

1967

SOUTHERN TIMINGS

OFFICIAL ORGAN OF THE SOUTHERN UNION OF THE SEVENTH DAY ADVENTISTS

Featuring: **THESE TIMES** and **MESSAGE**



The almost unbelievable saga of Mr. Haswell and his remarkable experiences began two decades ago. He and his wife had just been baptized.

The couple looked for missionary work. Their pastor, seeing their willingness to help, suggested some tasks. "I would like to have you visit some of the shut-ins who do not have a chance to come to church," he told the Haswells. And, as an afterthought, he asked, "Would you take a *Sabbath School Lesson Quarterly* to a young man in prison?"

Mr. Haswell's ideas of visitation did not correspond exactly

B. Leonard Haswell, a dedicated layman, is searched for weapons at the prison by a guard. This is only a formality, as Mr. Haswell has preached every Sabbath at the Tennessee State Penitentiary for the past 20 years.

C. Leonard Haswell, right, visits with prison officials in connection with the congregation that meets behind the prison walls each Sabbath.

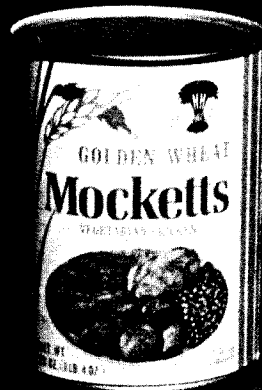
D. Prisoners kneel for prayer during the church service.

Volume 63, No. 3 March, 1969

SOUTHERN TIDINGS



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2,000 complete sets of "Concern" packets have been distributed to churches throughout the conference. Enthusiasm for this plan of reaching missing members and backsliders is most encouraging. Every pastor and all church groups are determined to make 1969 the best year yet in soul winning and reclaiming former members.

Sabbath School offerings in 1968 rose to a new high of \$162,100.72—a gain of \$12,028.61 over 1967. Ingathering reached a new high of \$158,189.78—a gain of \$8,809.39.



SOUTHEAST ATLANTIC

Camp Meeting Fifty new cabins are under construction at the campgrounds for the coming camp session to be held June 12-22, 1969.

New Equipment The Atlanta Berean church has had such a large growth in its business office activities that a new National Cash Register bookkeeping machine has been purchased to keep the records up to date.



GEORGIA-CUMBERLAND

Valdosta, Georgia, was the location for the evangelistic meetings conducted in January by John Fowler and Pastor A. C. McClurg. Eight persons were baptized at the close of the series. This was Elder Fowler's last meetings in Georgia-Cumberland before leaving for Wyoming where he will be the conference evangelist.

Pulpit Exchange meetings were conducted during the month of January by eleven pastors. These endeavors resulted in a total of 30 baptisms.

Progress on the new auditorium at Georgia Cumberland Academy has been hampered by bad weather and material shortages, but the building is now being enclosed and completion is scheduled for March.

For the first time in conference history, the total tithe for one year has exceeded the \$2 million mark. Conference membership at the close of 1968 stood at 9,875.

During January the conference office was moved into a new building at 3597 Covington Highway, Decatur, Georgia. The mailing address will continue to be P. O. Box 1400, Decatur, Georgia 30031. The new phone number is 284-9060. Open house dates will be announced soon.

James Wyckoff, evangelist, and Roy Caughron, pastor, concluded a series of meetings in Warner-Robins, Georgia, with 17 baptisms. These were fruits of efforts put forth by members of the Macon church. This baptism brings to 39 the number of members living in the Warner-Robins area, and official church organization is anticipated soon.

The Holley evangelistic team reports nine baptisms in Albany, Georgia, at the conclusion of a series of meetings in the church. Oral Calloway is the pastor.



SOUTH CENTRAL

Xavier Butler, youth director for the Lake Region Conference, was a recent speaker at the Tennessee Youth Federation in Nashville, Tennessee.

The South Central Health and Welfare van was taken to Hazelhurst, Mississippi, after the recent hurricane there. Workers helped to care for the many persons who were made homeless.

A youth federation was held in Yazoo City, Mississippi, on Sabbath, February 8.

During one week, Faye Flowers sold \$500 worth of MESSAGE magazines.

The Riverside Hospital recently received a \$700,000 grant toward its building program. Work will soon be started to enlarge the plant.

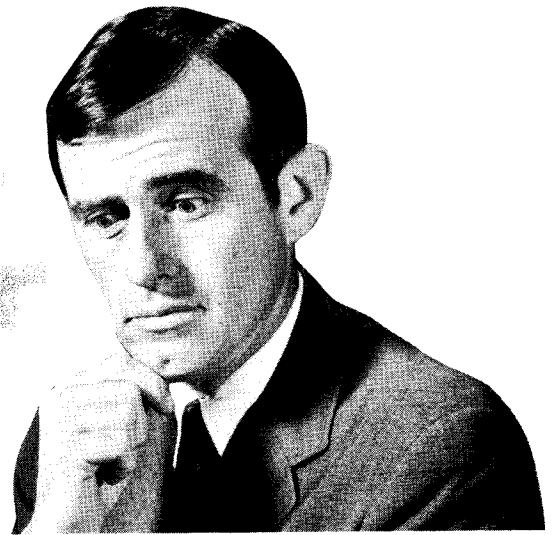
The church school building is now under construction in Montgomery, Alabama. It will be ready for occupancy in September.



FLORIDA

1. At the ministers' meeting held in Sarasota, district leaders reported Florida to be a Silver Vanguard conference for the 1969 Ingathering campaign.
2. Sixty-four individuals were added to the Florida churches during January. This is an increase of 35 over January of last year.
3. Pulpit Exchange meetings were held by district leaders and pastors during the month of January in Altamonte Springs, Apopka, Arcadia, Belle Glade, Bradenton, Clearwater, Dade City, Ft. Pierce, Lake City, New Port Richey and St. Petersburg.
4. Rainey Hooper, conference evangelist, opened a series of meetings in mid-January at Lake Wales. On Sabbath, February 15, twelve persons were baptized. It is hoped that this series will result in a new church organization in this area.
5. Children of the Forest Lake church school gave Valentine gifts to Faith for Today totaling \$432.30.
6. A \$15,000 bequest has been received by the Florida Conference Association for the establishment of the Fred A. and Alice Mundis scholarship fund. Mrs. Mundis was a friend of the church in Orlando and made many other charitable bequests and established similar scholarship funds for other educational institutions.
7. The Miami Temple church has received stock valued at more than \$35,000 as a contribution from the estate of Naomi F. Brock. This bequest through the Florida Conference Association will be applied to the fund for new church construction.

What's
YOUR
PRICE?



IF A SOUL COULD BE SAVED WITH DOLLARS, HOW MUCH WOULD YOU BE WILLING TO PAY?

By W. W. WOOD, Editor, *These Times* and *Message Magazine*

No amount of money will guarantee that your best friend, your favorite relative, will accept the offered gift of eternal life. But money is powerful. A small amount, as little as \$2.00 invested in *Message Magazine* and \$2.75 for *These Times*, can bring immeasurable riches and everlasting happiness. How can so little do so much? How can you save a soul?

One day you may thrill to stand by the water as your convert is baptized. Your mind will relive the events leading to those precious moments. How did it come about? Perhaps it started with a chat about the mess the world is in or a word about prophecy.

Then you sent a gift subscription of *These Times* or *Message*. Things started happening. Current news opened the way for truth. The magazine invited him to study a Bible course, tipped him off to the lift he'd get from Faith for Today or the Voice of Prophecy. It explained key doctrines—clearly, convincingly. It told him about Seventh-day Adventist ac-

tivities around the world, put in a strong word about temperance and Christian education.

"That figures," he said to nobody. "THAT . . . figures!"

Things continued happening. The journal invited his questions. It told him of a group of Christian workers willing to pray for him any time he asked. Warm human stories changed his attitudes so gently that he hardly felt it.

Then a friendly letter from the journal staff invited him to attend meetings in his own town. They saw to it that the evangelist got his name for personal invitation.

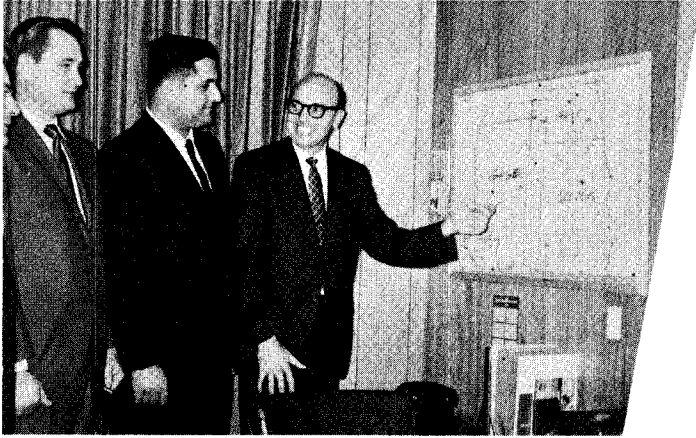
What next?

Well, the choir, the black robes, the pastor's hand raised in the baptistry. "My dear brother . . ."

Someone you love can be won through *These Times* and *Message* evangelism this year. What price are you willing to pay to start things happening in 1969?

Using *These Times* & *Message* Evangelism

Literature Evangelism *Does* Pay!



Literature district leaders in the Alabama-Mississippi Conference—Jesse Stevens, Clay Grice and George Gager—review a map of the territory and plan for 1969. With them to the right is their leader, W. E. Miller, who directs the overall literature work in the states of Alabama, Mississippi and northwest Florida.

TEACHER: "Johnny, what is your favorite parable?"
 JOHNNY: "The one where somebody 'loafs and fishes!'"

That sounds like some Christians, doesn't it? They "loaf" when there is work to be done; and when someone else does it, they "fish" for the compliments, giving the impression that "we" have done a good job.

But thanks be to our wonderful God, we have literature evangelists who not only sell much Christ-centered literature—over \$300,000 worth in the Alabama-Mississippi Conference territory in 1968—but who are constantly "fishing" for souls to win to Christ!

I want you to meet Mrs. Trantham of the Anniston, Alabama, church. James Kelley, an alert, enthusiastic and dedicated literature evangelist sold Mrs. Trantham a set of the "Bible Story." She asked Mr. Kelley if these were Adventist books. He happily told her that they were! She then mentioned that she had known about Adventists for a long time.

Mr. Kelley passed her name on to Pastor Kovalski who studied with her for about six months. Then, as we all know, Adventist pastors

Rewards of literature evangelism contacts are often happy ones. James Kelley contacted Mrs. Trantham and arranged Bible studies. Recently he joyously welcomed her as a member of the Anniston, Alabama, church.



move to other locations from time to time, so Anniston had a pastoral change in less than twelve months! But Sister Trantham studied with each pastor.

It was a happy James Kelley when Mrs. Trantham was baptized recently by Evangelist Raymond Roberts! Mr. Kelley's testimony is, "Oh, how wonderful it is to be a literature evangelist!" God blessed James in delivering over \$20,000 worth of literature in his first full year of work in 1968!

Literature evangelism pays in preparing the "soil" for future evangelistic meetings in "dark" areas. Several group-canvassing efforts have been conducted with marked success in immediate baptisms. It is evident that many more will

follow Christ all the way as they continue to read and study the Bible correspondence lessons.

As God answers prayers so beautifully from one experience to another, there is no doubt the literature work strengthens one's faith. During one group-canvass in Greenville, Mississippi, Art Schleif and I called at a grocery store. The grandfather was busy waiting on some customers and greeted us rather gruffly but we visited with his wife. The grandmother, we'll call her Mrs. X, was thrilled. At the close of the canvass, she went to get her check book, and that's when it happened!

Mr. X jerked the check book out of her hand, slammed it down on the counter and said angrily, "You are not buying any more books! We don't need any books!" Mrs. X tried to talk to him, but in vain. With even stronger words, he told her she was not buying the books, and he ordered us out of his store. As we were leaving, Mrs. X whispered, "I'll meet you at the house."

When we got outside, Art said to me, "Bill, what are we going to do?" I said, "We are going to the house!" And we did.

She got another check book and started to write. That's when it happened again! Art was looking out of the window—"Here he comes!" Mr. X wheeled into the driveway, ran into his home, grabbed the check book, slammed it down on the table, and said, "If I have to kill you, you are not buying these books!"

