

across America.

new viewing experience in audio communication.

bduction encompasses Adventist activities from the small remote s of our land to the large congregations in heavily populated st communities. The narrative of the program is specially prepared only the needed spoken word to the visuals and thus create a total . Background music and special documented sound effects add to rall effect. The showing utilizes 11 rearview projection screens and ectors, controlled by two digital computers.

be shown in 22 key centers of the Southern and Lake Unions . . .















Two of our denomination's top recording artists, *Barbara Morton* and *Jimmy Rhodes*,will be personally appearing with the "Adventists Across America" showings.

Millions of people have thrilled to the beautiful voice of *Barbara Morton* through her personal appearances at such noted places as the Hollywood Bowl, Detroit's Cobo Hall, Cleveland Municipal Auditorium, Los Angeles Sports Arena and in many other metropolitan centers. She has appeared on numerous radio and television programs including recent Faith for Today telecasts.

Barbara has a very special talent. God has given her a voice with ranges to nearly four octaves. Mrs. Morton combines professional competence with a deep devotion to the privileged mission of the religious singer.

Jimmy Rhodes, an organist, has a natural style of warmth and sincerity that goes directly across to any audience. Noted as one of the most talented musicians of the day, Jimmy has thrilled thousands with his musical feats. Many of his performances include playing several types of keyboard instruments in addition to the trombone.

Highlights of his career include an award for the appearance on Stars for Tomorrow in 1955, in addition to a special appearance on the Lawrence Welk show.

A graduate of Southern Missionary College, Mr. Rhodes continued his formal education by receiving a Master's Degree in Music from the University of Southern California. Jimmy is presently engaged in his own musical enterprise known as Rhodes Limited in Cleveland, Tennessee.







DATELINE DATA

WHITTIER, CALIFORNIA - -

A one-million dollar project has been designed to saturate all of Red China with gospel broadcasts. The "Open Door Project" will be sponsored by the Far East Broadcasting Company. Target date for beginning is March, 1972.

GLENDALE, CALIFORNIA - - -

More than a million applications for the new Bible correspondence course, "Focus on Living," have been received by the Voice of Prophecy. Requests for it far surpass those for any of the other 15 Bible courses offered.

ATLANTA, GEORGIA - - -

OUTDOOR WORLD magazine, previously published by Seventh-day Adventist laymen, has been acquired by Country Beautiful Corporation of Waukesha, Wisconsin. Country Beautiful has a history of high quality publications. The former publisher, Winton R. Preston, and the new publisher, Michael P. Dineen, are committed to working together to preserve and enhance the quality of OUTDOOR WORLD.

MADISON, TENNESSEE - - -

Because Madison Hospital voluntarily meets high standards of patient care, it has been awarded the Certification of Full Accreditation granted for a two-year period by the Joint Commission of Accreditation of Hospitals. A doctor-administrator survey team from the commission headquarters in Chicago, made the evaluation in February. Only hospitals which seek accreditation and meet the prescribed standards are granted the right to display the Certification of Accreditation. Madison Hospital is active in many community projects, such as planned parenthood, expectant parents, stop smoking and weight control classes -- all free to the public.

WASHINGTON, D. C. - - -

Ninth in a series of ten newspaper ads produced by the Adventist Church asks "Is meat getting a bad name?" Public interest in the subject is overwhelming. Previous ads, being published in 193 newspapers in North America, have attracted a high of about 5,000 responses per month. The meat ad drew 20,000 inquiries within two weeks.

WASHINGTON, D. C. - - -

A Seventh-day Adventist woman has been guest on the NBC television show, "What's My Line" in New York. She is an ex-witchdoctor. The show is part of the television, radio and newspaper coverage Mundahoi, a native of Borneo, has been accorded across the United States as she told of her conversion to the church from heathenism. In the Southern Union, it is scheduled for showing over station WCIX, Miami, Florida, June 4. Above—Dr. Isaac Manning, DDS, Orlando

At left-Dr. R. F. Swanson, OD, Orlando

The street near the market place teemed with

throngs of Haitians. As I walked along, I listened to the distant beat of the voodoo drums. Then, a slender brown hand tugged at my sleeve, and I heard a pleading voice say, "Gimme fifty cents. Gimme fifty cents." I turned and gazed upon a barefooted, unkempt young woman dressed in tattered clothing. "So hungry," she said as she rubbed her stomach with one hand.

Having been warned by the missionaries about these people, I shook my head No. Without moving her extended hand an inch, she repeated, ''So hungry! Gimme fifty cents.''

Still shaking my head, I added an emphatic, "No!"

"American, shish!" she retorted as she pulled her hand back in disgust. She whirled around and stomped off muttering condemnations in Creole.

Relieved that I could not understand Creole, but curious about the distinctly pronounced word "shish," I stepped over to the car which would take us back to the Seminaire Adventiste.

"What does 'shish' mean," I inquired of our driver, Dr. Ted Wade, principal of the Adventist school in Port-au-Prince, Haiti.

"French is the official language here, but 'shish' is a Creole word," explained Dr. Wade. "It means stingy or tight. Please excuse the young lady's hasty judgment. Of course, she is unaware of the extensive medical aid program that you represent.

As we drove back toward the school, my mind meditated upon our mission of international good will. Dr. Reynold F. Swanson of Orlando, originator of the "Glasses for Haiti" program, made his first trip to Haiti eleven years ago to fulfill his desire to contribute something to humanity. As he examined impoverished patients and fitted the needy with donated glasses, he realized the tremendous task he had undertaken. But not to be deterred from serving the people of Haiti, he encouraged other optometrists to join him the following year. Soon dentists and physicians accompanied him to serve the other physical and medical needs of the people. With no advertising available, except word-ofmouth, hundreds of Haitians await the annual visit of the medical volunteer team.

And now on this year's trip, Dr. Swanson had

Some Called Us SHISH!

lured the most complete medical team yet. Dr. Robin Gates would assist him in examining eyes. Dr. Isaac Manning would pull and care for teeth. Dr. A. L. Bookhardt, Dr. Julius Garner, Dr. Robert Hoover, Jack Booker, lab technician; and Mrs. Agnes Barclay, RN, would serve the people's medical needs. Additional helpers were Ed Barnes, Earl Snow, Larry Stephens, June Schmidt, John Hoover, Betty and Vicki Swanson and myself.

We had arrived in Port-au-Prince, the capital of Haiti, before sunset on Friday, March 12, and stayed with the missionaries on the school campus. The Seminaire Adventiste Franco-Haitian, organized in 1934, has progressively grown in size and student enrollment. The school now offers two years of college besides an elementary and secondary curriculum. It has a present enrollment of 650 as it continually serves the Haitian people.

At 8 o'clock on Sunday morning patients began appearing, all wanting glasses. As I assisted Dr. Swanson, he briefed me about Haiti.

I learned that Haiti, the world's first Negro republic, is a very densely populated country of four million people. There are no large industries, so the annual per capita income is only about \$65.00. Seventy per cent of the country is mountainous, so only some farmers who are able to obtain a small plot of ground can raise sugar cane, coffee and cotton. The majority of people earn their living by selling small items in the market place. They may sell a few pieces of fruit, sandals made of old tires, little piles of sticks used to warm meals, or peanut butter made by grinding peanuts in a large urn.

Electricity operates intermittently only in the large cities. Water is limited and usually polluted. In the rural areas the women and children often carry spring water for miles. Because of the primitive style of life, people bathe in rivers, irrigation ditches, muddy streams and even sewers. Haitians are constantly plagued with disease and malnutrition. Although the people are very poor, they are warm and friendly.

Dr. Swanson worked quickly and conversed with the natives through an interpreter. Approximately 450 individuals came to the school clinic in Port-au-Prince that day. After putting in 12 hours of hard work, we were anxious to retire early that night. The following morning we began traveling. The roads are merely enlarged footpaths full of ruts and often crowded with people. The truck bounced along to Gonaives, the principal port of the northern peninsula. Lacking a clinic, we set up our materials in a community compound. A high, block wall surrounded several small shelters located in the 300 square-foot area. Hundreds of natives gathered to receive the free glasses and medical attention. They pressed forcefully into the area.

Finally, two soldiers arrived and attempted to hold back the crowd, but without much success. They resorted to the only method which seemed to produce results — beating the people with rubber hoses. This went on spasmodically for about four hours. Three hundred fifty people benefited from our medical services, but the noise, confusion and inten-

sive determination of the natives finally overcame the soldiers. The crowd suraed into the enclosed area. Fearing a riot might result, we, with the aid of the soldiers, hastily packed the materials and loaded them on top of our truck. As we were climbing into the truck, a native worker ran up to me and said in broken English, "I apologize for disorder of my people. This is first time they ever had anything free.'

On the other side of the truck a native mother came pushing toward us crying and pleading for help as she held up her little infant. Dr. Garner reached out and felt of the baby who was burning with fever, obvi-ously caused by the infected ulcers all over the child's face and neck. Dr. Garner told the driver to wait while he and Dr. Hoover got off. Both climbed to the top of the truck, unpacked the medical cartons and gave the mother an ample supply of antibiotic medicine. More people were coming. More wanted and needed help, but we had to travel on.

The next area chosen to receive medical assistance was Cap-Haitien, the country's second largest city located on the extreme north end of the island. It took us about seven hours to travel the 70 miles over the rough mountainous roads. Isaac Jn. Baptiste, president of the North Haiti Mission, and Joseph E. Charles, Sabbath school and lay activities secretary, arranged for us to set up our clinic both in the Adventist school and in the pastor's study of the church. About 850 natives came to receive help. The crowd at the school gate during the two days we were there continually blocked street traffic.

All too soon it was time to return. As our home-



ward-bound plane pierced the clouds, I said goodbye to this sun-drenched island shining like a green jewel mounted on blue satin.

Soaring through the air high above the Atlantic Ocean, some scenes came to mind that I knew I would never forgetthe brown hand tugging at my sleeve, the cry of ''shish,'' the satisfied look of the natives carrying home their glasses, the man who had 15 teeth pulled, the poor people selling sticks, little children making music from sections of bamboo, the police with the rubber hoses, the infant with the infected ulcers, women balancing baskets of produce on their heads, the market place with its color and confusion, the old waterfront section, the residential sections climbing upward from the bay to the steeper slopes, the National Palace and the Iron Market with its Moorishstyle turrets. This was Haiti. The poverty-stricken, overpopulated, beautiful tropical island of Haiti.

We had done what we could for the Haitian people. The 1971 combined total of donated professional service, medicines and materials came to approximately \$57,-520. About 1,650 people received some type of medical care.

Americans who donated your glasses, your money, your medicines, your time and your professional talents. I'm sure the young lady didn't realize all this when she called us, "shish."

R. J. ULMER, Public Relations Secretary

Top left—Dr. A. L. Bookhardt, MD, Orlando. Top right—Larry Stephens, Forest Lake Academy. Lower left—Jack Booker, Iab technician, Orlando. Lower right—Dr. Julius Garner, MD, Orlando.

A MAN-SIZED JOB

Un pleasant days you are prone to do things you ordinarily wouldn't do - things like picking up a hitch-hiker. Now in years gone by, you weren't as reluctant to give a fellow a ride, but in recent years, to do so has sometimes proven disastrous. Yet, on this pleasant day, I pulled over and waited. As he approached our auto, through the rear-view mirror, I could clearly see he was very hard looking, unshaven, unkempt, middle aged and of another race. My wife, sitting beside me with our little daughter in her lap, remained silent, when normally she probably would have objected. He reached for the back door knob, and got into the car. Silence dominated the first few moments; then we began talking - petty comments about weather, the area, etc. Then, with a slight southern drawl, he asked what kind of work I do. "I'm a Seventh-day Adventist preacher," I eagerly replied. With that, the trend of conversation changed. "Do you go to church?" my wife asked. "Not of late, but I used to - real regular. I guess God and I aren't on good terms now." Taking advantage of his honest confession, we assured him of God's goodness and willingness toward each of us. As we talked, he suddenly began to flood us with the story of his life. It was as though he had been dammed up - like a treacherous river, straining for freedom.

Several years ago he had been arrested for a crime he allegedly did not commit. A friend, using the term loosely, in order to save his own neck, had "fingered" him. As he sat behind prison walls, seething in hatred, malice and vengeance, he planned and plotted an evil course for the day of his release.

