

SEPTEMBER, 1978

# SOUTHERN TIDINGS

OFFICIAL ORGAN OF THE SOUTHERN UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS



**Frontier  
Evangelism  
in  
North America**



Most of the prospectors have long since departed, but, for the church, the "gold rush" is just beginning!



by Mary Lane Anderson  
photography by Mission Spotlight

**T**he Yukon is steeped in mining history. It was gold in 1898. It is estimated that originally 60,000 men braved the hazards of Chilkoot Pass to rush for gold. For two years they packed the wharfs of Seattle, begging for passage north. They were oblivious to blisters, cramped muscles, and heavy loads. All that mattered was gold. Today over 23,000 people live in this vast territory of 207,000 square miles, and we must give them the true gold of the Word.

The Yukon is one of North America's last frontiers, and a newly opened mission field for the Seventh-day Adventist Church. For more than a decade isolated members have been staking out claims for the heavenly King, and now it is time to work those claims. The church has designated the Yukon and Appalachia as the two special Frontier Evangelism projects in North America to receive help from Sabbath school Investment offerings for 1978.

In 1898 the tedious winter lingered forever for the 10,000 stampedeers who had survived the dangerous Chilkoot crossing. Months of tense waiting brought hollows to their cheeks and flames to their eyes. From dawn to dusk they eagerly searched the river with ears tuned to each creak and groan. Already the white snaking expanse of the Yukon River showed black along the edges. Pockets of slush honeycombed a once solid surface.

But the vast expanse between the banks still held against the persistent onslaught of spring. The men huddled in the fantastic sprawling tent city beside Lake Bennett and agonized away the days. Their fortune was held fast in winter's grip, and there was nothing to do but wait. And wait.

Along the lakeshore the biggest ship-building industry in the world

continued to saw, hammer, and caulk, turning out green-timbered, leaky, clumsy craft with a terrible urgency. Suddenly the object of their attention began to move. See? That black spot had slipped down river the space of two trees. With a shatter, like breaking glass, the rotten ice gave way to the pressure of motion and thundered over the silence of Spring.

This was May 17, the river was free! The gold was within reach at last!

Eight hundred craft launched into the swollen waters the first day, bunched together in an unwieldy, tipsy armada. Within three months 18,631 people drifted past the police post at Tagish Lake in a frenzy to reach Dawson and the gold they had dreamed of for so long. Undaunted by treacherous Miles Canyon which claimed at least 150 boats that first season, the gold rushers pulled, sailed, drifted, and paddled on to Dawson City, choking it in a solid collar of boats two and three deep.

Mixing with the old-timers to learn the secrets of gold, the stampedeers

discovered instead, an unbidden, appalling truth. They were too late! They had come to claim their reward, only to find it claimed already. There was little productive ground waiting to be staked, and thousands of loafers to stake it.

At this time Dawson was the largest Canadian city west of Winnipeg. It boasted a telephone system, running water, steam heat, and elaborate hotels, theaters, and dance halls where you could pay your bills with gold dust. But as suddenly as they came, 8,000 people left the Paris of the North, disappointed and empty-handed. The rush was over.

For the church today, however, the rush is just beginning, and Dawson City is one of many outlying districts in the Yukon to which you can help bring the Three Angels' Messages.

The Yukon refuses to be thrown aside with wornout gold pans. There are still gold nuggets here — men and women, boys and girls, for whom Jesus died.

The people of the north need Jesus. They need a Rock more secure than tumbling nuggets in a swift current. With the free and independent grace of the Northland our church is accepted and watched from behind snorkel parkas and bushy beards. How are we planning to bring peace and prosperity to the emerging territory, they ask.

Now is the time to move forward with an outreach program. We need your help to pursue evangelistic methods that will bring the love of Jesus to the people of the Yukon.

Ten persons from the Southern Union were among the 144 participating in the Maranatha Flights International project June 18-July 1 to



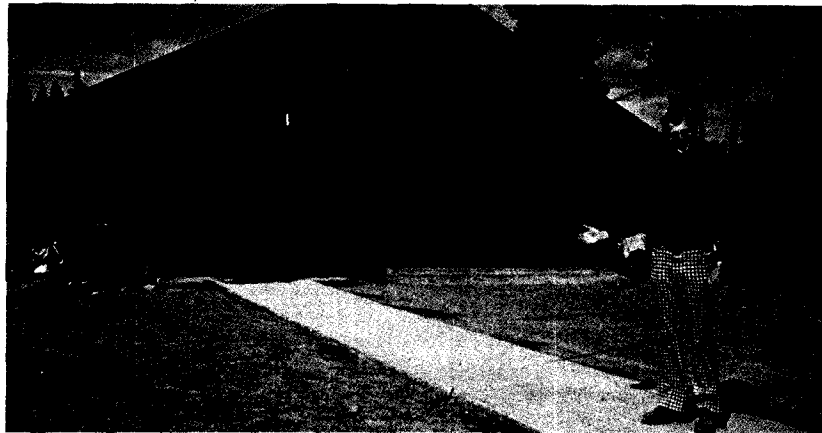
Volunteer workers, like Maranatha supervisor Zane Rusk and 82-year-old Abigail Williams, participating in her 10th Maranatha project, built the Whitehorse church in two weeks by working around the clock.



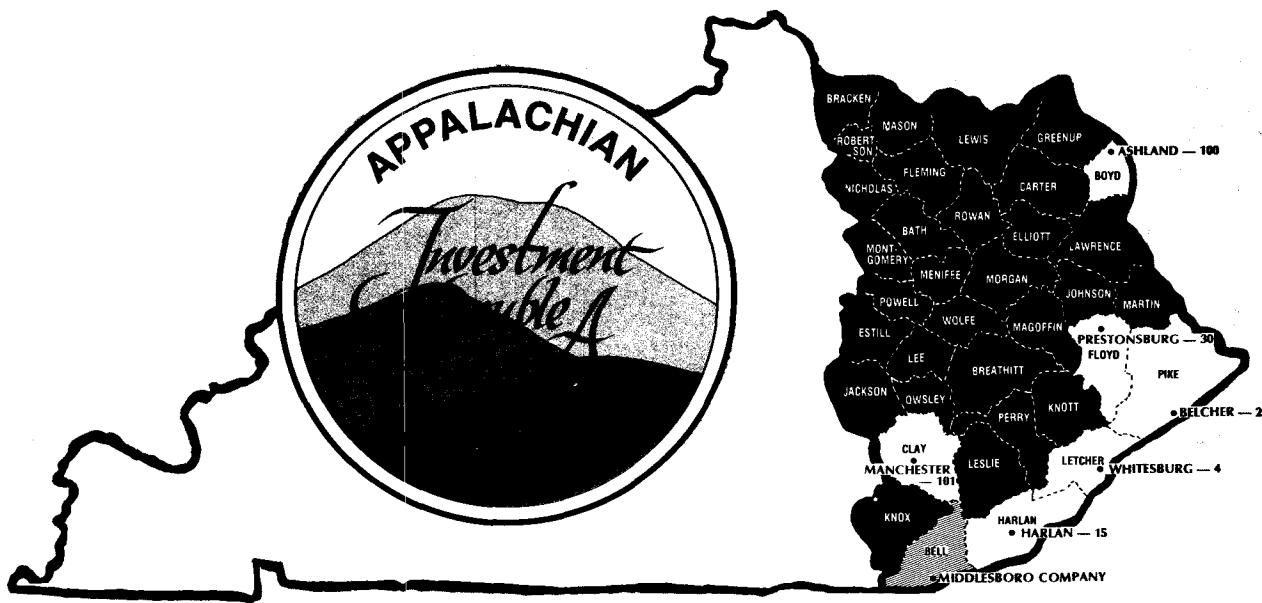
construct a church in Whitehorse, capital city of Yukon Territory, and home of 15,000 inhabitants. The 125-seat structure now serves the only Adventist congregation in the Yukon.

Your participation in the 1978 Sabbath school Investment offering will help advance the work in the Yukon as the church reaches out to extract and refine the human gold in this reawakening land of opportunity. **We dare not be too late!**

*Mary Lane Anderson is the wife of Yukon Pastor Les Anderson.*



Services were held in the new church July 1. Pastor Les Anderson stands in front of the 125-seat structure.



Things are looking up in Appalachia! Although the funds from the 1978 Sabbath school Investment offering are not yet available, steps are already being taken to set the stage for an unprecedented evangelistic outreach. Here are some late developments:

#### EVANGELISM

- Four hundred non-Adventists attended meetings in Ashland. Six were baptized. More to follow.
- A two-week crusade in the small Harlan church resulted in six baptisms.

#### CHURCH IMPROVEMENT AND DEVELOPMENT

- The Manchester church is nearing completion.
- The Middlesboro, Belcher, and Prestonsburg congregations continue to increase their building funds, hoping to begin construction soon.
- The Harlan church has more than tripled its parking space by erecting a retaining wall on the upper side and cutting a driveway to the lower side of its property. Landscaping and new doors have improved appearance. The sanctuary has been redecorated, a new heater installed, and air-conditioning added.

#### PERSONNEL

- The Kentucky-Tennessee Conference committee has voted to employ a coordinator to give leadership to the work in eastern Kentucky.
- One local member has become a literature evangelist and three others are considering moving to Appalachia.
- Two anesthetists are investigating openings in hospitals in Middlesboro and Harlan.
- Attendance at the four-member Whitesburg church

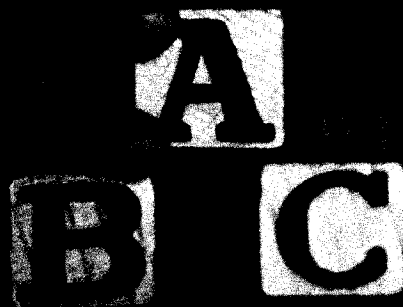
on August 5 was 13! A new family has arrived!

- A third nurse has joined Martin County Home Health, a non-profit nursing service operated by Adventist laypersons.
- Letters continue to arrive from individuals wishing to locate in eastern Kentucky to help finish the work. Students and young married couples are asking about becoming student missionaries or MV Taskforce volunteers to Appalachia.

For additional information, write: *Appalachian Adventure*, P. O. Box 459, Madison, TN 37115.

Evangelism is receiving renewed emphasis. These individuals were baptized in Harlan July 29. (photo by Maureen Powell)





## What is an ABC?

by G. N. Kovalski

### **What is an ABC?**

**To a small child it's the ABC's on his alphabet blocks which he is trying so hard to learn.**

**To some it is the Alcoholic Beverage Commission.**

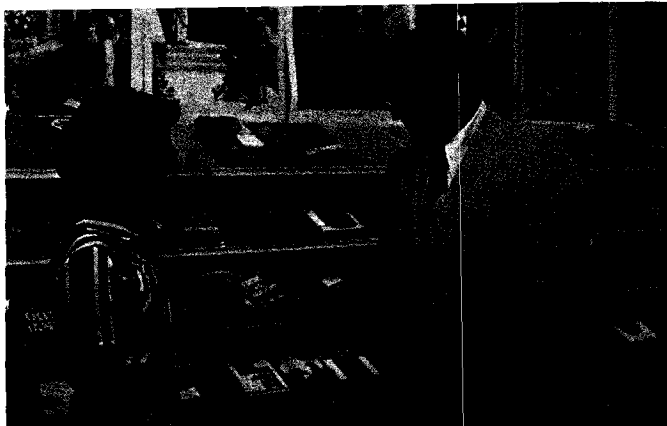
**To Adventists, however, it means books at the Adventist Book Center.**

The ABC acronym is a new term for an old service as the Adventist Book Center gears up for accelerated services in the Alabama-Mississippi Conference. New manager George Gager conceives the purpose of the Book Center to be threefold; 1) to provide the church with evangelistic literature for soul-winning activities inasmuch as thousands will be converted in a day, "most of whom will trace their first convictions to the reading of our publications." *Colporteur Ministry* p. 151; 2) to provide church members with study books to establish them in the truth; 3) to provide our children with character-building material to keep them in the truth.

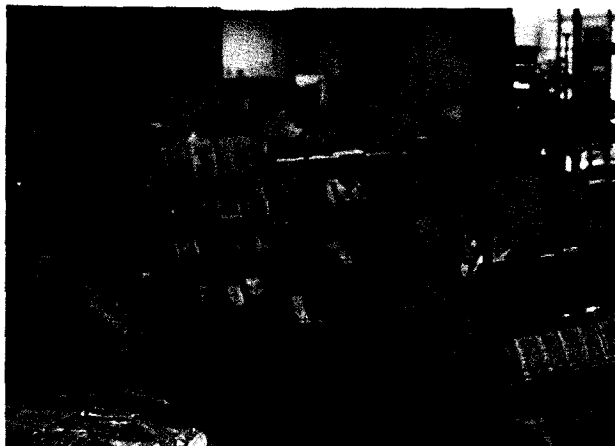
As a soul-holding arm of the church program, the ABC carries study and inspirational books such as the Spirit of Prophecy writings, SDA Bible Commentary series, mission stories, biographical works, theology and practical Christianity works, as well as such practical publications as vegetarian cookbooks. The Book Center also carries a large selection of music by Adventist artists. Records, cassettes, and 8-track recordings are stocked, including a complete line of vocal and instrumental music. A payment plan can be arranged for ABC purchases.

The ABC is also a health food store with a complete line of Loma Linda, Worthington, and Cedar Lake foods, both canned and frozen. By previous arrangements health foods can be delivered to individuals when book sales are scheduled by local churches.

Felts and other visual aid materials will be more available at the ABC as this area of service is improved by a larger in-store inventory. Dated quarterly materials such as theme devices, teaching packets, mission map, et cetera, will also be available on a standing order basis. Lists of materials will be sent to



New Adventist Book Center Manager George Gager discusses the center's inventory with secretary Jan Cox.



ABOVE — A portion of the large and attractive display area which offers books, Bibles, periodicals, music, visual aids, and health foods.

each Sabbath school department teacher.