Then he ordered us out of his house. She whispered, "I'll meet you in Indianola!"—a small town a few miles away. Mr. X had heard—"Oh no, you won't."—and grabbed the car keys out of her hand.

Art and I drove back to Greenville, but we were impressed to go to Indianola. As we approached we met Mrs. X, apparently driving back to her store.

We canvassed in Greenville during the afternoon and toward evening called Mrs. X on the phone. She asked us to meet her in Leland, Mississippi, in thirty minutes. We were there at the post office fifteen minutes early, but she was already waiting!

We wrote a contract for the "Bible Story" and "Bible Readings," enrolled her in the Bible course and had prayer. As we were leaving, we asked, "How in the world are you going to get these books in your home since your husband objects so strongly?" She replied with a twinkle in her eye, "I'll take them in—one at a time." What determination! What a privilege to meet people like this!

You may have seen the church sign—"Come to church and have your faith lifted." We, who are connected with the great publishing ministry, say, "Become a literature evangelist and have your faith lifted—every day!!"

W. E. MILLER, Publishing Secretary
 Alabama-Mississippi Conference

As the leaders of the literature work in this conference come together periodically, they pray for the individuals who have made requests for a literature salesman to call on them as a result of the Paul Harvey "Bible Story" television programs.





As the young people of Key West, Florida, gathered at the church to participate in a combined program of Ingathering and Gift Bible evangelism, Pastor Bame and his wife provided them with materials organized to help them with their mission.



Key West students—Oscar Gunn, left, and Michael Cruz—succeeded in placing a Bible and the study guides in this home.

“New and exciting”—that’s the only way one could describe house-to-house solicitation this year in Key West. Most of the Ingathering was done on Sunday afternoons—usually from 2:30 to 5:00. The time in which it was done was new enough, but to do most of the work on Sundays and give Bibles away at the same time was really overhauling the program.

What brought on this new change? One might say it was done to save time and to fulfill the earnest desire to share one’s hope of hastening the soon coming of our Saviour. A few weeks ago Key West laymen placed an order for 100 Bibles which were to be used in the “Bible in the Hand” program. While the four chosen leaders, along with their pastor, were gathered at the church, Roy Silvers came up with a new idea of Ingathering. He said, “Why should we retrace our steps after Ingathering? Why not offer the ‘Bible in the Hand’ to our contacts?” We wondered just how we could do this without giving the people the idea they were paying for the Bible.

The first group to experiment with this new idea was the school children. Several contacts were favorable to the “Bible in the Hand.” The young people even managed to pass out gift Bible cards while doing street solicitation. One boy, Michael Cruz, said, “I don’t really enjoy Ingathering, but ‘Bible in the Hand’ made it more interesting, and it’s not likely someone is going to kick you out of the house.” His brother, Randy, had this to say, “I have always enjoyed Ingathering, but with the ‘Bible in the Hand’ being used along with it, it made it more meaningful to me, and I believe this program will help finish the work sooner.”

This is a good program and if given an opportunity, it will play a major role in

the finishing of the work. We need changes, but changes must bring genuine results in the finishing of the work, or it is not worth changing. Concerning this new approach to Ingathering, LeRee Gunn mentioned, "I think the presentation of 'Bible in the Hand' along with Ingathering is an excellent way to do missionary work. It seems to me more people are willing to accept the 'Bible in the Hand' when approached in this manner." While talking to these young people, one of them made the statement that he was willing to try Ingathering with this new method until Jesus comes. The young people have done a good job this year, not only in witnessing, but also in a financial way. They were successful in bringing in about 25 percent of the church goal.

Ingathering among the businesses took only a few weeks and each of these contacts was given an opportunity to learn about a soon-coming Saviour. As pastor, I can simply say I am thrilled with the idea that our members, such as Mr. and Mrs. Hood, were out introducing their business friends to the gift Bible program. "We talk and write much of the neglected poor—should not some attention be given also to the neglected rich? Many look upon this class as hopeless, and they do little to open the eyes of those who, blinded and dazed by the power of Satan, have lost eternity out of their reckoning. But, indifferent as they may appear, I have been shown that most of this class are soul-burdened. There are thousands of rich men who are starving for spiritual food. Many in official life feel their need of something which they have not. Shall we make no personal effort in their behalf?" *Evangelism*, p. 555.

I believe the presentation of the gift Bible along with our Ingathering will enable us as a people to do far more for higher classes than we have yet been able to accomplish. We are told, "Men in high positions of trust in the world will be charmed by a plain, straight-forward, scriptural statement of truth." *Evangelism*, p. 557. Surely the "Bible in the Hand" Bible guides are just the thing these business friends need.

What do others say concerning this new program? Mrs. Baker had this to say, "I've received far greater pleasure Ingathering this year by offering 'Bible in the Hand.' I've been much more anxious to ring bells and talk with people. One man asked me if I believed in salvation. I answered, 'Yes sir, this is our main purpose in presenting the Bible lessons; to prepare a people for their soon-coming Saviour.' I tried to persuade him to take the Bible, but he said he and his wife were church goers and knew all about the Bible. Much to my surprise, a few days later, Pastor Bame handed me his card requesting the lessons. I feel this is an excellent way to reach people who are interested in learning more about the Bible." Mr. Hockenberry stated, "My wife and I have knocked on many doors in the past two years. With the help of our Lord Jesus we have been able to place 70 Bible courses. This year we decided to do our Ingathering and present the 'Bible in the Hand' at the same time. I will be the first to admit I didn't think it would work. I had never gone Ingathering in my life. I was afraid to knock on a door—and to ask for money was almost more than I could do. On the first Sunday we went out, I prayed as I went along and after the third door, things began to happen. That first afternoon, with Jesus at my side, I was able to place nine Bibles and received generous contributions. In all, my Saviour and I placed fourteen Bibles. This is all behind us now, and I am happy to say we more than reached our goal.

"On the third Sunday afternoon just as we were about to quit, I knocked on a door and a young man answered. He contributed; I gave him the literature and a card enrolling him in the Bible course. When I called back to deliver the Bible course, he decided not to take it because of other school work he was doing. His wife spoke up and said if her husband didn't mind she would like to try the course. At last report, Mr. and Mrs. Whitney were half-way through the course and enjoying it very much."

Mrs. Norcross remarked, "When you see people in the world who have no anchor, no hope, and only despair, you realize what a privilege it is to know Jesus as your Saviour. These 'Bible in the Hand' lessons are the perfect answer for others to learn of Him."

I am thankful for Adventist laymen such as these who have given their personal testimony. We live in a changing world! I am thankful that as Adventists we are able to adapt ourselves to new and better methods of spreading the gospel. I believe the "Bible in the Hand" is a wonderful method of telling others about the soon-coming Saviour. Why not use every opportunity to work this program?

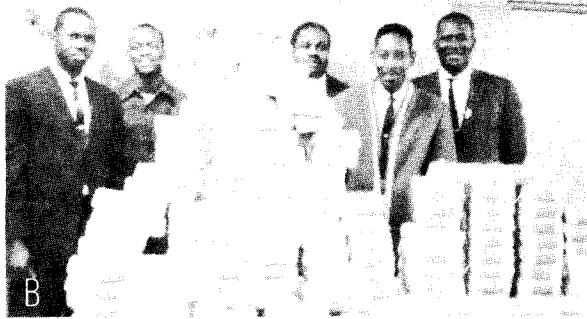
LEWIS BAME, *Pastor, Key West*



Terrance Butler, left, and Randy Cruz invited C. R. French, conference lay activities director, to witness their presentation at one of the homes they visited.

As members of the Key West church met together before making their Sunday afternoon calls, they were provided with Ingathering literature, Bibles and Bible course cards. Castro Diaz, right, was won to the church by Mr. Hockenberry, left, through the "Bible in the Hand" program. Here he is shown passing materials out to fellow church members—Joyce Gilson, Barbara Norcross, Ann Butler and Jean Baker.





"THE LORD GAVE THE WORD; GREAT WAS THE COMPANY . . . THAT PUBLISHED IT."

(A) The South Atlantic Conference is one of seven local conferences whose literature ministry is directed by Eric Ristau, right. Within the South Atlantic Conference leaders include, from left, associates O. D. Kirkland, Ward Sumpter and publishing leader S. C. Robinson, second from right. M. G. Cato, associated in the union publishing work with Eric Ristau, is in the center of the group.

(B) During 1968 the South Atlantic Conference felt a burden for the servicemen in Vietnam. Eugene Gully developed a plan to send them literature, and this was adopted and sponsored by the local conference in conjunction with the Southern Union Home Health Education Service. Local businessmen gave liberally and church volunteers packed and shipped over 30,000 copies of STEPS TO CHRIST, MOUNT OF BLESSING, and other Adventist books.

(C) Kenneth Waddell, left, a student of Oakwood College, led a very successful student group on magazine sales over the Christmas holidays. These seven college students sold 6,000 magazines in two weeks. Anthony Davis was top salesman with \$559 in 76 hours. These students took advantage of the quarter break to share their faith and many earned up to half of their next quarter's school expenses.

(D) Dr. G. J. Millett, editor of MESSAGE magazine, demonstrates a copy of one of the recent issues. Literature evangelists of the South Atlantic Conference have accepted a goal to sell 40,000 single copies and 5,000 subscriptions in 1969. Churches have pledged to send an additional 6,000 missionary subscriptions to neighbors, friends and business contacts.

SOUTH ATLANTIC

This text of scripture found in Psalm 68:11 is a prophecy that is being fulfilled today all over the world. In the margin of this text, the word "army" is substituted for "company." The Lord did give the word, and South Atlantic is gathering an army of literature evangelists to deliver this word of life to four million judgment-bound men, women, boys, and girls in this southeast area. S. C. Robinson is the energetic leader of this army of literature evangelists in the South Atlantic Conference. He has taken this prophecy to heart and has gathered about him three hard-working associates to seek this army that David envisioned publishing the word of life.

At the southern end of the field, O. D. Kirkland leads out as associate publishing secretary. He is a skilled leader of literature evangelists. In 1967 his territory, the State of Florida, delivered over \$90,000 of the word that the Lord gave.

James Marshall is the associate that leads the Georgia district army to deliver the word to over one million souls groping in darkness.

Walter Hawk is the newest associate who took up duties as the North Carolina leader in January, 1969.

Over the four states, there are 138 literature evangelists who delivered \$223,500 in 1968. This is a gain of \$10,000 over 1967. These diligent workers prayed in 22,000 homes, gave 1,100 Bible studies, and led 163 persons to join the church.

The motto for the department for 1969 is, "We will not come Behind in 1969 by the Power Divine." The goal for souls in 1969 is 200. The goal for literature delivered is \$300,000. The department's goal is to add 35 new full-time canvassers, 35 summer student canvassers, and 3 full-time sponsors in 1969.

South Atlantic is proud of the student canvassers from Oakwood College. The student canvassing program was a very successful one during the summer of 1968. Kenneth Waddell, a student of the college, led out as student sponsor for seven students who spent the quarter break during the Christmas holidays canvassing in South Atlantic. These dedicated students delivered 6,000 copies of *Message* magazine and *Life and Health* in two weeks. Anthony Davis was the top salesman of the group. He worked 76 hours and delivered \$559 worth of truth-filled magazines to holiday shoppers. In another group, under the leadership of Joel Newsome, similar success was experienced. Robert Denison of Tallahassee, Florida, delivered over \$600 worth of literature on his quarter break from Oakwood College. These students are sharing their faith in a very tangible way, and are gaining much-needed funds to continue their education at Oakwood.

Mr. Eugene Gully had a real burden to send literature to our servicemen in Vietnam in 1968. The Publishing Department of the conference and the Home Health Education Service of the Southern Union joined Mr. Gully in this noble project. Many local businessmen gave liberal gifts to help. To date, 30,000 copies of *Steps to Christ*, *Mount of Blessing*, and other similar books have been sent to servicemen. The Atlanta Berean church was also involved in this project. A number of the members helped to wrap, pack, and ship these books.

In 1968 the South Atlantic Conference baptized 1,257 new members. Many of these folk were invited to evangelistic meetings by literature evangelists. Hundreds were enrolled in the Bible correspondence course and were baptized in 1968. Recently, Elder Willie Lewis held an evangelistic meeting in St. Petersburg, Florida. At the close of the first baptism, one of the converts gave him a *Message* magazine which she had purchased nineteen years earlier from a colporteur. The seed of truth had been planted by a faithful canvasser, and years later it germinated and produced fruit for the kingdom of heaven.

