and traps for the percussion section, such as castanets and tambourine. Any of these would enhance the sound and quality of the music played, not to

mention the listening pleasure of those who hear it.

Another real need is for used instruments of any kind — trumpets, clarinets, trombones, flutes — which may be lying in closets or attics and could be donated to the school for the beginners class, a group vital to the growth of a larger band.

Just as power steering and power brakes can make a Chevrolet feel like a Continental, so uniforms can do a lot for a band. Neither is absolutely necessary, but the performance is so much better! It is true that uniforms add tremendously to the morale, promotion and appearance of a band. Anticipation of filling some of these desires lends an air of excitement and expectancy to the growing band program at Bass Memorial Academy.

Participating in the ground-breaking ceremonies for the new Dothan church were (from left) Elder L. A. Ward, pastor; the mayor of Dothan; Elder O. L. Heinrich, union church development service secretary; Elder Arl Vorheis, former pastor.



A Message to Members of the Carolina Conference

I have a friend who begins nearly every sermon by saying, "Isn't it great to be a Seventh-day Adventist?" Whenever I have the privilege of being in his audience, I always say a hearty "amen." What a comfort it is in a world that is hidden by clouds of confusion and frustration to be numbered among a people that have light—a people who have light for the present and a light for the future. How glad I am that I do not have to worry about which day to observe as the Sabbath, or how to live a healthful life, or how to administer the means that God has placed in my hands! How glad I am that as we look at these clouds of confusion and frustration we recognize them for what they are—omens of the returning of our Saviour!

But while we look with happy anticipation to that day when our Lord shall return for us, we dare not be unaware of how to relate ourselves to present circumstances. These circumstances affect every phase of our life. Entertainment can be brought into our homes that we would blush to be seen viewing in the public theater. Publications run the gamut from idling away our time to that which bids for the lowest morals. Strike up a conversation with a man on the street and one will discover that in the majority of times there is very little elevating about it. As this is true for those of us of mature years, it is many times more true for the youth in our midst. They live in the world of temptation and enticement that we as young people knew nothing. What do all these things mean? They simply mean that we have come to that hour of hours that is destined to see the finishing of our preparation for the kingdom of heaven.

Since this is so, it is here that I must share something with you — something that lies heavily upon my heart. Your conference committee has given much thought to it. Their advice is that we take every Seventh-day Adventist in our conference into our close confidence.

Maybe it can be said that this is a two-headed problem. First, it pertains to the educating of our youth so that they do not partake of the things of this world. In other words, it pertains to the developing of a better means for giving them a Christian education. I shall not spend any time reminding you again of the auditorium that the constituency so heartily approved last April and for which the field so liberally gave \$27,000 in December. I must tell you that we



W. B. Johnson
Conference President

have begun to build it very late. The education department of the State of North Carolina has informed us that we will no longer be allowed to operate schools using teachers who have not been certified in the subjects which they are teaching. This simply means that it will be impossible for one teacher to teach the ninth and tenth grades in a junior academy.

I know that in projecting this picture you are already far ahead of me. The time will come when our conference academy must have a greater number of teachers and be prepared to teach a greater number of students. Indeed, the State Department of Education says that it is not unlikely that we should be prepared to teach between five and six hundred. Brethren, we have begun to build for our youth very late.

The second head of the problem may well prove to be a blessing in disguise. We have been very fortunate in being able to rent a place for our camp meeting. The one disadvantage has been that it has had to come so early that many were prohibited from attending. Recently the tax department has been taxing those non-profit organizations that have been renting their property or in any way receiving a return from it. For the past two years, Lake Junaluska has had to pay tax. This they have done under protest, but there is not much hope for them receiving this tax back. We have been paying \$5,500 a year rent for the use of the campground. If they must pay taxes, then they must increase the charge to us. We have been informed that we might well have to pay \$7,500 or more each year for the use of these facilities.

Your conference committee is deeply concerned with this, so it has been suggested that we develop the new auditorium at the academy in such a way that it can be used for our camp meetings. With this in mind, the architect has presented us with a floor plan for a building that will seat 2,600 with a balcony for 500 more if the need requires. What a blessing it will be, brethren, when we can hold our camp meetings on our own grounds—grounds that have been set aside and dedicated to the service of God and to the preaching of the third angel's message. How much more we can expect that the angels of God will be in our midst and the Spirit of God will overshadow us!

You have already had called to your attention the offering that the members of the Carolina Conference are being asked to give. You know, by this time, what your church is being asked to give. We are well aware, brethren, that this is a sacrificial gift, but if this is not the day for us to make gifts of sacrifice for the Lord, when will that day come?

Only two buildings are necessary for us to have our camp meeting on the academy grounds in the summer of 1966. We have in hand about half enough money to build the auditorium. If this people will arise "to the help of the Lord" at this time, the auditorium can be built this summer. The next building needed is a cafeteria that can serve a crowd as large as our camp meeting crowd would be. This is not as expensive a building as the auditorium. During the fall of 1965 and the spring of 1966, we can build this cafeteria; and in the summer of 1966, the people of God from all over the Carolina Conference—like the people of God in centuries past coming to Jerusalem—can come to their own campgrounds and worship God and receive the blessings of heaven without any of the interference that we have when on the grounds that we now rent.

Now, I have shared my burden with you. Your pastor has joined the other pastors of the Carolina Conference in dedicating himself to the giving of a gift that he, too, can do his sacrificial part. I pray, brethren, that on Sabbath, March 13, when you are invited to give your gift to the service of God, He will impress you to give liberally; and as a reward for your gift and sacrifice, He shall give unto you blessings spiritual and blessings material without number. Our prayers are with our people always.

Greenville, North Carolina Evangelism

The Wyckoff-Blanton evangelistic team will open a series of meetings in Greenville, North Carolina, beginning February 20, at 7:30 P.M. Meetings will be held in the airatorium which is being erected on Memorial Drive near the Guy-Smith Stadium.

The subject for the opening meeting is entitled "When the World Finds Peace." Meetings will be held nightly throughout the series which ends March 14.

Everyone within driving distance of this area is invited to attend. Anyone having relatives or friends in the Greenville area are invited to send their names and addresses to the pastor, David Dobias, 1211 East 10th Street, Greenville, North Carolina.

Missing Members Hendersonville, N. C.

The following individuals are members of the Hendersonville, North Carolina, church, but they cannot be located. If you know their present address or can give any information which would assist in finding them, please communicate with Mrs. J. M. Beadle, Route 5, Box 219-A, Hendersonville, North Carolina.