At last, that day had come. He was traveling toward his ren dezvous with evil, and we were providing him transportation to take another man's life. To verify his story, he unzipped his jacket. Tucked into his belt was the semblance of a knife about sixteen inches in length. It was an ugly thing. It had been fashioned during hours of hatred,

EIGHT



Mack Strong of Atlanta, Georgia, is leading out in the organization of Adventist men for the community Service Department. The 1971 project is directed toward jail evangelism.

for he had made it while working in the prison workshop. It looked as though it were right out of the stone age, but the cutting edge glistened as the sunlight bounced off the rear window and splashed itself on the shiny metal. As he talked with knife in hand, our fears melted for we sensed his utter sincerity. He wanted help.

"It's funny my being picked up by you folk and our talking as we are. You know, a lot of cars passed me this morning, and any one of them could have given me a lift. They didn't and you did. Maybe the good Lord is trying to save me." Water filled his eyes. He was silent. We waited. "If I kill that fellow and get caught, I'm right back in prison. My life is worth more than that." "It surely is," I quickly added. From then on we talked of a new start and positive living.

He requested that we stop the car. He wanted to get out and head back the other way - back toward a new beginning. We pulled into a parking lot. He reached to open the door - "Wait," I exclaimed. "Let us pray that God will keep you in the decision that you have made." "Well - I'dbe grateful for that." He sat back in the seat and closed his eyes. I nodded to my wife to pray. She thanked God for our encounter and for His special care for this brother, for intervening in his life and saving him from this dastard deed. She prayed for his future. She said "Amen." Our little girl said, "Amen." Our fellow traveler said "Amen." When we looked up, tears that before had been held in check now flowed freely. "You'll never know what this has meant to me. You'll never know!" We exchanged farewells. As he turned to walk away, my wife said, "Before you leave, don't you want to give that knife to us to keep for you?" "No," was the reply, "I want to keep it to remember this experience." As we pulled away, we felt good, way down, deep inside.

An experience such as this brings a desire to help those

behind prison bars. "I was in prison and ye visited me" is a burden that has been pressing on the hearts of many in the South Atlantic Conference.

Recently, the *Community Services Department* began organizing the Adventist men throughout the conference. A goal for a uniform auxiliary of 500 men visiting at least 100 prisons and jails was set for 1971. The layman chosen to work on this enormous project is Mack Strong, a property utilization specialist for the government, living in Atlanta, Georgia.

Brother Strong joined the Adventist Church in 1965 following evangelistic meetings conducted by H. L. Cleveland. He is the Community Service leader and assistant Sabbath school superintendent at the Atlanta Boulevard Drive church. As a leader in the Community Services Workshops, he will help organize and inspire the men of the conference into an organizational structure that will help provide needed community services. Brother Strong states that this Society of Adventist Men will take as their first project an involvement with the needs of men locked behind prison bars.

Nearly twenty societies have been formed thus far. The newest group in Homestead, Florida, report twenty-three men taking part.

Asked why the jail visitation project was chosen, Brother Strong says, "The Adventist Church has the message to reach and help men who are in need. A jail is filled with raw material – men at the end of the rope, so to speak. They are looking for help, but few are finding it. I believe that our men can do what professional help cannot do. Our men can identify on a "brother" level, and through words of encouragement and hope they can project sincere concern. Jesus came to give hope to the hopeless, and this is the work we are determining to do."

R. JOHN McKINNEY, Public Relations Secretary

ALABAMA - MISSISSIPPI



Mike Lowe of Mobile is a student at Bass Memorial Academy. The pallet industry supplies him sufficient work to earn his entire school expenses.



Bass Memorial Academy is having its best year. Every member of the staff plans to stay by for the next school term. Under the leadership of G. N. Kovalski, Bible teacher and pastor, the Bass students are taking an active part in distributing literature and enrolling members in the Maranatha Bible course. Sixteen persons were enrolled in a recent afternoon.

The youth of Bass have organized a YES corps. Youth Emergency Service stands ready for practical service to the poor, the hurricane victim or the community project.

Mike Lowe, a fifteen-year-old from Mobile, is proving that it can still be done! The pallet industry at BMA supplies him work to the extent that he earns his entire school expenses and even has a credit balance. Not long ago Mike earned \$208.89 in one month. His school bill was \$150. Mike works hard, is punctual and even runs to work much of the time just for exercise. He makes mostly A's and B's and says that his work does not interfere with his studies. Mike says, smilingly, "You just can't waste time."

The pecan shelling shop, the pallet industry, the new floral easel shop and the acres of summer cucumber farming make an education at Bass a 'sure thing' for anyone willing to work. Those interested in summer employment should contact the principal, L. A. Stout. He says, "All it takes to earn your way is determination, hard work, and making good use of your time."



Lewis Bush, principal of Brakeworth Junior Academy in Birmingham, Alabama, was recently provided a newly paneled, carpeted and well-equipped office.

BRAKEWORTH

Brakeworth Junior Academy in Birmingham, Alabama, has offered Christian education for fifty-seven years. This year the school has an enrollment of ninety-nine students. There are six teachers serving ten grades. Lewis Bush, an alumni of the school, is the principal. One of the original students of the school, Aubrey Liles, is presently a strong local supporter. Former instructors include W. D. Wampler, local conference president, and W. Paul Bradley, formerly of the General Conference.

A local church member, Mrs. Nellie Thurman, gave \$15,000 for Brakeworth when the present building was constructed. She also left property to the school to provide a fund for making plant improvements. A new office, a new classroom, music and shop facilities have been added during this last year. The library has been greatly expanded both in size and in the number of volumes, which now total near one thousand.

Five churches in the Birmingham area support the school. They recently purchased a sixty-passenger bus. A local Committee of One Hundred gives generously for new equipment and improvements. The progress and improvements were evident when the evaluation committee of the Southern Union Conference, headed by Elder V. W. Becker, made its visit in February this year. The committee granted Brakeworth accreditation for a five-year term. Mr. Carl Greek, board chairman, who assists the school program by teaching the physical education classes, is very enthusiastic about the present and future of Brakeworth.

Ronald E. Turk, M.D., member of the Brakeworth board, says, "While education in general and Christian education in particular continue to spiral in cost, certainly schools such as Brakeworth Junior Academy demonstrate the value of our investments in Christian education."

Mrs. Ferrell Mathieu, first and second grade teacher, starts her first grade in a reading class at a listening station — a tape recorder with eight earphones.





The ninety-four students of Mobile Junior Academy wear uniform dress to school.

BELLINGRATH

The traveler in the Deep South will never forget the color, design, and beauty in the mass of azaleas, tulips, and orchids with the Spanish moss background found in the matchless Bellingrath Gardens near Mobile. The philosophy of the Christian school is a wonder-garden in design, purpose and beauty.

Mobile Junior Academy has ninety-four students with five full-time teachers and offers grades one through nine. Mr. Alden Hunt is principal. It is the only school in the conference with the children in uniform. This summer a kindergarten and day-care center will be added to the school facility.

By R. A. TYSON Public Relations Secretary

MAY 8 Disaster Famine Relief O F F E R I N G

ON MAY 8 WE CAN ONCE AGAIN DEMON-STRATE THE GOOD SAMARITAN PRINCIPLE. The recent disasters in the Mississippi Delta where thousands were made homeless, hundreds were injured and scores died brings us to the realization that Seventh-day Adventists can and will serve. We helped more than 700 persons with food, clothing and bedding.

May 8 is an important date. We need to GIVE sacrificially so others may LIVE. Eighty-seven countries were helped last year. Alabama-Mississippi received its share from the General Conference and union – Thanks to the Disaster Famine Relief offering. Surely we can give a ten-dollar bill, a five-dollar bill every two years for a cause as this. Let's bring our dollars, and our bread banks filled to relieve the distress and heartaches of others.

T. H. WEIS, Lay Activities Secretary

ELEVEN

CAROLINA

Signing of the Commitment Book was a highlight at the Saturday night meeting. At right, Mike Cowley entered his request in the Prayer Book.





YOUTH Council

e should now seek a deep and living experience in the things of God. We have not a moment to lose. Events of vital importance are taking place around us; we are on Satan's enchanted ground. Sleep not, sentinels of God." GC, p. 601

Over one hundred young people from Mount Pisgah and Fletcher Academies gathered at Camp Cumby Gay March 18-20. In this northeast corner of Georgia, with the high ridges, long ranges and sharp peaks, one can feel God speaking – and this is just what happened at this Commitment Council.

A few hours among these energetic but serious youth were sufficient to restore anyone's faith in our Adventist young people, and consequently in the future of the Advent movement. They seemed, without exception, to be in earnest search of the ingredients for a positive, personal Christian life of service. The conference leadership decided they would not disappoint the youth at this Council – and they did not. The program began Thursday night with John Thurber leading out. He has been called to dedicate his entire time to youth evangelism in the



Carolinas. He will be taking up his full duties in August and, with God's help, he plans to perfect a program that will reach the majority of our young people.

Friday morning, P. A. Kostenko, conference youth leader, had the devotion. He told of an experience in his life when he was tremendously helped by standing true to the Bible and the Spirit of Prophecy. There was a great deal of singing at this Council – Elder Thurber and



- Elder Thurber and Stewart Crook, principal of Mount Pisgah Academy, led out, and the students entered into the program enthusiastically. Gordon deLeon from Atlantic Union College was at the piano. String instruments also accompanied the singing and filled in between songs.

Dr. H. W. Moody from Spartanburg, South Carolina, spoke at the

Friday night service, telling the young people that, "in this world that is battered by Satanic fury, you are to remain physically strong, calm and confident, for God is looking to you in a special way to help finish the gospel commission."



Brian Wilcox, vice president of W. F. Mickey Body Works in High Point,

North Carolina, had the devotion on Sabbath morning. Speaking from a layman's viewpoint, he told the group that "what the



church needs is youth to go forward not backward. Each individual needs to allow himself to become transparent so Christ can shine through to the world." E. S. Reile, conference president, spoke at the eleven o'clock hour. He told the group that God wants youth with purity of heart, loyalty, courage and action. An appeal was made and every young person came forward to express his love and happiness in Christ.



During discussions dealing with religion and Christian service, the young people were encouraged to ask questions — penetrating and soul searching. They were eager to know and understand the true values of life.

The Council closed on Saturday night with D. E. Holland, youth leader for the Southern Union, assisted by Brother John, as Elder Thurber is known to the young people, in leading the youth in a total commitment program.

Elder Thurber placed a Commitment Book on one end of a table. On the other end was a Prayer Book. As Gordon deLeon played the piano and the group sang, nearly everyone placed his name in one or both of the two books. These young people were not giving way to emotion. They came because of their love for Christ and their burning desire to carry the inspiration of this weekend back to their schools.

Elder Crook's testimony — "This Council and the Weeks of Prayer are the greatest contributions to our school program. If followed up correctly, this Council will have a more lasting effect than anything else we do. We need at least two of them a year. This is the type of thing we need to stress at our schools. The students appreciate this type of program."

Dr. Leland Zollinger, principal at Fletcher Academy, made this comment: "The three days at the Commitment Council were the richest, most real religious experience I have ever seen in youth! It was an experiment in practical religion. I was deeply inspired that the young people were trying to find a better way. They felt free to be frank and open, and look at things like they really are."

Although that weekend is now a memory, those days apart with God in nature are not at an end. The students left with a song in their hearts and a prayer on their lips that someday soon this group, their loved ones and friends can meet in heaven with all the saved of the earth.

> H. V. LEGGETT, Public Relations Secretary

"The Way" is a witnessing group from Southern Missionary College. Their testimonies and singing were part of the ingredients that made the atmosphere just right for the Commitment Council.





Keith Woods, leader of the Oakwood College Literature Evangelist Club, as he spoke to the Riverside Chapel church.

Melvin Kelsick, student literature evangelist, furnished special music for a recent colporteur rally.







FOURTEEN

When it comes to selling *Message Magazine*, Keith Woods and the members of the Oakwood College Literature Evangelist Club have few equals among our youth throughout the North American Division.

On a recent Sabbath in Nashville, Tennessee, O. W. Mackey, publishing secretary of the South Central Conference, presented the Oakwood group to the Riverside Chapel church. Richard Bell, a club leader and senior ministerial student, gave the eleven-o'clock-hour message. During the afternoon program, the church members were held spellbound as the youth related experiences and sang songs composed by Francis Gyorkey of Liberia, West Africa, a member of the group. Members of the group go out from the college on weekends to cities in the area and distribute Message Magazine. Cities worked in the South Central Conference thus far are Birmingham, Chattanooga, Knoxville, Nashville, Memphis, Montgomery, Mobile, Lexington, Louisville and Tuscaloosa, Fifteen hundred to two thousand magazines are sold on weekends. Through this means the youth are supporting themselves in college. Members of the club include Richard Bell, Linda Cox, Thelma Farrell, Davis Gaines, Hazel Golson, Joetta Green, Rosetta Green, Francis Gyorkey, Robin Hannibal, Merlin Kelsick, Sandra Knight, Lathan *Message Magazine* by the thousands over a single weekend. It is not unusual for a student to earn \$50 a day and more. This plan gives immediate financial returns."