The publishing work is an instrument in the hand of God to set before the nations of the world the truth of God for this

time. Mrs. E. G. White wrote, "God has ordained the canvassing work as a means of presenting before the people the light contained in our books, and canvassers should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education and enlightenment. This is the very work the Lord would have His people do at this time." *Testimonies*, Volume 6, page 313.

At a meeting held in Dorchester, Massachusetts, November, 1848, Mrs. White had a vision of the part the publishing work would play in the Seventh-day Adventist Church. "I have been given a view of the proclamation of the sealing message and of the duty of the brethren to publish the light that was shining upon our pathway. I said to my husband I have a message for you. You must begin to print a little paper and send it out to the people. Let it be small at first, but as the people read they will send you means with which to print, and it will be a success from the first. From this small beginning it was shown to me to be like streams of light that went clear around the world." *Life Sketches*, page 125.

"The Lord gave the word: great was the *army* . . . that published it." Of a certainty God has given the word. Further, He sent His servant, Ellen G. White, to prepare the word in modern-day language. The word is ready to be scattered—broadcast in the form of tracts, leaflets, and books "as the leaves of autumn." The Lord of heaven now needs the army of willing workers who will do and dare to spread this word of life.

Isaiah sounds the last call of God to the last church of God in Isaiah 60: 1-2, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee."

F. L. JONES
*Secretary-Treasurer and
Public Relations*



Elder Fred Minner, coordinator of the Association work for the Georgia-Cumberlandland Conference, gives instructions to his secretary, Mrs. Ruth Ambler.

Elder Tom Carter, Dr. of Law, examines the legal aspects of Association matters.

Elder Hoyt Hendershot gives counsel to Mr. and Mrs. Mel Joiner of Duluth, Georgia, concerning the best way of providing for the future of their family as well as the work of the Lord.

Elders Hendershot, Carter and Minner confer on ways of informing members throughout the conference of the services available through the Association.



Will, gift annuity, irrevocable trust, revocable trust—confusing legal terms? Probably so unless you have had technical training. And it's very likely that you've taken little interest in discovering their meaning since you don't consider yourself old enough or wealthy enough to be concerned. However, everyone must consider the future and should plan wisely for it and can profit by an understanding of what these legal instruments can do for him.

Without reference to age or amount of means, God's servant has said, "It is utter folly to defer to make a preparation for the future life until nearly the last hour of the present life. It is also a great mistake to defer to answer the claims of God for liberality to His cause until the time comes when you are to shift your stewardship to others." *Test.*, Vol. 4, p. 480.

Believing that its members are vitally interested in finishing the work of the Lord as well as providing for the care of their families, the Georgia-Cumberland Conference has provided a service to the field whereby these purposes can be carried out. Known as the Georgia Conference Association, this legal corporation provides legal counsel and professional advice yet maintains the Christian outlook and spirit through the service of its dedicated men.

The three men directly involved in the work of the Association are all ordained ministers whose sole purpose is the accomplishing of the work of the Lord and the preparation of a people for His coming. Serving as coordinator for this activity is Elder Fred Minner, whose thorough knowledge of accounting procedures combined with a genuine Christian concern for others qualifies him for this important responsibility. He explains the purpose and work of the Association as follows: ". . . To provide a service to all of our members who desire assistance in meeting their responsibility to God as a faithful steward through gifts of property or deferred giving. The Association also serves as the legal entity for the conference and each of its many churches. As such it holds title to all church and school properties in trust for the churches. It owns and maintains the office buildings, parsonages and other properties necessary to carry on the work of the church. Another of its functions is to serve as the medium through which funds are borrowed when necessary for the construction or purchase of churches and schools within the conference."

A recent addition to the Association staff is Elder Tom Carter. Having served as a pastor in Texas and Wyoming before coming to Georgia-Cumberland, Elder Carter received first-hand experience in evaluating the needs of God's people and concluded that one of the greatest needs was in the area of the disposition of their goods in the Lord's work. Believing that professional counsel was essential, Elder Carter decided to continue his education specializing in the field of law. He graduated from Emory University Law School in December, 1967, receiving the Dr. of Law (J. D.) degree and has since passed the Georgia state bar exam and is now a full-fledged attorney as well as a minister of the gospel. His professional services have been dedicated to God and imminently qualify him for legal details of the Association and the conference.

The third member of the Association team is Elder Hoyt Hendershot. His background in pastoral work has prepared him well for his work of visiting in the churches and homes of members throughout the field. Upon invitation Elder Hendershot gives professional counsel to families interested in proper provision for family security while at the same time placing all upon the altar for the use of God.

In order that the confusing legal terms might be explained so that each one might determine where he could fit into this picture, I asked Elder Hendershot and Elder Carter to briefly describe them. They answered as follows:

REVOCABLE CASH OR PROPERTY TRUST—Cash or property may be placed in trust with the Association while you reserve the power to withdraw all or any portion of either which may be needed during your lifetime. You may provide for any balance remaining, upon your demise, to pass directly to the conference and members of your family without long delays which might result.

IRREVOCABLE TRUST—This provides for making a charitable contribution at the time a trust is entered into and which would also effect tax savings.

GIFT ANNUITY—Under this plan an individual may contribute cash or securities for the future expansion of God's work, in return for an agreement from the Association to pay regular fixed annuity payments for the lifetime of the annuitant or the survivor of joint annuitants. Rates range up to eight percent depending upon the age of the annuitant at the time such gift is made. A special feature of the annuity provides not only for tax benefits on the portion which is a contribution but a similar portion of the annual income to the annuitant is also tax exempt.

OUTRIGHT GIFTS OF PROPERTY—Some have surplus property which can be given to the conference in an outright gift for which they may receive a charitable tax deduction at appraised value. The Association now has various pieces of property to be sold thereby bringing in considerable funds.

Still other possibilities for family security while maintaining proper Christian stewardship is the **SHORT-TERM TRUSTS** and the **LIFE-INCOME CONTRACT**. Space will not permit full explanation of these.

WILL—Wraps up the whole estate of an individual taking care of personal effects as well as unknown benefits. It can also provide for the proper care of any children involved. A will should be drawn up for everyone regardless of his wealth or age.

Your conference Association stands ready to assist you in following this inspired counsel: "The Lord would have His followers dispense their means while they can do it themselves." *Counsels on Stewardship*, p. 324.

A. C. McCLURE
Public Relations Secretary

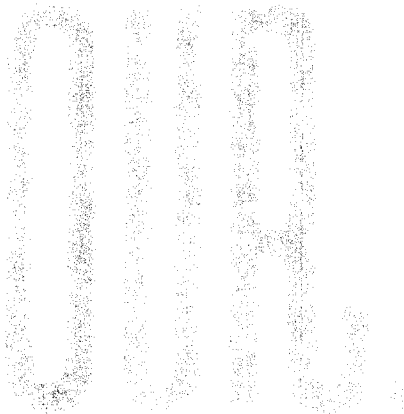
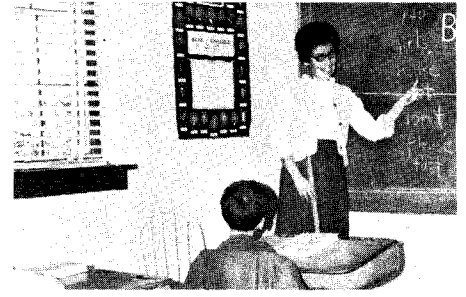
GEORGIA - CUMBERLAND

(A) In the Asheville-Pisgah church school, mothers donate time to assist the teacher, Clarice Driver. Mrs. Bob Thomson donates three hours of her time each Thursday.

(B) The Kenneth Hendersons work hard to implement Christian principles into all phases of their Greenville, South Carolina, school program.

(C) Jean Smith has a good time watching auto-development in her Social Studies class at Fletcher, North Carolina. Even here, Adventism is a part of the discussion.

(D) "A carpeted floor changed attitudes in both students and teacher," Margaret Darnell reports from the functionally built Spartanburg, South Carolina, school.



EDUCATION

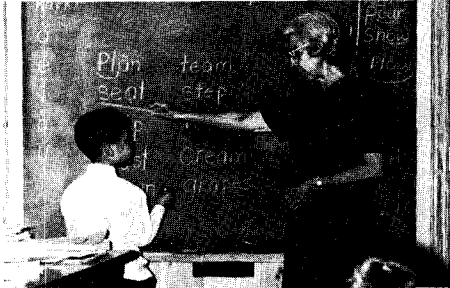
MINISTRY

These solemn matters are set before me in clear lines. God has appointed apostles, pastors, evangelists, and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, till we all come to the unity of the faith."

That is the reason for the phrase permeating the Carolinas, "Education Ministry." God's purpose in calling teachers to work in His cause, according to this *Testimonies to Ministers*, page 406, inspired instruction, is that for the entire ministry, the entire working force in His vineyard.

"I just sense the tremendous responsibility," responds Mary Hedrick, as she energetically slaps her pencil on her desk. She continues to tell Nellie Feree, Carolina supervisor, how she has been fortunate in recently seeing an entire family brought into the Truth through her teaching efforts at Wilmington.

O. L. Robertson squeezes a wrinkle into his forehead and nod in the direction of one of his Elizabethtown pupils. "We're working



Teacher-intern Cheryl Jetter, top left, and Edna Peel, bottom right, who returned to the classroom to help, use both the old and the new in preparing workers-for-tomorrow in the Columbus, North Carolina, school.



The school principal at Columbia, South Carolina, Don Parrish, left, boasts that he not only has the most cooperative Home and School Association in the conference but also the best board chairman—Carmen Moon who helped fix up a school bus to meet the state requirements.

with that little fellow. He has had some unusual struggles. My wife and I love our pupils as our own children. In fact, they are ours—in the Lord's work."

The upper grades pupils at Spartanburg are trying their abilities at giving Bible studies. Teacher W. E. Brewer reports that he believes the new experience is quite rewarding to them.

"I know it's a part of the ministry," a successful pastor smiled, "but I'm certainly pleased that the Lord recognizes a diversity of talents. I wouldn't last a week in today's classroom." There is some doubt there, because he was also a successful classroom teacher at one time.

The Carolina Adventist population is not large, but it is growing. Our 48 teachers and their assistants work with over 700 pupils in 21 schools. Three or four areas have consolidated and are bussing their students to schools where better quality education will be possible at little increase in

the overall operation. While it is true that schools should be established wherever churches are built (6 T 199), we must face existing and future education criteria. Carolina is following the counsel, "In localities where believers are few, let two or three churches unite in erecting a humble building for a church school. Let all share the expense." (6 T 109).

The world has witnessed a revolution in education during the past several years. Neither the U.S. nor Russia can boast of being the lead-nation in this race, although Sputnik helped to spring Western education into orbit. Parents no longer feel themselves to be masters when their children ask them to help in addition or subtraction. Radical changes in the teaching of English are forth-coming. It took several hours to just name the new linguistic program. Look out.

States, including the Carolinas, have been legislating "right and left" within the past several months, upgrading their educational programs. They now require parochial schools to begin to fall in line with their Federal-monied programs. Libraries have to swell. Teachers are going back to school. Integration has shown itself an important, but less dramatic than expected part. The administrative structures of parochial and private systems are now required to be similar to those of the state. Education is becoming a "blooming profession." Some look at this expression differently than do others in the surprise wave.

But the Education Ministry is even more. Its objective is the saving of souls. Carolina Adventists believe it with all their hearts and pocketbooks. Retired, qualified teachers come back to alleviate over-loading teaching programs in multi-grade situations. And school boards are restudying their procedures in meeting problems.

The General Conference recommendation concerning employment, as adopted by the Southern Union, is being implemented. Teachers will be called and appointed in much the same manner as are pastors. A unilateral financial program is ready for next school year. Churches will contribute to the central education fund at the conference office on a flat-rate basis for teaching expenses. The rates will be dependent upon the number of teachers required by the local school population, rather than the salaries of the respective teachers. In some cases, professionally prepared teachers will be placed in smaller schools where they could not be afforded previously. School boards will not need to wait to know who the teachers will be before preparing their advance budgets.