To make the ABC and its services more available and profitable to you, the following expanded services and specials have been established:

- \* The ABC will be open on the second Sunday of every month from 11:00 a.m. to 2:00 p.m.
- \* Fall book sales will bring a display to nearly every district in the conference.
- \* A Spring book sale itinerary has been added.
- \* Larger camp meeting displays.
- \* Special book displays at conference and special church gatherings such as ministers' meetings, teachers' meetings, cooking schools, major social gatherings, rallies, et cetera.
- \* Delivery of special prearranged orders for churches or individuals at regular book sales.
- \* A large bargain counter is always set up at the ABC.
- \* For a limited time a special is being offered of a free family album given with the purchase of any three Chapel records purchased from the ABC.
- \* Periodic special pricing.
- \* Huge health food inventory.

The future of the Alabama-Mississippi Adventist Book Center promises unparalleled growth. Economic predictions by those who monitor trends call for prosperity in the 1980's with a significant influx of people and industry into the Sun Belt. Coupled with increased evangelistic activity the future looks bright. Already, considerable thought is being given to the acquisition of a functional bookmobile to replace the van and utility trailer and enable an even wider range of services to the churches and families of the conference.



AT RIGHT — A large warehouse inventory backs up the health food display offering canned, packaged, and frozen foods.



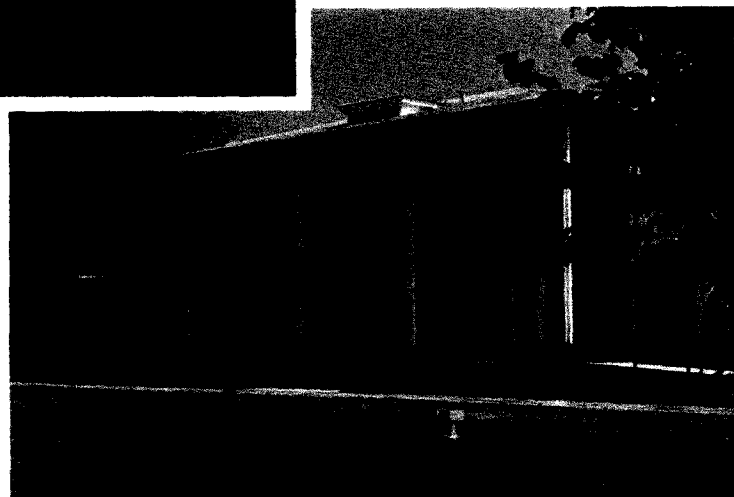
AT RIGHT — During a Sunday Open House, ABC Manager Gager explains the use of the SDA Commentary to a recently baptized couple and a local church elder.



AT LEFT — Popular commercial charge plans are available at the ABC along with special arranged payment plans.

Louis Canosa, conference education director, conducts a general Sabbath school lesson study in the main auditorium.

The weekend camp meeting series was held in the recently constructed Park and Recreation Building in Goldsboro, North Carolina.



A First

## EASTERN CAROLINA

by M. D. Hanson

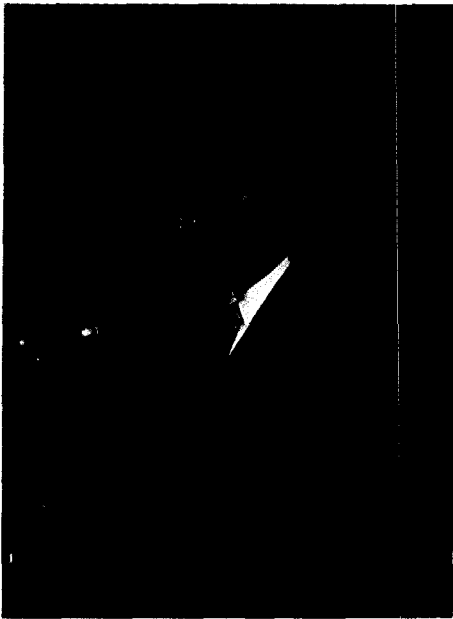
**F**or the first time in Carolina history provision has been made for the largest number of church members living in the far, eastern portion of the conference to attend a camp meeting without having to travel more than 200 miles to get there.

Members of more than 20 Carolina church families gathered July 21-23 to enjoy the fellowship and blessing of camp meeting and to be introduced to the camp meeting theme, "Into My World." They met at the new Park and Recreation Building on East Ashe Street in Goldsboro, North Carolina, which had been chosen not only because the auditorium was large enough to contain the weekend crowd, but because the facility also provided rooms for the individual Sabbath school departments and a kitchen for the Sabbath lunch preparation.

Featured speaker for the weekend series was Paul

H. Eldridge, a former church administrator, now actively retired in the Carolinas. Eldridge, along with Theodore Lucas, a former world youth director, recently conducted a well-received Spirit of Prophecy emphasis program throughout the Carolinas. Eldridge is an articulate speaker. During the Friday evening meeting those attending realized that they were in for a Spirit-filled weekend series when Eldridge spoke on the scriptural significance of God's opening of the windows of heaven on various occasions in human history. Having served for many years in the Far Eastern Division, Eldridge illustrated and punctuated his weekend messages with many personal experiences from that field.

Despite the tremendous reduction in travel miles to the camp meeting, several of the church members still had to travel more than 100 miles to attend the



Former church administrator Paul H. Eldridge brought rich experiences to the weekend meetings.



Raleigh church elder Paul P. Ward holds the attention of junior Sabbath school members with his fascinating lessons from nature.

weekend meetings. Accordingly, the first evening meeting was short of being a capacity crowd. But with the coming of the Sabbath day the main auditorium filled by Sabbath school time and overflowed by the morning worship service. The combined membership of the eastern Carolina churches is something

ville, North Carolina. The evening was capped off with an after-sundown book sale provided by the Adventist Book Center through the use of their mobile unit. Regular meetings continued through Sunday noon.

Future plans call for another eastern Carolina camp meeting as well as for other area camp meetings. Gordon felt that the weekend was a blessing to the people and has announced plans for a South Carolina area camp meeting to be held at Nosoca Pines Ranch later in the year. Gordon has dedicated the services of the conference to fully entering into its world.

## CAMP MEETING

more than 1,300 members. Conference President Malcolm Gordon expressed his pleasure with the meetings, noting that even though the churches involved were generally small (the average membership is about 63 per church) many had come to him personally to express their appreciation for making it possible for them to attend camp meeting. Gordon considered the area meetings a part of the conference's responsibility to "enter into the world of the eastern Carolina members," as the theme suggested.

The weekend camp meeting was complete with Sabbath school programs for each division, a Sabbath afternoon music and witnessing program featuring the conference His Way Singers, a voluntary, young adult group dedicated to promoting youth ministries throughout the Carolinas. A health message was brought by Dr. Allen F. Bowyer, recently of Green-

Eldridge spoke to the senior youth during Sabbath school concerning some of the interesting challenges of working in the Far Eastern Division.





A ribbon-cutting ceremony was held July 1 for the Day Care Center of the Huntsville First church. Present for the occasion was Dr. Mary Chambers, state director of day care centers in Alabama. D.B. Reid presented her with a plaque and a copy of *Desire of Ages*.



A strong program of lay evangelism, coupled with Spirit-filled preaching from the pastor, has made the Huntsville First church the fastest growing congregation in the South Central Conference. Pastor D. B. Reid (left) and Oakwood College Pastor E. C. Ward baptize a former Baptist minister during the recent camp meeting.

# SECRET OF GROWTH

by I. J. Johnson  
photography by Norton Webb and the author

The First Church in Huntsville, Alabama, is the fastest growing church in the South Central Conference. It is growing in membership, expanding its plant, and increasing its tithe and offerings.

D.B. Reid, the pastor of the First church and a veteran minister of 45 years, reports that the church has grown in membership from 355 in 1975 to 553 in June of 1978. He plans to baptize a total of 75 new members in 1978, without holding an evangelistic campaign as such. The baptisms in 1978 through June had reached 50.

When asked what is the secret of such growth in membership, he replied, "It is a small matter. We simply encourage the members to good stewardship. If the member needs me to help him in his Bible studies, I am happy to do so. The members bring their students and friends to church. I preach, and the Spirit of God moves people to join. Then when all is ready, we have a baptism."

When Reid, a retired minister, came to live in Huntsville, he was asked to pastor for a short time the Jackson, Mississippi, district. When asked to pastor for a short time the Huntsville district, there were other churches. Now there is only one. He smiles, "There was a time when we transferred more members out of the church than we received into the church by letter. Now, that is changing since more and more people are coming back to the South to live." He believes that the flow of people back to the South from the North and West will be reflected in much larger churches in the Southern Union, and many more churches in the South than ever before. He thinks that the southern flow of people will help to finish the work of the Lord in the South first.

On the first Sabbath in July, there was a ribbon cutting for

the newly constructed Education Recreation building. H. M. Mouzon, the guest speaker, remembered the church when it was very small, with only 45 members meeting in a very small building. Mouzon's parents moved to Huntsville when he was little. He was called to pastor the Huntsville church in 1970 and bought the six-acre tract on Springfield Road where the present octagon church was built for some \$250,000. The 500-seat auditorium was too large then, but is getting too small now. Mouzon started the Day Care Center in the church.

Dr. Mary Chambers, state director of Alabama Day Care Program, was present and was honored for her service to the community. Reid presented to her a plaque and a gift copy of *Desire of Ages*. Reid gave a brief history of the church, showing the proliferated progress in recent years.

He also gave recognition to O. Oatey, building committee chairman, Mrs. Mossie McCall, treasurer, and others who worked on the building committee and in the Day Care Center.

When the ribbon was cut by Mrs. Chambers, the doors were opened to reveal tables set and food waiting the guests and members.

In 1974 the tithe of First church was \$66,776 and for 1977 was \$135,162 or an increase of \$68,386. It is now the second largest tithe church in the conference.

The newly constructed Community Service Center was dedicated a few months ago, and the parking lot was doubled to accommodate twice as many cars. First church in Huntsville is the fastest growing church in the South Central Conference. The secret—"We're all stewards. We want to be faithful to hear the Master say, 'Well done.'"



# Dateline

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## TYLER, TEXAS — — —

Garner Ted Armstrong has announced that he is forming a new denomination called the Church of God, International. The 48-year-old Armstrong was recently excommunicated from the Worldwide Church of God by his father, Herbert W. Armstrong. In a radio broadcast in San Antonio, Texas, the younger Armstrong said he will begin a new half-hour radio series. He also read the text of a letter he has sent to ministers of his father's 65,000-member church. In the letter, Garner Ted seeks to counter accusations that have been made against him by the elder Armstrong.

## BUJUMBURA, BURUNDI — — —

An American missionary has been expelled from the African nation of Burundi. Longtime Seventh-day Adventist missionary Leonard Robinson was given eight days' notice to leave the nation, and did so in late July. Robinson is currently president of the Central African Union. He is carrying on his duties from Rwanda, bordering Burundi.

## DENVER, COLORADO — — —

Shaved heads and sandals are out. Suits and ties are in. The International Society of Krishna Consciousness has decided that their colorful orange and yellow robes have set up "barriers" between them and the public. So, Hare Krishna members in monastic homes will still wear shaved heads, robes, and saris. But now, any member who has contact with the secular world will wear contemporary, western dress.

## WASHINGTON, D.C. — — —

The Washington *Post* has polled some of the nation's religious leaders on their reactions to the world's first "test-tube" baby. According to the newspaper, religious leaders generally have offered their nervous blessings to the medical technology which produced the test-tube baby in England. Most Protestants and Jews favored the use of the technique. Many Roman Catholics condemned it. The key question for many is whether the process involves destruction of human life. In the laboratory methods of creating human life, a number of ripe ova are taken from the mother and mixed with sperm. Then, only the most promising culture is inserted into the womb and the rejects are destroyed. For one who takes the view that life begins at fertilization, this leads to very serious questions. An objection voiced by some is that laboratory fertilization may be the first step toward genetic engineering.

## NEW YORK, NEW YORK — — —

Worried parents may now be able to correspond with children who are followers of Sun Myung Moon. The Unification Church has promised the American Jewish Congress that the church will respond to parents inquiring about children who are in the movement. The agreement was negotiated by the Jewish agency's special department for monitoring religious cult activities in the United States. A common complaint of parents whose children have become involved with the cults is the difficulty of maintaining contact with them.

## WASHINGTON, D.C. — — —

The Seventh-day Adventist Church has issued its 1977 statistical report. It shows what previous estimates had predicted: Adventist church membership around the world is nearing 3 million. The exact figure at the close of 1977 was 2,949,758. One fifth of those members live in North America.

## DECATUR, GEORGIA — — —

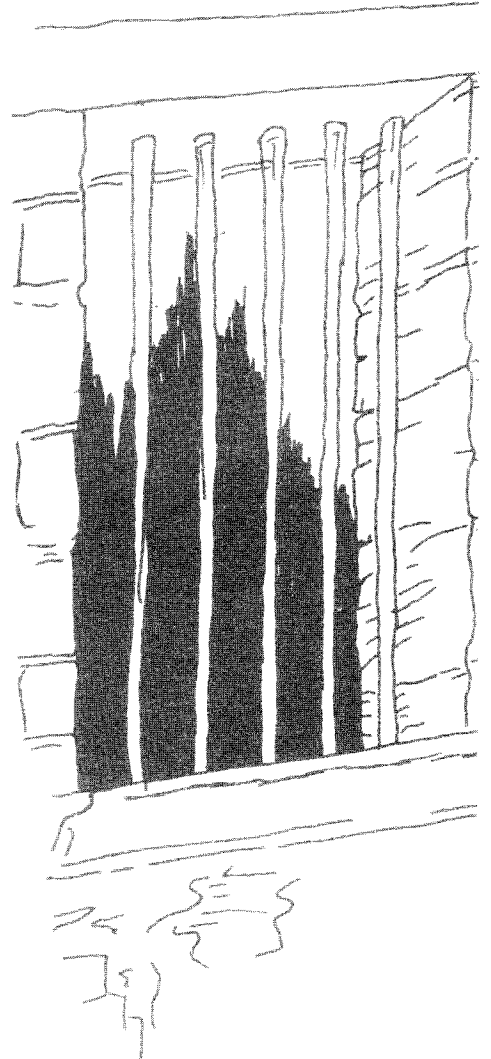
Membership in the Southern Union Conference at the end of the second quarter totaled 87,521 — 86 more than the unofficial figure reported in the August issue of *SOUTHERN TIDINGS*. The number represents a net increase of 1,353 for the year, to date. Additions to the church by baptism and profession of faith through July totaled 2,350, 594 less than the first seven months of 1977.