Richard Bell states, "I have been in the church for about five years. I came in as a result of the literature ministry and, because of this, I have a sincere and deep interest in the canvassing work. Through the colporteur ministry the Lord has blessed me to stay at Oakwood.

"I had the opportunity of laboring first in the area of Cleveland, Ohio. I was introduced to large books and had a tremendous experience in talking with people in their homes and distributing truth-filled literature. In the fall of 1968, I met a wonderful young man, Kenneth Waddell, who introduced me to the true spirit of literature evangelism. Under his training, I gained a great deal of understanding as to what the Lord really requires of us. I have learned how to communicate with people. I have learned how to talk with not only the common man, but our brothers and sisters in the ghetto. It has been an education that I would not exchange for anything.

"It has been a blessing to each of us spiritually because it has given us strength, realizing that God can use us as young men and women to get out on the street



Lawrence, Eleanor Ratliff, Dolores Smith, Dorothy Thomas and Keith Woods.

W. R. Robinson, editor of *Message*, has this to say about the program: "Recently there came to the editor's desk a letter addressed to *The Nashville Messenger*. In a special sense Adventist youth are God's messengers. Whether it's Nashville or Amityville, teenagers with a vision can share the message by using *Message Magazine*.

"The servant of the Lord speaks of the people of God as going from 'door to door, with their faces lighted.' She says it is our responsibility to take *the message* to every man's door.' "Sabbath School Lesson No. 9, February 26, 1971.

"The importance of this phase of evangelistic outreach is stressed in these words. There is no higher work than evangelistic canvassing, for it involves the performance of the highest moral duties." *Colporteur Evangelist*, by Ellen G. White, page 25.

"And there is green power in the black community. The purchasing power of blacks amounts to billions of dollars. But today blacks are conscious of their blackness. There is black pride. Black voices are crying aloud, 'Black is beautiful!' This means that they will spend their money for products that are black oriented. What a tremendous hour for the distribution of *Message Magazine*! The public is ready and waiting to buy this missionary journal, for its articles are relevant to the problems of modern society.

"Caravans of students going into the cities are selling

to present the truth and to help other young people come in contact with Christ."

Keith Woods says, "I can truly testify what God can do through the literature ministry. Through the influence of my roommate, I started out between my freshman and sophomore years to try canvassing as a summer job. I found what a pleasure it was to work with people and how God could use me in many ways. He brought out talents that I never knew I had.

"In visiting, it was my experience to stop one person from committing suicide and to save many more souls. I have never had a financial problem going through school. This summer, for example, we worked ten weeks. I earned \$3,000. My year's tuition was paid. But more important than the finances were the people I met. God is ready to work through youth. I feel that any young person desiring to go through school can earn his way in the literature ministry. God has led me, and I feel that He will continue to lead me. But most of all, the colporteur ministry has brought me closer to Him."

"The publishing department's goal for 1971 is one soul per colporteur, and 100,000 *Message Magazines* sold by students and regular colporteurs," states O. W. Mackey, conference publishing secretary.

> L. A. PASCHAL, Secretary Public Relations Department South Central Conference



"As the

In the peaceful stillness of a beautiful, wooded valley-community, daybreak is heralded by a plaintively whistled, "pee-a-wee, pee-a-wee." Patients with fevered bodies turn their faces toward the open hospital window and seem to relax as the notes of feathered songsters waft across the rooms. Another long night is nearly ended and the almost melancholy song of the dainty, little wood pewee announces a new day. Soon, kitchen workers, aids and orderlies join the night-duty nurses and the Pewee Valley Sanitarium is a beehive of activity.

Just a few miles to the northwest is another quiet, little cluster of buildings surrounded by groves of giant trees. The lively notes of the robins "Cheer-up, cheerily, cheerily" and the clear "what-cheer, what-cheer" of the brilliant red cardinal rouse patients — patients whose bodies cry out for alcohol, but who have come to Pleasant Grove Hospital to seek kindly Christian aid in overcoming a terrible habit.

One would hardly imagine that just a mere twenty miles from the noise and bustle of downtown Louisville, Kentucky, such peaceful, secluded Christian institutions would exist. Are they a reality in the '70's? How long have they been there? What is the goal of the operators and staff?

Yes, Pewee Valley Sanitarium and Hospital and Pleasant Grove Hospital do very much exist. And close by, in quiet, peaceful surroundings, is a convalescent and retirement manor and a new, modern, well-equipped ten-grade school.

Located at the edge of the little town of the same name which was named for the pewee bird, Pewee Valley Sanitarium's history dates back to 1925. Students from Madison, Tennessee, and Mr. and Mrs. J. T. Wheeler operated a vegetarian cafeteria and treatment rooms in Louisville for some time prior to 1925. The challenge of establishing a rural sanitarium was taken seriously after many requests were received from patrons of the city institutions for a place in the country where they could go for a rest, get a healthful diet and receive treatments.

Property, a beautiful old homestead in a quiet retreat, was found and purchased. The Group incorporated under the name of the Rural Education Association of Kentucky, as the plan from the beginning was to establish a school. The harmonious development of the physical, mental, and spiritual was a key objective in the Layman Foundation's organizational plans for this outpost on the northern border of Kentucky.

They had but few workers to start with, were very poor – nurses served for ten cents an hour, or no salary at all, and had little in the line of equipment. In the words of J. T. Wheeler, "It was our intention to specialize in diet, water treatments, and service." The confidence of the community was gradually won and physicians recognizing the extraordinary care their

Bird By Wandering..."

patients received, soon sent patients regularly. Several placed their own families and themselves under the loving Christian care of the staff. Today, area physicians are joined with Seventh-day Adventist physicians and technicians in caring for the physical needs of citizens of the valley.

Beginning with the first grade in 1927, a grade a year was added until 1939 when the first class of ten students was graduated from Pewee Valley Academy. The academy offered excellent opportunities for students to work their way through school. The young people employed by the Sanitarium, while actively connected with the Lord's work, were at the same time offered an opportunity to fit themselves for greater fields of service. Thus, the slogan was adopted, "Learn While Doing." The school's first principal was R. W. Martin.

On May 15, 1963, the decision was made to build new and modern school facilities. Soon church members were busily building their new school. On March 6, 1971, this well-planned, functional building was dedicated free of debt as Pewee Valley Junior Academy.

In December 1945, L. A. Butterfield bought Hord's Sanitarium, a fifty-bed, psychiatric hospital located just a few miles to the northwest of Pewee Valley Sanitarium and Academy. It comprised five buildings among a lovely grove of trees on ten acres of land. The quiet, rural location led to naming the facility Pleasant Grove Hospital. Its purpose was to fill the need for a private institution to care for and treat patients with nervous and mental disorders, and those with alcoholic problems. Since the original purchase, additions have been made increasing the capacity to sixty-nine beds. In 1970, this hospital, noted for its homelike atmosphere and kind, Christian care, had 937 admissions. In the words of Dr. Tom J. Smith, "Since industry and labor have become interested in the Alcoholic, our team, composed of an internist, a psychiatrist, and counselors, serves as a liaison between the hospital and the patient's employer. We think that the alcoholic is a sick person who needs treatment and understanding. Our therapy is directed to four categories of alcoholic patients - the depressive, the allergic or addictive, the mentally and emotionally immature, and the psychotic alcoholics. We agree with the National Alcoholic Council that it takes a month to get the alcoholic patient to think properly and to restore his nutrition. The Seventh-day Adventist diet is admirably suited for the gastritis, so often a complaint of the alcoholics. And finally, we try to get over to each patient that each person should live as our Lord teaches one day at a time.'

"As the bird by wandering, as the swallow by flying, so the curse causeless shall not corne." (Proverbs 26:2KJV) The staff at both hospitals, the Manor and the school are dedicated to relieving the curse that comes by pointing everyone — one day at a time — to his Lord and Saviour Jesus Christ.

Throughout spring, summer and early fall the plaintive "pee-a-wee, pee-a-wee" of the wood pewee signals daybreak and heralds day's end to patients, staff and children at Pewee Valley, Kentucky. E. H. Roy, district pastor, and Joe Butterfield, Pleasant Grove and Pewee Valley administrator, welcome you to visit their facilities and enjoy the wood pewee's song at daybreak and eventide in the restful, healthful quiet of God's great outdoors, or to join them in bringing healing to the body and mind of sin-sick souls.

> A. J. ISEMINGER, Secretary Public Relations



Twenty miles from Louisville, Kentucky, in a peaceful, secluded area is the Pewee Valley complex of Christian institutions — educational and medical.



Pewee Valley Hospital's history dates back to 1925.

Pewee Valley Manor is a new building which has been open for just one year. It is located just east of the hospital.





"the lord



Members in the rural Baptist Church appreciate Tyson's sermons for their depth of meaning and personal warmth.

Tyson stands in front of Harmony Baptist Church where he serves as pastor.

EIGHTEEN



Radio WYTH in Madison, Georgia, helps Tyson broaden his audience.



Tyson's personal support comes from his Holstein herd.

called me to preach"

L awrence Tyson is pastor of the Harmony Baptist Church, a small rural congregation located about three miles off U. S. 441 midway between Eatonton and Madison, Georgia. He has occupied this post for the past two years where he preaches to an average group of 23 persons two Sundays a month. Pastor Tyson, like many small church pastors, does not make his living by what he earns from preaching, but simply enjoys the opportunity of working for the Lord. His members appreciate his ministry. As a matter of fact, about the only unique aspect in this church-pastor relationship is that this Baptist pastor is a Seventh-day Adventist.

Although Tyson is presently a farmer, he has spent fifteen years in the literature ministry and has assisted in numerous evangelistic efforts as music director. He has two brothers who are Adventist ministers and he, too, loves to preach. "Since I was a boy of twelve," he states, "I have felt the Lord called me to preach. We lived on a farm then, too, and another boy and I would walk to town on Saturday afternoons, ten miles each way. He would play the guitar and I the harmonica until a crowd gathered, then I would get up on a box and preach."

When the Tyson family moved to their present location about three years ago, Lawrence made himself available to the neighboring churches as a substitute preacher. About two years ago the Harmony Baptist Church lost their pastor and asked Lawrence to fill in while they searched for a new pastor. After several months under this arrangement, they suggested that they would quit looking for a pastor if he would agree to continue. Harmony Baptist got their pastor.

On a recent Sunday I visited Harmony Baptist Church and heard Tyson preach. His sermon, on the perpetuity of God's law, was a typical Adventist sermon but was well received by the congregation. "They place no restrictions on what I preach," says Tyson.

As their pastor, Tyson also officiates in their funerals and weddings. "I had two funerals last week," he said. In addition he preaches in other area churches on the Sundays when there are no services at Harmony Baptist.

His love for preaching God's Word has led him into a radio ministry as well. Every Sunday at 1:00 p.m. his voice is heard over WYTH, a 1,000-watt station in Madison, Georgia. Following my visit to Harmony Baptist Church, we went directly to the radio station where he used *Bible Readings* and the "Faith Bible Course" as his "script" for a half-hour sermon on the millennium and the state of the dead. Cost of this air time is \$20 per week most of which he pays. In addition, he sends a subscription of *These Times* and the Bible course to all who write requesting it. A recent survey showed that the time slot given him for radio was the peak hour for WYTH with approximately 40,000 listeners.

His radio work also includes his turn at the

15-minute morning devotional program that is rotated among the local ministers in both Eatonton and Madison. The failure of some ministers to show up for their appointments has prompted the radio station to ask Tyson to tape an extra week of devotionals so that they might have something to use when others fail them. He also takes his turn as chaplain of the week at the local hospital.

This busy preacher, however, makes his living on the 143 acres that he owns plus 500 rented acres where he operates a dairy farm. Over 100 beautiful Holstein cows are milked twice daily with the milk being pumped directly into a brand new gleaming stainless steel storage tank and then into an Atlanta Dairies truck to be taken to market.

The Tysons first brought their four children to the Madison area in 1955. They helped to initiate a branch Sabbath school soon afterward and have taken a keen interest in establishing a lighthouse for God in Morgan County. Their work, combined with that of several other Adventist families in the area, was richly rewarded in June 1969 when a Seventh-day Adventist church was officially organized in Madison. Thanks to the interest and backing of the Professional and Business Association, this fledgling group is already set to move into their lovely new church home. This happy event is scheduled to take place early in May.