What does this have to do with the Carolina Education Ministry? Teachers, pastors and laymen are beginning to relax and smile a bit over past problems. Professional satisfaction will make way for soul-winning. About 500 of our pupils are future baptismal candidates.

Non-salaried help is appearing for periodic assistance. Mothers and dads are pitching in more than ever before to make their schools something to be proud of. They fill bottles of glue, correct selected classwork, scrub floors, decorate rooms, direct recesses, and wash windows. Carpets are even creeping in!

A teacher, who obviously has more time now, is seen talking privately with a pupil here, then there. He is talking with him about Jesus, about life's problems, or just sharing a microscopic universe with one, who one day—who knows—may take his place in the Education Ministry.

"Bear in mind that the Lord will accept as teachers only those who will be gospel teachers. A great responsibility rests upon those who attempt to teach the last gospel message. They are to be laborers together with God in the training of human minds." (FE 527).

MELVIN E. NORTHRUP
Education Superintendent

E. L. Marley, conference president, led the discussion with the elders, deacons and deaconesses assembled from the churches surrounding the London area for the district rally.

W. M. Abbott, conference Sabbath school and lay activities secretary, led the discussion groups for church officers in his departments.

Leaders in youth work for the local churches met for instruction and discussion with Don Winger, conference youth director.



WE ARE CONCERNED

The Kentucky-Tennessee Conference, in response to the recent appeal from the General Conference, has launched what may well be the greatest thrust for souls the conference has ever experienced.

Last summer, at the time of the ministerial retreat at Indian Creek Camp, the CONCERN Plan, adopted by the General Conference 1967 Fall Council, was introduced to our ministers, and immediate action was taken to start preparing our churches for this unprecedented search for souls.

The CONCERN Plan is a search for missing members and backsliders. Almost every church has a list of former members. In some areas this list is tragically large. I know of one city with about one thousand members in its two SDA churches. A recent city census, however, revealed some two thousand more folk who either claimed they were Seventh-day Adventists or said this was their church preference.

Many of these folk sincerely love the church. Some have been hurt and stopped attending. Others simply drifted away through carelessness. Still others succumbed to worldliness or Sabbath-work problems. Many of these dear folk fully intend to rejoin the church before it is too late. Embarrassment erects a

formidable barrier. But this barrier can be broken down by personal concern on the part of our members. Right here is where the CONCERN packet plus the dedicated layman enters the picture. If used with compassion and prayer, this packet could prove to be the most useful soul-winning tool we have ever devised. All you need to add is LOVE!

The striking cover of the packet shows a crimson sunset above the ocean vastness. The lone figure of a man stands at the water's edge gazing into the fading twilight. The single word "CONCERN" leaps out at you from the blazing sky. As I drink in the scene I am deeply impressed with the loneliness of man, the shortness of probationary time and the accelerated CONCERN every church member must have to reclaim former members, win new members and hasten the soon return of Jesus.

The packet contains several items or tools. The first is the LP record with two stirring messages. One is by Elder R. H. Pierson, the other by Elder H. M. S. Richards. I cannot listen to these appeals without being overwhelmed with the yearning compassion of these dedicated leaders for those who have drifted away. Their Spirit-infused, heart-to-heart talks bring tears to my eyes, and draw me closer to the Lord.

No less gripping are the messages in song. Marilyn Cotton's rendition of "Someone is Waiting to Enter Your Heart," and "No One Understands Like Jesus" will soften many hardened hearts. C. L. Brook's appeal as he sings "Until Then" will break down many barriers. Del Delker's moving entreaty as she sings "In Times Like These" makes me want to be sure I am anchored to the Solid Rock. And the Kings Heralds' vivid portrayal of "What Will it Be to See Jesus?" brings the reality of Christ's coming to the very threshold of the heart.

Another enclosure in the packet is the large, eight-page pictorial brochure reminding folk that the church offers fellowship and truth, warmth and worship, enrichment and growth. The Christian fellowship displayed in this brochure would appeal to the longings of many a prodigal in that far country.

The colorful edition of the undated *Review and Herald* magazine has a special appeal all its own. The opening article by E. L. Minchin titled "What Shall It Profit?" retells the graphic story of the Rich Young Ruler and reminds us that life is worthless unless we seek first the kingdom of Christ. William A. Fagal's message titled "Lift Up Your Heads" recounts current events in the light of fulfilling prophecy and compels us to realize that NOW is the time to get right with God. N. R. Dower's message, "No Man Cared for My Soul" makes a church member cringe for fear he is neglecting his responsibilities to care for missing members. Also included in the packet are a current issue of *Southern Tidings*, a Sabbath school lesson quarterly and personal letter from E. L. Marley, our conference president.

We ordered two thousand packets last summer and wondered if we were a bit over-enthusiastic. But in one month's time they are nearly all gone. Members everywhere have fairly leaped at the opportunity of using this approach to call on missing members and presenting them with this tremendous packet.

A spirit of deep concern is sweeping Kentucky-Tennessee. Not only is the burden and challenge of this Plan—originating with the General Conference Committee—flooding out into every church and every member's heart, but a huge ground swell is moving out from the churches into the homes of missing members and backsliders. There is an awareness that time is running out. Our members sense this. The year 1969 could be the year, it MUST be the year, of the greatest thrust for souls we have ever dreamed.

To give added impetus and guidance to this over-all CONCERN program and assure a well-organized follow-up, Elder Marley has arranged a series of six district rallies,

covering the entire conference area. These rallies have brought together the 1969 church officers. Each group has been given personalized attention by a department secretary. Elders, deacons, deaconesses, clerks, treasurers, Sabbath school and lay activities officers, MV and Pathfinder leaders, religious liberty secretaries and even the servicemen's organization secretaries—all have been instructed with guidelines geared to the CONCERN Plan.

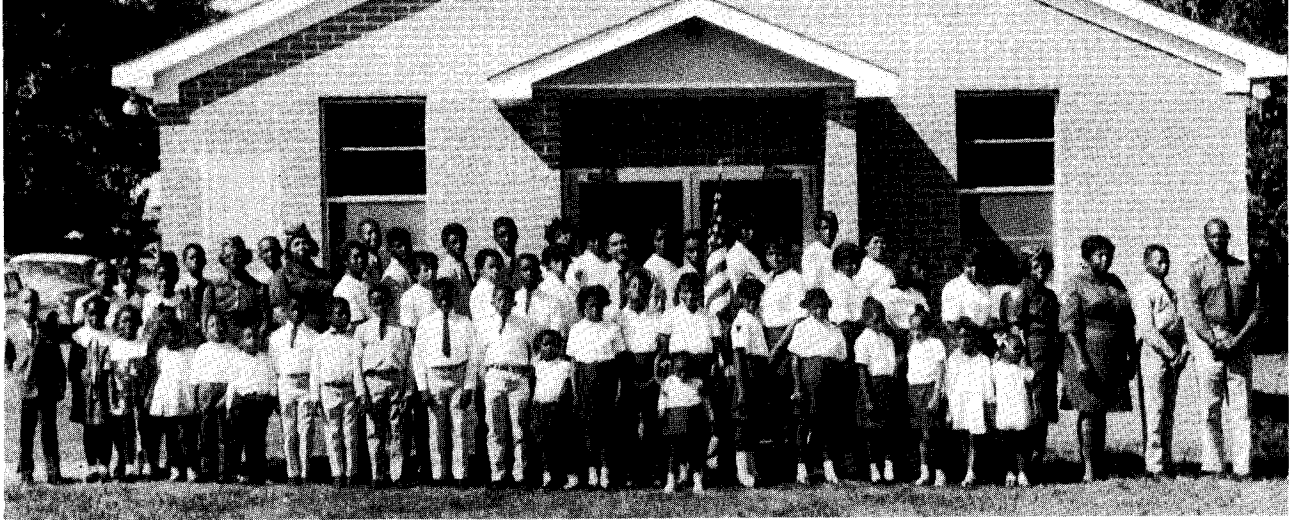
Our three evangelistic teams, consisting of Bob Johnson and Monte Church, Kenneth and Mrs. McComas, and Jerry Gladson and Terry McComb, are heavily scheduled through 1969. Every pastor has organized his own personal crusades or pulpit exchanges.

Kentucky-Tennessee is alarmed about missing members and backsliders. We are determined to reach out into every dark county for souls. We share this challenging responsibility with our sister conferences throughout the Southern Union. We want to see the work finished. We are anxious that every soul receives an earnest invitation to get ready to meet Jesus. *We Are Concerned!*



After the rally, groups visited about the plans that had been discussed by the various officers. From left, Robert Goodwin, first elder from the Oneida church; Allan A. Moon, elder from Harlan; Dale Kendall, deacon from Oneida; and Mrs. Violet Kendall, deaconess and junior Sabbath school superintendent from Oneida.

KENTUCKY-TENNESSEE



Typical of the youth program throughout the South Central Conference is the church at Bessemer, Alabama. Every member supports the Pathfinder program—including Pastor B. F. Brown, center row in uniform.

“THE BEAT GOES ON”

R. P. PEAY, *Youth Director*

There is a thoroughly-organized, highly-financed, well-publicized program in the Plymouth Automobile Industry to attract buyers. The plan, simply put, is: “To Bridge the Gap” between Plymouth and the No. 1 car selling in America, and “The Beat Goes On.”

To the young laity of South Central, there is an organized, publicized program to “Bridge the Gap” between youth profession and youth potential.

An evaluation report will disclose that though there is a differential between our achievement and God’s anticipation, success is no cause for elation any more than failure should precipitate discouragement. “The Beat Goes On.”

The sound of the “Beat” indicates that the 55 reporting MV societies with a combined membership of 1,347 youth are busy. In 1968 a total of 33,463 contacts were made while distributing 50,592 pieces of literature. A reported 2,361 Bible studies were given, and the soul-winning record is very encouraging. Indeed, “The Beat Goes On” to show that 22 soul-winning projects resulted in 166 baptisms of youth, for youth, and by youth.

During the fourth quarter of 1968, the youth helped 1,825 persons, gave

away 2,924 articles of clothing, spent 1,574 hours in health and welfare activities, and contributed in cash and food value \$1,667.38. “The Beat Goes On.”

In youth leadership, 75 persons received the Leadercraft certificate while 26 qualified for the Pathfinder Staff Certificate.

The conference Pathfinder coordinator, Mrs. Nelle Collins, organized the “First Annual Pathfinder Olympics” games. They were attended by nearly one-half of the 250 Pathfinders. Over 80 awards were given to the participants. “The Beat Goes On” to emphasize that camp enrollment increased in 1968 to 256 as compared to 110 in 1967. We are glad to announce that preliminary drawings have been received for a master plan on camp development to accommodate juniors, teens, and senior youth campers.

“The Beat Goes On” into the field of temperance and better living. Limited but effective films and aids are reaching large segments of student population. In 1968 “LSD” was shown ten times, “1 in 20,000” fifteen times, “Smoking Sam” was demonstrated twenty times, 43 temperance lectures were given, and five temperance oratorical contests influenced a combined total of 9,825 youth and teenagers. In addition, public service was granted on a television station with very wide coverage to demonstrate “Smoking Sam.”

“The Beat Goes On”—A Bible Conference was conducted at camp meeting for youth who do not attend an Adventist academy or college. Promotion is now being given the upcoming World Youth Congress in Zurich. Without question, the youth evangelistic thrust in South Central will be even greater after this congress. In 1970 the local conference will resume the procedure started in 1962 to hold an annual youth congress. This was dropped in 1968 for the Union-Wide Congress and this year because of the World Congress.

In South Central—“The Beat Goes On.”

Five-Day Plan

By D. W. BRADLEY

In mid-December, the Chaplain's Department of the Florida San conducted a successful Five-Day Plan to Stop Smoking.

There were 33 of the 44 persons in the class who went the last 24 hours without a cigarette and 22 who did not smoke a cigarette from the day the course started.

Taking the five-day plan were a stockbroker, a Florida highway patrolman, several engineers, salesmen, a beautician, housewives, a photographer and a local newspaper reporter who gave a daily written account of his ability to overcome the smoking habit.

The participants, 24 men and 18 women, had smoked a combined 962.5 years before deciding to give up the habit through the five-day plan sponsored by Florida Sanitarium and Hospital.