## WASHINGTON, D.C. — — —

The 1985 General Conference of the Seventh-day Adventist Church will take place in the New Orleans Superdome, church officials have announced. The General Conference session, the church's highest decision-making body, meets every five years, with the upcoming 1980 session set for Dallas, Texas.



At age 75 L. C. Haswell continues to minister to the spiritual needs of men behind bars at the Tennessee State Penitentiary. Prison officials would not permit pictures inside the facility.



# PRISON

## *Evangelism*

by Pat M. Batto

Today the exterior of the Tennessee State Penitentiary near Nashville looks stark and cold, as it did years ago. Inside the prison the facial expressions of the residents, for the most part, portray the same characteristics as the walls that confine them. A

change, however, has occurred over the years, but not in the brick walls or the iron cell blocks.

The change began to take place in 1948 when Mr. and Mrs. L. C. Haswell joined the Seventh-day Adventist Church family. This couple was anxious to

share those wonderful treasures of truth with others, so the pastor appointed Brother Haswell Sabbath school extension secretary, a job that meant visiting the sick, shut-ins, and those in prison. The first contact with someone at the penal institution came when an inmate requested a Sabbath School Quarterly. Rather than deliver the lessons in person, Haswell mailed them. Later his wife felt convinced that a personal visit was necessary.

Thirty years ago Haswell passed through the maze of prison corridors for the first time, not to be confined for a crime he had committed, but to bring the freedom of Christ to convicted murderers and thieves.

On that first visit he met the man who requested the lesson quarterly, and on that day a ministry was born, one that is still being carried on today.

Faithfully each week this church layman has met with prisoners. Their first meeting place was the deputy warden's office. Here they would worship their God and learn about the same great truths and promises that Brother Haswell treasured. As time passed, the ministry grew and larger places of worship were found. While some representatives from other churches were providing the inmates with playing cards and dice, Haswell would give them Christ-centered reading material and fresh fruit. Through the years many laymen from local SDA churches have assisted with this growing ministry. A number of noted individuals from the Southern Union and the General Conference, including President R. H. Pierson, have spoken at the prison.

In 1958 this ministry was one decade young and some 25 men had experienced that miraculous change of heart and were baptized as Seventh-day Adventist Christians.

It was during the dead of winter in 1961 that a young prison inmate stood before fellow prisoners and the courts of heaven to confess the love he had for his Lord and Saviour. On the day he was baptized in the prison yard, the temperature was a frigid zero degrees Fahrenheit. In spite of the cold, his heart was warmed with the assurance that Christ had paid the supreme penalty for his sins. Now he was eager to share his new love, so he began witnessing to other inmates. As a result of his Christian efforts, two men were baptized. Some time later, after paying his debt to society, he was released from the state pen; but that was not the last time he would see L. C. Haswell, the man who had brought him to a saving knowledge

of Christ. In 1977 Brother Haswell received one of the greatest thrills of his life when this ex-prisoner was ordained a Seventh-day Adventist minister.

Other men who are now released from the prison are also serving the Lord, not only in the United States, but in other countries as well. Some men are successful literature evangelists, others are lay preachers. Another is a hardworking denominational employee and a genuine loving Christian husband and father, according to a fellow employee. At one time this man was the most sought after criminal by the F.B.I., reports L. C. Haswell.

Since 1948, hundreds of inmates have successfully completed the Voice of Prophecy, It Is Written, Faith For Today, and Maranatha Bible correspondence courses. These, says Brother Haswell, have played a vital part in the conversion of most of the men who have been baptized. When asked how many of those men are still active church members, Haswell said, "I would have to say about 75 per cent. Once they get the message in their system it's the most contagious thing in the world."

After these men serve their time in prison, they are equipped with this wonderfully contagious gospel and a new redeeming purpose for living, but when they leave many are without a job, money, clothing, and other items that are considered essential. In this area, too, the Haswells have responded unselfishly to the needs of these men. Besides giving untold hours of their time, they have also sacrificed financially by providing thousands of dollars in food, clothing, and cash.

One of the most difficult aspects of this work for Haswell has been to assist someone with a criminal record to secure employment. But today, thanks to this man's untiring service, many former convicts are employed.

After 30 years of dedication to the residents at the Tennessee State Penitentiary, the Haswells have witnessed a miraculous change in the lives of 315 men. Today it can truly be said of this faithful husband and wife team, "For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked and ye clothed me, I was sick, and ye visited me: I was in prison and ye came unto me." Matthew 25:35, 36.

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*Pat M. Batto is communication intern for the Kentucky-Tennessee Conference.*

# Big Sisters and

by William H. Taylor



Story hours, hikes, and other activities take place nearly every Sabbath for orphans at the Bonny Oaks and Children's Home orphanages. Approximately 100 SMC students participate.

# Big Brothers



"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (Matthew 25:40).



The annual Christmas party is a major event for the youngsters and SMC students alike.

Started in 1960, the "Bonny Oaks" and "Children's Home" projects at Southern Missionary College have helped hundreds of orphans in the Chattanooga area over the years.

These two orphanages are happy that SMC students, approximately 100 each year, "adopt" for weekends and special occasions the orphans that live at these institutions. Each student is responsible for one orphan during the college year, the young men of Talge Hall being responsible for the boys, and the young women of Thatcher and Jones Halls being responsible for the girls.

Former dean of men K. R. Davis and former dean of women Miss Alfreda Costerisan, along with the presidents of the two dormitory clubs, got these projects started, and they have been popular endeavors ever since.

Each year the SMC students take their charges on hiking and camping trips. Almost every Sabbath the students have a story hour for the youngsters at the orphanages, sometimes taking them to nearby parks or the SMC campus for these sessions.

The highlight of the year is a grand Christmas party. Each orphan is with his or her special "big brother" or "big sister" all afternoon and evening. The orphans visit the dormitories, eat at the SMC cafeteria, go to a special worship, and meet for their party in the early evening.

Santa Claus is there, after the program and refreshments, to give each youngster the special present from his or her "big brother" or "big sister."

Money for these activities is provided by the Missionary Volunteer Society and the students themselves.

Leader of these projects over the last several years has been Marti Baum, who is now a student at Loma Linda University.

# Integration of Faith and Learning Is Secondary Teachers' Convention Theme

by George A. Powell



Teachers with 25 years of service were honored. Left to right: Charles Swinson, Collegedale; Donald Hunt, Fletcher; Gordon Brown, Fletcher; Ray Hoffman, Georgia-Cumberland; Samuel Cole, Forest Lake; Don Crook, Collegedale; Howard Birch, Georgia-Cumberland; Effie Birch, Georgia-Cumberland; Ferman Mock, Highland; J. D. Bledsoe, Forest Lake; H. G. Glass, Highland; Roy Battle, Collegedale.



Loraine Paulk, Kentucky-Tennessee Conference supervisor, demonstrates oil painting techniques for G. N. Kovalski, Alabama-Mississippi Conference superintendent, and Miriam Russell, girls' dean at Georgia-Cumberland Academy.

Approximately 225 faculty members, representing 12 of the 14 senior academies in the Southern Union, attended the Southern Union Secondary Teachers' Convention, August 1-4, held at Southern Missionary College.

The last secondary convention was held in 1975.

The theme of the four-day meeting was "Integration of Faith and Learning." "We want quality

education," explains D. K. Griffith, Southern Union director of education, "but we want it to be quality Seventh-day Adventist education. Our educational program must be distinctively Christ-centered and SDA-oriented, not merely a private system mimicking the public school system."

The philosophy of the convention and of the educational

program in the union was summed up in the acronym, MAPS — Minimum Adventist Performance Standard. Each academic and vocational division studied ways in which to integrate the Christian ethic into the curriculum.

Guest speakers included Dr. George Akers, Andrews University; Dr. C. B. Hirsch, Department of Education, General Conference; Alice Smith, Health Department, General Conference; Dr. Don Reynolds, president, Ohio Conference; Dr. Frank Knittel, president, SMC; and H. H. Schmidt, president, Southern Union Conference.

"I feel that this convention was extremely important, and it will set a new direction for curriculum and co-curriculum activities on every campus," states Griffith. "That will tend to make our system of Adventist education more obviously SDA in its purpose and product."



History teachers discuss how to make their lectures better conform to a Christian philosophy of the past.

# Adventist Health-Care and Education

## AN INTERVIEW WITH NEAL C. WILSON, VICE PRESIDENT OF THE GENERAL CONFERENCE FOR NORTH AMERICA June 13, 1978.



by Jere Wallack

photography by Charles R. Beeler

*You are in attendance at several meetings—deciding on the North American Division Board of Education, K-12. Please define the Adventist concept of K-12.*

It has been felt that if we could develop an approach to our educational program—kindergarten through the 12th grade—that would bring us together in terms of curriculum development, cost containment, supervision, and adequate, comparative information that we could maximize our educational possibilities while controlling costs.

In order to be effective, there had to be some central controlling body, not in terms of day-by-day management, but to set the standards and the goals, and then to measure them carefully as we go along. There is no control when it comes to actual appropriations.

*What is the role of the North American Division Board in higher education and how effective is it in meeting these objectives?*

Higher education has certain aspects to which this church ought to give continuing consideration—aspects that for many years have been neglected. We were in a developing, growing stage and struggling to find identity. Each institution naturally became a unit of its own. That did not seem a good plan once we had come to reasonable maturity. Many people were predicting that the Seventh-day Adventist Church, along with many others, would price higher education out of existence and beyond the reach of our people.

There are certain areas in higher education that become serious problems. One is the ratio between students and teachers. There are accepted norms which afford a strong student-teacher relationship, but many times we have had that mix too rich. We've tried to aim now at a ratio of between 1:16 and 1:20.

In addition, we have had wastelands in education—small classes which people have an interest in simply enhancing a personal desire but which are really unnecessary in terms of a final educational program. We have eliminated scores of these across North America.

Education costs keep going up all the time. Usually it seems that tuition costs go up higher than the cost of living. This poses a real problem, so we need to reduce expenditures, because the income

is not going to be sufficient to offset what seems to be a normal spiral in costs.

We now also have an institutional system of research. Up until about two years ago, there was absolutely no way of comparing one institution with another. Each institution figured its own admissions policies, staffing, and cost per student on a different basis. Now we have a system which gives us an excellent method of comparison. In fact, as we tell other organizations and institutions of higher learning, public as well as private, many of them envy our capacity to deal with problems.

*What is the Board of Higher Education doing to combat the spiraling escalation in the cost of Adventist education?*

It is one of the major considerations of the board. We feel that quality education can be given today without all the trimmings people sometimes feel are necessary.

We feel that certain institutions may have to enter cooperative programs with others, and that not every college needs to offer a degree in 15, 20, or 30 disciplines. That is an area of overhead

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expense. Overhead kills an institution and has a kind of natural way of growing and expanding.

Another area that we are looking at very seriously is student-teacher ratios and teacher loads. We believe the combination of these things will at least keep us considerably under normal costs of private education in this country.

*One thing that could certainly help with the cost of education would be to accept great amounts of government aid. What is the current Adventist position on accepting government financial aid for our church schools, K-12?*

Basically, our K-12 policy is to desist, to decline, and to refrain from any kind of public aid. Direct per capita grants, we feel, are entirely out of keeping with both the objectives of the church and the flexibility that we need.

Each time we do accept money, there are specific, if not major, requirements. Many of these requirements even run up costs and add some degree of control. The control may not be ultimately destructive to the program, but there is always that potential. So K-12, we believe, ought to stay away from federal or state aid.

The only type of exception to this policy is in the area of individual conscience where there may be certain benefits that come not specifically to the institution but to the individuals. The lunch program is an area that has been felt to benefit the individual rather than the institution or the church. Bussing, occasionally library books or audio-visual materials are areas where there are various points of view, and we don't always have unanimity.

Basically, however, we stay out of receiving direct aid to the school or the church for K-12.

What about higher education?

Higher education has been looked at differently by the courts and by the government. When a person has reached that particular level of education, he is much more accountable. He can either accept or reject what a teacher tells him.

It has been determined by Supreme Court decisions that certain types of aid to private schools, even religiously oriented, controlled, or affiliated schools, are not a violation of the principle of separation of church and state. This continues to be a question of debate within the church and within other circles.

We have not felt that government money as such was bad. The danger is you become dependent upon it. And when you depend upon money, it has an automatic influence upon your decisions. You are willing to make small compromises in order to keep that money coming in.

So basically, in higher education our position has been that certain types of grants, certain types of federal or state money, might be accepted if they are for research, for areas of enhancement, or additional development — provided we do not depend upon this for operation. It varies widely. Not every institution can even qualify for federal or state grants.

There are certain basic opportunity grants that are offered to any institutions that have a large number of students who are deprived or come from low-income homes. We have several grants that are channeled through our institutions of higher education for the benefit of students. This is one of the areas that is of real concern to some of us today — while we accept relatively small amounts of direct appropriation in most of our institutions of higher education, we accept large sums of money that indirectly benefit because that which goes to the student, channeled through an institution, actually benefits the institution.

If those funds were cut off, many students obviously would be in a difficult financial position to continue school, and if the enrollment were reduced drastically, that school would be in real jeopardy.

So it is an area that, frankly, we believe we ought to be staying out of and become as self-reliant as possible. We do not feel that it is possible, either, to deny benefits that are designed to help individuals. It is very difficult to keep a really good balance in this area.