As a local elder in the Madison church, Lawrence Tyson is already planning a series of evangelistic meetings in the new church. His pastor, Elder Perry Green, will assist him. "I've set my goal for five souls in 1971," says Tyson. With the regular Bible studies he is giving each week, his radio messages, the hospital visitation, his preaching in area churches and his genuine love for souls, Lawrence Tyson puts his faith into action. A. C. McCLURE, *Public Relations Secretary*

Scheduled opening for the new Madison, Georgia, church is early in May.



he First Annual Rees Basketball Series, honoring Dr. C. N. Rees, former president of Southern Missionary College, and featuring John Rudometkin of Fresno, California, former star with the New York Knicks, climaxed as the Village team beat the Talge Hall dormitory team at SMC recently.

The winning team, captained by Jeff Albright and coached by Nelson Thomas, will have its name inscribed on a trophy. During post-game ceremonies, Dr. Rees, a resident of Collegedale, was presented with a plaque. It reads:

President of SMC, 1958-68 Once a high school basketball coach He taught youth how to play the game A sportsman in the game of life.

The trophy and plaque will both be kept permanently in the newly-built trophy case in Talge Hall, the men's dormitory. It was built by Don Pate, 1970-71 Upsilon Delta Phi men's club president and originator of the Rees Series idea.

The special weekend series, sponsored by four SMC student organizations, began with the arrival of John Rudometkin. He participated in the opening and closing ceremonies and spoke at the Collegedale church for vespers.

At the series finale on Saturday night, Don Pate presented Rudometkin with two "extra, extra large" SMC sweatshirts.

Entertaining at half time were Marc Piekaar, recent SMC talent hour grand prize winner; the Georgia-Cumberland Academy pep band; and tumblers Barbara Koerber, Wayne Liljeros and Jim Ingersoll.

Rudometkin told of his basketball career and its unexpected end. Five years ago he lay paralyzed, close to death. A rare malignancy that surgery could not touch surrounded his heart and lungs. A newly published book, "Rudo the Reckless Russian," tells of the former basketball star's life.

During 1961, as a six-foot-six-inch Trojan center for the University of Southern California, he broke 23 of its 28 existing records and was named to several All-American basketball squads. His coach, Forrest Twogood, flatly called him "the greatest player I have ever coached."

Tagged "Reckless Rudo" by members of the sports media, Rudometkin was hailed as a fast-rising "superstar" in pro-basketball ranks. Picked by the New York Knickerbockers, his career soared as he became one of their leading scorers. "When the dream of my life seemed to be within my reach, something mysterious began to happen," Rudometkin said. During his second year after a strenuous exhibition campaign, a strange sensation came over him. "After only a few games, I felt as though I'd played an entire season," he recalled.

Released by the Knicks and picked up by the San Francisco Warriors, Rudometkin again started with high hopes, only to have them dashed again. Fatigue and disappointment were his companions as he found himself sitting on the bench with increasing regularity. He was soon released by the Warriors.

Following a prolonged spell of labored breathing, facial swelling and a mysterious rash, he entered the hospital on Thanksgiving Day, 1965, for a series of tests.

The doctors told him he was suffering from the most virulent forms of cancer and had only six months to live. Rudometkin said that "only a half dozen people in the United States have had the rare form of my disease and lived."



During the lonely hours, he had time to think. In addition to cancer, he also had an infection to fight. His weight plunged five pounds a week. With his life slipping away, he turned to the Bible, searching for some ray of hope. Doctors suggested his only chance lay in a relatively untested drug called vincristine. The new drug produced disastrous side effects. He was completely paralyzed for seven months. The siege sent him into convulsions. During this difficult time, through interest sparked by the Faith for Today television broadcast, his wife Carolyn made her decision to become a Christian and joined the Seventh-day Adventist Church.

Encouraged by his wife's decision, Rudometkin put himself completely in God's hands. "Then the impossible began to happen," he said. "During the next two years that I was in the hospital, the tumor began to get smaller, the infection cleared up and the scar tissue dissolved. The doctors said it was impossible — but is there anything impossible with God?"

His condition had looked so hopeless that UCLA originated a basketball award to be named the "John Rudometkin 110 percent Memorial Award. "I surely get a 'kick' out of going there now to present my own memorial award," he said.

Following his release from the hospital, Rudometkin was baptized into the Seventh-day Adventist Church in 1967. Now he spends much of his time telling his story to various groups around the country. He was recently a guest at the Voice of Prophecy Crusade in Flint, Michigan. "God has taken me off one team and placed me on another," he says. "I was able to see how to live the most dynamic life that you can live – a life for Christ. I probably could have continued as a professional athlete and won a temporary crown, but I want that eternal crown. Finding Jesus Christ is the greatest thing that ever happened in my life. Our disappointments are only God's appointments."

Of his basketball interest now -- "Oh, I enjoy watching a few games now and then," he grins, "but God has replaced that part of my life with something greater."



(Photo by Gene Louden)

Don Pate, left, stands beside the trophy case he built to house the plaque honoring Dr. C. N. Rees, SMC's former president, and a trophy awarded during the first annual Rees Basketball Series at SMC. With him is John Rudometkin of Fresno, California, a former star with the New York Knicks and special guest speaker for the weekend which featured a Village-Dorm Basketball tournament. Former president, Dr. C. N. Rees, received a plaque from the college men's club president, Don Pate.

Article by Norma Young Carlson



MADISON HOSPITAL



Miss Naomi Gowan, R. N., left, with two of her assistants, Miss Mattie Darrell, R. N., standing, and Mrs. Thelma Snoddy, R. N., right.

Nursing Service Provides Centralized Supervision

Approximately half of the employees at Madison Hospital are the responsibility of the Nursing Service and its director, Miss Naomi Gowan. Madison Hospital is growing, and consequently the responsibilities and duties of Nursing Service are increasing as well.

The work of Nursing Service is to provide good and adequate patient care and to upgrade and motivate personnel. As director, Miss Gowan is responsible for the following sections of the hospital: medical, surgical, maternity, operating and recovery rooms, central service, coronary care unit, pediatrics, psychiatric units, emergency room, and outpatient clinics, including employee health services. Included in Nursing Service is the in-service training program, involved in training nurses aides and technicians and in conducting in-service programs for all nursing personnel. Assisting Miss Gowan in this widespread work are Miss Mattie Darrel, assistant director, Mrs. Adela Kabigting, assistant director of in-service, Mrs. Thelma Snoddy and Mrs Bessie Wier, assistants for the evening and night shifts.

It is the responsibility of Miss Gowan to organize, direct and administer nursing service both day and night to insure safe and competent nursing care. This involves the arranging of service schedules, staffing and supervising, as well as the interviewing and screening of all applicants in conjunction with the Personnel Department. All categories of nursing personnel are required for a well-balanced staff. Each patient care unit is under the direction of a head nurse, who is assisted by a charge nurse on the evening and night shifts, ward clerks, licensed practical nurses, technicians, and aides. Ward clerks are a combination receptionist-secretary. The professional nurse includes R.N.'s who have had two to four years of professional education. The L.P.N. has completed a one-year educational program.

In addition to her nursing service activities, Miss Gowan is a member of eleven hospital committees and must arrange for and conduct problem-solving conferences of nursing personnel. In addition, she is chairman of the regular monthly head nurses' meetings, as well as other meetings of various levels of nursing personnel. She is a board member of the Association of S.D.A. Nurses in North America and is currently serving as secretary of the North Central Tennessee League of Nursing.

As has been previously stated, nursing service is concerned with giving better nursing care while holding the lines on costs. It is the concern of Miss Gowan and her assistants to improve in these areas where possible. In relation to this, Miss Gowan recently attended an Operations Management Seminar in Nashville, where included in the topics for discussion was the problem of soaring costs of patient care. In years past, student help was utilized considerably, whereas these positions are now covered by salaried personnel. Nursing service strives for improved and enriched patient care, but desires to do it as economically as possible.

A good nurse is characterized by a spirit of service. Hospital work is a service occupation and calls for people who care and are willing to do types of work that might be difficult and unpleasant at times.

Miss Gowan states – "Because this is a Seventh-day Adventist institution, nursing at Madison Hospital has some unique features beyond preventive, therapeutic and rehabilitative care of the patient. These are based on the acceptance of Bible tenets. Nurses are expected to show a genuine Christian concern for the welfare of each individual patient. This concern may be expressed in devoted service appropriate to each patient's need. Madison nurses have the privilege and obligation to exemplify the spirit and goals of Christianity in their service to our patients. Our nurses recognize that all men are brothers and are the purchase of Christ's blood. The worth of each individual person is respected without regard to his race, color, creed, or socio-economic status. Our challenge is to give our service as if we were administering to Christ Himself. For He has said, 'Inasmuch as ye have done it unto one of the least of these... ye have done it unto me.' "

VIRGIL K. LEWIS, Director of Public Relations

STORIES PICTORIAL



ORLANDO, FLORIDA — Radio station WDBO gave central Florida Adventists one hour of free radio time to tell of the activities of the church. Sharing the information is, from left, L. Mansell, C. R. French, S. L. Dombrosky, and Program Director Bill Berry.



PORTLAND, TENNESSEE — Triplets were born March 5, 1971, at Highland Hospital. Dr. James Ladd, who delivered the identical boys, is shown with the mother, Mrs. Claude Cherry of Portland. It was the first set of triplets born in the area in 44 years. Bill Sager, hospital administrator, told of special plans for a hospital "send-off" when the babies leave to join their 4-year old sister and 20-month old brother.



COLUMBUS, GEORGIA — Pastor Rex Edwards began a series of meetings March 14 in the historic Springer Opera House. Opening night attendance was nearly 1,000 persons. Shown are members of the Columbus church who assisted in the meetings with Pastor and Mrs. Edwards at left center.



COLLEGEDALE, TENNES-SEE — Forty-year resi-dents of Collegedale were recently honored at SMC. In recognition of 58 years of married life, Stewart Bainum on be-half the Student Asso-ciation presented them a plaque with the in-scription—"... in appre-ciation for your devotion to the community, to the church, and to each other, we do now pro-claim you, Mr. and Mrs. Ludington, "Sweethearts of Collegedale, 1971." COLLEGEDALE, TENNES

(Photo by Bill Cash)



ORLANDO, FLORIDA — H. J. Carubba, Florida Conference secretary, right, made a final inspec-tion of the Adventict booth at the Central Florida Fair, Pastor and Mrs. Ron Bentzinger attended the booth, which featured the Gift Bible. A total of 650 persons enrolled in Bible courses.

TWENTY-THREE



ATLANTA, GEORGIA — D. J. Williams, kneeling, pastor of the Seventh-day Adventist Church in New Orleans, visited the Community Center in Atlanta with Pastor R. L. Woodfork, left, and his associate, H. Mouzon of the Atlanta Berean church.





PEWEE VALLEY, KENTUCKY — Grandparents, Mr. and Mrs. John Moon, Sr. and parents of Lowell Moon, Mr. and Mrs. John Moon, Jr., read the plaque which has been installed in the new Pewee Valley Junior Academy library in honor of Lowell, a graduate of the school who was killed in Cambodia, June 9, 1970.



LOUISVILLE, KENTUCKY — On March 6, President K. D. Johnson and A. L. Lynd, association secretary, joined members of the St. Matthews church as they conducted special services following the erecting of a steeple on the church. Pastor E. H. Roy feels the steeple has added beauty to the church and that passersby now notice it much more.



ATLANTA, GEORGIA — Year of the Laymen rallies are being promoted throughout the South Atlantic Conference by the conference lay activities director, Joseph Hinson. Laymen and ministers alike are working to make this the greatest year in soul winning.



ATLANTA, GEORGIA — Elder and Mrs. O. B. Crary celebrated their 50th wedding anniversary recently with help of their friends in the Atlanta Belvedere church where they are members. Elder Crary was a pastor-evangelist for many years and helped establish four churches in Georgia. Although officially retired, they remain active in church work.

JACKSON, ALABAMA — A branch Sabbath school started on May 27, 1967, brought together thirteen isolated conference church members of the area. In the fall, the group was organized into a company. Friends of Mrs. Sarah Calhoun, Mr. and Mrs. Derrell T. Jones, contributed land for a church; and C. O. Mc-Lendon of Prichard directed the construction and gave many hours of his time. The public was invited into the church on January 24, 1971, when Pastor Arl Voorheis and W. C. Arnold of the conference office conducted a week of Get Acquainted meetings.