Bosarge, Gary
Brooks, Ricky
Buchanan, Carolyn
Carswell, Doris
Curtis, Linda
Dickinson, Cathy
Erwin, James
Frances, Harvey
Irvy, Frank
Lambeth, Jeff
Lambeth, Joe
Longwirth, Sandra
Williams, Mary Jo Blankenship
Tyner, Sarah
Mosley, Wesley
Miller, Gary
Orders, Wilma
O'Briah, Richard
Pomeroy, Linda
Palmatory, Cynthia
Palmatory, Walford
Reynolds, Evelyn
Selby, Sandra
Mr. and Mrs. Hiram Segur and
Louise Segur
Sandra Segur
Rosemary Segur
Herbert Segur
Tally, Terry
Robertson, Angelia Darvelle
Mathews, Mildred Fields
Bean, Nancy
Waite, Donna Kerns

Missionary Volunteer Officers Plan for 1965

"The Challenge of Leadership" was the central theme of the Missionary Volunteer Officers' Institute held in Charlotte over the weekend of January 23. Representatives from twenty MV societies of the Carolina Conference were in attendance. Together they planned how they might do their part to help reach the world MV goal of winning 30,000 souls for Christ during 1965.

Elders E. S. Reile, Missionary Volunteer secretary for the Southern Union, and W. B. Johnson, president of the Carolina Conference, were the featured speakers during the institute. They challenged the MV leaders to help use the latent talents of our young people in helping to speed the coming of Christ.

Plans were developed for promoting the union-wide camporee to be held April 1-14. Twelve Pathfinder clubs have already indicated plans to attend.

Fifteen of the MV officers present received the Youth Leadership Certificates representing from one to thirty years of leadership among our youth. The certificates are granted only to those who are Master Guides. Elder W. B. Johnson

received a certificate representing fifteen years of leadership. Top honors went to Miss Jean Smith, who has been working for youth for a total of thirty-three years having been active both in the young people's society and the Sabbath School as well as in church schools. Miss Smith has seen youngsters grow from babyhood into successful workers in the organization.

The success of many MV societies is due to the devoted leadership of church school teachers. Between now and camp-meeting time, thirty investiture services will be held, most of these being in connection with the church schools.

The climax of the meeting came as leaders of the various societies pledged to help win at least 129 souls during 1965. Last year, in a similar meeting, leaders pledged to win 91 souls; however, they far exceeded that goal for they helped win 176 people who were baptized during 1964. With the enthusiasm manifested by those present at the 1965 institute, it seems certain that they will far exceed the goal which they have set for themselves.



Elder W. B. Johnson congratulates Miss Jean Smith for 33 years of service to youth as Elder L. C. Stannard looks on.

Southern Union Music Festival To Be Held at Forest Lake Academy

Florida music lovers should make plans to attend the seventh annual Southern Union academy music festival at Forest Lake Academy, April 7-10, 1965.

Musicians from ten academies will be featured. Besides the band and choral groups, there will be a combined 120-voice choir and a 110-piece symphonic band, under the guidance of various guest directors.

Speakers for the weekend will include Elder R. A. Anderson, secretary of the General Conference Ministerial Association, and Elder H. H. Schmidt, Florida Conference president.

Mrs. Patricia Mitzelfelt Silver, head of the Forest Lake music department, will be general chairman of the festival.

A Community Service

Eden Gardens is an Adventist community surrounding the Inverness church. About 30 residents of the community have united themselves in The Improvement League of Eden Gardens. This is a neighborhood civic organization whose purpose is to improve the community in such a way as to correctly represent the message it bears to surrounding communities.

A recent project has been the promotion of recipes for appetizing meatless dishes. Activities were reported in the local newspaper, and many recipes were published. These were clipped with interest by enthusiastic, nutritional, budget-minded people.

The interest was intensified by a pot-luck dinner held on a recent Sunday at the Health and Welfare Center, to which many members of other churches were invited. It was hard to convince many of these guests that the foods served had no animal flesh or fat in them. Some said, "They taste just like the meats we serve."

Members of the league sense a growing public interest in diet and nutrition, and even in meatless foods, as shown by the following:

"Worthington Foods, Inc., largest producer of mock meats, reports that its sales have doubled over the past few years, reaching over \$2 million in 1963. Until recently, Worthington's line has been directed to health food stores, but in recent months four Ohio supermarket chains introduced the foods on their counter, and the company hopes to expand to other areas.

"Two major food manufacturers studying the meatless protein foods are General Mills and Ralston-Purina Co."—*Health Bulletin*, December 12, 1964.

Little Bit of Finland



Eight central Florida churches had a small first-hand contact with a fascinating mission field during the last week of January. Two Finnish ladies, Bible instructors of the East Finland Conference, made many friends in the Orlando area as they sang and played their guitars and told thrilling stories of soul-winning in their homeland.

The Misses Elsa Luukkanen (right) and Aino Lehtoluoto were made pastors of Adventist churches during the Finnish-Russian War in 1939-40 when virtually all of the men were drafted into military

service. Following the war, the two ladies united their service as an evangelistic team and have worked in various places raising up churches.

They presented their program dressed in colorful Finnish holiday dresses. Their songs were in Finnish, some of them native Finnish gospel songs, others translations of well-known hymns and songs. Miss Luukkanen spoke in Finnish and Miss Lehtoluoto translated to English. They are on an extended tour of the United States for one year.

With Fordyce W. Detamore

THE WORLD-WIDE BIBLE LECTURE TEAM

Will hold a series of meetings in the Auditorium on
Ponce de Leon Boulevard (U. S. #1) in

St. Augustine, Florida

February 28-March 27, 1965

Featuring the

BIBLE IN THE HAND Bible Marking Plan

If you have relatives or friends living in the St. Augustine area who should receive an invitation to these meetings, please send the names and addresses and any helpful information to Elder H. L. Yates, 20 Montrano Street, St. Augustine, Florida 32084.



News Notes

► Do you know—"Whatever Happened to Bob Brown?" It really happened! This is not merely another story; it is a real life experience that will thrill your heart! You must see this new home missionary motion picture film. It's in color, and there are 28 minutes full of action. Watch for the announcement when this film will be shown in your church, and then bring the whole family. You will be glad you did!

► The Raleigh, Tennessee, church, under the leadership of Pastor Harold Walker, launched a visitation program entitled "Operation Outreach" on Sabbath afternoon, January 23. Church members are entering into this program with great enthusiasm.

► Elder Bob Ammons reports that the Bordeaux church will launch a visitation program on Sabbath afternoon, February 13. Their objective will be to visit 1,500 homes that afternoon.

Bible House Reports Good Year

Truly, the Lord is impressing each of us to use more and more literature as we preach the third angel's message. \$105,-761.16 of books, periodicals, Sabbath School supplies, and other materials were purchased by the members of the Kentucky-Tennessee Conference this past year.

The above figure represents an average expenditure of \$15 for every member in the conference.

One tenth of 1965 is gone. The beginning weeks of this year point to another high sales record for our books and literature. Each passing day adds new, satisfied customers from the ranks of those to whom you, as members, have given literature. We receive many letters telling how someone has given them a book such as **YOUR BIBLE AND YOU**. When such letters come, we refer these to someone who can follow such interests, and we also send them "These Times" for one year.