Then if it is of help to the individual, would that include the tax credit that is currently being discussed in the United States Congress?

In this area, the church has taken no official position. We feel that to deny this benefit to individuals would be wrong. Also, if we campaign for this type of thing it could be misunderstood, and I think would be a misdirected energy of the church. If government enacts it, we think it could be a great blessing to many individuals.

Let's move from education to health matters. Also meeting here in Lincoln this week is the North American Health Services Board. What are the objectives of this board and how well is it meeting those objectives?

Some of the most difficult areas in terms of providing services are in the field of health care. There are probably more bills in Congress that deal with health care than any other single area. Maybe education would be a close second. The Department of Health, Education, and Welfare has had all sorts of suggestions.

All of these have an impact upon the church, too. We have 55 health-care institutions in North America and each of these faces a set of complicated factors. They are semi-public, yet church institutions. They become community institutions. They come under federal and state regulations, as well as health-planning groups within communities. Counties and cities become involved. Professional groups bring to bear certain requirements. Survival of quality health-care today is going to be dependent upon groups of hospitals sharing services, expertise, and financial ability.

To meet this challenge and to maintain the identity of Seventh-day Adventist health care, we needed a board to set forth standards and qualifications offering counsel and guidance to administrators. But where we can pool our resources, we have felt that there would be strength in maintaining our own identity.

This board has not been in operation too long — about a year and a half now — but already we are seeing excellent results. For instance, we are buying malpractice insurance together. We estimate that this saved our health-care institutions at least \$2 million last year. We have been group purchasing everything from surgical

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equipment to carpeting. This has saved hundreds of thousands of dollars. The projection is for an even far greater saving when we actually combine all our buying power.

We are just entering another very big area of purchasing, and that is pharmaceuticals — this would be another great saving to our institutions.

How beneficial are our hospitals to the Adventist concept of finishing the work?

There are those who feel that the influence of our health-care institutions is minimal, and that we could probably get along just as well without them in terms of reaching people with our distinctive message. I do not share this view.

I have spoken to scores of people who have been deeply influenced by our health-care institutions. They find there is something different about them. True, they all practice medicine and there are certain areas in which they are similar to all health-care institutions.

If you spend a little time in an Adventist health-care institution, you will find that there is a spirit of concern and service; the institution exists for a distinctive purpose. That is not only to make people more healthy, but also to make them happier, and to introduce them to a way of life that will give them not simply quantity of years, but quality of life.

In the process, the great principles of the gospel are invariably presented. These principles give people trust and peace, and introduce them to the saving grace of Christ.

We don't succeed as perhaps we might like to in every respect, but I would say that the direct and indirect impact of our health-care institutions upon our spiritual outreach is extremely valuable.

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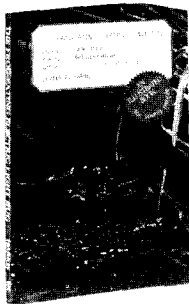
*Jere Wallack and Charles Beeler are the communication directors of the Lake and Central Union Conferences, respectively.*

# What's New In Books

by Rhea Harvey

**THE FREEDOMING  
HYPER-  
LIFE**

By Lester E. Harris, Jr.  
Price: \$3.50



Biologist Harris looks at nature and sees the signature of the Divine Creator. The delightful illustrations help bring to the reader a sense of wonder and amazement toward the world around us.

## DEBORAH

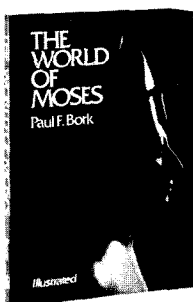
By Margit Heppenstall  
Price: \$3.50



Based on the biblical account in II Kings 5, this true-to-life account of one of the thrilling stories of the Bible relies upon careful research of biblical life and times to make a meaningful narrative.

**THE WORLD  
OF MOSES**

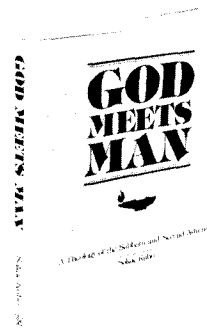
By Paul F. Bork, Ph.D.  
Price: \$4.95



Complete with archaeological photographs, maps and drawings, this significant volume helps recreate for our understanding the world that Moses walked in. The author has not only traveled the area that he writes about, he has participated in excavations that authenticate his research.

**GOD MEETS  
MAN**

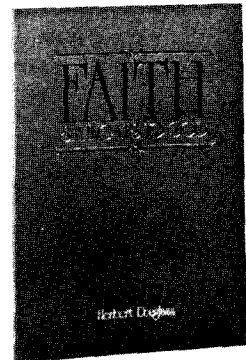
By Dr. Sakae Kubo  
Price: \$7.95



This new Anvil Series book explores more fully and comprehensively the meaning of the Sabbath and the second coming of Christ. For those of us whose religious name encompasses the Sabbath and the second coming, it is a source of hope and inspiration.

## FAITH— SAYING YES TO GOD

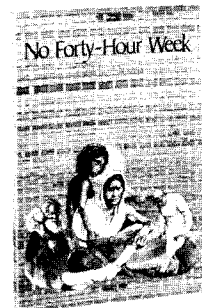
By Herbert E. Douglass  
Price: \$3.95



It is a paradox that those who better understand faith in its fullest are the ones who anxiously strive to develop a fuller faith experience. Dr. Douglass presents the true nature of faith and what it involves in the life of the Christian, especially the individual who will have the "faith of Jesus."

**NO FORTY-  
HOUR WEEK**

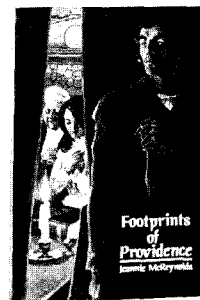
By Goldie Down  
Price: \$3.50



The Downs spent 20 years as missionaries in India, two of these in close contact with a mission hospital. From these years Mrs. Down brings together a number of experiences that portray very vividly the daily life at a mission hospital.

## FOOTPRINTS OF PROVIDENCE

By Jeannie McReynolds  
Price: \$3.50



A book of junior-age stories calculated to strengthen faith in God's love and care for His people. The stories are thrilling and each one teaches that God is the same today as He has always been and can be relied upon in an emergency.



# late news

## of the conferences

### ALABAMA-MISSISSIPPI



The summer camping program at Camp Alamisco experienced a 60 per cent INCREASE IN CAMPER ATTENDANCE over last year, reports Youth Director Lewis Hendershot.

For the first six months of 1978 Tom Evans, conference treasurer, reports a TITHE GAIN of 3.4 per cent over the same period in 1977.

Pastor Gary Ivey has completed a SERIES OF MEETINGS in the Gilbertown, Alabama, church. Four persons were baptized as a result of the meetings.

Dr. and Mrs. Floyd Ratliff have recently arrived in Vicksburg, Mississippi, where he is opening PRACTICE IN PODIATRY. Dr. Ratliff is a May graduate of Pennsylvania College of Podiatric Medicine.



The company at Corinth, Mississippi, was ORGANIZED AS A CHURCH on September 2, the first anniversary of the group's organization as a company. The congregation has just purchased property for a new church building.

A REDEDICATION SERVICE was held in the Ft. Walton Beach, Florida, church on August 26, following extensive refurbishing of the church building. Guest speaker was H. E. Metcalf, Southern Union ministerial secretary.



OFFICIAL OPENING SERVICES in the newly purchased Guntersville, Alabama, church on August 19 featured Southern Union Conference President H. H. Schmidt as speaker. The congregation, formerly known as the Brindlee Mountain church, had been meeting in a mobile chapel.

The Birmingham First congregation has approved architect's plans for their NEW CHURCH plant to be constructed at an estimated cost of \$600,000. Construction is to begin immediately.

A district-wide CHURCH OFFICERS' MEETING will be held in Pell City, Alabama, on September 9 with conference office personnel participation.

Successful FIVE-DAY PLANS to Stop Smoking have been reported by Pastor Jim Greek in the fellowship room of the Meridian church, by Carl Hartman in St. Bede's Catholic School, and in the Veteran's Administration Hospital in Montgomery, and by Milton Hallock and Richard Hughes, M.P.H., in the offices of the state health department in Jackson, Mississippi.

### FLORIDA



According to Alf Johnson, Florida Conference Association secretary, A GIFT of \$10,529.03 was recently sent to Faith for Today through the estate of a Florida Conference member. At the same time \$10,529.03 went to the Voice of Prophecy, and \$21,058.06 to the local church of which she was a member, and \$10,529.03 to the Florida Conference. In addition Johnson presented a check from another estate of a faithful member to J. R. Hoffman, representative of Faith for Today, in the amount of \$6,100.

Contact has now been made with the Jacksonville public broadcast station for AIRING THE FIVE-DAY PLAN to Stop Smoking there in January of 1979. Ron Wiggins, temperance director of the Florida Conference, and Orange Cove-St. Augustine Pastor Lanier Hanchett met with station officials in late July for the tentative plans which will involve all of the Jacksonville area churches, St. Augustine, Orange Cove, and some southeast Georgia areas.

More than 1,000 Florida young people attended this year's SUMMER CAMP PROGRAMS,



states Wally Welch, Florida Conference youth director. Promotion among the churches by local youth leaders and pastors played a key role this year, and Welch hopes to see an even bigger camp enrollment next year.

In June the Florida Conference community service workers sorted, packed, and shipped 674 CARTONS OF CLOTHING, weighing 20,000 pounds, to the New York SAWS warehouse.

"VACATION BIBLE SCHOOL WITH A TWIST" were the headlines in the religious section of the Orlando *Sentinel* of July 22 when describing the program being offered at the Sanitarium church. In addition to Bible study, crafts, and the usual programs offered in vacation Bible school, classes included short periods of study each day covering health issues such as smoking, drinking, and drugs.

BAPTISMS for the first six months of 1978 total 606.

There are 106 CHURCHES in the Florida Conference now.

During the month of June the faithful members of the Florida Conference contributed \$513,180.95 in TITHE.

The Lester Pratt-Les Speer evangelistic team opened a series of MEETINGS IN COCOA with a capacity crowd. The interest continues to grow.

Kathy and Jim Hinson of the Florida Hospital assisted Pastor Ken Coonley and the community service workers of the Gainesville church at the Alachua County Health Fair, held June 25-27. The public relations director of the mall congratulated them on having the BEST DISPLAYS IN THE FAIR. More than 120 persons signed up for the cooking and nutrition school, and a number of others signed up for the Five-Day Plan and weight control programs.

Forty-three persons from Florida attended the HEALTH LEADERSHIP SEMINAR held at Southern Missionary College over the weekend of July 14.

Eighteen persons from Florida are enrolled in the PUBLIC HEALTH CLASSES being conducted in the Southern Union by Loma Linda University. Doctors, dentists, and ministers are working together.

**GEORGIA-CUMBERLAND**



Over 85 elders and lay activities leaders attended the ANNUAL LAY MINISTERS' SEMINAR held at Georgia-Cumberland Academy under the guidance of Lay Activities Director Gary Grimes. Featured speaker was General Conference Associate Lay Activities Director Don Christman.

The INGATHERING CAMPAIGN in Georgia-Cumberland will run through the months of August, September, and October, according to Lay Activities Director Gary Grimes. It will culminate on October 23 with Pastor's Report Day at Georgia-Cumberland Academy. Last year the members and pastors of Georgia-Cumberland raised over a quarter million dollars for Ingathering. The funds are used for foreign missions, Christian education, and community services around the world.

Conference Treasurer Richard Center reports that \$2,770,350 in TITHE was received during the first half of 1978, a gain of \$188,681 over the same period last year. Sabbath school mission offerings totaled \$252,115, conference evangelism \$76,435, and worthy student offerings \$10,372. God continues to bless His people as they are faithful in their stewardship.

Newly-elected Evangelism Director and Conference Secretary Don L. Aalborg shares this exciting REPORT of Evangelist Rudolph Skoretz' Bible Prophecy Crusade in Gainesville, Georgia: A gospel singing family belonging to a popular prominent Protestant church attended the first night of the series and never stopped coming. Each evening they would make very favorable remarks about the joy of attending the meetings. During a personal home visit the husband said:

"We attended many and various denominations in our ministry of singing. In some we felt a Christian atmosphere while in others we could sense a positive emptiness. In your evangelistic meetings I felt the presence of God and the truth from the Bible spoken. Had I known it was a Seventh-day Adventist church meeting I would have never attended. I have worked with good Adventist people and heard of the church, but had no intention of attending.

"Your handbill was well prepared and concealed the things I was prejudiced about, until I learned the beauty of the love of God, and then other important truths were unveiled. I want to join the Adventist church.

"My wife, a teacher, working on her doctorate, and our daughter also pledge to unite with the remnant church by profession of faith, for we were baptized as Christ commanded.

"To our musical talents we add the greater message of the Third Angel. How we rejoice now in the family of God, and support its full program. We especially want to support public evangelism. For had it not been for the evangelistic meetings in Gainesville, we would still be outside God's true fold. God bless you, the ministry, and every member for the good work you are doing."

Twenty-six NEW MEMBERS UNITED WITH THE Gainesville church following this meeting, with four additional baptisms planned.

**KENTUCKY-TENNESSEE**



Ralph Ringer, the newest evangelist to this conference is conducting a series of MEETINGS AT MURRAY, Kentucky, with the help of local church pastor, Luther May. The meetings have moved from a public meeting place to the church. One person has already been baptized and others are expected to follow.

W. M. Abbott, lay activities director, reports that at the middle of July, 11,438 THESE TIMES subscriptions have been purchased by churches and individuals in this conference. This far surpasses the total subscriptions for 1977. The Sand Hill, Kentucky, church, with a membership of 73, has sponsored 430 subscriptions to an entire rural postal route.