TWENTY-FOUR



PANAMA CITY, FLORIDA — Enrollment in the Panama City elementary school jumped from 23 last year to 46 this year. The school plant has been doubled in size in recent months. Alex Brown and G. A. Huse have donated their time and led out with the construction. C. W. Reed is the pastor of the church.

JONESBORO, GEORGIA — Mrs. Charles A. Barber of the Atlanta Southside church displays the de-vice used to arouse interest in the 13th Sabbath offering for the first quarter of this year. \$273.60 was received as an Overflow offering as compared to the average of \$18 per quarter during 1970. Howard Burns is superintendent,





JACKSONVILLE, FLORIDA — Myron Dobbs, speaker at the March 13 first youth church service, spoke on "Christ the Son." Theme for the worship service was "Jesus Christ, Super-Star." Other talks were "Christ the Man," "Christ the Teacher," and "Christ the Saviour" and were presented by Paul Deaux, Bennie Holton and Viveca Black. Other participants in the worship service were Dan Jackson, Don Holton, Jim Greek and Ron Holton.



ORLANDO, FLORIDA — Orlando Central's teen-Pathfinders have a number of projects going to finance a camping trip to the Smoky Mountains this summer. Shown are some of these ambitious young people making Christmas wreaths from pine cones.



NASHVILLE, TENNESSEE — Public-spirited Pathfinders of the Nashville, Tennessee First church volunteered to receive contributions for the Cerebral Palsy crusade. Working a few hours on Sunday in the vicinity of the Adventist Church, these Pathfinders collected \$308.15 and presented it at the Municipal Auditorium where a program was being televised. Club director is Don Kenerson.





OLIVE BRANCH, MISSISSIPPI — The Olive Branch church was dedicated on Sabbath, March 6. H. H. Schmidt, president of the Southern Union Conference, gave the dedicatory message. The church was organized in 1957 with 12 charter members. A lot was soon purchased and members did much of the construction work. Current membership is 36. Pastor A. E. Schleif, left, and local elders, E. T. Tyus and Jerry Marchant, watch the mortgage note burn.



JONESBORO, GEORGIA — The Atlanta Southside church, located in this suburban community, was recently officially opened. This structure brings to nine the total number of churches now completed by the Professional and Business Association of the local conference. This is the first Adventist church ever built in Clayton County, Georgia. Its membership now exceeds 80. James Anderson is pastor.



LUMBERTON, MISSISSIPPI — A weekly meeting of the Bass Elementary In-Group leads them in an MV-sponsored prayer, study, and concern for others. Co-leaders Edith Brown and Mark Teeters are standing beside the group.



MEMPHIS, TENNESSEE — On a recent Sabbath, youth participated in the worship services at the Raleigh church. The children's choir, directed by Mrs. Roger Bennett, presented the special music. Juniors served as deacons, and the three young men seated, Danny Colley, left, Wayne Colley, and Mike Hardin, right, served as elders. Wayne presented the worship-hour message.

ORLANDO, FLORIDA — Adventist youth in the Orlando area often combine their efforts on worthwhile projects. An old-time band, made up of youth from Kress Memorial and Orlando Central churches, entertained at a recent social.





BIRMINGHAM, ALABAMA — Voice of Youth — a Greater Birmingham Maranatha crusade — was conducted in the Roebuck church, March 20-27. Youth speakers, from left, Joyce Cookson, Ricky Sharp, Cynthia Laxon, Alan Mathieu and Judy Greek.

TWENTY-SIX



ATLANTA, GEORGIA — The Faith For Today evangelistic team recently con-cluded a series of meetings in the Atlantic Family Center with a baptism of over 50 persons. Conference officers and the crusade team from New York posed with the local area pastors and Bible workers.



ORLANDO, FLORIDA — The assistant pastor of the Orlando Central church, Floyd Powell, and two delegates, George Abernathy and Patti Miles, recently attended the Florida Conference Youth Leadership Convention at Camp Kulaqua. The young people, along with Susan Young, presented a three-part sermon at the Central church service.

GREENSBORO, NORTH CAROLINA — The Greensboro church of the South Atlantic Conference was dedicated on March 27, 1971.



COLLEGEDALE, TENNES-SEE — Publication of the first national standard-ized test for college Sur-vey of Chemistry courses, prepared by Dr. John Christensen of SMC, above, has been än-nounced by the Ameri-commended by the Society for their part in the preparation of this test. Dr. Christensen is one of the 19 ACS subcommittee chairmen across the nation who are responsible for the preparation of standardized chemistry tests in 19 different special-ized areas on high school, college and graduate levels. ized areas levels.

(Photo by George Adams)

COLLEGEDALE, TENNES-



Said the former pastor, L. G. Rahming, "Thank God we were finally able to liquidate the mort-gage and dedicate this church."



Said the new pastor, G. H. Taylor, "Thank God you were able to liqui date the mortgage and dedicate this church."

Said the conference treas-urer, T. Cantrell, "Thank God, it happened!"



MADISON, TENNESSEE — A regional work-shop held in Louisville, Kentucky, by the Commission on Professional and Hospital Activities featured as an honorary guest tutor Miss Betty Thorgeson, R.R.L., director of the School of Medical Record Department at Madison Hospital. With her is Dr. F. B. Coth-ren, chief of obstetrics at Madison Hospital. Purpose of the workshop was to teach doc-tors, administrators, and medical record librarians how to use computerized medical information system reports effectively.



MADISON, TENNESSEE — Thirteen Madison Hospital Licensed Practical Nurses under the direction of Mrs. Thelma Pitt, RN, recently attended graduation exercises held at St. Catherines's Hall in St. Thomas Hospital. With the class at the banquet held in their honor on March 9 were, standing from left, Robert Morris, adminis-trator; Martha Ray, coordinator of health occupation for Nashville; Peggy Haile; Mrs. Garnet Wooten; Mrs. Jean Carnahan; Mrs. Dorothy Stitzer; Mrs. Nancy Duke; Janice Fisher; Mrs. Samantha Hollandsworth; Vee Thrower; Mrs. Linda Ruf; Mrs. Norma Thomas; Mrs. Thelma Pitt, instructor; and Naomi Gowan, director of Nursing Service; seated, from left, Rubye Taylor, Mrs. Marie DeLosh; and Mrs. Marian Saunders.

TWENTY-SEVEN

ALABAMA-MISSISSIPPI

Medical Retreat - Camp Alamisco, May 7-9, 1971

Guest-Dr. Ralph Waddell of General Conference Medical Department.

Commencement Exercises -Bass Memorial Academy, May 21-23, 1971.

Tenth Anniversary Celebration and Dedication — Bass Memorial Academy, May 29, 1971. Laymen's Congress - Bass Memorial Academy, June 4 and 5, 1971.

CAROLINA

Camp Meeting - Mt. Pisgah Academy, June 4-12, 1971.

Speakers and Guests -**General Conference** R. H. Pierson, president (2nd weekend) W. A. Martin, public relations Louise Meyer, Sabbath school R. L. Pelton, health Milo Sawvel, temperance V. W. Schoen, lay activities Southern Union H. H. Schmidt, president Officers and departmental secretaries Other . L. Clark, SMC W. A. Fagal, Faith for Today D. W. Holbrook, Home Study Dorothea VanGundy Jones, Loma Linda Foods Emilio Knechtle, New York (1st weekend) H. M. S. Richards, Jr., and Kings Heralds

GEORGIA-CUMBERLAND

Homecoming — Chattanooga, Tennessee, May . 1971. Guest speaker—H. E. Metcalf, ministerial sec-

retary, Southern Union.

Evangelistic Meetings — Augusta, Georgia, May 15 - June 12, 1971. Leighton Holley - "The Living Word" team. Camp Meeting — Collegedale, Tennessee, May 19-22, 1971.

Guest Speakers: Theodore Carcich, H. H. Schmidt, D. Wayne McFarland, F. A. Soper. Special Feature: Evangelism Hour, Sabbath afternoon.

TENTH ANNIVERSARY CELEBRATION and **DEDICATION**

Sabbath — May 29, 1971

BMA Auditorium, Lumberton, Mississippi

SPECIAL FEATURES

- Pictorial History of BMA prepared and narrated by Oscar L. Heinrich, public relations director of the Southern Union Conference. Elders L. J. Leiske, O. L. Heinrich and J. H. Whitehead together with others who carried major burdens in the construction of the school will be present.
- Special Music by BMA students, staff and alumni.
- Burning of Note representing final payment on the total school plant indebtedness.

• Address by Dr. Charles B. Hirsch, secretary of the General Conference Department of Education. A BIG DAY AT B.M.A.

Meet old friends, school founders, principals and teachers, alumni, "Million Penny" queen and many others.

Pathfinder Fair — Georgia-Cumberland Academy, June 4-6, 1971. Family Camp - Camp Cumby-Gay, July 21-25,

1971. Special speakers scheduled ----

Campers bring own camping facilities.

KENTUCKY-TENNESSEE

Special Homecoming/District Day - Hustburg,

Tennessee, May 8, 1971. **PLEASE NOTE** — Only residents of Davidson County in the state of Tennessee are eligible for the LPN course taught at Madison Hospital since it is funded by the county and is under the direction of federal and state Manpower authorities.

SOUTH ATLANTIC



gigantic with dialogue —



CAMP MEETING 1971 WILL BE GREATER JUNE 11-20 - PLAN NOW TO ATTEND

OUT-OF-THE-UNION

Saskatchewan Homecoming Campmeeting Saskatoon

July 2-10, 1971, is homecoming year for the rovince. Come to campmeeting and worship province. with friends of bygone years. Pioneer ministers All former residents of Saswill be present. katchewan are urged to come.



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PEOPLE IN TRANSITION



Florida

1. Darlin K. Griffith is the new educational superintendent for the Florida Conference replacing E. J. Barnes who recently retired. Elder Griffith taught in California for many years and was educational superintendent of the Georgia-Cumberland Conference before coming to Florida.

Leslie R. Mansell, former pastor of the Forest Lake church, recently joined the chaplain's staff at Florida Hospital. He has pastored churches in St. Louis, Takoma Park and in Florida.

G. Brian Tarr, former pastor of the St. Petersburg church, has been invited to be the pastor of the Forest Lake church. His wife, Willagene, is a former teacher, and they have a daughter, Lori Lynn.

Georgia-Cumberland

Rex D. Edwards now pastors the Columbus, Georgia, church. He and his family recently arrived from England where he was pastor of the Nottingham church. Prior to that he served as pastor-evangelist for 11 years in Australia. Pastor Edwards was born in New Zealand and Mrs. Edwards in Australia. They have three children.

Review and Herald

After 52 years of uninterrupted service, **C. E. Palmer**, manager of the Review and Herald Publishing Association, has retired. Elected to the position is **K. W. Tilghman**, president of the Atlantic Union Conference.

Southern Missionary College

The Southern Missionary College Board of Trustees has elected **2. Dr. Frank Knittel**, SMC's academic dean, to succeed Dr. Wilbert M. Schneider as president, beginning June 1. Dr. Schneider, who has served as president for the past four years, has accepted the position of educational secretary of the Pacific Union Conference. Dr. Knittel came to SMC in 1967. Prior to this he was the vice president for student affairs and associate professor of English at Andrews University, a position he held for eight years. He received both his M.A. and Ph.D. in English from the University of Colorado. Besides his many years of teaching, his administrative experience includes nine years on the secondary and college levels in addition to eight years at Andrews as vice president for student affairs. Dr. Knittel is married to the former Helen Dean, who is an instructor in English at SMC. They have two children, Jeffrey Scott, 10, and Sherry Ann, 8.

Weddings

DuBOSE - DEAN

Judith Florence Dean, daughter of Orin F. Dean of New Orleans, and Robert E. DuBose, Jr., son of Pastor and Mrs. R. E. DuBose of Melbourne, Florida, were united in marriage August 16, 1970, at the Franklin Avenue Seventh-day Adventist Church in New Orleans. The ceremony was performed by the groom's father. The couple resides at Collegedale, Tennessee, where both are students at Southern Missionary College.

JOSTANT - OMANS

Wendy Kristine Omans, niece of Ivy M. Freeman of Madison, Wisconsin, and Gary Lance Jostant, son of Mrs. Pauline Jostant of Madison, Tennessee, were united in marriage December 22, 1970, in Talge Chapel at Southern Missionary College. R. E. Francis officiated. The couple will reside in Collegedale, Tennessee.

MAXSON - HOLMES

Pastor Benjamin Carl Maxson and **Mary Louise Holmes** were married March 14, 1971, in the First Seventh-day Adventist Church in Memphis, Tennessee. Pastor Maxson is the associate pastor in the Cleveland and Decatur, Tennessee, churches.