The group had smoked an average of 68 packages of cigarettes a day and spent at least \$9,762 last year on cigarettes, according to a survey made by Chaplain A. D. Burch.

Chaplain Burch said another five-day plan will begin at the hospital on April 13 and continue through April 17.

Dennis Beal, staff writer for the *Orlando Star*, was one of the participants in the Five-Day Plan. Each day his column was a report on the progress of the group and his own personal reaction to it. On the fourth day he wrote —

He's Feeling Human In Spite Of Friends

By DENNIS BEAL
Star Staff Writer

I've gone four days without a cigarette.

The irritability has almost subsided, my eyes can focus again, and I can concentrate on a single issue for more than three minutes.

Yes, I've almost whipped it.

ANY CREDIT, however, must be shared with my friends and associates.

It's their support that has been almost enough to make me seek the haven of the long-necked bottle as I run from the evils of tobacco.

"Yeah, you're not really over it," one friend volunteers, "I stopped once for six years and I wanted a cigarette every minute of every day."

"A DOCTOR told me it was bad to stop smoking just like that," another advises second handedly. "He says to taper off. Take one less each day or something like that."

"But, the Florida San course says the best way is to stop immediately," I reply.

"Well, all I know is what this doctor told me," he added and walked away.

"HEY, BEAL, you want



a cigarette?" another person laughs as he blows smoke in my face.

"This doesn't really bother you, does it," he grins, blowing more smoke in my face and watching me boggle off with my eyes drooping.

"Well, my boy," another says, "I say more power to anyone who can really stop. I've tried it myself, once went 15 years before I finally decided to be true to myself and go ahead and smoke," he comments, letting his cigarette ash drop on my desk.

THEN, THERE'S the guy in the office who's made a sadistic ritual of striking a kitchen match against his shoe and lighting a beautiful Dutch Masters cigar in my face three times a day while I've been on the wagon.

"To tell you the truth, I've never wanted to stop," one man said, lighting a

cigarette, "I'll probably die of lung cancer but with luck like mine I'd probably get killed walking across the street if I stop smoking."

The best advice comes over the telephone.

"MR. BEAL," the voice queried, "do you really want to stop smoking or are you just trying to find something to write about?"

"I'm really trying."
"Well, then, there's no use going to a school. It's just will power. All you've got to do is decide to stop smoking and then stop," the unidentified caller said.

"HAVE YOU ever smoked?" I asked.

"No," he replied, "but I've known plenty of folks who have."

Tonight is graduation at Florida Sanitarium and Hospital. It's the last class of the five-day course that began Sunday night trying to turn 44 confirmed smokers into as many non-smokers.

"You have to come back Thursday night," Chaplain A. D. Burch pleaded Wednesday, "We have some very important things for you."

Maybe it's a box of cigars.



E. J. Stevens, M.D., left, and Chaplain H. C. Ray of the Florida Sanitarium were part of the personnel who led in directing the Five-Day Plan held at the hospital in mid-December.



Dr. Stevens met each evening with the participants and answered many questions regarding the problems of smoking.



During a session break, Chaplain A. D. Burch, right, discussed the plan with one of the men taking the course.

Mrs. A. D. Burch, R.N., and Mrs. Herman Ray prepared water for the break periods.





Frank Knittel, Ph.D., Academic Dean of Southern Missionary College, electrified salesmen attending the recent annual Loma Linda Foods sales convention in Riverside, California, by speaking to them on the subject of enthusiasm.

"Enthusiasm," he pointed out, "has a touch of dynamics that impresses the passer-by and represents a way of thought, the direction of a profession, and the thrust of one's life.

"When you as Loma Linda Foods salesmen are asked what makes your product better, the enthusiasm of your answer will be rated by the barometer of your up-to-date answer.

The sales pitch for health foods of three decades ago was couched in a finger-shaking, Testimonies-waving mood that was calculated to make a person feel doomed if he didn't subscribe to the idea rather than make him feel good if he did."

People now buy Loma Linda Foods because they are living in a health age—an age of jogging, health aids, exercises, and practicing isometrics, he emphasized.

"Our enthusiasm in the realm of health must perforce take on an attitude attractive to youth," he said. "I abhor the hippie approach, the thrust of discontent, but I *do* maintain that we must take a long straight look at the present generation. The clue here is to be enthusiastic without being obnoxious, to be down to earth without being corny."

Dr. Knittel observed that Loma Linda Foods publication, *Today's Food*, might well be used to appeal to college students, the girls who will be active in future kitchens.

THESE TIMES

For a number of years my wife and I have followed the custom of sending a subscription of *These Times* to all of our neighbors as soon as we move into a new area. When we visit them we let them know that the monthly magazine has been sent by us since we want them to know what we, as Seventh-day Adventists, believe. In this manner we can share our faith without any of them setting up a barrier of defense simply because we are Seventh-day Adventists.

A few years ago when we were transferred to Tampa, Florida, we sent *These Times* to our neighbors. One family, Mr. and Mrs. Hunter Richards, were very active lay workers in the Methodist Church. She was the organist and Mr. Richards was the treasurer. They had known Adventists before but did not have any knowledge of their beliefs. They began to read *These Times*, and I began to visit them and cultivate their friendship. One of Mrs. Richards' organ students was a SDA girl, and she enrolled her in our Bible course.

At that time we needed an organist for our church, and after a bit of protest (because of her makeup and

jewelry) from our church board, I invited Mrs. Richards to play for us on Sabbath mornings. I also asked her if she would remove her makeup and jewelry while playing since it would be a better example for our young people. Without any hesitation she agreed—and never put them on again.

One year just before Christmas they told me that they were convinced of the message they had been reading in *These Times* and wanted to join our church. I suggested that the best gift they could give to their Lord would be their hearts and lives. They had always been fine Christian people, but now they needed to walk in additional light which the Lord had brought to them through the study of His Word. They were so happy to unite with the church! Mrs. Richards soon became the head organist and Mr. Richards is the treasurer of our church school and a deacon. They immediately began to share their faith and continue to be faithful.

S. L. DOMBROSKY, *Pastor*
Sanitarium Church, Orlando, Florida

Questions are being asked by many who want to go to the 1969 World Youth Congress but face the problem of not being included in the official attendance quotas. "Why is the congress to be in Zurich? Why can't the congress be where there is a larger auditorium that will seat all those who want to attend?"

Many factors had to be considered in planning for a world congress. 1) A location had to be selected to which the youth from as many nations as possible could obtain visas. 2) Young people from certain countries will be allowed to bring with them only a small amount of money, which necessitates clean, inexpensive housing and transportation expenses kept to a minimum. 3) A location had to be chosen where good, moderately priced vegetarian meals could be efficiently provided.

When all of these factors were considered carefully, Zurich, Switzerland, met the specifications. Zurich is the largest city in Switzerland, and the largest auditorium in that country has been reserved for the congress. There are

larger auditoriums in other countries, but the other requirements could not be met.

Interest in this first world gathering of Adventist youth has surpassed anything most people dreamed of. Attractive European tours have caused thousands to want to go and attend the congress. Because the worldwide response has been so overwhelming, it was necessary months ago for the World Youth Congress Committee to assign official quotas to the world divisions based on the maximum seating available. The quota plan gave priority to ages 16 to 30.

All seats in the Zurich auditorium are reserved, and entrance to this building will be by pass only. In an additional auditorium which seats 1,000, meetings will be scheduled during the noon recess, evenings (except Tuesday), and all day Sabbath, with open admission. On Sabbath, a third auditorium three miles distant, seating 2,000 will be provided for the German-Swiss membership.

JOHN H. HANCOCK
Associate Youth Director, General Conference



NACS at its recent appearance in Constitution Hall, Washington, D.C.

introducing

The National Adventist Choral Society

TO BE PRESENTED IN CONCERT:

Orlando: April 21, 1969
Miami: April 22, 1969

FLORIDA

watch for more details

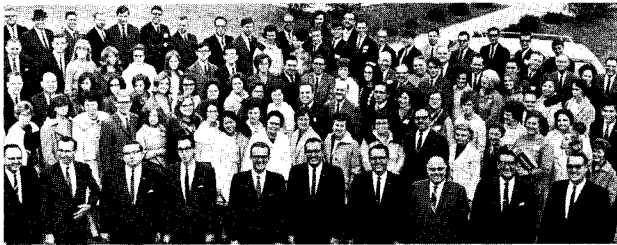
PICTORIAL / STORIES



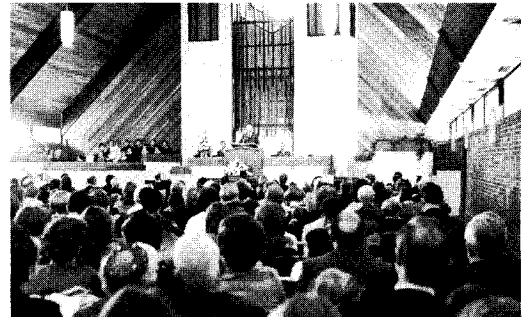
KANSAS CITY, MISSOURI — Medical students attending the College of Osteopathy and Surgery in Kansas City, Missouri, were recently guests at a banquet sponsored by the Kentucky-Tennessee and Florida Conferences. Elder A. C. McClure, left, who represented the Georgia-Cumberland Conference, visited with Warren Thomas and Mr. and Mrs. Norman Truit following the meal and program. Object of the annual visit to the school is to acquaint the students with the opportunities and advantages of living and setting up practice in the Southern Union. A similar event was also held in Memphis for the medical students in that area.



SOUTHERN MISSIONARY COLLEGE — Janice Keller of Pembroke, Kentucky, a sophomore associate degree nursing student at SMC, Madison campus, won the title of "Student Nurse of the Year" for District III of the Tennessee Association of Student Nurses at a contest held recently in Nashville. Eight colleges, universities or hospitals make up District III. Miss Keller was selected on the basis of her prize-winning speech and a personal interview by the panel of judges.



CHARLOTTE, NORTH CAROLINA — Over one hundred youth leaders assembled at Morganton, North Carolina, in mid-January for an MV and Pathfinder Institute. Leaders represented churches from both North and South Carolina.



MARIETTA, GEORGIA — An overflow attendance made opening-day services impressive in the new Marietta church located on U.S. #41 at the north edge of the city.



QUITMAN, MISSISSIPPI — H. H. Schmidt, Southern Union Conference president, addressed an overflow audience in Quitman on Sabbath, January 11, at the formal grand opening of the new church. One hundred fifty-five persons attended the service.



GRAYSVILLE, TENNESSEE — The 39-member Primary-Junior choir of Graysville Junior Academy presented its fifth annual candlelight concert. Mrs. James Hoover was program coordinator and directed the choir.



SAVANNAH, GEORGIA — Pastor and Mrs. F. W. Parker, left, along with Mrs. G. Davidson and Mrs. H. Bennett, organized the twelve young people of the church who are high school seniors this year into a special class. These young people raised \$900 to purchase youth choir robes.



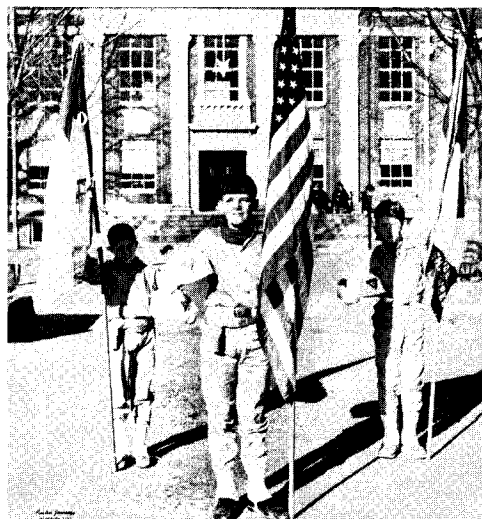
SARASOTA, FLORIDA — E. H. J. Steed, associate temperance secretary of the General Conference, dynamically presented a new concept of true temperance at the minister's meeting recently held in Sarasota.



ORLANDO, FLORIDA — Florida did it again! Elder Walter Mazat, right, Southern Union Lay Activities secretary, congratulates Elders French, left, and Coe, center, on attaining the Ingathering Vanguard goal for 1969.