As the manager of your Book and Bible House, I would like to say, "Thank you for your loyal support in 1964." We look forward to continuing to serve you in 1965. We will do our best to supply your literature needs. Your patronage of the local Book and Bible House is appreciated.

EVERETT D. TETZ, *Manager*

Youth Officers' Convention

Youth leaders from all parts of the conference met at the conference office Friday night, January 29, for the beginning of a very inspirational and instructional meeting.

The 23 churches represented set a goal for souls this year of 218. "As other churches who could not send delegates report, I'm sure the figure will go over the 250 mark," states Elder Don Holland, MV secretary of the conference.

Guest speakers for the weekend were Elder E. S. Reile, MV secretary of the Southern Union, and Elder E. L. Marley, conference president.

Leading out in the instructional program were Elders D. E. Holland, F. W. Foster, and Jack Darnall.

We thank the Lord for leaders who have dedicated their lives to the saving of our youth.

India, Land of Mystery

"What was the noise and commotion we heard this morning?" asked the visitor to the mission compound.

"In India the day starts early. Vendors and shoppers make their way to the markets starting about 4:00 A.M. In fact, we went to the vegetable market at 6:00 A.M., too," replied the missionary.

Why? You must visit India to really understand. Our 13th Sabbath offering for this quarter is going to this needy field, thus each of us will be getting better acquainted with this land of extremes.

The best way to become acquainted with such a land is to study the lives of those who live there. For those telling mission stories this quarter, there is an unlimited supply of intriguing material in a new volume published by the Southern Publishing Association, **21,000 MILES OF ADVENTURE**, by Goldie Down. This is available at your Book and Bible House for just \$4.95 plus tax and shipping.

Look to your local Book and Bible House for all your needs in the church, the home and the school.

Atlanta Youth Form Youth Council



Shirley Earlywine registers youth for the Greater Atlanta Youth Council's first meeting in the Atlanta Family Center. From left to right: Rocky Frith, Jack Moore, Barbara Cummings, Shirley Earlywine, Don Land.

Saturday night, January 31, at 7:30, the Greater Atlanta Youth Council came into being under the direct sponsorship of Kenneth Mensing, director of the Atlanta Family Center, and Albert Schaefer, principal of Atlanta Union Academy, in cooperation with the area churches. The main objective of this council is to organize a youth fellowship and to provide youth counseling and fun the Christian way. It is for students in grades 9 through 12 or up to age 19.

The group met Saturday night in the Atlanta Family Center with 40 young people present for the evening of skating, games and refreshments.

Games were provided by Esther Malternee of the Beverly Road church; Bob Shurling, Belvedere church; and Lois Zachary, Cascade Road church.

The first meeting, a success spelled F-U-N, provided skating varieties. Musical chairs, skate version, almost ended up with some acquiring extra legs (chair legs), but thanks to good conduct, it didn't happen. Rocky Frith was the winner of this event.

Boy-girl representatives present from the area churches were: Marietta—Gerald Anderson and Ann Cone; Austell—Ricky Shadix; Beverly Road—Rocky Frith and Terri McAlexander; Belvedere—Don Land and Barbara Cummings; Cascade Road—Jackie Moore and Cheryl Brockman. Duluth and Douglasville did not have representation but are invited to participate. Meetings will be every fifth Saturday night.

Skating ended at 10:30, and a fast basketball game followed refereed by Elder Mensing. Who won?—who knows?—who cares! It was all in fun anyway!

Calhoun, Georgia, Welcomes New Physician

Jack Gent, M.D., his wife and four of his six children have arrived in Calhoun, Georgia, from San Bernardino, California.

Dr. Gent was attracted to Gordon County for many reasons, one of them being that his sister's husband, Thomas Alton Lorren was born and reared there. They now live in Pendleton, Oregon.

Dr. Gent did undergraduate study at

La Sierra College and is a 1949 graduate of Loma Linda University. He has practiced medicine in San Bernardino, California, for about 15 years. During his two years in the army he took specialized training but is now interested in the general practice of medicine.

Mrs. Gent is the former Theresa Pearl Robin. The family now resides at 621 Peters Road in Calhoun.



Dr. Jack Gent and family, left to right: Gregg, Dr. Jack Gent, Dennis, Robin, Mrs. Gent and Craig. Two children, Gary and Michael, are attending school in California and are not pictured. (Photo by Dr. H. U. Martin)

Ellijay Hospital To Offer Practical Nursing Course

A class for training licensed practical nurses is scheduled to begin at Watkins Memorial Hospital at Ellijay, Georgia, March 1, 1965. This course will be for a period of one year and is designed to give the student a general working knowledge of all phases of nursing. Upon completing the course, the student will be eligible to take the national examination.

Atlanta's New Belvedere Church Begins Construction



The former Kirkwood Seventh-day Adventist Church with a membership of 425 has begun construction on a new sanctuary located on the Covington Highway near Memorial Drive and the Belvedere Shopping area. The new church has been named The Belvedere Seventh-day Adventist Church. It will be fully air-conditioned with sanctuary seating capacity of 600 and educational facilities for Sabbath School divisions.

The design is modern architecture with plans by Architect Don Kirkman of the Southern Union Church Development Service. Mr. J. P. Lewis, local builder and member of the Belvedere church, is to do the construction work.

The unveiling of the new church sign took place Sunday, January 31, at 2 P.M. at the building site and marked the beginning of the construction work.

Special speakers for the occasion were: Desmond Cummings, president of Georgia-Cumberland; O. L. Heinrich, Southern Union church development secretary; Ralph Crawford, religious liberty secretary, Georgia-Cumberland; and James R. Wagner, DeKalb County administrative assistant.

Pastor D. G. Anderson has moved into the parsonage located on the church property at 3563 Covington Highway.

James R. Wagner, DeKalb County administrative assistant, spoke at the unveiling of the new church sign at Atlanta's Belvedere church, formerly the Kirkwood church. Elder Ralph Crawford, religious liberty secretary of the Georgia-Cumberland Conference, is on the platform with the county official. Lettering on the sign will be changed to permanent identification upon the completion of the construction work. A model of the church building is displayed at the base of the sign. Plans and specifications were provided by Architect Don Kirkman through the Southern Union Church Development Service.

Student Work at Georgia Cumberland Academy

Each student who enrolls at Georgia Cumberland Academy will be provided with all the work that he will need.

The work program is an important aspect of the Georgia Cumberland Academy philosophy of education. Students will be assigned work in the area of interest, capability, and need.

There will be work in the following areas: maintenance, farm, garden, grounds, cafeteria, offices, dormitories, laundry, library, custodian service, bakery and teachers' assistants.

Plans are now under way for the construction of a nursing home on the academy grounds which will provide work for students whose interests are in the medical area.

The two objectives for a work program at Georgia Cumberland Academy are to provide a program for training students

in the discipline of work and to provide the student a way to earn part of his school expenses.