SCHMEHL - WOOLSEY

Melody Beth Woolsey, daughter of Mr. and Mrs. Frank Woolsey of McDonald, Tennessee, became the bride of Marshall Wayne Schmehl, son of Mr. and Mrs. D. H. Schmehl of Ooltewah, Tennessee.

They were married February 7, 1971, at the Ooltewah Seventhday Adventist Church by R. E. Francis. They are now teaching English and Bible in the Seventh-day Adventist language center, Seoul, Korea.

WEMMER - McCRAY

Susan Jean McCray, daughter of Mr. and Mrs. Gene McCray of Pine Mountain Valley, Georgia, and Andrew Harold Wemmer, son of Mr. and Mrs. Harold Wemmer, also of Pine Mountain Valley, were united in marriage February 28 in the Columbus, Georgia, Seventh-day Adventist Church. Howard Welch performed the ceremony. The couple will reside in Pine Mountain Valley.

WILLEY - WINSTED

Janine Gay Winsted, daughter of Mr. and Mrs. Philip Winsted of Kernersville, North Carolina, and Warren William Willey, son of Mr. and Mrs. George Willey of Mohall, North Dakota, were united in marriage November 8, 1970, at the Sligo church in Takoma Park, Maryland. George E. Digel, associate minister of the Sligo church, officiated.

Mrs. Willey graduated from Mt. Pisgah Academy and Columbia Union College. She is presently employed by the Potomac Conference. Mr. Willey is a graduate of Walla Walla College and is employed in Silver Spring, Maryland.

SUNSET TABLE					
May	May	May	May	June	June
7	14	21	28	4	11
Atlanta, Ga 8:25	8:31	8:36	8:40	8:45	8:48
Birmingham, Ala 7:34	7:40	7:45	7:49	7:54	7:57
Charlotte, N.C 8:13	8:19	8:24	8:29	8:34	8:38
Collegedale, Tenn 8:31	8:37	8:42	8:47	8:51	8:55
Huntsville, Ala 7:36	7:41	7:47	7:52	7:56	7:59
Louisville, Ky 8:39	8:46	·8:52	8:58	9:03	9:06
Memphis, Tenn 7:50	7:56	8:01	8:06	8:11	8:15
Meridian, Miss 7:39	7:44	7:49	7:54	7:58	8:01
Nashville, Tenn 7:39	7:45	7:51	7:56	8:00	8:04
Orlando, Fla 8:03	8:07	8:11	8:15	8:18	8:21
Wilmington, N.C 8:00	8:06	8:11	8:16	8:20	8:24

FROM THE CONFERENCES OF THE SOUTHERN UNION



Charlotte, N. C.

Calvin Criner, superintendent of non-public schools for the state of North Carolina, congratulated the Carolina Conference for having all of its North Carolina schools approved by the state for the first time in the history of the Adventist school system.

telex

LATE NEWS RELAY VIA TELEX

PUBLIC RELATIONS

PRODUCED BY . . .

DEPARTMENT

Waccamaw, N. C.

O. E. Klein and N. K. Shepherd recently baptized eleven persons as a result of an effort conducted in Waccamaw,



1. An estimated 700 parents and friends visited the Open House held at Forest Lake elementary school on the evening of March 28. The program was under the direction of Mr. and Mrs. Russ Blood, directors of the Home and School Association. An oriental garden at the entrance of the school, girls dressed in costumes and murals of oriental art, added to the atmosphere. J. D. Miller, principal, reports present enrollment at 333.

2. In the last six months, Florida has passed the Potomac and Upper Columbia Conferences in membership, placing it in 8th position among the 60 North American conferences. With 12,751 members at the present time, the goal is set to reach 13,000 by the end of the quarter.

3. In the 1971 North American Ingathering campaign, Florida reported the largest gain of any other conference - \$17,067.20. The Southern Union gain is \$20,404.55. S. L. Dombrosky, Florida lay activities director, attributes this accomplishment to the cooperative efforts of the Florida pastors and the lay activities leaders.

4. 450 junior Pathfinders participated in the annual camporee held at Highlands Hammock State Park, April 2-4.

5. 81 persons were baptized in the conference during the month of March, making a grand total of 231 for the first quarter of the year.

6. 16 students in the first graduating class of Hialeah Hospital's School of Practical Nursing received their diplomas April 11 in ceremonies held at the Miami Springs church. Cyril Miller, secretary of the Southwestern Union, presented the address. Herman L. Anderson, D.D.S., chairman of the Board of Trustees, and Robert E. Trimble, administrator, conferred the diplomas.

GEORGIA-CUMBERLAND

* LAKELAND, GEORGIA – The Southern Missionary College Band helped kick off the Cancer Drive in Lakeland recently in a concert with over 300 persons in attendance. This was the first band concert in the history of the city. Chairman of the Cancer Drive is Don R. Rees, administrator of the conference-owned Louis Smith Memorial Hospital in Lakeland.

* STANDIFER GAP, TENNESSEE – Elder Willis J. Hackett, vice-president of the General Conference, conducted a series of public evangelistic meetings in the Standifer Gap church April 18-24. He was assisted by Dr. W, E. Palmer of Fletcher, North Carolina. William Carpenter is pastor.

* AUGUSTA, GEORGIA – The University of Georgia School of Dentistry now has six Seventh-day Adventist staff members with prospects of two additional in the near future. Dr. Tom Zwemer, former head of the ophthalmology department at Loma Linda University, is associate dean and has been instrumental in adding other Seventh-day Adventists to the staff.

* ATLANTA, BELVEDERE – The Belvedere church was dedicated free of debt, Sabbath, April 10. Neal Wilson, General Conference vice-president, delivered the dedicatory address, and H. H. Schmidt, Southern Union president, spoke at the morning worship service. Perry Green is pastor.

- * EVANGELISTIC RESULTS:
 - CALHOUN 14 baptized by Leighton Holley and Pastor John Strickland.
 - SAVANNAH 20 baptized at conclusion of meetings by E. E. Cumbo, conference secretary, and Pastors Wayne Bolan and James Walters.
 - CROSSVILLE 11 baptized concluding Pulpit Exchange series with Ralph Ringer and Robert Taylor.
 - ATLANTA 70 baptized during Faith for Today evangelistic series. William A. Fagal was speaker.

KENTUCKY-TENNESSEE

The RIDGETOP, TENNESSEE, PATHFINDER club, under the direction of Bob Oakley, collected \$122.48 for the Cerebral Palsy "Telethon" and received recognition as they put it in the huge fishbowl at the municipal auditorium.

SABBATH SCHOOL WORKSHOPS were held at Lexington and Louisville, Kentucky, and at Madison, Highland, and Memphis, Tennessee. R. C. Barger and Louise Meyer from the General Conference office, and Dr. LaVeta Payne from Southern Missionary College, presented materials for all divisions.

* * *

The Kentucky-Tennessee EMERGENCY COMMUNITY SERVICES van was at the Selmer, Tennessee, tornado site. Clothing, bedding, and food were distributed to the nearly forty families who lost homes and possessions.

VOICE OF YOUTH meetings are under way at Franklin, Kentucky. Youth under the leadership of H. G. Glass, Highland Academy Bible teacher, have teamed with the church members and Pastor Claude Steen.

MONTE CHURCH AND DON WATSON erected the airatorium in Franklin, Tennessee, and started meetings on March 20. Non-Adventist interest is high and a baptism has already been held.

* * *

Three persons were recently baptized in LEXINGTON, KENTUCKY, as a result of personal contacts and Bible studies by the lay members and pastor.

SOUTHERN UNION

Delegates selected to represent the 506 churches of the Southern Union Conference at the tenth quadrennial session met April 12-14 in the Robert Meyer Hotel in Jacksonville, Florida. Legal business of the church was transacted and union leaders selected. Included in the constitutional changes was a five-year term of office instead of the former four-year period. Returned to serve as officers of the Southern Union were H. H. Schmidt, president, center; J. H. Whitehead, treasurer, second from right; H. F. Roll, secretary, left. Elected to serve as associate secretary was W. S. Banfield, second from left. Acting as chairman of the nominating committee was Neal C. Wilson, right, vice-president of the General Conference for the North American Division. All departmental men were returned to their offices —

A S.L Auditor Associate Education Associate Lay Activities/Radio-TV Legal Association & Trust Services Medical Associates Ministerial M. V./Temperance Public Relations/CDS Publishing Associates Sabbath school/Rel, Lib. Stewardship

B. J. Penner V. W. Becker M. E. Erickson W. L. Mazat H. F. Roll E. E. Carman, Joe S. Cruise, D. W. Welch H. E. Metcalf D. E. Holland O. L. Heinrich Eric Ristau M. G. Cato, R. L. Chamberlain, G. S. Culpepper C. L. Brooks W. S. Banfield

H. H. Schmidt

C. M. Laue





that same delicious flavor, that same delightful texture... Choplets are back

And they're available on your grocer's shelf now! After more than a year of research and testing, we've once again discovered that famous flavor and texture which have made Choplets such a family favorite for over 25 years. Don't just take our word for it, try this highly-rated recipe and see for yourself ... Choplets are back!



Choplets Stroganoff

tablespoons margarine

- 1 cup chopped onion 1 can sliced mushrooms

- (8 ounce), drained 1 can CHOPLETS (20 ounce), drained 2 eggs, slightly beaten 14 cup milk 14 cup sing dry bread or 14
- 1¹/₄ cups fine dry bread crumbs ²/₃ cup sour cream

Melt 2 tablespoons margarine in a skillet. Add onions. Sauté until onions are tender. Add mushrooms. Sauté 2 minutes. Set mixture aside.

Set mixture aside. Cut each CHOPLET in half crosswise. Cut each half into ¼ inch wide strips. Combine egg and milk. Coat CHOPLET strips with egg-milk mixture. Then coat strips with bread crumbs. Allow strips to dry slightly by spreading out on ab-sorbent towels. Melt ½ cup margarine in a large skillet. Brown breaded CHOPLET strips quickly at medium high heat. Do not overcrowd skillet. Set browned strips aside. Melt ¼ cup margarine in a heavy sauce pan. Add flour. Stir while cooking until mixture bubbles. Continue to cook for 1 minute. Add water and seasoning mix. Bring mixture to a boil. Stir while boiling for 1 minute. Remove sauce from heat. Add sour cream. Mix until well blended. Add onion-mushroom mixture and breaded CHOPLET strips to sauce. Heat to simmering. Serve with cooked noodles. Serves 6 to 8.

- 1/2 cup margarine
- 1/4 cup margarine 1/4
- cup margarine cup flour cups water packets G. Washington's Rich Brown Seasoning and Broth Mix 5

Paula Becker BOOK REVIEW

We're for seeing gaps filled, wherever they exist. The publication of a new paperback by Pacific Press fills one that's been bugging us for quite some time. Entitled THE ROLE OF PUB-LIC RELATIONS IN LEADERSHIP, this inexpensive $(95 \notin)$ little book goes a long way toward showing the need for a public relations *consciousness* in all our church leaders, not just PR directors and press secretaries.

Author Cecil Coffey, himself a public relations person *par excellence*, gets right to the heart of the problem in a chapter entitled "The Church Meets the Community." After giving some specific suggestions for the improvement of our community relations, Coffey goes on to discuss important topics like "The Art of Bossing," and "Morale and Leadership."

This book is a must for every conference officer, church pastor, press secretary — yes, even office secretaries. Makes interesting reading for just plain people, too.

just plain people, too. When it comes to our own bodies and what makes them tick, most of us would have to confess to a pretty severe information gap, right? YOUR AMAZING BODY, a new CROWN paperback from Southern Publishing Association, is the answer to your needs in this area. Written by noted university professor Dr. Harold Shryock, this fascinating account of the body's inner workings reveals not only the mechanical marvels, but also the existence of a wise and benevolent Creator. Only \$1.85.

What are your plans for personal witnessing during 1971, the Layman's Year? You should already have a good supply of the 1971 "Decision Pak," four dynamic new paperbacks at only \$1.00 a set. Titles in the Pak include I WANT TO BE FREE, by Graham Maxwell; MAN, WHAT A GOD! by Mervyn Maxwell; THE MAGNIFICENT SEVENTH, by Kenneth Holland; and LOOK! NO DOOMSDAY! by George Vandeman. Each of these attractive little books has a subject that will be of interest to someone you know. Keep a supply on hand all year.