Kenneth Cox, Southern Union evangelist, is conducting a CRUSADE AT THE MADISON CAMPUS CHURCH. Two meetings are being held each evening. Some 1,600 people were in attendance during the opening night. Ministerial students from SMC, local church pastors in the greater Nashville area, and a full-time Bible worker are assisting with these meetings. Besides his duties as an evangelist, Cox is in charge of the field school of evangelism for SMC students.



R. A. Lopez, conference treasurer, reports that this year 36 churches in this conference have experienced a TITHE INCREASE over the same period in 1977. The Lane, Tennessee, church is leading churches in the conference with a tithe per capita of \$419.73. This is followed by the Gallatin, Tennessee, church with \$376.56, and the Prestonsburg, Kentucky, church with \$360.94. The North American Division per capita for 1977 was \$360.50.

Conference evangelist Jerry Willis and Pastor Mark Van Tuyl are conducting a well-attended crusade in Owensboro, Kentucky. OVER 200 NON-MEMBERS HAVE ATTENDED the meetings.

According to H. V. Leggett, conference secretary, at the end of the second quarter of 1978 CONFERENCE MEMBERSHIP was 8,508.

In Ashland, Kentucky, Evangelist Don Shelton and Pastor Ed Gallagher are conducting MEETINGS AT THE NATIONAL GUARD ARMORY. Some 400 non-Adventists have attended the series.

J. W. Clarke, health director, reports that 30 persons from this conference attended a HEALTH LEADERSHIP SEMINAR which was held at SMC on July 14-16.

In an effort to bring Christ to Appalachia, George Powell, associate communication director of the Southern Union, and Pastor Will Hardin held a two-week EVANGELISTIC CRUSADE in the 16-member Harlan (Loyall), Kentucky, church. Average attendance was more than double the membership. Six individuals were baptized.

Evangelist Archie Livengood and Pastor Bob Houghton are conducting a SERIES OF WELL-ATTENDED MEETINGS at Stearns, Kentucky. About one-half of attendance there has been by non-Adventists.



**SOUTH CENTRAL**



C. G. Cross, director of the Southern Union trust department, visited Louisville and the Hillcrest church in Nashville with Conference Trust Officer I. J. Johnson. WILLS WERE WRITTEN and trusts were made.

Joseph McCoy, youth director of South Central Conference, recently spent three weeks at Camp in Booker T. Washington State Park near Chattanooga. He reports 165 campers and the UNIQUE FAIR-CARNIVAL held each Thursday. The children made their booths in which they displayed the objects they made.

Soon after his arrival, Robert Taylor, newly appointed pastor of the Lexington-Covington, Kentucky, district, opened an EVANGELISTIC MEETING in Covington.

Roland Hill, pastor of Columbia, Tennessee, conducted A BAPTISM AND HAD A RIBBON CUTTING for the new church on August 26. It is completed with wall-to-wall carpet and cushioned pews.

In Memphis, Tennessee, Victor Brooks, pastor of the Breath of Life church, interrupted an evangelistic meeting to be hospitalized. After leaving the hospital, he returned to the meeting and BAPTIZED 59 souls.

John Brown, a Nashville, Tennessee, layman, went to Columbia to help Pastor R. Hill take down his tent. They carried the TENT TO FRANKLIN where Brown is now holding a meeting.

The Gulfport, Mississippi, church held GROUNDBREAKING CEREMONIES for its new brick structure on July 30. Plans are to have it completed by Thanksgiving. W. Freeman is the pastor.

William Freeman, pastor of the newly organized church in Columbia, Mississippi, held a GROUNDBREAKING SERVICE for their new structure on July 30. Freeman is a builder by trade and helped to get the new Chattanooga school constructed.



# Pictorial Stories



These young Parane women carried this sand from the river bank to the building site where it was mixed and made into bricks for the Parane Secondary School's science laboratory, built in 1977, in the Pare Mountains of Tanzania. This quarter's 13th Sabbath offering will help to build a new dormitory there. The students have had to live in the classrooms because of insufficient living space in the present dormitories.



The Shiloh-Spartanburg church broke ground for the erection of their permanent house of worship on July 18 in a newly developing section of Spartanburg, South Carolina. The persons pictured with shovels in hand are left to right: Jimmie Drummond, local elder; Dr. Melvin Davis, local elder; Dr. W. C. Lovett; R. L. Woodfork, president of South Atlantic Conference; R. B. Hairston, conference secretary; Ted Ellerbe, pastor; O. S. White; and Ernest Foster, deacon.

The South Orlando, Florida, church broke ground for their new church building on the same ground where their present church is located. The previous sanctuary will be turned into a youth chapel. Present at the groundbreaking were (left to right) R. J. Ulmer, conference secretary; Bob Kerr, pastor; Ralph Allison, building committee chairman; Dave Groves, contractor; and Herb Varian, groundbreaking coordinator.



The Starke, Florida, church, a company for many years, was recently organized under the direction of Conference President H. J. Carubba (left), with 21 members. Pastor George Green is at the right, front. Mrs. Nellie Martinez, charter member of the company organized 25 years ago, stands in the center of the middle row.





Reflecting on the growth of the Voice of Prophecy from its beginnings in a chicken house nearly 50 years ago to the new offices at Newbury Park, California, are Fordyce Detamore, who joined the broadcast as announcer in 1942 when it went coast-to-coast and who began the Bible School; H. M. S. Richards, Jr., director-speaker; and H. M. S. Richards, founder and speaker emeritus. The church's radiobroadcast moved to the new headquarters which provides more space for an expanding radio and Bible School work in June, after 40 years in Glendale.

The Florida Conference was again chosen by Walt Disney World to receive first prize in the Community Health Service awards. Nancye Brinker, one of the six judges, presents the trophy and a check for \$1,000 to Stan Dombrosky, conference Community Services director.



Highland Academy church members and guests look on as the ground is broken at the building site of the Highland Academy church. The new sanctuary will be located at Highway 109 and the main entrance to Highland Academy and Highland Hospital. When completed in May, 1979, the new edifice will seat 580 worshippers.

Groundbreaking ceremonies for the new Dalton, Georgia, church were held July 16. Participating in the special service, along with Pastor Ernest Clark (holding the wheelbarrow), were the architect, contractor, mayor of Dalton, charter members of the congregation, building committee chairman, the first elder, and Conference President Desmond Cummings (left). The \$275,000 project is scheduled for completion in early 1979.



Carson Sinclair, Tallahassee, Florida, church member (left), and Florida Supreme Court Justice James Adkins reminisced some just before Sinclair's official retirement from his position as the court's librarian of 43 years.

Georgia-Cumberland's first annual Reading Camp was held at Atoka Springs Camp July 2-16 under the direction of Drs. R. D. Moon and R. A. Williams of Andrews University. The 60 students received personalized instruction from 20 teachers, staff members, and directors, and averaged a gain of just over one grade level in word recognition. An average gain of 2.4 grade levels was recorded for decoding, as well as for meaningful reading.



# The Church In Action

## Education

### 10 SMC Students to Attend Loma Linda

**Southern Missionary College** — Ten students from Southern Missionary College have been accepted by Loma Linda University for the 1978-79 school term; nine into the School of Medicine, and one into the School of Dentistry.

Brad Baum, biology major, comes from New York. Clarence Carr, also a biology major, is from Cleveland, Tennessee. A chemistry major, Ted Hittle is from Inverness, Florida. The only woman accepted from SMC was Ruth Jacobson, a biology major from Wildwood, Georgia. Ed Jimenez, majoring in chemistry, comes from Odessa, Florida. Kevin Salhany is from Lobelville, Tennessee. James Greve, from Orlando, Florida, majored in chemistry. Richard Freeman, medical technology major, is from Bradford, Pennsylvania. Mark Godenick, from Plainfield, New Jersey, majored in biology. The dental school student is Jeff Schultz, a biology major from Lincoln, Nebraska.

## Health

### 300 Attend Health Leadership Seminar

**Southern Union** — Three hundred health leaders from all seven conferences of the Southern Union attended the second annual Health Leadership Seminar at

Southern Missionary College July 14-16.

Instructional staff members were B. E. and Marjorie Baldwin of Wildwood Sanitarium, Elmar Sakala and Kay Kuzma of Loma Linda University, and Amine Varga of Pacific Union College Development Department, along with feature speaker Sam DeShay, director of the General Conference Health Department, and Leo Van Dolson, editor of *Life and Health*. Health-education materials were displayed by Kathy and Jim Hinson, health educators from Florida Hospital, and Ralph Neidigh of Concerned Communications.

Program content consisted of lectures on how the mind works by Drs. Baldwin, love and family life by Dr. Sakala, community service work by Amine Varga, and understanding children by Kay Kuzma.

The third annual Health Leadership Seminar is planned tentatively for the campus of Oakwood College in July of 1979.

Understanding Children, a seminar offered by Loma Linda University, was taught to about 100 persons; and this was followed by a training seminar for those individuals wishing to become qualified as instructors in teaching the Understanding Children material. Twenty-five persons enrolled in the training seminar for Understanding Children. According to the instructor, Kay Kuzma, there are two teams that have developed out of this group prepared to offer the class. One is based in Collegedale, Tennessee, and the other in Orlando, Florida.

Understanding Children deals with self-worth for the child, discipline, trust in God, improvement in family life, and is an excellent offering for all of our churches. Those interested in having this seminar taught in their area may contact the Health Department of the Southern Union for information as to qualified instructors to teach this class.

## Progress

### Madison Becomes Church After 23 Years

**Florida** — Madison, Florida, is the location of the longest running company in the Florida Conference and perhaps in the entire Southern Union Conference. For more than 22½ years, with only a handful of members, the Madison company stayed alive.

There were many who thought

that it would never become a church, but rather that it would wither away and die. It survived district revisions, numerous new pastors, and several changes of location.

Twelve years ago the company, although still only a few people, built a church on the main highway, U.S. 90, and determined that they would increase their membership.

On July 8, under the direction of Pastor Ken Cooke, H. J. Carubba, conference president, and R. J. Ulmer, secretary, Madison became a church, with 21 charter members, bringing to 106 the number of



Presiding over the organization of the Madison church are (platform, left to right): President H. J. Carubba, Secretary R. J. Ulmer, and Pastor Ken Cooke.

churches in Florida. Presently, there are no companies in the conference.

## Lost VOP Card Starts Griffin Church

**South Atlantic** — C. D. Henry, vice-president of the General Conference, was the Sabbath speaker at the dedication of the Dickerson Memorial Chapel in Griffin, Georgia, on July 29.

The seed for this church was planted when somebody accidentally dropped, lost, or mislaid a Voice of Prophecy enrollment card somewhere in Griffin. The card was



Burning the mortgage on the Dickerson Memorial Chapel in Griffin, Georgia, are Robert Patterson (left), conference treasurer, Richard Long, assistant pastor, and Fred W. Parker, pastor of the Atlanta-Berean district.

picked up by Lavonia Johnson (now deceased), who filled it out and sent it to the Voice of Prophecy. She studied the lessons and expressed her desire to keep the Sabbath. This all happened in 1965. When Pastor H. L. Cleveland of the Berean church in Atlanta, Georgia, received notification from the Voice of Prophecy about this lady, he gave the notice to deacon B. F. Dickerson for follow-up.

With a number of other members from Berean, Dickerson (now deceased) and his wife, Jimmie, went to Griffin in search of Lavonia Johnson. After finding her, they started a branch Sabbath school there. This continued its growth until a church was organized in 1972. Dickerson and his brother, James, found a piece of land which belonged to Louis Goldstein, then mayor of Griffin. They explained to this businessman what they wanted it for, and he gave them the property. President R. L. Woodfork and G. H. Taylor, then pastor of the Be-

rean church, accepted the gift, and with the sacrifices of the little group, the aid of Berean members, and the strong faith and spirit of adventure of deacon Dickerson, they built a church on the piece of ground in 1972.

They accepted a challenge of President Woodfork in a sermon to do something big for God in 1978, and by mid-1978 they completed the payment of the mortgage and had the church dedicated. This is said to be the shortest period of a church mortgage the conference has ever experienced.

## Ft. Myers Opens Community Service Center

**Florida** — Opening ceremonies for the new Community Service Center at the Ft. Myers church were held just prior to camp meeting in May.

Stanley Dombrosky, Community Services director of the Florida Conference, officiated at the occasion. Inspector Joseph Suedal of the Ft. Myers Fire Department spoke on how helpful the center would be for the community. Eugenia M. Barnard, C.A.M.S., of the Health and Welfare Department, was also in attendance, as were Mr. and Mrs. W. Slauenwhite, van coordinators from the Florida Conference.

The ladies of the church worked long and hard refurbishing the building to be used mainly for the preparation, sorting, and distribution of clothing donated by members and their friends. Some of the clothing is placed in packages for use in disaster situations. The women of the church also make quilts and do considerable amounts of sewing at home.

The Community Service Center works in cooperation with the Red Cross, Civil Defense, and Social Services.

Forty-five churches throughout the Florida Conference now have community service facilities from which they operate cooking schools, Five-Day Plans, clinics, and Dorcas units, according to Dombrosky. Many more centers are in the planning stages for various churches.

# Who and Where

## Ingathering Campaign Begins

**Southern Union** — Although the annual Ingathering campaign doesn't officially begin until November 11 this year, several conferences in the Southern Union, most notably the Alabama-Mississippi Conference, are already well on their way.

The amount raised in the Southern Union during the most recent campaign totaled \$1,311,493. Of this amount, just over half remained with the respective conferences for local educational, evangelistic, and good-neighbor programs, with the balance being used for mission purposes.

Although the individual Silver Vanguard goal is only \$25, many members far surpass that objective. Among these are Mrs. Rosa Holmes of Savannah, Georgia, who raised \$8,350 in the last campaign, and

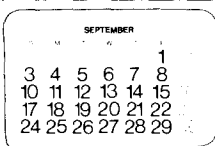


Ellen Bush (center), of La Grande, Oregon, was baptized March 4, as a result of responding to an offer found in an Ingathering brochure. With her are Pastor and Mrs. James Gray, who made the Ingathering contact.

Mrs. Daisy Jackson of Charlotte, North Carolina, who raised \$6,502.