EDWARD F. REIFSNYDER
Principal

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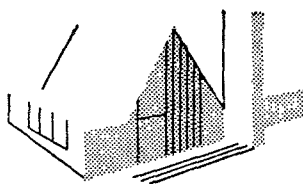
A. Wilson (right) is shown receiving an award from Elder C. A. Myers for having raised the largest amount of funds in the Lexington, Kentucky, Ingathering drive.



Brother and Sister Otis Wilson, left, of Eads, Tennessee, are shown with the group of persons whom they have been instrumental in winning to the truth. This group has recently been organized into a church. During 1964 a total of four churches were organized in the South Central Conference. The other three are Brownsville, Harriman, and Murfreesboro, Tennessee.



The pastor of the Louisville, Kentucky, church, Elder C. R. Graham, is shown with Brother and Sister W. A. Fort who have given faithful service to the church for a combined period of more than 50 years. Brother Fort has served for years as elder and missionary leader. This church is noted for its outstanding promotion in the Ingathering each year.



your pastor's page

W. J. Henson is the new pastor of the Atlanta Cascade Road Church. He was born in Miami, Florida, and is a 1961 graduate of Southern Missionary College. He was called to the Georgia-Cumberland Conference from the Kentucky-Tennessee Conference where he had served the Covington, Kentucky, district for the past year.

Mrs. Henson is the former Naomi Gertrude Thomas of Pensacola, Florida. They have two boys, Jon who is four and David who is two. They are at home in the church parsonage at 1240 Kimberly Road, S.W.

The Beauty of the Lord

Will you take your Bible and read Isaiah 53:1-4?

Here in these texts we realize that the prophet is speaking of Jesus, and in these verses there is nothing that would attract us to this man from Galilee for Isaiah says, "He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him."

There was nothing to attract, for Isaiah said He was despised, a man of despair, sorrow, grief; and no one is drawn to a person such as this. Yet, in spite of these facts, we see rugged fishermen leaving their nets to follow this man of Galilee. We see people thronging to Him to hear Him speak. We see people following Him wherever He would go just to be with Him, to be by His side. We see people willing to undergo any difficulty for Him.

A classic example of this would be Paul, a man who gave up all that he had and counted it nothing in order that he might follow Christ. Paul is one of many that have been and are still willing to give all for Jesus.

If Jesus had no form, nor comeliness, no beauty, as Isaiah says, what was it that attracted the people to His side?

Men saw in Christ an inward beauty. They saw a loveliness of character that drew them and compelled them to follow Him.

Men were not attracted to Jesus by an outward supernatural beauty, but the beauty of a holy, righteous consecrated life.

As we think of this beautiful life that Christ had and lived here upon this earth, let us turn in our Bible to another verse of scripture—I Peter 2:21—

This scripture tells me that it is this inward, beautiful life that I must cultivate today—that we must all cultivate today—for He is our example in all things. The outside is not too important. As a matter of fact, it can prove to be very dangerous, even fatal. In Proverbs 31:30 it tells us that outward beauty is vain. It was also this outward beauty of Satan that contributed to his fall.

Many today are willing to do anything and undergo any difficulty to beautify the outside. But Jesus says: "Whose adorning let it not be that outward adorning . . . but let it be the hidden man of the heart," or the inner beauty of a righteous life. This is what we are to be concerned with today, the inner man. Those who hope to be redeemed and enjoy the pleasantness of the earth made new will have to develop now the inner and finer beauties that were so very evident in the beautiful life of Jesus Christ.

One time an elderly Quaker lady was asked, "How do you preserve your charm?"

She replied, "I use for lips, truth; for voice, prayer; for the eyes, pity; for the hands, charity; for the figure, uprightness; and for the heart, love."

She was living and experiencing a beautiful life.

Our daily prayer should be:

*"Let the beauty of Jesus be seen in me,
All His wonderful passion and purity;
O Thou Spirit Divine, all my nature refine,
Till the beauty of Jesus is seen in me."*

The inward beauties that we are to develop are: the beauty of faith, the beauty of purity, the beauty of patience, the beauty of humility, the beauty of loyalty, the beauty of courage, and the beauty of love.

These were the beauties that drew men to Christ and are drawing men to His side today. Men, as they look at you and me today, must not see us, but they must see the beautiful life of Christ in us. It is thus that we are able to do the work that our heavenly Father has given us to do.

How do we develop this beautiful life?

The answer is very simple. Perhaps that is the reason we do not see it and fail to enjoy the beautiful life.

Notice what it says in I John 4:12.

No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

The beauty of love is perfected in us by Christ dwelling within.

When the Lord dwells within us, not only is the beauty of love perfected, but all the fine beauties of the inner life are developed to the fullest.

When the Lord comes into our life and shines forth from our heart, the beauty of the Lord is seen in us. His beautiful life becomes our beautiful life. The beauty of the Lord is upon us.

God is the author of all that is beautiful. He placed beauty upon the flowers of the field, the animals of the earth, the waters of the ocean, upon all of nature. This beauty reflects the character of God.

We, too, can beautify and reflect the character of God if we will permit Him full access to our heart's door.

"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3:20.

If you will open the door, the beauty of the Lord can be yours.



books for browsing

Miss Paula Becker is editorial assistant at the Southern Publishing Association. Her column appears regularly in the *TIDINGS* and serves to inform readers of some of the many fine books available for good reading pleasure.



Once in a great while something captures our attention which is so very outstanding that we feel it should be given proper acclamation. Kenneth J. Holland, editor of *These Times*, recently wrote an astonishing editorial entitled "Forgive Our Dinners." Subsequent to its publication in *These Times*, September, 1964, it was reprinted in the *American Review of Eastern Orthodoxy* and in the January 12, 1965, issue of the *Wall Street Journal*. It will shortly be reprinted in *Liberty* as well.

So that our readers may also appreciate this significant excerpt, we shall devote our entire column to it:

"In all the sound and fury over the Supreme Court's decision on the use of prayer in schoolrooms, there are occasional suggestions that perhaps the practice may not have been too meaningful anyway. Recently Dorothy Ames, former Maine school teacher, dug out an almost forgotten stack of high school English papers. She had come from a Western state where she grew up with benefits of prayer and Bible reading in church and home, but not in her school's "opening exercises." Her surprise at finding religious observances in public schools a time-honored tradition in her adopted New England state prompted some research.

Without advance warning she asked all her English students, 9th grade through 12th to write from memory the Lord's Prayer which they had been reciting every school day from the first grade to their current placement.

Some of the results were strange and wonderful. Mrs. Ames says she is not quoting from those who could not write anything intelligibly; the following excerpts came from reasonably competent pupils:

Senior, 18 years old: "Our Father who art in heaven, halloween our name."

New Mathematics for Parents and Teachers

Much has been said in recent years about the new emphasis in mathematics. Moreover, much has been done about it especially in the colleges and centers of research. Publishers have tried to meet the demands for new textbooks, presenting in understandable and applicable form the processes that seem a bit mysterious to former students.