FRANKFORT, KENTUCKY — Pastor Irad Levering and E. E. Duncan, ministerial secretary of the conference, recently held a series of meetings in Frankfort. Five persons joined the church—Mrs. Ida Peach by profession of faith, and, from left, Shirley Hilton, Bonnie Todd, Sam Todd and Mrs. Justine Todd. At right, Elder and Mrs. Levering.

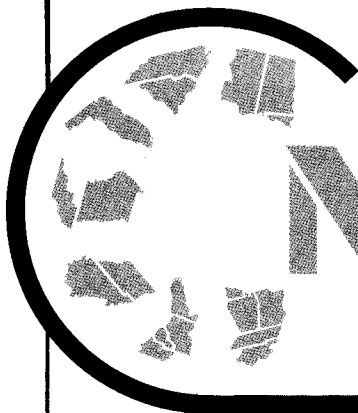


WOODBURY, TENNESSEE — The Woodbury, Tennessee, Pathfinder Color Guard was given the honor of leading a parade sponsored by the local Lions Club. From left, Brenton Lee Bullock, Shane Hollis and Floyd Walterhouse. They marched in front of the Central High School band.



(Photo by George Adams)

COLLEGE DALE, TENNESSEE — Collegedale mothers solicited \$661.79 for the March of Dimes. Participating in the drive were, from left, Mrs. Marvin L. Robertson, chairman; Mrs. Walter J. Herrell, bookkeeper; Mrs. Cecil J. Rolfe, associate hostess; Mrs. Arthur R. McKenzie, bookkeeper; Mrs. Frank A. Knittel, hostess; and Mrs. William E. Battle, associate chairman.



telex

NEWS

FROM THE CONFERENCES OF THE SOUTHERN UNION

LATE NEWS RELAY VIA TELETYPE
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DEPARTMENT**



CAROLINA

- Clinton, S. C. A. D. Livengood and H. D. Colburn are holding a series of meetings in this city. Prospects for organizing a church are very good. The group has voted to purchase a church building from another organization.
- Sharon, S. C. A branch Sabbath school has been organized in Sharon by Pastor H. D. Colburn. The leader of the Boy Scouts in the area made available the Scout building without charge for Sabbath services. Over 30 were in attendance the first Sabbath.
- Orangeburg, S. C. H. V. Leggett, ministerial secretary for the conference, and Pastor O. E. Hanna held a two-week meeting in Orangeburg and baptized twelve at the close of the series.
- Rutherfordton, N. C. P. A. Kostenko, M. V. leader for the conference, held a two-week meeting in this city with Pastor Dave Miller assisting. There were seven decisions for baptism with several other good prospects for the near future.
- Charlotte, N. C. R. F. Serns conducted a two-week meeting in the Charlotte church, and three were baptized. This was a part of the Pulpit Exchange evangelism being conducted throughout the conference.



KENTUCKY-TENNESSEE

Vacation Bible School buzz sessions are being held at the Lexington, Louisville, Nashville Bordeaux and Memphis churches. B. J. LIEBELT and W. M. ABBOTT, JR., are leading out in these sessions, giving instruction on conducting VBS and successful follow-up. Craft displays and ideas are highlights of the workshops. There were 21 Vacation Bible Schools in 1968, and 35 are planned for 1969.

A two-week revival series will begin in the Tullahoma church on Friday night, March 7. W. M. ABBOTT, JR., will be assisted by PASTOR JAMES KING.

E. L. MARLEY, J. P. ROGERS and all departmental secretaries of the conference conducted district rallies during January giving special instruction to all 1969 church officers.

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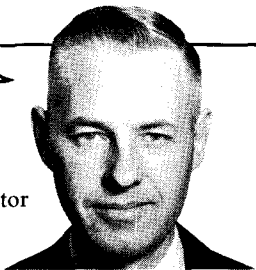
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Everett E. Duncan
Ministerial Association Secretary
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These Times

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Garland J. Millet, Editor
The Message Magazine

Obituaries

Submitted to the SOUTHERN TIDINGS office during November, December, 1968, and January, 1969.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." REVELATION 21:4

AUSTIN, Agnes, of Jasper, Tennessee, was born in Dallas, Texas, on August 21, 1911, and passed to her rest September 27, 1968. Mrs. Austin was active in church affairs even though confined to a wheel chair. Survivors include her husband, Paul Austin of Jasper, Tennessee; a daughter, Netta Rimmer of South Pittsburg, Tennessee; two sons, Eugene V. Carris of Venice, Florida, and Kenneth R. Carris of Orlando, Florida; her mother, Mrs. Robert Foster of Sequatchie, Tennessee; four step-sons; twenty-four grandchildren; three brothers; and one sister. Officiating ministers were Elders Walter Marshall and Ernest Stevens.

BELL, Benson H., was born October 1, 1879, in Smyrna, Georgia. He made his home in Atlanta, where he was a member of the Belvedere church. Shortly before his death he moved to Cumberland, Maryland, where he died on September 23, 1968. He is survived by one son, B. H. Bell, Jr.; three daughters, Mrs. H. T. Orr, Sr., Mrs. R. G. Eversole and Mrs. M. T. Reiber; several grandchildren and great-grandchildren. Interment was in the West View Cemetery in Atlanta, Georgia.

BISHOP, Capt. Joseph Anders, a retired sea captain, died January 15, 1969, at the age of 90 in Palmetto, Florida. Born at Palma Sola at Bishop's Point, he began his seagoing career at the age of 14, establishing the Bishop Line in 1907. He was instrumental in the pioneering of Jack's Cookie Co. in Tampa in 1930. Survivors include four sons, Wilber A. of Cleveland, Tennessee, Leon J., Miron J. G., and L. Everette, all of Tampa, Florida; two daughters, Mrs. Mabel Pemberton of Palmetto, Florida, and Mrs. Hazel Shepherd of Tampa.

CARLTON, Mrs. Bessie McEwen, was born in Atlanta, Georgia, on January 14, 1894, and died in Collegedale, Tennessee, August 18, 1968. Her home was in Deer Lodge, Tennessee, where she was a faithful member of the Meister Memorial Seventh-day Adventist Church. She was predeceased by her husband in 1952 and by one son, Lonnie, in 1959. Survivors include two sons, Ray of Ellenwood, Georgia, and Lee of Atlanta; a daughter, Mrs. Martha Hand, also of Atlanta; a daughter-in-law, Mrs. Lonnie Carlton of Decatur, Georgia; two brothers, Raymond and Vernon McEwen of Atlanta. She was laid to rest in the Westview Cemetery in Atlanta.

CARTER, William Samuel, 82, died January 14, 1969, in Winter Park, Florida. He was born in Georgia and moved to Winter Park 47 years ago. He is survived by his widow, Jessie; two sons, William A. of Ormond Beach, Florida, M-Sgt. Samuel B. of Ft. Belvoir, Virginia; and three daughters, Mrs. J. L. Sheppard, Mrs. Annice Banes and Mrs. Melba C. Meachum, all of Winter Park.

COLE, Mrs. Eleanor J., 67, died November 10, 1968, in Orlando, Florida. A native of New York City, she moved to Orlando twenty years ago. Survivors include three brothers, Elmer Wheaton of Jacksonville, Florida, Clayton and Frank Wheaton of New York; and a sister, Mrs. Addie Izzo also of New York.

COREY, Mrs. Ola, born in Maringo County, Alabama, passed to her rest on November 5, 1968, at Pensacola, Florida. She is survived by four sons, O. L. Jones, Dr. J. O. Jones, S. D. Jones, and David Jones; a daughter, Mrs. Janie Mann; a sister, Mrs. Beulah Dobbs; a brother, I. N. Mitchel; ten grandchildren and thirteen great-grandchildren. Elder Carl Hartman officiated.

COX, Susie Howell, born in Coffeeville, Alabama, July 25, 1890, passed to her rest December 11, 1968, at Grove Hill, Alabama. She is survived by one daughter, Mrs. E. E. Smaley; one son, Charles W., Jr.; one brother, Henry Howell; and three grandsons. Elder Arl Voorheis officiated.

CRUMLEY, Joseph Andrew, born in Bristol, Tennessee, on November 20, 1889, died at Bristol Memorial Hospital following a brief illness. He was an active member for thirty-five years of the Seventh-day Adventist Church, Bristol, Tennessee. Survivors include his wife, Mrs. Ida Rader Crumley; two sons, William Earl and Edwin Price, both of Bristol; four sisters, Mrs. A. A. Weaver and Willie Edith Crumley, both of Bristol, Mrs. V. L. Cloud, Kingsport, Tennessee, and Mrs. Harry Hicks, Sr., San Antonio, Texas; one brother, Calvin Theodore, also of Bristol; three grandchildren; and six great-grandchildren. Services were conducted by Pastor O. J. Ostman with interment in Shelby Hills Cemetery, Bristol, Tennessee.

CUNNINGHAM, Thomas C., was born November 22, 1893, at Norwell, Massachusetts, and died January 20, 1969, at Winter Park, Florida. He is survived by his wife, Winifred G.; two daughters, Gertrude Lamp, Beirut, Lebanon, and Evelyn Durand, Takoma Park, Maryland; and a son, Dr. E. B. Cunningham of Orlando, Florida.

DIETRICH, Harry W., was born January 10, 1896, in Akron, Pennsylvania, and died November 14, 1968, at Winter Park, Florida. He was baptized into the Seventh-day Adventist Church in 1933 and was one of the early members of the Hyattsville, Maryland, church. When he retired from the U.S. Post Office Department in 1956, he moved to Winter Park, Florida. Survivors include his wife, Cora; a son, Harry H. of Beltsville, Maryland; and three daughters, Mrs. Sally Lee Ryneason of Gasselberry, Florida, Mrs. Doris E. Hamm of Takoma Park, Maryland, and Mrs. Eileen E. Busch of Crofton, Maryland.

DOMINGUEZ, Mrs. Birdie Alma, of El Paso, Texas, passed to her rest on January 19, 1969. She was a member of the El Paso Seventh-day Adventist Church. She is survived by three sons and four daughters, one of whom is Mrs. Charles E. Williams of Atlanta, Georgia. Services were conducted by Dr. Ernest Von Pohle and Elder James P. Hardin and Nathan Sims.

DONALDSON, Mrs. Florence, 58, died October 23, 1968, in St. Petersburg, Florida. Eight years ago she moved to Florida from Harvey, Illinois. In addition to her husband, Samuel, she is survived by four brothers and two sisters.

FARRINGTON, Mr. Solomon, was born in April, 1880, in Nassau and passed to his rest October 24, 1968, in Miami, Florida. He became a member of the Seventh-day Adventist Church in 1918 and was faithful until his death. Survivors include four sons, four daughters, forty grandchildren, twenty-nine great-grandchildren, three brothers and two sisters. Services were conducted at the Bethany Seventh-day Adventist Church in Miami. R. L. Woodtork officiated.

FOGG, Beulah L., was born December 17, 1885, in Cyles County, Tennessee, and passed to her rest December 19, 1968, at Collegedale, Tennessee. She became a member of the Seventh-day Adventist Church in 1912 and held many offices in the church. She maintained her membership in the Athens, Alabama, church where she is registered as a charter member. She is survived by eight daughters, Louise Holland and Offelita Henderson of Athens, Alabama, Mrs. J. W. Jones of Collegedale, Tennessee, Sara Coggins and Maria Swanner of Huntsville, Alabama, Joy Legg of California, Haddie Anna Miles and Janell Kalvoda of Detroit, Michigan; six sons, Albert of Athens, Alabama, Frank of Collegedale, Tennessee, Bob of Battle Creek, Michigan, Smith of Detroit, Michigan, Milton of San Antonio, Texas, Lou Tellas of Chattanooga, Tennessee. The funeral was conducted in Athens by Douglas Bennett, John Thurber and Rufus McDaniels. Interment was at Hatachett Cemetery in Willis Springs, Alabama.

FOLEY, Mrs. Beulah A., 77, died November 9, 1968, at Titusville, Florida. A native of Georgia, she had moved to Titusville from Orlando four years ago. She was a practical nurse at the Florida Sanitarium and Hospital. Survivors include a daughter, Mrs. Woodrow Whidden, Titusville; step-sons, Wellborn Phillips of Orlando and Dr. J. D. Foley of Jacksonville, Florida; step-daughters, Mrs. Hugh Turner of Orlando and Mrs. Gwendolyn Shupe of Vancouver, Washington.