"The funds solicited are of inestimable value to God's work around the world," states W. L. Mazat, Southern Union lay activities director. "Without it many missionaries would have to be recalled and much humanitarian uplift work drastically curtailed."

Mazat emphasizes that the motive for Ingathering goes beyond the financial benefits. "The name of Christ is glorified when people forsake their comfort and ease to call on their neighbors to help relieve both physical and spiritual hunger and need in the world. Ingathering gives the one contacted the opportunity to learn about Christ through the literature that is left, and the Bible course that is offered in each brochure."



# Calendar Events

## ALABAMA-MISSISSIPPI

- Kenneth Cox Prophecy Crusade** — Pensacola, Fla., church. Sept. 9 - Oct. 14.
- School Committee Personnel Workshop** — Conference Office, Montgomery. Sept. 10, 10:30 a.m. - 2 p.m.
- Church School Bible Conference** — Camp Alamisco. Sept. 29 - Oct. 1. Guest speaker: Clay Farwell, Southern Union youth director.
- Conference Board of Education** — Bass Memorial Academy. Oct. 1, 11:00 a.m.

## FLORIDA

- Bookmobile Schedule for Sabbath School Workshops**
  - Tuesday, Sept. 5 — Tampa First church, 7:30-10 p.m.
  - Thursday, Sept. 7 — Ft. Pierce church, 7:30-10 p.m.
  - Monday, Sept. 11 — North Miami church, 7:30-10 p.m.
  - Tuesday, Sept. 12 — Inter-American Division, Miami, 10 a.m. - noon
  - Tuesday, Sept. 12 — Ft. Myers Jr. Academy, 7:30-10 p.m.
  - Sunday, Sept. 17 — Gainesville church, 10 a.m. - 1 p.m.
- Singles Weekend** — Camp Kulaqua, Sept. 8-10. Contact Carol Jones, 105 Alhambra, Maitland, FL 32751. (305) 862-0244.

## GEORGIA-CUMBERLAND

- Ministerial Association Meetings**
  - Sept. 11 — Macon, 9:30 a.m.
  - 12 — Atlanta, 9:30 a.m.
  - 13 — Collegedale, 9:30 a.m.
  - 14 — Knoxville, 9:30 a.m.
- Evangelistic Meetings**
  - Sept. 23 - Oct. 28 — McMinnville, Henry Uhl
  - Sept. 30 - Nov. 4 — Belvedere, Rudolph Skoretz
  - Sept. 30 - Dec. 16 — Greeneville, Harold Friesen

## KENTUCKY-TENNESSEE

- Evangelistic Meetings**
    - London, Ky. — Sept. 9 - Oct. 14, Jerry Willis
    - Paducah, Ky. — Nov. 4 - Dec. 9, Jerry Willis
    - Bowling Green, Ky. — Aug. 26 - Sept. 30, Don Shelton
    - Clarksville, Tenn. — Oct. 28 - Dec. 2, Don Shelton
    - Tullahoma, Tenn. — Aug. 19 - Oct. 7, Ralph Ringer
    - Murfreesboro, Tenn. — Oct. 21 - Dec. 9, Ralph Ringer
    - Memphis, Tenn. — Oct. 13 - Nov. 11, Elden Walter (VOP)
    - Louisville, Ky. — Oct. 21 - Nov. 24, Joe Melashenko (VOP)
  - Sabbath School Quarterly Workshop**
    - Sept. 9 — Madison Boulevard church, 2:30 p.m.
    - 17 — Lexington church, 1:30 p.m.
    - 24 — Memphis First church, 1:30 p.m.
- All teachers, leaders, and helpers of all divisions are invited to attend.

## SOUTH ATLANTIC

- Senior Camp** — Sept. 1-4.
- Inner City Offering** — Sept. 16.
- North Carolina Youth Federation** — Sept. 17.
- Local Elders' Retreat** — Sept. 29 - Oct. 1.
- Fall Workers' Meeting** — Oct. 3-5.
- South Carolina Federation** — Oct. 7.

## SOUTH CENTRAL

- Lay Preachers' Day** — Sept. 2.
- North Alabama Laymen's Federation** — Sept. 2, Bessemer.
- Oakwood College Offering** — Sept. 9.
- Board of Directors of Lay Advisors Council** — Sept. 10, Huntsville.
- Workers' Retreat** — Sept. 20-23, Gunterville.
- Conference-wide Baptismal Day** — Sept. 30.
- Inner Cities Offering** — Oct. 7.
- Health Emphasis Week** — Oct. 7-15.
- Breath of Life Offering** — Oct. 14.
- Sabbath School Visitors Day** — Oct. 21.
- Community Relations Day** — Oct. 21.

## SOUTHERN UNION

- Missions Extension Offering** — Sept. 9.
- Adventist Review Campaign** — Sept. 9 - Oct. 7.
- Adventist Attorneys' Retreat** — Sept. 15-17, Camp Alamisco.
- Academy Bible Conference** — Sept. 20-23, Camp Kulaqua.

**Single Adults Retreat** — Sept. 29 - Oct. 1, Gatlinburg. Sponsored by Music City Philoosda Club. Contact Jo Victory by Sept. 20: 412 Alta Loma, Goodlettsville, TN 37072. (615) 859-3026.

**13th Sabbath Offering** — Sept. 30, Afro-Mideast Division.

**College Bible Conference** — Oct. 5-7, Camp Alamisco.

**Voice of Prophecy Offering** — Oct. 14.

**Sabbath School Visitors/Community Relations Day** — Oct. 21.

## OUT OF UNION

**23rd Annual Institute on Mental Health** — Oct. 8-11. Sponsored by the SDA Theological Seminary and the Harding Hospital at Harding Hospital, Worthington, Ohio. The purpose of this Institute is to provide ministers with information and experience in dealing with people and their feelings and to aid them in handling the emotional problems they encounter in their ministry. The faculty will include: George Harding, Sr., M.D.; Dr. Harrison Evans; Dr. Charles E. Wittschiebe; Dr. Charles Anderson; Chaplain A. E. Brendel and Chaplain Darrell Nicola. For additional information contact George Harding, Jr., M.D., Harding Hospital, 445 East Granville Rd., Worthington, Ohio 43085.

**Loma Linda Academy All-Day Homecoming** — Nov. 4. Write or call for details: Loma Linda Academy, 10656 Anderson, Loma Linda, CA 92354. (714) 796-0161.

## ANNOUNCEMENTS

**Christian Record Braille Foundation** supplies adult Sabbath school lessons in braille and on records to blind or visually impaired persons. These are sent without charge. Large print adult Sabbath school quarterlies may be requested through your local church Sabbath school secretary or purchased at your local Adventist Book Center. Adult Sabbath school lessons on cassettes taken from regular quarterlies can be obtained by ordering from: Adventist Audio-Visual Ministry, 1100 Rancho Conejo Dr., Newbury Park, CA 91320. An informal approach to the Sabbath school lesson, recorded on cassette, is available from: The Spoken Word, P.O. Box 5041, Oxnard, CA 93030.

**The General Conference National Service Organization** is seeking the names and addresses of all those who were discharged from the U.S. Navy during the years 1972 to 1974 and who were discharged under the jurisdiction of the 5th Naval District. We are especially interested in those whose discharge occurred in connection with the keeping of the seventh-day Sabbath and whose discharge certificates or other records bear the code RE4. Please send name and current address to: General Conference National Service Organization, 6840 Eastern Ave. NW, Washington, DC 20012.

**The Voice of Prophecy** is again collecting Betty Crocker coupons. The coupons will be redeemed by the VOP for premium merchandise which will then be sold at the Showcase Gift Shop operated by the radiobroadcast. Also valuable to the VOP are nearly all brands of trading stamps, such as Top Value, S&H, and Blue Chip. However, "cents-off" coupons found in newspapers and magazines and on some products are **not** redeemable by the Voice of Prophecy.

**Adventist Audio-Visual Ministry** has recently produced a 16mm 30-minute full-color motion picture as a service to the General Conference Department of Education. "Forging A Future" is a film which commemorates the centennial anniversary of Adventist educational work. This production can be ordered through Adventist Audio-Visual Ministry, 1100 Rancho Conejo Dr., Newbury Park, CA 91320. (805) 498-4561.

<b>sunset table</b>						
	Sept. 1	Sept. 8	Sept. 15	Sept. 22	Sept. 29	Oct. 6
Atlanta, Ga. ....	8:04	7:55	7:45	7:35	7:26	7:16
Charlotte, N.C. ....	7:50	7:40	7:30	7:20	7:10	7:01
Collegedale, Tenn. .	8:08	7:58	7:48	7:38	7:28	7:19
Huntsville, Ala. ....	7:13	7:03	6:54	6:43	6:33	6:23
Jackson, Miss. ....	7:26	7:17	7:07	6:58	6:49	6:40
Louisville, Ky. ....	7:13	7:02	6:55	6:41	6:30	6:19
Memphis, Tenn. ....	7:27	7:17	7:07	6:57	6:47	6:38
Montgomery, Ala. . .	7:10	7:01	6:52	6:43	6:33	6:24
Nashville, Tenn. . . .	7:15	7:05	6:55	6:44	6:34	6:24
Orlando, Fla. ....	7:46	7:38	7:30	7:22	7:14	7:06
Wilmington, N.C. . . .	7:38	7:29	7:19	7:09	7:00	6:50



# in transition



## On the Move

### Georgia-Cumberland

1. **Don Aalborg**, formerly education superintendent, was elected conference secretary on July 26. He succeeds **Gordon Henderson**, newly-elected president of the Pennsylvania Conference.

2. **G. Edward Reid**, new health director, comes to us from the Alabama-Mississippi Conference where he served as pastor of the Jackson, Mississippi, district.

3. **Roy Caughron** was elected ministerial secretary on July 26. Caughron previously served as pastor of the Cleveland, Tennessee, church.

### Kentucky-Tennessee

4. **Ray Hartwell** is the new associate pastor at the Madison Boulevard church. He replaces **Larry Clark**, who is a graduate student at Andrews University. Hartwell is a recent graduate of SMC and is married to the former Jeanne Zacharias.

5. **Ralph Ringer** is a new conference evangelist for the Kentucky-Tennessee Conference. He comes from the South Dakota Conference, where he also served as an evangelist.

**Lyle Anderson** is the new superintendent of education for the con-

ference, replacing **George Yost**, who has been appointed director of conference development. Anderson is the former principal of Georgia-Cumberland Academy.

### BAKER — NERENBURG

On June 23, at the Hollywood, Florida, SDA church, **Jeannie Kay Nerenburg** of the Hollywood church and **Joseph Baker** of the Arcadia, Florida, SDA church, were joined in holy wedlock by Pastor R. J. Kachenmeister. The bride is the daughter of Mr. and Mrs. Stanley Nerenburg of North Miami Beach, Florida. The bridegroom is the son of Mrs. John Webster of New York City. They plan to enter into the self-supporting work.

### WILLIAMS — BOYD

**Carol Lee Boyd** and **Dale Allen Williams** were united in marriage on May 21 in the Fort Myers, Florida, SDA church. Gerald D. Williams, father of the groom, officiated. Carol is the daughter of Mr. and Mrs. Dewey Boyd of Fort Myers, and Dale is the son of Elder and Mrs. Gerald D. Williams of Miami and Washington, D.C. Carol, a graduate of Forest Lake Academy, and Dale will attend Southern Missionary College.

### JIMENEZ — BATTS

**Elaine Batts** and **Edgar John Jimenez** were united in marriage on May 20 by A. R. Klein at the Marietta, Georgia, SDA church. Elaine is the daughter of Mrs. Betty Batts of Marietta, and Edgar is the son of Mr. and Mrs. Angel Jimenez of Odessa, Florida. The couple recently graduated from Southern Missionary College and now resides in Tampa, Florida, where Edgar is attending the Medical School at the University of South Florida.

### BIETZ — DUNNING

**Deborah Kay Dunning** and **Steven Rodney Bietz** were married June 18 in the High Point, North Carolina, church. The bride is the daughter of Mr. and Mrs. J. W. Dunning of High Point; the groom is the son of Mr. and Mrs. Gerald R. Bietz of Decatur, Georgia. Deborah is employed by Home Health Education Service at the Southern Union Conference, and Steve works at the Sears interior decorating department. They are making their home in Norcross, Georgia.

### MITCHELL — DeBERRY

**Rhonda Sue DeBerry** and **James Allen Mitchell** exchanged wedding vows June 4 in the Knoxville, Tennessee, First SDA church. The ceremony was performed by Dale Tunnell. The bride is the daughter of Mr. and Mrs. Jerry DeBerry of Huntsville, Alabama. The groom is the son of Mr. and Mrs. Charles Mitchell of Knoxville. The couple resides in Knoxville.

# WORLDWIDE OPEN HOUSE

## AT YOUR ADVENTIST BOOK CENTER

Adventist Book Centers worldwide have chosen Sunday, September 10, as a special day to feature our Adventist publications. New book and record releases, open-house special offers, and many other discounted items will be yours when you visit your Adventist Book Center Worldwide Open House.

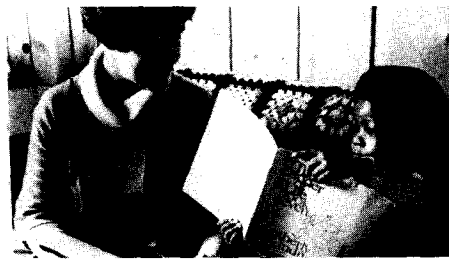


# SUNDAY

September 10, 1978  
10 A.M.—4 P.M.

# HELP FOR PARENTS OF PRESCHOOLERS

New Ladder of Life Series  
Emphasizes Character Development  
in Early Childhood Training



Christian parents are rightfully concerned that their young children be exposed to influences that will aid in the development of Christlike characters—no easy order in a world where television is the accepted teacher-baby-sitter in the average home.

The Ladder of Life Series of booklets was developed by the General Conference Education Department specifically to aid the parent and early-childhood educator in promoting the growth of Christian principles in the preschool child.