Teachers have differed in opinion. Some have reasoned that the new methods and contents should begin with the early years of the elementary school, and continue as the child advances into other grades. Others have said that science and industry cannot wait. Neither may the schools; world progress demands an immediate adjustment at all levels.

Wherever one stands in the discussion, teachers face the problem of an early adjustment. They must be informed. Skill in the use and explanation of the new mathematics is expected. There is little choice. It may require unlearning of the old, but mastery of the new is the order of the day.

Into its course in methods for teaching arithmetic the HOME STUDY introduced several years ago an important section. An entirely new and complete course, presenting throughout the lessons the new processes as well as content, is now being distributed.

These lessons were recently prepared by a skillful teacher and writer, Dr. Agnes R. Eroh, associate professor of education at Atlantic Union College. They were reviewed by her major professor at Boston University, and are based on a textbook widely used, the product of the School Mathematics Study Group (MSG).

Parents whose children are wrestling with a new arithmetic will find help in these lessons. Especially will this be true where parents are supervising the studies of children unable to attend classes with teachers already using the new processes. This announcement is made in the interests of parents and children, as well as the teachers of the elementary school. Further information may be obtained by writing to the HOME STUDY INSTITUTE.

W. HOMER TEESDALE, President

Sophomore, 16: "Give us our daily bred and forgive our dinners . . ."

Sophomore, 16: "Thy will be done as it was on earth as it is in heaven. Giveth our daily bread, giveth our trustpass as we forgiveth our trustpass against them."

Sophomore, 16: "Hal be thy name, thy kingdom come, thou shalt be done, as it is in heaven."

Freshman, 15: "Our Father, who art in heaven, thou'll be our name. Thou Kingdoms come thou will be done on earth as it is in heaven. And give us this day our daily trespassets."

Sophomore, 15: "Forgive us of our trespases as we forgive our trespasses."

Senior, 17: "Forgive us this day our daily bread."

It's better to slip quietly past the papers of the less gifted. Just in case anyone doubts the depths, however, here's a dredging:

Junior, 17: "Our father who ark in having hardledeniname thay King than come thind will be done on Earth there is no having."

The state law which required daily recitation of the Lord's Prayer and selected Bible readings also specifically stated that there should be no comment by the teacher. Perhaps a little enlightened comment along the way might have changed void to value, but you can't eat your cake and have it too."

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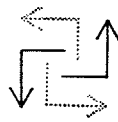
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people in transition

Alabama-Mississippi

W. M. Abbott, Jr., has recently assumed his responsibilities as Home Missionary and Sabbath School secretary of the Alabama-Mississippi Conference, replacing W. E. Peeke.

Alabama-Mississippi is Elder Abbott's home conference since he was born in Alabama and reared

in Pensacola, Florida, a part of the conference territory. His parents, Mr. and Mrs. W. M. Abbott, Sr., are members of the Pensacola church.

Upon graduating from Southern Missionary College in 1952, Abbott served as a singing evangelist in the Alabama-Mississippi Conference. Since then he has served as pastor in six districts of the conference. His last pastorate was in Mobile, Alabama, the largest church in the conference.

Mrs. Abbott is the daughter of Mr. and Mrs. F. H. Dortch of Birmingham, Alabama. They are members of the Raebuck Church in Birmingham. The Abbotts have two children, Sheree Denise and Jeffrey Scott.

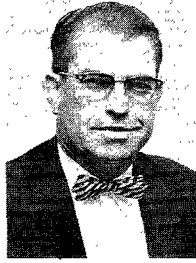
The Home Missionary and Sabbath School programs of the conference are assured of continued growth under the leadership of Elder Abbott.

► **T. H. Bledsoe**, of Pensacola, Florida, has assumed leadership of the Mobile, Alabama district.

► **D. B. Martin**, of Montgomery, Alabama, is now pastor of the Pensacola, Florida, area.

► **Grant D. Gunter**, former pastor of the Lawrenceburg, Tennessee, district in the Kentucky-Tennessee Conference, is the new pastor of the Montgomery, Alabama, district.

► **W. H. Patsel**, of the Marion, North Carolina, district has joined the Alabama-Mississippi working force as pastor of the Meridian, Mississippi, district replacing R. R. Youngberg who has accepted a call to the Upper Columbia Conference.



W. P. Blake

Brother Blake began his work as a literature evangelist in Alabama in 1949. In 1951 he was asked to serve as the assistant publishing secretary of the Alabama-Mississippi Conference and in 1955 he was called to the publishing department of the Carolina Conference where he became publishing secretary in 1957.

Elder Blake and his wife, Ethel, have two daughters, Anita and Willa Faye. Anita is married and Willa Faye is at home with her parents.

The literature sales of the Alabama-Mississippi Conference have grown greatly in the past few years. In 1964 sales and deliveries were over \$507,000, the highest in the Southern Union and second highest in the world. Under the blessings of God and the capable leadership of Elder Blake, it is planned to deliver \$625,000 worth of literature in 1965.

J. J. Millet of the Georgia-Cumberland Conference has accepted the invitation of the Alabama-Mississippi Conference to serve as one of the conference evangelists.

Elder Millet graduated from Southern Missionary College in 1953. After serving as pastor in several districts in the Arkansas-Louisiana Conference, he became full-time evangelist in that conference.

In recent years he has served in the New Jersey and Georgia-Cumberland Conferences as evangelist and pastor.

Elder and Mrs. Millet have two children, Barry and Susie.

The Lord has greatly blessed the ministry of Elder Millet. It is felt that he will be a real encouragement to the workers of the conference as they seek to baptize 400 individuals in 1965.

To replace Joe Ring, who accepted a call to the Florida Conference publishing department, the Alabama-Mississippi Conference recently elected W. P. Blake as publishing department secretary.

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literature evangelist in Alabama in 1949. In 1951 he was asked to serve as the assistant publishing secretary of the Alabama-Mississippi Conference and in 1955 he was called to the publishing department of the Carolina Conference where he became publishing secretary in 1957.

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J. J. Millet

Carolina

► **G. F. Cherry** has become the district pastor of the Asheville, North Carolina, district. For nearly a year Elder Cherry has been Church Development Secretary of the Carolina Conference. However, when Asheville's pastor, Elder Bishop, accepted a call to the Colorado Conference, Elder Cherry accepted the invitation to fill the vacancy. Elder Cherry has had considerable experience as a pastor and is continuing the effective work begun by Elder Bishop.

Kentucky-Tennessee

► Recent transfers of workers within the Kentucky-Tennessee Conference involve **M. B. Landis** going from the Woodbury district to the Lexington district—**E. E. Shafer** from the Lexington district to the Covington district—and **Ronald Watson** from Dickson to Ashland. Each of these men are located in their new fields of labor and involved in a strong soul-winning program.

South Central

► **F. H. Jenkins**, who served as Missionary Volunteer and Education Secretary for more than eighteen years in the South Atlantic and South Central Conferences, for health reasons, is having to relinquish his responsibilities and go on temporary retirement.