Young people who plan special witnessing endeavors for the summer months will want to be aware of the special outreach issue of IN-SIGHT to be published this month. Contents of this special issue have been chosen to introduce young people to Christ and to the Seventh-day Adventist Church. Topics of particular interest to contemporary youth will be discussed. Since it is undated, this special magazine will be useful throughout the summer to ACT teams, coffeehouse workers, and inner-city evangelism teams.

If you're looking for something to do, why not celebrate the birthday of the first postage stamp on May 6?

--- PAULA BECKER Director of Public Relations SOUTHERN PUBLISHING ASSOCIATION

OPERATION BUIND CAMP

This is your chance to help a blind child



Hundreds of blind children will be attending summer camp at Camp Kulaqua in a few months. You can make camping possible for blind children by sharing your trade stamp books. Send stamp books or donation to —

> OPERATION BLIND CAMP P. O. Box 6097 Lincoln, Nebraska 68506

THIRTY-FOUR

Obituaries

Submitted to the SOUTHERN TIDINGS office during the months of February and March, 1971.

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." REVELATION 21:4

AX. Ruth. 71, was a native of Wilkes County, Georgia, and a member of the Sanford, Florida, Seventh-day Adventist Church. She died December 9, 1970, in Sanford. Her survivors are her husband, William; daughters, Mrs. Olivia King, Mrs. Fran Sodero and Margaret; a sister, Mrs. O. H. Newborn; Jour grandchildren and live great-grandchildren.

BARLOW, Bruce Vernon, was born August 8, 1899, in New Brighton, Minnesota, and died January 11, 1971, in Palatka, Florida. He was a member of the Palatka Seventh-day Adventist Church. Surviving him are his wife, Clara, and one daughter, Mrs. James Suzuki.

BEATON. John Daniel, was born February 2, 1925, in Waltham, Massachusetts, and died February 13, 1971, in Tarpon Springs, Florida. He was a member of the Clearwater Seventh-day Adventist Church. Surviving him are his wile, Marie; a son, Byron; two daughters, Diane and Kathleen; two brothers, Ernest and Francis; and three sisters, Christine Manx. Winifred Campbell and Teresa Fletcher.

BELL. Cora Lee Tucker, was born near Palestine, Texas, February 13, 1885. Following a lengthy illness, she passed away at the Washington Sanitarium and Hospital on Sabbath, January 23, 1971. Survivors are her husband, Clyde, a son. William Clifford of Silver Spring, Maryland, four daughters, Mrs. Pearl Doris Dawson of Hot Springs, Arkansas, Mrs. Ruth Z. Small of Takoma Park, Maryland, Mrs. Fern M. Bainer of Takoma Park, Maryland, and Mrs. Lois E. Culpepper of Beltsville, Maryland, ten grandchildren and sixteen great-grandchildren; two brothers. Joseph A. Tucker of Reersheba Springs, Tennessee, and A. Jeff Tucker of Wateriown, Wisconsin.

BOUCHER, Edward J., was born August 29, 1879, in Plubville, Pennsylvania, and died January 15, 1971, in Clermont, Florida. He was a member of the Clearwater Seventh-day Adventist Church. His survivors include his wife, Naomi, a stepson, Curtis J. Baired; two daughters, Mrs. Frances V. Dro and Mrs. Iva Sanford; and a sister, Mrs. Myrtle Miller.

BOUTWELL, C. C., member of the Roebuck Seventh-day Adventist Church of Birmingham, Alchama, passed quietly to his rest at Pine Hill Sanitarium at the age of 91, and was buried in Greenville, Alabama, in the family plot next to his wife, Lydia. He is survived by his son, Albert, a former mayor of Birmingham.

BROWNLEE. Cornelia Pierce, was born June 11, 1890, at Jamestown, Kentucky, and passed away March 23, 1971, at Portland, Tennessee. She was a charter member of the Jamestown church. Survivors include three children, Ann Cantrell of Miami, Florida, John Jr. of Hendersonville, Tennessee, and M. F. of Houston, Texas; one sister and nine grandchildren. Burial was in Bush Cemetery in Portland.

BRUNSON, Mrs. Jessica Smith, was laid to rest in Blounty County, Alabama, December 10, 1970. She is survived by her husband, Clarence; three daughters, Joyce McCay, Ruby Holleman, and Virgie Clowdus; one son, Frank; two stepdaughters, Dorotha Reynolds and Helen Ceity; several grandchildren; one great-grandchild; two brothers and one sister. Mrs. Brunson was a faithful member of the Traverse City, Michigan, church.

BUSH. Mrs. Peggy Shell. fell asleep in Jesus. February 27, 1971. A native of Niceville, Florida, she had been a resident of Pensacola, Florida, for the past 55 years. She is survived by a daughter, Mrs. Ruth Linderman of Grand Rapids, Minnesota; two sons. Tommy Shell and George Shell, both of Pensacola; two sisters, Mrs. Emma Griffith and Mrs. Bessie Dupree; one brother, Herman Willingham; 12 grandchildren and 20 great-grandchildren. Funeral services were conducted by Carl L. Hartman in the Pensacola Seventh-day Adventist Church.

CARTER. Aubrey A.. 69, was born in Front Royal, Virginia, and died February 7, 1971, in Florida. He was a member of the Forest Lake Seventh-day Adventist Church. Surviving him are his wife, Ruth; a son, William; three brothers, two sisters and live grandchildren.

CHASTAIN, Elmer, was born October 13, 1882, in Terre Haute, Indiana, and fell asleep on May 13, 1970, in Happy Acres Nursing Home, Hattiesburg, Mississippi. He is survived by two sons, Neif of Florence, Mississippi, and Raymond of Purvis, Mississippi, one daughter, Mrs. A. T. King of San Antonio, Texas, seven grandchildren, and seven great-grandchildren. Funeral services were conducted by G. N. Kovalski. CLARK. Minnie Stewart. was born June 13, 1881, in Philadelphia, Mississippi, and died January 18, 1971, in Tampa, Florida. She was a member of the Tampa First Seventh-day Adventist Church. She is survived by a son, James L. Stewart, and three daughters, Mrs. Pearl Johnson, Mrs. Irene Quick and Mrs. Jessie Ralston. Funeral services were conducted by G. N. Kovalski.

COOK. Thomas Allen. was born September 3, 1911, and died February 24, 1971, in Hickory, North Carolina, where he was a member of the Seventh-day Adventist Church. He is survived by his wife, Ila, and six brothers. E. V. Schultz officiated at the funeral service.

COURT. Iola. was born July 25, 1907, in Miami, Florida, and died December 27, 1970, in Miami, She was a member of the Miami Temple Seventh-day Adventist Church. Her survivors include a son, James, a daughter, Mrs. Betty Corithers, and three sisters, Mrs. Doris Caudle, Mrs. Vivian Potts and Mrs. Lena Wells.

DYER. Charles Harold, was born in London, England, June 24, 1891, and came to the United States as a child. He died at Fletcher, North Carolina, December 28, 1970. He is survived by his wife, Evelyn: two sons. Wallace and Marshall; four grandchildren; a brother and a sister. Funeral services were conducted by J. E. Whelpley, assisted by Earl Hudson, with a military service at the grave.

ELIASEN, Andrea. 84, was bern in Lyngda, Vest-Agder, Norway, and died December 31, 1970, in Vero Beach, Florida. She was a member of the Vero Beach Seventh-day Adventist Church. Survivors are one brother, three sisters, three nieces and two nephews.

ELLIS. Oma Mae. was born January 5, 1906, in Poplar Bluff, Missouri, and died March 5, 1971, in Clearwater, Florida. She was a member of the Clearwater Seventh-day Adventist Church. Surviving are her husband, Clarence; three daughters. Wilma Pukach, Dorothy Ambury and Betty Ducommon, and two sisters, Anna Moreland and Mary Die.

ETHERIDGE, Clayton Jay, was born November 30, 1900, in Fitzgeraid, Georgia. He passed away suddenly at Hialeah Hospital on February 19, 1971. He leaves to mourn his wife, Myrile; one daughter, Mrs. Yvonne Barkman; two sons, Rutledge of Massachusetts, Dwight of Marathon, Florida; one brother, Paul of Hialeah; one sister of Georgia; nine grandchildren and four great-grandchildren.

FABEL, Inga O., 81, of Wisconsin, died February 18, 1971, in Orlando Florida. She was a member of the Orlando Central Seventh-day Adventist Church. Her survivors include two nephews and live nieces.

FOREE. Mrs. Minnie Adams. was born July 1, 1890, and passed to her rest January 28, 1971, in Graysville, Tennessee. She is survived by one sister, Mrs. F. E. Washburn, also of Graysville. Services were conducted by E. T. Prest in the Seventh-day Adventist Church of Graysville.

FOSTER, Blanche Emma, was born July 24, 1893, in Omaha, Nebraska, and died February 13, 1971, in Maitland, Florida. She was a member of the Kress Memorial church in Winter Park, Florida. Her survivors include a son, Richard; a daughter, Alice M. Hammer, and four sisters, Anna Madsen, Mrs. Mina Krimlofski, Mrs. Laura Jelfries and Mrs. Carrie Gentleman.

HAFFER, Fred, was born March 5, 1908, in Hungary and died February 3, 1971, in Miami, Florida. He was a member of the Miami Temple Seventh-day Adventist Church. He has no survivors.

HARRISON, Mrs. Elizabeth, was born June 30, 1879, in Pineville, North Carolina, and died December 7, 1971, in London, Kentucky. She is survived by one daughter, Betty Dobbs, and two grandchildren.

HARROD. Alfred J., of Cleveland, Tennessee, passed away on December 9, 1970. He was a member of the Bowman Hills Seventh-day Adventist Church in Cleveland. Survivors include his wife, Heba Cook; a daughter, Mrs. Carrie H. Grant of Nortolk, Virginia; two sons, C. L. of Nortolk, Virginia, and A. L. Jr., of Atlanta, Georgia; seven grandchildren and several great-grandchildren. Funeral services were held December 10, 1970, in the Fike Funeral Home in Cleveland. Interment was in Virginia.

HERMAN, Mrs. Lelia L. 73, passed to her rest February 13, 1971, in Birmingham, Alabama. She was a faithful n.smber of the Birmingham Roebuck Seventh-day Adventist Church. She is survived by one son, Lois Inglett, two brothers, James I. Evans, Ir. and Booth B. Evans; four sisters, Mis. Geneva Cryer, Mrs. Irene Harrell, Mrs. Margaree Lanier, Miss Nettie Evans; live grandchildren, and four great-grandchildren. Funeral services were conducted by George Green.

JASPERSON. Florence Fellemende, was horn in Mt. Vernon, Indiana, January 14, 1899, and died January 29, 1971, in Madison, Tennessee. She was the widow of the Jate Arthur A. Jasperson, a former president of Madison College and The Layman Foundation. She is listed in Who's Who of American

THIRTY-FIVE

Women, a tribute to her untiring efforts in behalf of her fellowman. Funeral services were conducted by Fred A. Mote and Jack E. Clarke assisted by Roger Goodge and Charles Martin. Butial was at the Springhill Cemetery in Madison.

KELLY, Sallie, a native of Georgia, died December 30, 1970. in Tallahassee, Florida. She was a charter member of the Tallahassee Seventh-day Adventist Church. Survivors include two daughters Mrs. Eunice Gray and Mrs. Louise Day; a son, Thomas Rowell, Sr.; one brother, one sister, five grandchildren. 13 great-grandchildren and five great-great-grandchildren.

KERSEY. Mary. was born February 22, 1875, in Johnson County, Georgia, and died January 12, 1971, in Tampa, Florida. She was a member of the Tampa First Seventh-day Adventist Church. Survivors include a son, E. W. Kersey, and a daughter, Mrs. Ola Prescott.

LATHAM, William Luther, was born September 23, 1888, in Sharon, South Carolina, and died December 30, 1970. Elder Latham served as a minister for nearly thirty years in Michigan. Indiana and Georgia. Thirteen years ago, he retired and moved to the Fleicher, North Carolina, area. He is survived by his wile, Margaret Alma Phillips-Latham; a daughter. Mrs. Jean Benedict of Collegedale, Tennessee; three grandchildren; a brother and a sister.

LIPPART. James Emory, was born April 8, 1897, at Clearfield, Pennsylvania, and died January 25, 1971, in Portland, Tennessee. Survivors are his wife, Ruth; two daughters. Carolyn and Charlotte; one son, James, one brother. Harry; eleven grandchildren and two great-grandchildren.

MALKA. Florence M., was born November 9, 1883, in England and died December 1, 1970, in Tampa, Florida. She was a member of the Tampa First Seventh-day Adventist Church. She is survived by two nieces.