Each of the eight booklets in the series features one of the principles listed in 2 Peter 1—principles like faith, brotherly kindness, and love.

The stories in each booklet, written in language easily grasped by the youngest toddler, are illustrated with "color me" drawings reflecting no ethnic slant. A parents' guide of page-by-page suggestions, projects, visual aids, and songs that reinforce the concepts taught in the stories comes with the set.

Complete set, with teacher's guide, only \$11.95. Or you may order separately: Set of eight booklets \$8.95; Teacher's Guide \$3.95.

Cassette tapes bearing the story narration and songs for books one to four are available from your Adventist Book Center. Price \$12.95.

Ala-Miss Adventist Book Center  
PO Box 17100  
Montgomery, AL 36117

Carolina Adventist Book Center  
PO Box 25848  
Charlotte, NC 28212

Florida Adventist Book Center  
PO Box 1313  
Orlando, FL 32802

Ga-Cumb Adventist Book Center  
PO Box 4929  
Atlanta, GA 30302

Ky-Tenn Adventist Book Center  
PO Box 1277, College Branch  
Madison, TN 37115

S Atlantic Adventist Book Center  
PO Box 92447, Morris Brown Station  
Atlanta, GA 30314

S Central Adventist Book Center  
PO Box 24936  
Nashville, TN 37202



# THEY'RE OUT TO GET YOUR FAMILY.

The thieves. They're out to steal your family blind. Mediocre money management, the chills of child rearing, religious frustrations, marriage hassles—they're watching, ready to rob your family of its God-given gifts of peace, happiness, respect, and trust.

The *Adventist Review* realizes that you're not just playing a little game of cops and robbers, but are actively involved in a controversy between good and evil. That's why we want to help you meet these intruders head-on. Each week in the *Review* you'll find at least one article dealing with family living. Perhaps the author will show you how to make more sense of spending dollars. Or perhaps you'll discover more effective ways of melting the ice of adolescence freezing many parent-child relationships of today. The regular *Review* column answering Bible questions may give you the victory over a vexing, perplexing spiritual problem. Frequent articles dealing with the marriage relationship may help you to maintain or restore the two-part harmony your dynamic duet began with. This, and much more, is waiting for you in the *Review*.

Pick up a copy. When you read the *Review* regularly, you'll realize that it's more than a magazine, it's a message. A message of strength through faith in Jesus. A message of hope in His salvation. A message of peace and happiness for the Christian home.

The thieves. They're out to get your family. The *Adventist Review* will help you keep it.

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# Classified Ads

**HOW TO SUBMIT YOUR ADVERTISEMENT:** (1) Have a local church elder write "Approved" and his signature on the sheet of paper containing the advertisement. (2) write your name and address on the same sheet. (3) specify how many times the ad is to run, (4) send the approved ad to your conference office and (5) don't forget to enclose payment in full. SOUTHERN TIDINGS does not accept classified advertisements from sources outside the Southern Union Conference, except for requests for personnel at SDA- and ASI-operated health-care institutions.

**RATES:** \$10 for each insertion of 40 words or less and 25 cents for each additional word including the address. Make checks and money orders payable to SOUTHERN TIDINGS. Ads may run no more than two months in succession or in alternate months.

SOUTHERN TIDINGS makes every reasonable effort to screen all advertising, but in no case can the periodical assume responsibility for advertisements appearing in its columns, or for typographical errors.

**FOR SALE:** 2 bedroom duplex within walking distance of Madison Hospital, Madison, Tenn. Contact Doris McClellan, Rt. #2, Box X-415-B-3, Avon Park, Fla. (813) 453-5850. (9)

**MEMORIAL HOSPITAL** urgently needs an A.R.T., Chief X-Ray Technician, L.P.N.'s and R.N.'s. Contact us now. Memorial Hospital, Director of Personnel, Manchester, KY 40962. 606-598-5104. (8,9)

**R.N.'S AND L.P.N.'S NEEDED** for 48-bed general hospital, 3-11 and 11-7 shifts. Full- and part-time positions available. Enjoy rural living with an elementary school and academy on the grounds. Tennessee license required. Call collect or send resume to Personnel Director, Highland Hospital, Portland, TN 37148. (615) 325-2002. (9)

**FESTIVAL "T" SHIRTS:** \$5.50 per pair or \$3.50 each. U.P.S. prepaid. State size and 1st and 2nd choice in color. C. M. Wilson, 69 Biltmore Ave., Asheville, NC 28801. (8,9)

**INFORMATION REQUESTED** on methods to reverse paralysis for recent stroke victim: 49-year-old SDA. Send postal, will phone. Box 1111, Collegedale, TN 37315. (8,9)

**BATTLE CREEK SANITARIUM HOSPITAL** needs Director of Physical Therapy. RPT required plus 2 yrs. hospital experience preferred. New facilities, near 12-grade academy. Call collect or send resume to Sandy Balli, personnel coordinator, 197 N. Washington Ave., Battle Creek, MI 49016. (616) 964-7121. (8,9)

**BATTLE CREEK SANITARIUM HOSPITAL** needs Food Service Production Manager. Associate degree in food service required plus 2 yrs. supervisory experience preferred. New facility in near future. Call collect or send resume to Sandy Balli, personnel coordinator, 197 N. Washington Ave., Battle Creek, MI 49016. (616) 964-7121. (8,9)

**PISGAH ESTATES:** Retired or thinking of retiring? Consider one of 72 2- or 3-bedroom homes near Mt. Pisgah Academy, Asheville, N.C. If 55 or older and would like to work less but enjoy life more, all homes AC, electric heat, carpeted. For further information and brochure, write A. J. Skender, Carolina Conference, Box 25848, Charlotte, NC 28212. (9)

**PUBLIC RELATIONS COORDINATOR** — Now taking applications. Hospital and Health Enhancement Program Public Relations. Rural setting. Need communication's degree with emphasis in writing, public relations, marketing, layout and design, photography. Experience helpful. Send application and resume to Director of Public Relations, St. Helena Hospital and Health Center, Deer Park, CA 94576. (5,6,9)

**BATTLE CREEK SANITARIUM HOSPITAL** has a present need for R.N.'s, especially those interested in psychiatric nursing for their modern short-term mental health and substance abuse units. If interested, call collect or send resume to Sandy Balli, Personnel Coordinator, Battle Creek Sanitarium Hospital, 197 N. Washington Ave., Battle Creek, MI 49016. Phone (616) 964-7121. (5,6,9,10)

**RNs AND LPNs NEEDED** for expanding program of rural SDA hospital and nursing home. South Georgia, near Florida and I-75. Needs include in-service education, 11-7 charge, team leaders for 7-3 and 3-11. Active SDA church, 8-grade church school, Pathfinders. Come grow with us. Tell someone else about us. Excellent fringe benefits. Member of Southern Adventist Health and Hospital System. Call collect: Bill Haupt, Administrator, Louis Smith Memorial Hospital, Lakeland, GA 31635. (912) 482-3110. (9)

**EXECUTIVE HOUSEKEEPER** needed for Huguley Memorial Hospital located in the Metroplex area of Texas near educational facilities elementary through college. Contact Personnel Office, P.O. Box 6337, Fort Worth, TX 76115, or call (817) 293-9110, Ext. 702. (9)

**WANTED—CASSETTES** for a loaning library for missionary work. On religious, health, college lectures, etc. With permission from speakers to be copied for my loaning library. Will buy these. Write to Richard Grafe, 167 E. Court St., Melbourne, FL 32901. (9)

**CERTIFIED PROSTHETIST** — Clinical position with some technical required, good technical help. Educational opportunities. Salary negotiable. All inquiries held in confidence. Contact University Personnel, Loma Linda University, Loma Linda, CA 92350, (714) 796-7311, X-3927. (9)

**MSW's** to fill clinical specialty positions in University Medical Center. ACSW and 2 years social work experience in health-care settings preferred. Send resume to University Personnel, Loma Linda University, Loma Linda, CA 92350. (9)

**NEEDED,** lady to care for elderly woman, recent stroke victim, not paralyzed, exchange for room and board and small salary. No housework. Prompt reply requested. References required. Call (704) 633-5545 or write MLDG, 319 Vance Ave., Apt. B, Salisbury, NC 28144. (9)

**IMMEDIATE OPENINGS:** Medical technologists and cooks. 100-bed ASI affiliated hospital. Beautiful country living. Junior academy and church on grounds. Excellent salary and fringe benefits. Write Alva Roda, Personnel Director, Tidewater Memorial Hospital, Tappahannock, VA 22560, or call collect (804) 443-3311. (9)

**FOR SALE:** Quality built, 2-year-old home, 3 bedrooms, 1½ baths, stone fireplace, insulated, basement, attached 2-car garage, cedar exterior and decks, spectacular views, spring water, lake front, 3800 feet elevation. Roan Mountain, Tenn. Contact James E. Bellizio, Route 3, Box 350, Dunlap, TN 37327. Telephone: (615) 949-2589. (9)

**FEATHER RIVER HOSPITAL** — Immediate opening for Food Service Director. Minimum requirements: bachelors or advanced degree with major in Foods and Nutrition or Food Service Management, plus completion of dietetic internship in hospital approved by ADA and has met necessary experience requirements. 109-bed hospital with a recently remodeled Dietary Department. Comprehensive salary and fringe benefits available. Excellent north state area in which to live—along the Sierra foothills. Enjoy country living at its best. Contact: Personnel Dept., Feather River Hospital, Paradise, CA 95969. (916) 877-9353. (9)

**FEATHER RIVER HOSPITAL** has immediate opening for an experienced Head Nurse for Maternity and Surgical units. Comprehensive salary and fringe benefits available. Excellent north state area to live in — along the Sierra foothills. Enjoy country living at its best. Contact: Personnel Dept., Feather River Hospital, Paradise, CA 95969. (916) 877-9353. (9)

**DEER LODGE, TENN.** — 4 acres, lots of trees, well, drive, some fruit trees, some clearing. First 3 lots in Wentland Retirement Village. \$5,000. Leila Wilson, 105 Ponce DeLeon Court, Decatur, GA 30030. (9,10)

**WANTED — X-RAY TECHNICIAN,** registered or not, nice junior academy and church, good working conditions. Call Ardmore Adventist Hospital, area code (405) 223-4050. (9)

**WANTED** — 2 job shop diemakers, 1 setup man for job shop. Sowega Mfg. Co., Rt. 5, Moutrie, GA. (912) 985-2175. Adventist church and school. (9)

**FULL-TIME PAINTER** needed to work with Adventist contractor in Statesboro, GA. Very friendly, growing church! Contact D. L. Tankersly at (912) 865-2710. (9)

**FOR SALE** — 3 bedrooms, living room, kitchen, bath, basement, utility room, new refrigerator, shower, enclosed breezeway, apartment over double garage, furnished, carpeted kitchenette, range, refrigerator, bath, living and bedroom, large shop, woodshed, yard around house fenced, raspberries, garden, well and city water, heater, near Adventist church and school, nearly 3 acres on highway, \$55,000. J. Bobst, Coalmont, TN 37313. Phone: (615) 692-3547. (9)

**FREE CATALOG** of hundreds of sermons on cassette tapes. Recorded tape as low as \$1.75; blank tape as low as 90¢. Sentinel Tape Service, P.O. Box 143, Greeneville, TN 37743. (9,10)

**WHY JESUS WAITS** — A series of 4 sermons for \$10 on cassette tape by Pastor Jere Webb of Collegedale, Tenn. These or a 20-sermon set based on *Steps to Christ* entitled "Open Door to the Kingdom of God" for \$50 or Pastor Webb's latest series "Joseph—The Pre-Advent Saviour," a series of 14 sermons for \$35. Postage paid when check is enclosed with order. Send to Collegedale Cassettes, P.O. Box 1210, Collegedale, TN 37315. (9,10)

**GIFT SEASON COMING AGAIN!** Why give less than the best? Bible-oriented piano lesson books teach the receiver the way of salvation while learning to play. Worth it at any price. 6 "packed" books, only \$42.50. Star Music, Rt. 3, Fitzgerald, GA 31750. (9)

**THE GENERAL CONFERENCE RISK MANAGEMENT SERVICES** has a position opening for a chief accountant. The chief accountant heads the entire accounting function including the planning and supervising of the work flow of the staff accountants, overseeing the full accounting system of 4 separate sets of books for 2 corporations, overseeing the preparation of the financial statements, and coordinating the development of an automated accounting system. The chief accountant position requires a bachelor's degree in accounting and 3 years of accounting experience with CPA preferred. Applicants should contact the Manager-Administrative Services, GCRMS-West, 11291 Pierce St., Riverside, CA 92515. (9)