► **C. D. Joseph** is moving to the Jackson, Mississippi, district.

► **S. H. Cox** will be the pastor of the Sylacauga, Bessemer, and Gadsden, Alabama, churches.

► **G. I. Pearson** has been requested to locate in the Hattiesburg, Mississippi, district.

► **M. E. Joiner**, graduate of Andrews University, has been asked to pastor the Greenwood, Mississippi, district.

► **R. C. Brown** accepted a call to pastor the East St. Louis, Illinois, church.

Southern Union Office

► **K. C. BEEM**, who served in the Southern Union for a period of twelve years, has recently accepted a call to the Southwestern Union as secretary-treasurer. He served in the Georgia-Cumberland Conference as secretary-treasurer and in the union as auditor and then as secretary-treasurer. He is succeeded by J. H. Whitehead who is introduced in this issue of SOUTHERN TIDINGS.

► **W. E. Roberson**, assistant publishing secretary of the Southern Union for the past six years, has accepted a call to head the publishing department of the Atlantic Union Conference. Brother Roberson served in the publishing work of the local conferences of the Southern Union for eighteen years before his service in the union work. He is succeeded by R. L. Chamberlain of the Kentucky-Tennessee Conference who will be introduced in a forthcoming issue of the TIDINGS.

VISITATION YEAR-1965

The trumpets are sounding! The bells are ringing! In every Seventh-day Adventist church around the world the clarion call is to be given: This is Visitation Year—1965. Let's make this a joyful year of jubilee for thousands of people, a year of release. "Let the gospel message ring through our churches, summoning them to universal action." — *Christian Service*, p. 77.

This is the time! Never have we had such stirring evidence that this is the time for action. Politically, the world is filled with confusion, "perplexity," "distress of nations," with "men's hearts failing them for fear and for looking after those things which are coming on the earth." Does the world need any more "perplexity" or "distress of nations" or "fear" to fulfill Christ's prophecy? Furthermore, this is the time when millions of people will listen and read our literature who were forbidden to do so before. Now is the golden opportunity.

This is the place! This little world is the only place in the universe that needs this message of salvation. We don't need to go to Mars or Venus or the moon with the message. The great commission is to "go ye into all the world and preach the gospel to every creature." (Mark 16:15). That takes in every house across the street or across the nation. "Go" doesn't mean "stay." "Go" doesn't mean "sit." "GO" means organized going on the part of the entire church.

This is the people! God has called out a people in these last days who will "keep the commandments of God and the faith of Jesus," a people who would come out of Babylon—the confusion of the political

and religious world—and be a separate people, who will deliver God's last warning and saving message to men, a people who will give the world its last revelation of the love of God.

This is the reason! This year—1965—has been officially designated by the 1964 Autumn Council as Visitation Year. Every church is to *promote, prepare for, and engage in* at least one visitation day every month of the year, preferably the first Sabbath of each month. Each church is to be shown the new motion picture entitled "Whatever Happened to Bob Brown?" Every family in each church is to be supplied with the new brochure on visitation methods entitled *Care Enough*.

Recently a lady stood up in a Seventh-day Adventist church and said: "I have been coming to this church for two months, but I don't understand you people. You have the truth, but you don't have the courage to tell the world. When I was a Jehovah's Witness I used to visit every home. One man aimed a pistol at me and said, 'You get out of this house.' I didn't have the truth, but I went. You have the truth, but you don't go. I have been coming to this church for two months, but no one has visited me."

This year—this Visitation Year—you can help to remove the reproach. And note what the Lord will do when we respond to His call: "When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts. The light of truth will shine forth in clear, strong

rays, and as in the time of the apostles, many souls will turn from error to truth. The earth will be lighted with the glory of the Lord."—*Ibid.*, p. 43.

Yes, Pentecost will be repeated. When? The work will be finished. When? The message will swell into the Loud Cry. When?

This is the time! If not NOW, WHEN? Are we waiting for more freedom? We will never have it. This is our hour! Never have we had such an opportunity. Thinking men everywhere are wondering what is wrong with the world. Now is the time to tell them God's solution to man's problems.

This is the place! If not HERE, WHERE? God has not put us in Korea or Africa or South America. The work will not be finished anywhere until it is finished everywhere. Wherever *you* are, God has a work for you to do in your neighborhood.

This is the people! If not YOU, WHO? You have the message. Others may be faster runners, as Ahimaaz was a faster runner than Cushai. But he was a messenger without a message. Others in the world may be more eloquent, but do they have God's message? Do they understand the prophecies or the Sabbath truth or the sanctuary message or the evidences of Christ's second coming? *You* have the message that the world needs, and God has commissioned you to give it. If you don't give the message, who will? Who can? If not YOU, WHO? God is counting on *you* to care enough to visit!

ADLAI ALBERT ESTEB, Assoc. Sec.
Gen. Conf. Home Missionary Dept.

Special Review Article

Beginning in the *Review* for April 1 will be a series of six articles by Dr. Siegfried H. Horn, professor of Archeology and History of Antiquity in the Theological Seminary of Andrews University, on the 1964 archeological excavation of Biblical Shechem. This was the third season in which Dr. Horn participated with the Drew-McCormick Archeological Expedition to this ancient city, near which Abraham first settled upon his arrival in Palestine. Like Dr. Horn's original reports on the two previous expeditions in 1961 and 1963, this series will appear exclusively in the *Review*.

Point by point, archeology is confirming the historical reliability of the Bible narrative. Discoveries made at Shechem in recent years have added much to our knowledge of life in ancient Palestine, and thus to our understanding of the Bible. Now, in his lucid style, Dr. Horn brings *Review* readers up to date on the latest developments in this most interesting area of Bible study. Don't miss the series on Shechem!

R. G. CAMPBELL, Manager
Periodical Department
Review and Herald Pub. Assn.

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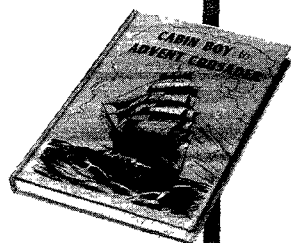
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By enrolling in the NEW BOOK SERVICE now you receive absolutely free, without obligation, *Cabin Boy to Advent Crusader*.

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SUNSET TABLE

	Feb. 19	Feb. 26	Mar. 5	Mar. 12
Atlanta, Georgia	6:26	6:32	6:38	6:43
Birmingham, Alabama	5:35	5:41	5:47	5:52
Charlotte, North Carolina	6:09	6:16	6:22	6:28
Collegedale, Tennessee	6:27	6:34	6:40	6:46
Huntsville, Alabama	5:32	5:39	5:45	5:51
Louisville, Kentucky	6:26	6:33	6:40	6:47
Memphis, Tennessee	5:46	5:53	5:59	6:05
Meridian, Mississippi	5:45	5:50	5:56	6:01
Nashville, Tennessee	5:32	5:39	5:45	5:52
Orlando, Florida	6:18	6:23	6:28	6:32
Wilmington, North Carolina	6:00	6:06	6:12	6:17

CLASSIFIED ADS

HOW TO SUBMIT YOUR ADVERTISEMENT: (1) Have a local church leader write "Approved" and his signature on the sheet of paper containing the advertisement, (2) write your name and address on the same sheet, (3) specify how many times the ad is to run, (4) send the approved ad to your conference office and (5) don't forget to enclose payment in full.