FOWLER, Julia, passed to her rest on October 26, 1968, at Fort Payne, Alabama. She is survived by one son, Mrs. Fowler was 91 years of age.

FRENCH, Mrs. Flora Belle, was born November 8, 1886, in Ohio and died November 9, 1968, in Clermont, Florida. Survivors include her husband, Elder Raleigh E. French; two sons, Elder C. Richard French and Robert L. French, both of Orlando, Florida.

HAKANSON, Mrs. Coral Zuber, passed away in Birmingham, Alabama, at the age of 89 on January 12, 1969. Four nieces and one nephew survive her. The funeral service was conducted by Elder M. T. Reiber.

HANSON, Andrew Jackson, was born in Newnan, Georgia, October 29, 1902, and died in Warner-Robins, Georgia, November 13, 1968. He was an elder of the Macon church for many years and an active community leader. Survivors include his wife, Mrs. Edna Hanson; a son, Andrew Earl of West Palm Beach, Florida; and a sister, Mrs. Evelyn Thomas of Sarasota, Florida. Elder Roy Caughron officiated at the funeral services.

HARDINGER, Mrs. Mildred Oleva, was born April 12, 1914, in Bartlett, Nebraska, and passed away January 4, 1969, in Birmingham, Alabama. She is survived by her husband, D. A. Hardinger; a daughter, Betty Ann; five sisters and two brothers. Elder Walter Marshall officiated.

HARPER, Walter Leslie, Jr., was born in Charleston, South Carolina, on September 10, 1920, and died in Mt. Pleasant, South Carolina, on November 27, 1968. He is survived by his wife, Fannie Lou Harper, and his children, David, Ronald and Marilyn. Mr. Harper was shot to death by a robber while working as a part-time service station attendant.

HICKMAN, Jeff, Sr., was born August 10, 1887, and died November 30, 1968, at Stearns, Kentucky. "Brother Jeff" spent several years in the literature ministry and had the privilege of knowing seventy souls who came into the church from one book. It was largely through his efforts that a church was established at Stearns, Kentucky. He leaves to mourn, his wife, Ethel; four daughters; one son; fourteen grandchildren; and eleven great-grandchildren. Services were conducted in the Stearns Adventist Church with Elders Colburn, Dobbs and Gladson officiating.

JOHNSON, Mrs. J. A., was born in Sugartown, Louisiana, February 26, 1881, and passed to her rest October 6, 1968, at Jackson, Mississippi. She is survived by one son, Oscar Johnson; three daughters, Lena White, Lela Brackett, Jewel Dubose; one brother; and two sisters. Pastor L. A. Stout officiated.

JOINER, George W., was born in Blount County, Tennessee, January 9, 1896, and died in Knoxville, Tennessee, January 4, 1969, after an extended illness. His wife, Lillie, preceded him in death in 1963. For more than twenty years, he operated a barbershop and real estate business. His one surviving son, James, is associate editor of the "Youth's Instructor." R. M. Ruf officiated.

JONES, Mrs. Gladys Andress, was born August 22, 1905, at Gillette, Florida, and died November 22, 1968, at Bradenton, Florida. A nurse by profession, she had served in many hospitals and Adventist institutions. Surviving are her husband, H. Clay Jones; a daughter, Mrs. David Fontaine; and a son, Edward I., of San Bernardino, California.

KLAUS, Mrs. Orphia Jane, was born May 28, 1878, at Cottonwood Falls, Kansas, and died October 9, 1968, in Asheville, North Carolina. She is survived by a son, Rupert Sigel; and three daughters, Orphia Burchard, Mandella Anderson and Audrey Beale. Funeral services were held in Kansas City, Kansas.

KOHLSTATT, Betty Ann, was born May 23, 1920, in Flat Creek, New York, and died January 2, 1969, in Orlando, Florida. Survivors include a brother, Richard Hoyt of Nelliston, New York; and a sister, Mrs. Herbert Hyde of Rexford, New York.

KOMINSKY, Mrs. Malinya, was born May 8, 1891, in Yugoslavia and died November 14, 1968, in Orlando, Florida. She came to Orlando fourteen years ago from Akron, Ohio. Survivors include two daughters, Irene Ams and Evelyn Beard, Orlando; and two sons, Eugene and John, Akron.

MADER, Leonard, was born February 21, 1916, in Omaha, Nebraska, and died October 22, 1968, in Avon Park, Florida. He is survived by his wife, Bernice; and son, Larry, both of Avon Park.

MARTIN, Arthur Shelby, born in Cozydale, Ohio, September 16, 1878, died December 22, 1968, in Covington, Kentucky. He had been an active member of the Covington Seventh-day Adventist Church since 1928. His wife, Anna, survives. Services were conducted by the pastor, Edwin Shafer, with burial in nearby Highland Cemetery.

O'NEAL, Mrs. Annie Irene, was born August 7, 1896, in Marion County, Florida, and died November 26, 1968, at the Florida Sanitarium and Hospital in Orlando, Florida. She is survived by two sons, Durward of Orlando and James of Pompano, Florida.

O'NEAL, William P., 68, died November 14, 1968, in Miami, Florida, where he had lived since 1925. He is survived by his wife, Hattie Mae; and a son, Gilbert L.

PADGETT, Isla, church school teacher on Sand Mountain, Alabama, died at Erlanger Hospital, Chattanooga, Tennessee, Friday evening, November 15, 1968. Isla was born in Kempton, Indiana, attended local church school, Indiana Academy and Emmanuel Missionary College. She spent 22 years as church school teacher in the Indiana, Kentucky-Tennessee and Alabama-Mississippi conferences. Isla was a dedicated teacher. Encouraging youth to achieve the heights God had set for them was her constant aim.

PERKINS, Ray, was born in Allegan, Michigan, April 3, 1891, and died in Tampa, Florida, October 2, 1968. He is survived by his wife, Tena; a step-daughter, Mrs. Catherine Nicklas, Miami; and a step-son, Will R. Caviness, Detroit, Michigan.

PERRY, Mrs. Edna M., was born January 25, 1895, in Fredericksburg, Virginia, and died October 22, 1968, at Bristol, Tennessee. She was a member of the Daytona Beach, Florida, Seventh-day Adventist Church. Survivors include her husband, Joseph; and a son, Joseph, Jr.

PERVIS, Ralph Emory, 61, died as a result of an auto accident December 31, 1968, at Orlando, Florida. A self-employed land developer, he came to the Forest City area in 1936 and was an active member of the Forest Lake church. He is survived by his wife, Lou Verta; two sons, Donald E. of Forest City, Norman L. of Keene, Texas; and a daughter, Mrs. Dorothy L. Bratcher of Forest City.

PIERCE, Lee Felia, was born in Jamestown, Kentucky, June 17, 1892, and passed away January 17, 1969. Mr. Pierce joined

the faculty at Pisgah Institute and remained connected with that institution for 27 years. He also served Forest Lake Academy, Harding Sanitarium, and Loma Linda Sanitarium and Hospital. He is survived by his wife, Dorothy; four children, Mrs. Myrtrude Michaelis of Fredericktown, Missouri, Charles L. Pierce of Takoma Park, Maryland, Mrs. Helen Moyers of Collegedale, Tennessee, and Bruce A. Pierce of Silver Spring, Maryland; twelve grandchildren; two sisters; and numerous nieces and nephews.

PILLSBURY, Amy Lea, seven-year-old daughter of Mr. and Mrs. Albert V. Pillsbury, died October 26, 1968, in Bradenton, Florida. In addition to her parents, survivors include her brother, Joseph; her grandmothers, Mrs. Helen Hawkins and Mrs. Mabel Pillsbury, both of Snead Island, Florida.

POLINKAS, Mrs. Bertha, was born May 12, 1898, in Barrytown, New York, and died November 1, 1968, in Avon Park, Florida. She is survived by her husband, George; and two children, Lillian and Harold.

RABITAILLE, Ambrose, was born March 20, 1874, in Ontario, Canada, and died October 12, 1968, in Dade City, Florida. His wife, Mildred, survives.

REBER, Howard H., was born July 7, 1898, in Quincy, Michigan, and died October 20, 1968, in New Port Richey, Florida. He is survived by his wife, Vera; two sons; and three daughters. Interment was in Marion, Michigan.

REIDT, Robert, was born October 19, 1912, in New Jersey and died September 29, 1968, in Boca Raton, Florida. He was a member of the Boynton-Delray Seventh-day Adventist Church. Survivors include his mother, Mrs. Augustina Reidt; a son, Robert; and a daughter, Mrs. Barbara Muldoon.

RICHARDSON, James S., 66, died October 7, 1968, at the Veterans Administration Hospital in Dublin, Georgia, after a lengthy illness. He was a member of the Tallahassee, Florida, Seventh-day Adventist Church. Survivors include his wife, Mattie, of Tallahassee; and a daughter, Mrs. W. C. Kirkland, Tallahassee.

RUSSELL, Cecil Randolph, was born October 29, 1885, in Rankin County, Mississippi, and died January 6, 1969, in Atlanta, Georgia. He became a member of the Jackson, Mississippi, church in 1940 and faithfully labored as a lay-preacher in the Mississippi Delta country. He served the Jackson, Mississippi, church as a local elder for many years. He is survived by his wife, Willie; and a daughter, Mrs. Audrey Russell of Greeneville, Tennessee. Elder Lewis Stout officiated at the funeral in the Jackson, Mississippi, church.

SCHAAL, Mrs. Pauline, 69, was born in Charlotte, Michigan, and died October 24, 1968, in Avon Park, Florida. An untiring Bible worker, Mrs. Schaal died as a result of an auto accident en route home after a day's service for the Lord. Survivors include her husband, Frederick; a son, Stanley Robison, Glendale, California; and a daughter, Mrs. Berton Crary, McFarland, Wisconsin.

THOMAS, Nancy A., was born May 22, 1871, in Stanton, Kentucky, and died January 11, 1969, in Covington, Kentucky. She had been a member of the Covington church for 30 years. Funeral services were conducted by Pastor Shafer in Covington with burial in Tobasco, Ohio. She is survived by a daughter-in-law; two granddaughters; and two great-granddaughters.

THROWER, Charlie Cleveland, passed away on January 12, 1969, in Geneva County, Alabama, at the age of 81. He is survived by his wife, Mrs. Lillie Thrower; two daughters, Mrs. Paul Phillips and Mrs. Carl Hobbs; three sons, Charles E. Thrower, Robert W. Thrower, David L. Thrower and twenty-one grandchildren. G. N. Kovalski and L. D. Browne conducted the service.

TIBBETT, Mrs. Clodie Maggie, born in Lee County, Mississippi, passed to her rest on November 27, 1968, at Amory, Mississippi. She is survived by one daughter, Mrs. Alton Thompson; two brothers, Grover Hathcock and Garfield Hathcock; one sister, Mrs. Hattie Bland; eight grandchildren and nine great-grandchildren. Pastor J. B. Hanson officiated.

TOOLEY, Vernon C., Sr., was born on May 24, 1896, in Streeter, Illinois. He passed away August 30, 1968, at Asheville, North Carolina. For fifty years he was a devoted member of the Seventh-day Adventist Church. He was a fervent lay preacher who gave hundreds of Bible studies and thousands of pieces of Christian literature. He is survived by two daughters, Mrs. June Crowder of Sunnyvale, California, and Mrs. Doris Critser of Aurora, Illinois; one son, Vernon C. Tooley, Jr., of Lincoln, Nebraska; and his wife, Mrs. Blanche Tooley of Asheville, North Carolina.

TUNISON, Tunis Edgar, 76, of Pensacola, Florida, died while visiting in Kernersville, North Carolina. He was a retired civil engineer at the Pensacola Naval Air Station. Survivors include the widow, Mrs. Essie Tunison; three daughters, Mrs. Lula Ann Crews and Mrs. Eleta Sandstrom and Mrs. Mary Darnell; two brothers, Henry and George A.; and seven grandsons. Elders Joe A. Crews and Robert Darnell officiated and burial was in Bayview Memorial Park.

Israelite Emphasis Day

MARCH 15, 1969

By R. L. ODOM

A woman working in a New Mexico hospital began studying the Jewish Bible Correspondence Course. When she learned that a fellow worker was also studying it, she sought his help on some of the puzzling questions. They continued studying together. A recent letter from them states that last August they both joined the Seventh-day Adventist Church and were happily married by our local pastor. The letter closes with this joyful note: "We are continuing with much interest in *Israelite* and to complete the 'Life of Christ' course!" The couple, as well as others on the hospital staff were first introduced to the course by one of their associates who had begun the studies himself.