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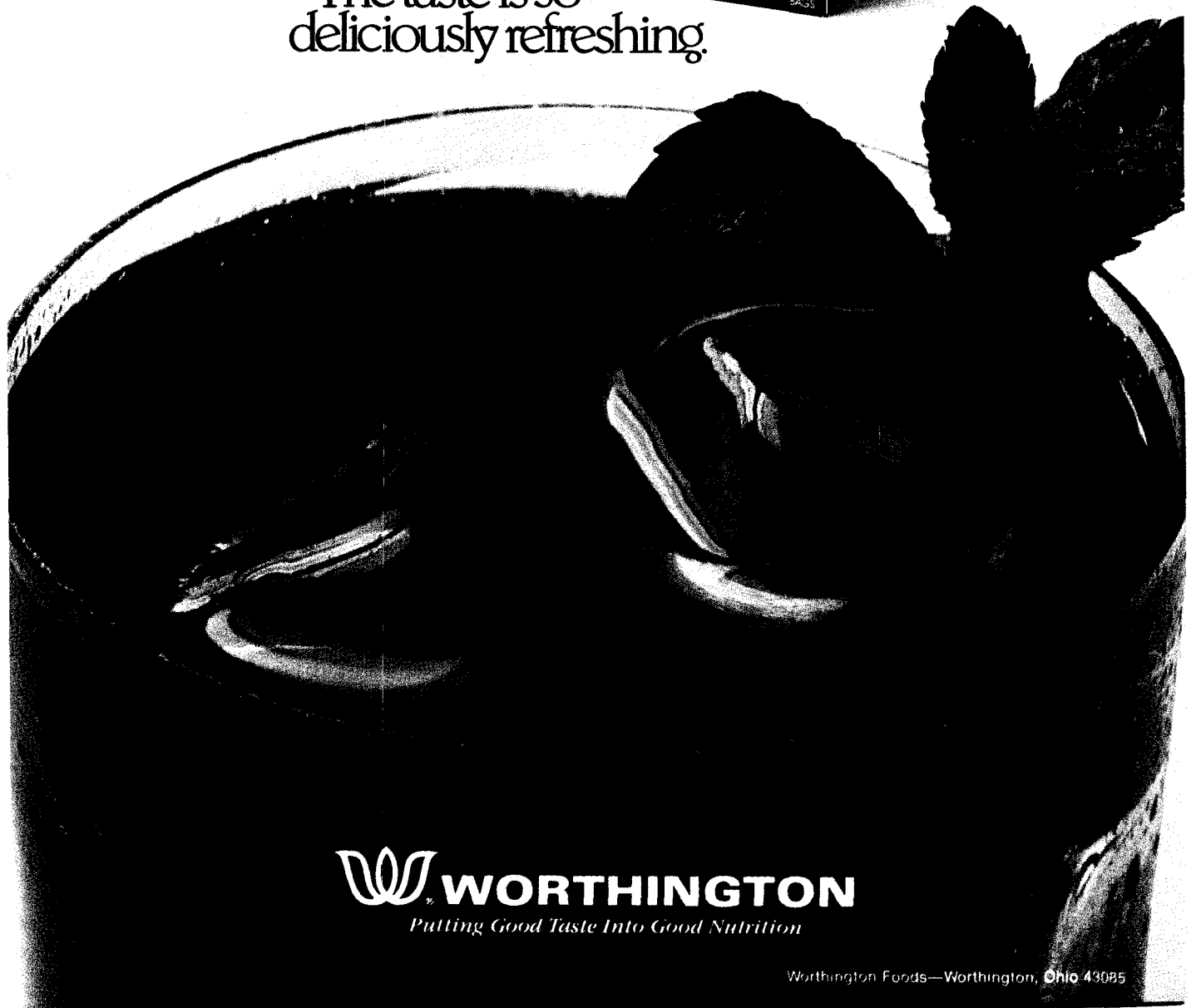
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# Obituaries

**BANNER, Lula Clark**, born 1902, died June 14 in Banner Elk, N.C., following a short illness. A native of Avery County, Mrs. Banner is survived by her husband, Lawrence; three daughters; three sons; two brothers and two sisters; 13 grandchildren; and four great-grandchildren.

**BOYER, Katherine Faye**, 26, died July 21 in Camden, S.C., as the result of an automobile accident. She was a member of the Camden church. Surviving are her husband, Charles, and her mother. Faye was employed at Kershaw Co. Memorial Hospital and a large number of nursing employees attended the services which were conducted by Richard Blessing. Interment was at Bethany Baptist Cemetery in Westville.

**CARTER, Sarah Elizabeth**, died June 24 in Orlando, Fla. She had celebrated her 100th birthday on May 11. She was born in Randolph County, Ga., and moved to Orlando 25 years ago. She was a homemaker and a member of the Winter Garden church. Survivors include three daughters, Mrs. Maddie Hewett and Mrs. Nona C. Moore, both of Orlando, and Mrs. Claude Ferguson of Thomasville, Ga.; 19 grandchildren; 39 great-grandchildren; and 40 great-great grandchildren. Services were held in Boston, Ga.

**CHAPPELL, William Edward**, was born in Chehalis, Wash., on Oct. 4, 1937. He died in Gainesville, Fla., on June 24. He was a member of the Gainesville church. Surviving him are his wife, Marcia of Gainesville; parents, Everett and Mary Chappell of Chehalis, Wash.; four daughters, Sydni, Shana, Stefani, and Samantha, all of Gainesville; and a sister, Connie Hauge of Tacoma, Wash. Services were conducted by Kenneth Coonley.

**DANIELS, John Aivia**, 90, of Brooksville, Fla., died June 10 in Brooksville. He was a native of St. Joseph, Mich., and moved to Brooksville seven years ago from Whitmore Lake, Mich. Funeral services were held at the Brewer Memorial Funeral Home with J. A. Soule officiating. Interment followed in the Florida Hills Cemetery.

**DAWSON, James Leon**, was born Dec. 7, 1908, and passed to his rest Nov. 15, 1977, at Dade City, Fla. He leaves his wife, Jewell T. Dawson of Dade City; one daughter, Mrs. Faye Stewart of Green Bay, Wis.; his mother, Mrs. Alma P. Dawson of Dade City; one brother, Joseph Dillen Dawson, Tampa, Fla.; six sisters, Mrs. Louise Futch, Mrs. Janie Gurey, Mrs. Cecil Tate all of Dade City; Mrs. Gertrude Johns, Mrs. Esther Kelly of Tampa and Mrs. Margaret Carson of Inglis, Fla. Interment was in the Dade City Cemetery.

**DILLER, Eliza M.**, was born Sept. 11, 1893, in Berrien County, Mich., and died in Clermont, Fla., on June 16. She had moved to Clermont from Apopka in 1975. She was a housewife and a member of the Apopka church. Survivors: sister, Mrs. Alice Brown of Dearborn, Mich.; stepdaughter, Ruth Maudlin of Forest City, Fla.; and stepson, Clarence Diller of Forest City.

**DOLAN, Halver Earl**, 62, of Orlando, Fla., died June 25. Born in Jamestown, N.Y., he moved to Orlando from Elmira, N.Y., 20 years ago. He was a sign writer and painter. He was an Army veteran of World War II. Survivors: wife, Mrs. Nora of Orlando; mother, Mrs. Lettie Dolan of Elmira; son, Vincent Dolan of Elmira; stepson, David Allen McElhaney of Winter Park; stepdaughter, Mrs. Patricia Ann Edwards of Altoona, Penn.; sister, Mrs. Muriel Batulis of Elmira; and five grandchildren. Services were held at the Garden Chapel Home for Funerals with Leslie R. Mansell and H.W. Spencer officiating. Interment was in the Barrancas National Cemetery, Pensacola, Fla.

**DUNLAP, G. S. C.**, was born in Honea Path, S.C., Nov. 26, 1897, and passed away in Atlanta, Ga., on June 9. He was a Seventh-day Adventist for 39 years, holding many responsible church offices. Beloved by his family and many friends, he is survived by three sons, Gary C., Fred H., Roy G.; a sister, Mary Cox; 13 grandchildren; and nine great grandchildren. Services were held in Decatur, Ga., by Oscar L. Heinrich.

**GRACE, Maude Samuels**, was born in Anderson County, Ky., Oct. 12, 1900, died in Frankfort, Ky., on July 4. Mrs. Grace was a founding member of the Lawrenceburg, Ky., church, and was active as a Bible worker and community service helper. She is survived by her husband, Walter; one son, Bruce; a sister, Mary Brewie; and seven grandchildren.

**GREEN, Rawson J., 103**, died on June 9 at his home in Miami, Fla. He and his wife Josephine, who is also 103, celebrated their 78th wedding anniversary Oct. 3, 1977. They met while training as nurses in Michigan and operated a bath treatment parlor there. A native of Grand Rapids, Mich., he came to Miami in 1950 and worked until he was 80 in the hydrotherapy department of the Battle Creek Sanitarium in Battle Creek, Mich. He was a member of the Miami Temple church. Survivors include his wife, Josephine, of Miami; a son, Rawson; a daughter, Bertha Romaine; and two grandchildren. The family requests memorial contributions to the Miami Temple church building fund.

**HARVEY, Harold L., 88**, of Orlando, Fla., died June 23. Born in Daytona Beach, he moved to Orlando in 1912. He was a retired accountant for Florida Hospital and attended the Sanitarium church on the hospital grounds. Survivors: daughter, Mrs. Anna Clare Gardner of Orlando; eight grandchildren; and 11 great-grandchildren. The funeral was held at Garden Chapel Home for Funerals with Don Riesen and Herman C. Ray officiating. Interment followed in Greenwood Cemetery.

**LEDFORD, Carter E.** was born May 21, 1884, and passed to his rest May 4 at Laurelbrook, Tenn. Brother Ledford and his wife were charter members of the Apison Church. He managed the Southern Missionary College dairy and farm for many years. Survivors include his wife, Celia; one daughter, Mrs. Louise Roddiberry of Alma, Ga.; one son, O. M. Ledford of Dunlap, Tenn.; three sisters, Martha Howland of Santiago, Calif.; Mary Shedherd, Yuba City, Calif.; Helen Bowen, Florence, S.C.; two brothers, Donald Ledford, Waycross, Ga. and Frank of Santiago, Calif.; and a host of grandchildren, nieces and nephews. He was laid to rest in the Collegedale Cemetery.

**LOGAN, C. E. "Buck," 69**, died July 13 in Orlando, Fla. Born in Healdsburg, California, on June 4, 1909, he moved to Orlando from Pleasanton, Calif., in 1969. He was a retired carpenter and a member of the Winter Springs church, Winter Springs, Fla. Surviving him are his wife, Mrs. Ann Logan of Orlando; sons, Gary Logan and Ronald Logan of Sylmar, Calif., and John Logan of Houma, La.; daughter, Mrs. Paula Douglas of Redwood City, Calif.; brothers, V. Arthur Logan of Visalia, Calif., and Glenn Logan of Issaquah, Wash.; and two grandchildren. A. D. Burch officiated at the services held at the Carey Hand Chapel. Interment was in Woodlawn Memorial Park.

**MASSENGALE, Thomas Bailey**, born February 22, 1897, in Minneapolis, Minn., died June 10 in Iron Mountain, Mich. He was a member of the Lakeworth, Fla., church. Survivors are his wife, Wilma of Amberg, Wis.; and son, Thomas, of Albuquerque, N.M. Services were conducted by Daniel Towar. Interment was in Amberg, Wis.

**MILLER, Florrie** was born near Collegedale, Tenn., Feb. 2, 1913. She was a charter member of the Apison church and was a faithful member until her death April 3. She leaves three sons: Terry, David and Kenneth of Chattanooga; and Mrs. Gladys O' Rear of Chattanooga, and Mrs. Jewell Dawson of Dade City, Fla. She was laid to rest in Plowman Cemetery, Apison, Tenn.

**OVERSTREET, Trammel Henderson**, 67, of Orlando, Fla., died June 17. Born in White Plains, Ala., he moved to Orlando from Brewton, Ala., in 1977. He was retired from the Navy and a member of the Altamonte Springs church in Altamonte Springs, Fla. Surviving him are his wife, Mrs. Mabel of Orlando; daughter, Miss Kathy Overstreet of Orlando; sons, William Allen and Douglas Wayne Overstreet, both of Troy, Ala.; one brother; and two sisters; and two grandchildren.

**REED, Margaret B.**, was born in Sigourney, Iowa, Jan. 1, 1886, and passed away July 13 in St. Petersburg, Fla. She was a member of the St. Petersburg church. There were no survivors.

**SALISBURY, Lucy C.** passed away in Orlando, Fla., on June 10. Born in Louisa, Ky., May 22, 1902, she moved to Orlando in 1924. She was a retired secretary and a member of the Orlando Central church, being very active in church activities. Surviving her are two sons, Frank W. Jr., of Kissimmee, Fla., and John B. of Orlando; daughters, Mrs. Lora Mole and Mrs. Betty Barber, both of Orlando; brothers, Everett Chapman of Orlando and Abe Chapman of Taft; 11 grandchildren; and seven great-grandchildren. Services were conducted by S. L. Dombrosky and Obed Graham at the Garden Chapel Home for Funerals. Interment followed in Woodlawn Memorial Park.

# SOUTHERN TIDINGS

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# State of the Union

*H. H. Schmidt*

President, Southern Union Conference

with these actions, it was voted to authorize the union and local conferences to participate in granting a subsidy to the churches for them to purchase and distribute widely the missionary literature of the year. The series is entitled, *Footprints in the Sky*.

## Secondary Teachers' Convention

We have just completed, as of this writing, a most profitable convention of academy administrators and teachers, the meeting having been held at Southern Missionary College for five days. Upon our senior academy principals, business managers, and teachers there rests a heavy responsibility in the training of the teenage youth of the church. Without their dedication and expertise, the conducting of a Christian secondary education would not be possible. Elder D. K. Griffith and Dr. Norwida Marshall, of the Southern Union Conference Department of Education, led out in the convention, aided by representation from the Education Department of the General Conference.

## Appalachian and Yukon Projects

Featured in this issue of the SOUTHERN TIDINGS, is something more about Appalachian Adventure and the Yukon Investment projects. We trust all readers will again sense the importance of giving this project our full support. Good plans are being laid and set into motion, which we believe will help evangelize and uplift a needy section of the Southern Union Conference and North America.

## Audio/Visual Health Series

Several actions were taken by the Southern Union Conference Executive Committee at a meeting held July 20, that we feel will give impetus to a stronger, more active, and effective laymen's witnessing program. One of these actions was to develop eight slide programs on healthful living, these to become a part of the Bible study set which has already been developed and is in use by many of our church members and by the literature evangelists. The health films will add a new dimension, which we believe will arouse and hold the interest of entire families in the various communities in which our churches are located. The set is a soul-winning tool particularly for pastors and lay people to use.

## Lay Evangelism

There was another action taken by the Union Committee which authorized the setting up of a special committee whose function is to meet and determine the terms of reference for a meeting of a large representative group of lay leaders. They, in turn, will choose sectional leaders to direct leaders in local churches in a vigorous program of witnessing and soul winning. Using the Basic Bible plan will be one of the means by which this can be done. Along

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