RATES: \$3.00 for each insertion of 50 words or less and 5 cents for each additional word including the address. Make checks and money orders payable to SOUTHERN TIDINGS.

SOUTHERN TIDINGS makes every reasonable effort to screen all advertising, but in no case can the periodical assume responsibility for advertisements appearing in its columns.

VOLKSWAGENS — new 1965 models. Prices start at \$1450. Also the new 1500 VW available as well as PORSCHE and MERCEDES-BENZ. For further information write: Orrean Gill, 735 W. Fairbanks, Orlando, Florida. Phone 644-0367. (23-5)

MEN WANTED: To expand our business of manufacturing and erecting houses and garages we need S.D.A. men not over 40 for the following jobs:

1. Man to construct concrete garage floors and house footings. Must be able to do rough carpenter work also.
2. Man to erect prefabricated houses and garages.
3. Carpenter experienced in general house construction.

All men must be foreman type able to supervise jobs. Steady year around work guaranteed. Non union, no union problems. Good family insurance program. No Sabbath problems. Paid vacation, Christmas bonus. Modern houses in country to rent. Garden space. Church school. Company pays tuition. We will assist in moving your furniture, etc. Send for application. Otis Rupright Lumber and Const. Co., Inc. Route #2, Lafayette, Indiana. (23-4)

SWITCHBOARD OPERATOR AND ADMITTING CLERK with secretarial ability. Must be mature and experienced in general office procedure. If otherwise qualified, will train for this position. We have quiet, beautiful surroundings; a warm Christian atmosphere and ideal weather. Salary commensurate with ability. If genuinely interested, call collect. Edwin E. Martin, Personnel Director, Walker Memorial Sanitarium and Hospital, GL 3-3161 Avon Park, Florida. (3-5)

GOING TO EUROPE in 1965? Drive your own exciting Mercedes-Benz. Gasoline or Diesel powered. Lowest factory prices to S.D.A.s. Domestic or European delivery. VOLVO and world famous DATSUN cars, wagons, pickups, 4 w/d. Bonded, licensed, factory dealer serving you since 1933. Phone or write—NOW. Robert C. Martin, Studebaker, Mercedes-Benz. P. O. Box 416, Grants Pass, Oregon. (3-8)

ACADEMY APARTMENTS: Luxury 1 and 2 bedroom apartments furnished or unfurnished, wall to wall carpets, drapes, range, refrigerators, garbage disposal, air conditioning, swimming pool, laundry facilities, storage, all electric kitchen by Frigidaire, city bus service, beautifully situated immediately across from the Greater Nashville Junior Academy. New Academy apartments now leasing. Phones 228-4490 and 865-1313. (1-4)

UPHOLSTERING, carpeting, draperies, slipcovers. Tenth anniversary serving Central Florida. Special—Sofa and chair reupholstered better than new. Labor and fabric low as \$38.00. Discounts on carpeting and draperies. Hundreds of patterns and colors from which to choose. For estimates phone 644-4884. Whitehurst Upholstering Service, 215 St. Andrews Boulevard, Winter Park, Florida. (4)

If it is a COOL MOUNTAIN HOME you are looking for, this is it. Elevation 3,600 ft., mountain stream and waterfall at back door patio, gravity spring water, some bearing fruit trees, apples, plums, pears, cherries and blueberries. SDA church and school within walking distance. Neighborhood of Christian people. House may be left unoccupied without any worry. Property within mile of North Carolina. \$12,500. H. A. Bradwell, Roan Mountain, Tenn. (4)

GOOD CARE offered to elderly or invalid lady in private home on Lookout Mountain. Quiet country surroundings with church nearby. Write Mrs. Edith Cooper, Route 2, Box 242, Rising Fawn, Georgia, or phone Chattanooga 398-2452. (4)

FOR SALE: 1965 Mobile Home 12 x 51. two bedroom. Located in Graysville, Tenn. Never lived in. Fully equipped—Copper-tone kitchen, pink bath and G. E. Washer, gas furnace. Save several hundred dollars. Write or phone: James Conner, Rt. 1, Box 219, Calhoun, Georgia, 629-4949. (4,5)

THE DIET SYSTEM—by Richardson & Richardson. This book discusses scientific facts regarding the choice of foods and easy methods in maintaining health as stated by eminent authorities. Price \$4.80. Make check payable to "The Diet System".

Address:
The Diet System
Washington College Press
Takoma Park, Maryland 20012 (3-5)

NEEDED: Director of Nurses for 30-bed rural hospital located 40 miles north of Nashville. Lovely Adventist community. Three bedroom house available for director. Share campus with Highland Academy and church school. Write Brenton Bullock, Administrator, Highland Hospital, Portland Tennessee. (3,4)

HEALTH FOODS, a most complete line of vitamins and natural healthful foods can be yours quickly and economically. Get Free Health Saver Book with your order. Send for price list and save money. LOVE-LESS HEALTH FOODS, 855 Oglethorpe Ave., SW, Atlanta, Georgia. (3-7)

"KEENE CENTER" a new, modern, air-conditioned eleven lease unit shopping plaza located one block from Southwestern Union College will open April 1, 1965. Lease space is available to Seventh-day Adventists interested in sound financial investments in business they can operate. The new 4,000 square foot U. S. Post Office is in the center of the shopping area. Keene is a city of 2,500 plus the college enrollment. A pharmacy is a great need in a town with three medical doctors and 100 nursing home beds. A dry cleaning business, washateria, cafe, service station, barber shop, beauty shop, appliance store, grocery store and other businesses would succeed. Lessor will mechanically build to meet tenant's need. Write for information to "Keene Center," P. O. Box 566, Keene, Texas. (4)

4-4" x 10"s—\$1.00, 6-5" x 7"s—\$1.00, 20-2 1/4" x 3 1/4"s—\$1.00. All 30 enlargements for \$2.75. Heavy oil coloring, 8" x 10"—\$1.00 each. 5" x 7"—\$.75 each. Copies made from your photos, \$.60. Add \$.25 for postage and handling. Send cash, check or money order to PHOTO BARGAIN LAB, Box 868, Halifax, Virginia. (4)

ATTENTION, SENIOR CITIZENS! Pleasant Rest Home accommodations, private rooms with private bath. Vegetarian meals if desired. Reasonable rates. Doctor on call. Chipley Rest Home, Chipley, Florida. (4)

THE COLLEGE DALE BEAUTY SHOP in the College Plaza will be available for lease February 1, 1965. Interested applicants may write to the Business Manager, Southern Missionary College, Collegedale, Tennessee. (4,5)