MARLEY, Everett Leslie, was born November 25, 1883, in Alabama and passed to rest February 6, 1971, at Madison Hospital, Madison, Tennessee. He is survived by his wife, Anne; two daughters, Arna Joy Clark and Ethel Mae Watson; one son, Everett L. Marley, Jr.; one step-son, Don Owsly; and one sister, Mrs. Fay McClain.

McCURLEY, Mrs. Hattie E., at the age of 87, passed away February 12, 1971, at Pensacola, Florida. She is survived by two sons. T. Davis of Pensacola and John Cecil of West Palm Beach, Florida; a brother, B. P. Davis; a sister, Mrs. Etta Stewart of Pensacola; three grandchildren, and four greatgrandchildren. Funeral services were conducted by Carl L. Hartman.

MILLER, Thomas Everett, Sr., was born December 7, 1905, in Savannah, Georgia, and passed away March 15, 1971. He was a member of the West Broad Street Seventh-day Adventist Church in Savannah. Survivors include his wife, Melissa L., a son, Thomas Everett, Jr., a sister, Mrs. Sadie Leonard of Philadelphia, Pennsylvania; several other close relatives and many friends. Interment was in the Lincoln Memorial Cemetery.

MITTELSTAEDT, Frances, was born December 14, 1908, in New York, and died February 24, 1971, in Orlando, Florida. She was a member of the Orlando Central Seventh-day Adventist Church. Her survivors are her husband, Victor; four brothers, Ira, Leston, Charles and Paul; and a sister, Mrs. Ruth Botsford.

MOYE. Coatis Franklin. was born February 20, 1891 in Harris County, Georgia, and died March 28, 1971 in Columbus, Georgia. He had been a member of the Pine Mountain Valley church for the past 15 years and is survived by his wife three sons, five daughters, 15 grandchildren and 12 great-grandchildren. Howard Welch conducted the funeral services in the Pine Mountain Valley church.

MURTY, Margaret E., was born July, 1881, in Pittsburgh, Pennsylvania, and died March 3, 1971, in Miami, Florida, Survivors include a son, Russell, and two daughters, Mrs. Catherine Cropley and Mrs. Vennie Diegelman.

NORTON, Clinton B., was born May 13, 1890, in New Hampshire and died February 19, 1971, in Orlando, Florida. He was a member of the Kress Memorial Seventh-day Adventist Church of Winter Park, Florida. Survivors are his wife Eva; and three sisters, Etta Norton, Doris Norton and Mrs. Thelma Cummings.

OSBORNE, Mrs. Effie Mae Oaks. was born January 28, 1889, in Kansas, and died February 8, 1971, in Palisade, Colorado. Survivors include her daughter, Mrs. Florence Capps of Palisade; two sons, Wesley Osborne, M.D., of Avon Park, Florida, and Ray Osborne of Mineral Wells, Texas; six sisters, one brother, seven grandchildren and a host of friends. Interment was in Forest Lawn Cemetery, Goodlettsville, Tennessee. Miles Roy Coon officiated.

PAYNE. Mrs. Alice Fisher. was born April 12, 1886, and died March 4, 1971, after months of failing health. She was a member of the First Seventh-day Adventist Church of Memphis. Tennessee, E. W. Snow officiated with interment in Memphis Memorial Park. **PINES, Ida M.**, was born January 23, 1884, in Parkersburg, Iowa, and died March 6, 1971, in St. Louis, Missouri. She was a charter member of the Kress Memorial Seventh-day Adventist Church of Winter Park, Florida. Surviving are her two daughters, Mrs. Alberta Spanos and Mrs. Mary Whitsett; and a sister. Mrs. Alberta Nelson.

ROBERTSON, Samuel Jellerson. passed away August 20, 1970, at the Sequatchie General Hospital, Dunlap, Tennessee. He was a native of Tennessee and would have been 101 years old on October 25. Services were conducted by Roy M. Mote and J. C. Gattens at the Cumberland Heights church at Coalmont, Tennessee, with interment in the Mt. Olivet Cemetery in Nashville. He is survived by two daughters and two sons, Ada Ethel Allen of Cumberland Heights; Myrtle Grace Austin of Detroit, Michigan, Paul Luther of Livonia, Michigan, auto Themas Aubrey of Ferndale, Michigan. 17 grandchildren; 19 great-grandchildren; and 19 great-gread-grandchildren.

ROWE. Manley. 62, of Belcher, Kentucky, died March 15, 1971, after a long illness. Survivors include his wife. Gladys Tackett: a son. John, of Dayton, Chio; a daughter, Merietta Hogston, of Belcher; two brothers; two sisters; seven grandchildren and one great-grandchild. Interment was in Hackney Cemetery at Ferrell's Creek. Jim McConnell officiated.

SAMPLE. Mabel G., was born February 9, 1895, in Underwood, Minnesota, and died January 26, 1971, in Tampa Florida. She was a member of the Tampa First Seventh-day Adventist Church. Survivors include her husband. Charles: three sons. Donald, Robert and Theodore; a stepdaughter. Shirley Warner; mother, Mrs. Julia Hagen; two brothers, Helmer and Julian Hagen; and five sisters. Elvina Zollars, Laura Wahl, Muriel Nicoll, Hilma Stevens and Ellen Roth.

SHARP, Pearl Anne, was born March 3, 1888, in Fort Ogden, Florida, and died December 13, 1970, in Orlando, Florida. She was a member of the Orlando Central Seventh-dav Adventist Church. Her survivors are two daughters, Mrs. Lottie Steadman and Mrs. Wanda Watson; six grandchildren and 12 greatgrandchildren.

SHOOK, Mrs. Lillian Preswood, was born May 4, 1897 in Watauga County, North Carolina, and died March 12, 1971. She is survived by six sons, two daughters, σ brother, two sisters and 24 grandchildren. D. E. Wagner officiated at the services in Boone, North Carolina.

SHREVE, Elden Arthur. 70, was born in Illinois and died February 2. 1971 in Orlando, Florida. He was a member of the Sanitarium Seventh-day Adventist Church. His survivors are his wife. Annie; and a sister Mrs. Harold Harvey.

SHUTT, Georgine Amie. 95, was born in Switzerland, and died December 19, 1970, in Hawthorne, Florida. She was a member of the St. Petersburg Seventh-day Adventist Church. She is survived by three daughters. Josephine Tammer, Leonora Finch and Ernestine Bristow, eight grandchildren, 15 greatgrandchildren and two great-great-grandchildren.

SIMPLER, Clayton H., 40, was born in Florala, Alabama, and died February 4, 1971, in Plant City, Florida. He attended the Plant City Sevenin-day Adventist Church. Survivors include his wife, Delores; two sons. Marty and Clayton, three daughters. Denell, Melissa and Dana; and two sisters, Mrs. Wilma Lee Jawers and Mrs. Maureen Powell.

SMITH. May K., was born December 3, 1882, in Narka, Kansas, and died January 24, 1971, in Fletcher North Carolina. She was a member of the Ocala, Florida, Seventh-day Adventist Church. Surviving are her son. James; two daughters, Mrs. O. R. Sheffield and Mrs. R. H. Pierson; and two sisters, Mrs. A. H. Whitney and Mrs. A. W. Hudson.

SWEET, Mrs. Mary Kate Flowers. age 83, died March 13, 1971, at Columbia, Tennessee. Survivors include one daughter. Mary Sweet, and one son, James D., both of Columbia Services were conducted by C. F. Graves and John Blair Jackson with interment in the Rose Hill Cemetery.

TAYLOR. Bess L., was born in Tennessee on June 6, 1895, and died January 22, 1971, in Tampa, Florida. She was a member of the Tampa First Seventh-day Adventist Church. Her survivors are a daughter, Donis, three broiners, Hal, Fred and Jim Long; and live sisters, Mrs. Marge Rich. Mrs. Mary Long, Mrs. Lucille Brewster, Mrs. Oda Miles and Mrs. Cammie Capshaw.

TAYLOR, Eugene D., was born January 1, 1900, in Georgia and died January 23, 1971. He was a member of the Hickory, North Carolina Seventh-day Adventist Church and is survived by his wile, Elsie Allran, of Hildebran, North Carolina; his mother, a daughter, a son, three sisters, seven brothers, and three grandchildren E. V. Schultz, D. P. Herbert and W. D. Brass officiated at the funeral service.

TOWNSEND. Roby Lee, was born in Watauga County, North Carolina, on September 12, 1883, and died on January 30, 1971, in Johnson City, Tennessee. Survivors are two sons, Parks and Ivan: a daughter, Mrs. Ed Carpenter; two sisters, a brother, 13 grandchildren and 15 great-grandchildren. D. E. Wagner officiated at the service.

THIRTY-SIX

WALSH, Sallie Mae Griffin, was born February 19, 1884, in Wingate, North Carolina, and died February 27, 1971, in Charlotte, North Carolina. She is survived by three sons, George S. Sam C., Ir., and John W., all of Charlotte, four daughters, Mrs. Claude E. Smith, Mrs. Kermit W. Howard, Mrs. Robert Isenhour and Sallie Walsh, all of Charlotte; a brother, a sister, eight grandchildren and six great-grandchildren. M. A. Tyner olficiated at the service

WATTS. Myrile Clark, was born in Brockston, Indiana, July 30, 1880 and died February 21, 1971, in Takoma Park, Maryland. She served several years on the industrial faculty of Southern Junior College. She is survived by her children, Claud Clark, Lorene Lundquist, Lois Mare Franz, Bruce Watts, Burl Watts, Fern Forshee, Ralph Watts and Helen Boykin. She leaves 16 grandchildren and 30 great-grandchildren.

WEBSTER, Doris E., was born January 15, 1887, in Indianapolis, Indiana, and died December 30, 1970, in Largo, Florida. She was a member of the Clearwater Seventh-day Adventist Church. She is survived by her husband, Edward, and her sister, Mrs. Geneva McGill. WHEELER, Florence Eva Hackworth, was born in Nebraska, March 23, 1897, and died November 23, 1970, in Charlotte, North Carolina. She was a member of the Seventh-day Adventist Church for sixty years. She and her husband began the medical work in Pewee Valley, Kentucky. Mrs. Wheeler is survived by her husband, mother, two daughters, two sons and three sisters. M. A. Tyner officiated at the funeral service in Charlotte.

WYNN, Guy Carlton, was born in Jacksonville, North Carolina, October 5, 1894, and died in Gainesville, Florida, December 6, 1970. He is survived by his wife, Essie Ray; two daughters, Mrs. Edward Cranford and Mrs. Warren L. Smith; four sons, Wilton, Kenneth, Lowell and Irving; four brothers and two sisters. D. E. Kenyon officiated at the ceremony.

YELVINGTON. Essie Sue, 81, was born in Sugar Valley, Georgia, and died February 22, 1971, in Ormond Beach, Florida. She was a member of the Daytona Beach Seventh-day Adventist Church. Survivors include three sons, Jessie, Walter and Conrad; three daughters, Mrs. Genevieve Bowman, Mrs. Katherine Rolfmann and Mrs. June Troha; 11 grandchildren and 17 great-grandchildren.



Q 0

D. E. Holland, Youth Director Southern Union Conference



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THIRTY-SEVEN

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THIRTY-EIGHT

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Two years ago Seventh-day Adventists in North America gave \$400,000 to the Disaster and Famine Relief offering. Other amounts added in the past two years during specific major catastrophies have made the total near a half million dollars. These monies have all been used to aid refugees of war, victims of earthquake, famine, flood, fire, typhoon, tornado, hurricane and other human tragedies. Aid has been given in varying amounts to suffering people in 82 different lands.

Our church maintains two large relief depots - one on the East Coast and another on the West Coast. These are operated by an inner-organization known as SAWS.

In addition to cash contributions, Adventist relief work has entailed gifts of nearly 21/2 million pounds of clothing. Medicines valued at more than \$2 million have been donated to SAWS by manufacturers to be distributed at the discretion of our workers. SAWS has arranged for nearly \$2 million in surplus government food to be shipped to disaster areas.

Relieving human suffering is a part of the Adventist mission to the world. On May 8 an offering will be taken in all our churches to aid in this work for the next two years. May the liberality of our nearly 60,000 church members of this great Southern Union be touched for this purpose.

President, Southern Union Conference

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We are pleased to be able to bring to our members of the Southern Union several showings of the program, ADVENTISTS ACROSS AMERICA. I have seen this program on three different occasions and have been deeply moved each time. Every Adventist of the Southern Union will want to check the place where it will be shown nearest him and invite his neighbors and friends to join him on this date.



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