How true it is that when one sows the gospel seed, he knows not "whether shall prosper, either this or that, or whether they both shall be alike good." *Ecclesiastes* 11:6.

Israelite is our illustrated, 32-page magazine for Jews. Issued once every two months, and in two colors, its subscription rate is still \$1.50 a year, despite increasing production costs. Every number announces our Bible correspondence course by Jews, for Jews, and based on standard Jewish translations of the Bible in English.

"Your publication is superb," writes an informed New York Jew. "It affords me some of the most pleasurable reading I have ever enjoyed. Some benefactor, unknown, has sent *Israelite* to me, and I certainly shall take steps to keep it coming."

Repeatedly inmates of state prisons have written letters of gratitude for our Jewish Bible correspondence course and the magazine *Israelite*.

"I would appreciate a copy of your March-April issue," writes a Jewish gentleman from Pennsylvania. "I am most interested in the article pertaining to the subject 'Will You Live Again After You Die?' mentioned in your May-June issue."

The editor of a religious magazine in New York City wrote a few days ago for permission to reprint one of the articles in *Israelite*, saying, "For some time now I have been receiving your publication titled '*Israelite*,' which I have enjoyed reading with great interest."

A Jewish doctor in Pennsylvania kindly wrote a few weeks ago, "I cannot deny that I find your magazine of quite high *niveau* (level), though I may not share your ideas."

When you read the prophecy of Hosea 3:4, 5, concerning the Jews in the last days, consider this comment: "Through Hosea was given a prophecy that set before them the privilege of having a part in the final restoration that is to be made to the people of God at the close of earth's history, when Christ shall appear as King of kings and Lord of lords." *Prophets and Kings*, p. 298.

That explains why, on Sabbath, March 15, 1969, Seventh-day Adventists in North America will donate to the *Israelite* Fund to make it possible for the General Confer-

ence to send the magazine for one year to leading Jews in the United States and Canada. Many will want to send the magazine for a year to Jewish friends, neighbors, and acquaintances with whom they have contact from day to day. When you give your donation, simply mark it "*Israelite* Fund" on the offering envelope. But if you order a subscription for yourself or some Jewish acquaintance, give the name and address (plus zip code number), with the subscription price, to the Lay Activities secretary of your church, or send them to your Book and Bible House.

There are 5,600,000 Jews in the United States and Canada, and 13,800,000 in the world. In Europe, Africa, the Middle East, and the Americas there are talented and devout Jews in our ranks, some of whom are serving as denominational workers in various capacities from the General Conference down. Jewish youth in our colleges and universities are preparing themselves for service for God and man in this crisis hour for humanity. Pray and give, as never before, that an ever-increasing number of sons and daughters of Abraham may share with us the glorious hope that is ours by faith in Israel's God.

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NEW CHAIN SAWS—lightweight—5-7½ hp. **Farm Tractors.** Rebuilt. Ford, Ferguson, Massey Ferguson, International, etc. Gas or diesel available in all brands. All kinds new and used **farm implements, Farm and Machinery Trailers,** also riding lawn mowers all sizes. We can deliver. Ted's Tractor & Implement Co., 4430 Roosevelt Highway, Rt. 1, College Park, Ga. 30022. Phone: 758-6585 or 766-7220. (1fn)

SWITZERLAND YOUTH'S CONGRESS SPECIAL. Exciting NEW Mercedes-Benz. Order NOW. European or USA delivery. Gasoline or diesel powered. Volvo full line. Newest Datsun Economy cars, pickups, campers, 4 W/D. Licensed sales and service here since 1933. Bonded direct factory franchises. Phone or write NOW for FREE information. Robert C. "AUTO" Martin, Box 1881, Grants Pass, Oregon 97526. (1-6)

TENTS-AWNINGS-CHAIRS—For sale or rent. Canvas awnings and tarpaulins. Crown Tent Awning Company, 936 Third Ave., N. Nashville, Tenn. (1-3)

WANTED: Men and women ages 30 to 55 interested in full-time denominational employment for Christian Record Braille Foundation; providing free services to blind people, contacting business firms; willing to travel. Special need in Kentucky. Contact: R. H. Blessing, 418 Chapin Lane, Berrien Springs, Mich. 49103. (2-4)

WANTED: Sales and service representative for Eastern and Southern Areas who is presently engaged in electronic equipment repair. Must be able to call on sawmills with electronic equipment. Wagner Electronic Products, Terrebonne, Ore. 97760. (2-5)

FOR SALE—Four bedroom two story home on one-fourth acre land. Near church and church school. Contact Mrs. Morgan Barger, Box 203, Graysville, Tennessee 37338 or call 775-9600. (3)

AFRAID OF ATTACK? GET SAFEGUARD! Small transparent plastic bottle squirts strong wind-resistant chemical stream 10 feet. Stops man or beast instantly. Not tear gas. Not permanently harmful. Legal to carry. \$1.50 each. 3 for \$4.00. Dozen \$14.00. Georgia residents add sales tax. T. Hammond, Box 41193, Atlanta, Ga. 30331. (3,4)

FOR RENT IN FLORIDA: Two bedroom Mobile Home near Orlando at Dora Canal Marina. Public swimming beach across road on beautiful Lake Eustis. Furnished—except linens. \$30.00 per week or \$90.00 per month. Mrs. L. R. Holley, Ga.-Cumberland Conference., Box 1400, Decatur, Ga. 30031. (3)

DISCOUNT ON MUSICAL INSTRUMENTS: Save 40%. New high quality band, orchestral instruments, guitars, accordions, drums. Terms available. Request free price list, brochure. Indicate kind of instrument desired. Quick service. Satisfaction guaranteed. In business 30 years. Hamel Music Company (formerly Arpin, Wisconsin). New address: Box 184, Berrien Springs, Mich. 49103. (3-7)

FOR ORGANIC FARMING—one acre - \$29.92, one and a half acre - \$39.93, two acres - \$49.94. Bring trailer and first month's squatters right or rent to Franklin Sawyer, Rt. 2, Box 1591, Kinston, N.C. 28501. (3)

WANTED—Couple or family to manage small Rest Home in North Carolina. Attractive financial set-up plus unlimited opportunities for missionary work and country living. Write to: Warren Sitawn, Route 4, Box 103, Hayesville, N.C. 28904. (3)

HELP A STUDENT choir member go to the SDA World Youth Congress at Zurich, Switzerland, this summer with the rest of the choir. You can get an LP record of 14 sacred songs by the Cedar Lake Academy choir in an attractive jacket for \$3.98 postpaid. Cash, check or money order. Same day service on first 200 orders. All inquiries answered personally. John Larsen, Cedar Lake Academy, Cedar Lake, Michigan 48812. (3)

MALE HOUSEKEEPING PERSONNEL needed to assist in hospital custodial work. Contact the Administrator, Walker Memorial Hospital, Avon Park, Fla. 33825. (3-5)

WANTED: Unencumbered person to live in and care for elderly Adventist woman. Room and board plus salary. Contact Mrs. C. W. Ashby, 238 E. Edwin Cir., Memphis, Tenn. 38104. (3)

INSURANCE OPPORTUNITY—Energetic young man who enjoys selling and is interested in serving his community—needed in multiple line casualty insurance agency with life and accident and health facilities. Located in a wholesome SDA community - Worthington, Ohio. Contact Richard G. Fisher, Manager, Worthington Insurance Service, 666 High St., Worthington, Ohio 43085. (3)

WANTED: Orthotist-Prosthetist combination, or one of each. Certification not necessary. Opportunity for advancement. Contact: Home Orthopedic Appliance Co., P.O. Box 1558, Walla Walla, Washington. A fine place in which to live. (3)

WANTED: Assistant service station manager. Good pay and working conditions. Spartanburg has a fine SDA Church and three-teacher church school. Write: Winfred Gilbert, Manager, Circle American Service Station, Rt. 8, Spartanburg, S.C. 29303. (3)

ELDERLY GUESTS: T.L.C. in quiet country retirement home. Modern conveniences. Private or semi-private rooms; meets state requirements. Ideal for those who love books, music, gardening, birds. Free transportation to church. Ida M. Christakos, Rt. 1, Box 47, Blythewood, S.C. 29016, Telephone (803) 754-3847. (3)

FOR SALE—FLORIDA DUPLEX in Altamonte Springs. First time advertised. Within walking distance of SDA church. Large shopping center 5 minutes away by car. Forest Lake Academy 10 minutes away by expressway. Lovely Brittany styling, 2 bedrooms each side. Custom built with deluxe side which makes lovely home for owner and rental side bringing in \$100.00 per month. All extras. Heat, air conditioning, fireplace, carpet, shady chain link fenced yard. Paved road. \$20,000 total price. Contact H. L. Taylor, Rt. 2, Box 466, Plant City, Fla., or Phone 752-2070. (3)

WANTED: Metal workers for automobile body shop. Ideal working conditions and good pay. Location: Spartanburg, S.C.—which has ideal climate, a fine SDA church of over two hundred members and an excellent three-teacher, eight-grade church school. Write: Body Shop, P.O. Box 1126, Spartanburg, S.C. 29301. (3)

OPPORTUNITY: Harvest Home Foods, Inc., of Dallas, Texas, formerly of Roan Mountain, Tennessee. Do you wish extra income? This progressive protein foods company desires to set up an individual in each church to sell its products. Could be a remunerative project for a church school. Direct all inquiries to the attention of Sales Manager, Harvest Home Foods, Drawer 694, Keene, Texas 76059. (3)

TRACTOR TRAILER DRIVERS needed. Opening for experienced tractor-trailer drivers to live in Madison, Tennessee. Please state age, experience and condition of health. McKee Baking Company, Collegedale, Tennessee 37315. (3,4)

FOR SALE: Florist shop with thriving business in Goldsboro, N.C., located across street from hospital. 1½ blocks from SDA Church. Apartment dwelling with the shop. Will train new owner. Write: Southern Tidings, P.O. Box 849, Decatur, Georgia 30031. (3)

CAVE SPRINGS HOME SCHOOL, a self-supporting educational institution for handicapped young people, needs qualified, dedicated workers. The most pressing need is for a lady to supervise the laundry and for a man to assist in the strong gardening and farming program. Other skills also can be used. Instructors and other staff members must have the interest and patience to guide these youth with mental and physical handicaps. God has blessed Cave Springs and will bless those who cooperate in this work of love and mercy. If you are interested, write to: Cave Springs Home School, Highway 70, Pegram, Tennessee 37143. (3)

BAKE-RIGHT BAKING POWDER—the same healthful formula used by many SDA hospitals, college cafeterias, may now be purchased for home use. No acid-ash reaction; soda completely reacted in baking. Send \$1 for half pound, postpaid. Wholesale case price for Dorcas, etc. BAKE-RIGHT, 11497 Norwood, Riverside, California 92505. (3)

OPPORTUNITY

An Unlimited Income and Great Personal Satisfaction
Await the Story Hour Salesman . . .

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Skallops Thermidor

On the beach or on your table, this simple yet elegant recipe approaches the ultimate in vegetable protein dining. Your family will be delighted when eating Skallops Thermidor. Your friends will be amazed that meatless cookery can achieve such heights. Why not start the compliments coming right away? First, get Vegetable Skallops at your grocer and then, well . . . the rest is easy.

Skallops Thermidor

- | | |
|---|-------------------------------------|
| 1/8 c. butter or margarine
(1/2 stick) | 4 T. Parmesan cheese,
grated |
| 2 T. flour | 1/2 c. sauteed mushrooms |
| 1/2 t. paprika | 1/4 c. pimentos, chopped |
| 2 c. whipping cream | 1 can Skallops, cut to
bite size |
| 4 egg yolks | |



In sauce pan over low heat blend butter, flour, paprika, cream, and egg yolks. Allow mixture to thicken a little, stirring constantly. Fold in Skallops and salt to taste. Add Parmesan cheese, sauteed mushrooms, and pimentos. Heat through. Serve over toast points. Serves 4-6.

WORTHINGTON



Worthington Foods Inc., Worthington, Ohio 43085