1965 VOLKSWAGENS—\$1450. 1500 series also available. Enjoy the security of dealing with our own organization by ordering direct from our SDA Hamburg Publishing House which has served for years as an authorized dealer for our world field. For information write SDA ORDER SERVICE, Box 503, Decatur, Georgia. Phone 289-0916. (4-8)

NURSES are urgently needed: Takoma Hospital School of Practical Nursing offers you a 13-month training to prepare you for State Board Examination and Licensure. Classes begin September 1, 1965. Applications should be in our office by July 15, 1965. Write: Training School, Takoma Hospital, Greenville, Tenn. (4-11)

CHATTANOOGA AREA ATTENTION: Your Foods for Life health food and bakery offers a special while quantity lasts. Loma Linda Linkets 15 oz. only \$6.95 a case or 65¢ a can. Nuteena 20 oz. only \$5.98 a case or 35¢ a can. Postage extra on mail orders. We invite your patronage. Get your free sample of Granola. Foods For Life, 4115 Ringgold Road. (4)

1965 VOLKSWAGENS AND OPELS: Delivered East or Gulf Coast ports. Some models available for immediate delivery. Write Ray Stone, Route 2, Box 599, Melbourne, Florida, Phone: 727-1203. (27,2,4)

Adventist Adventures

By

L. J. LEISKE

President

Southern Union Conference



an active part, and through it many of you have found your way into the Adventist Church. It is an adventure that began 14 years ago by men with vision and a will to spread the third angel's message in the Southland.

This Adventist Adventure has become known as the School of Bible Prophecy. In its comparatively short time of operation 1,763,282 applications have been received, 30,403 decisions have been made to keep the true Sabbath and 10,504 persons have been baptized into the churches of the Southern Union. What a remarkable Adventist Adventure for God!

For the past three years, Director Harold E. Metcalf and a very capable corps of workers have seen the work and influence of the Bible School expand very rapidly. Nearly one thousand were baptized each year in 1962 and 1963. In 1964 the Bible School played a definite part in winning over one-third of all the folk added to our churches by baptism. And all of this cost only \$130 per soul won!

We thank God that through the interest and generosity of Brother and Sister George White, the School of Bible Prophecy will move into a beautiful, commodious new building about April 1. Through the years, our literature evangelists have provided many enrollments for the school; and now through our

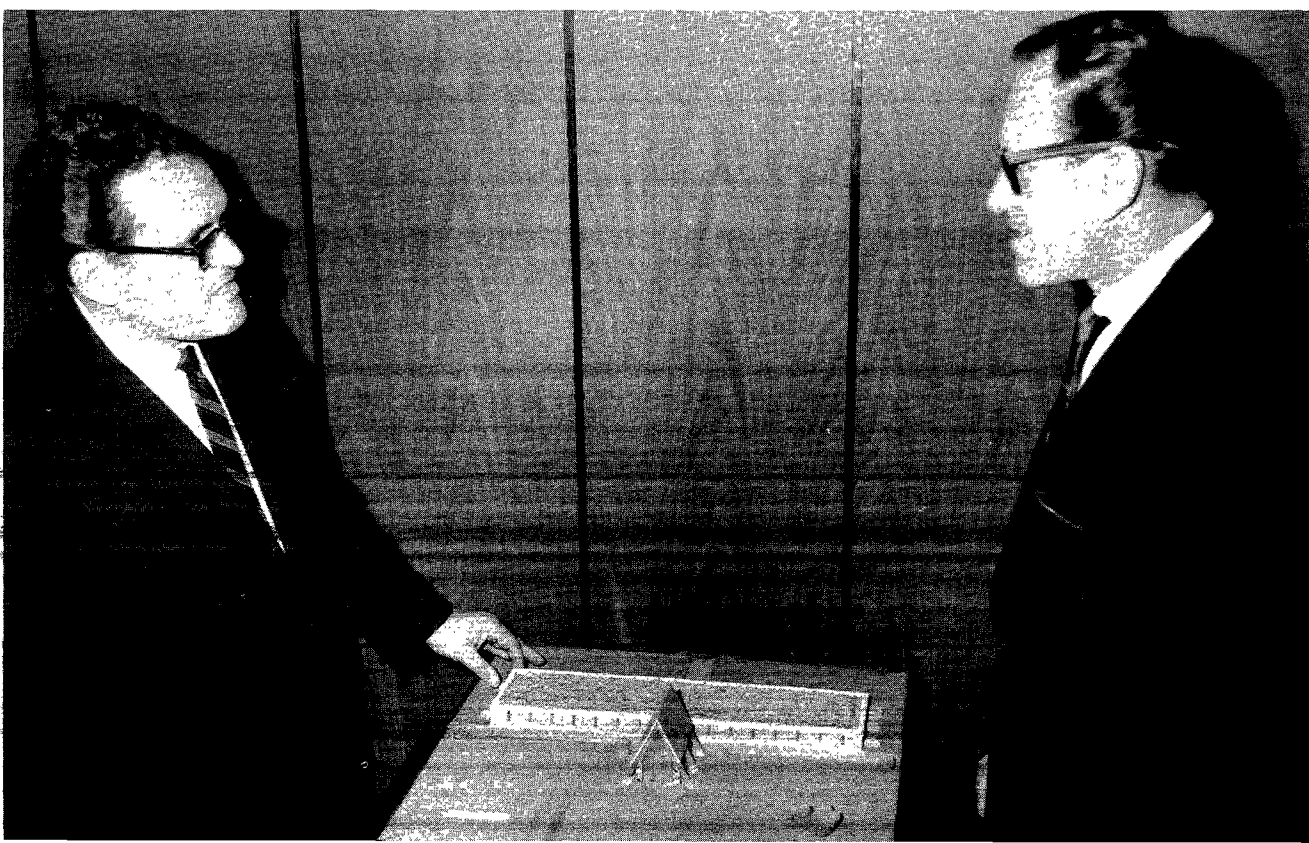
Home Health Education Service a lovely little chapel will be constructed in conjunction with the office section for the Bible School. In these new facilities our Bible School staff will be able to render better service to our field and handle far more enrollees.

Elder Metcalf informs me that one out of every 100 applications will be baptized. How encouraging this is! I want to urge all of our pastors and missionary leaders to give leadership to the enrolling of thousands in our Bible School in 1965. This will result in many, many baptisms.

On Sabbath, March 6, an offering will be taken in every church in the union for the expansion of the work of the School of Bible Prophecy. It has been suggested, and I would urge, that each member give \$5 for this offering.

We greatly appreciate the faithful work of Elders H. E. Metcalf, M. D. Howard and V. G. Anderson, and the efforts of the entire Bible School staff. Let us always remember them in our prayers and proudly and liberally support this fruitful soul-winning agency that is a real Adventist Adventure in our union territory.

Elders Metcalf (left) and Leiske proudly discuss the new plant layout for the School of Bible Prophecy as they look at the model display of the chapel and office design.



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