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# "I Challenge the Youth"

By ROBERT H. PIERSON, *President, Trans-Africa Division*

SEVERAL years ago I was visiting the beautiful spice isle of Grenada in the West Indies. There I met Barker Scott, a Missionary Volunteer, teaching in a public school on the island.

Only twenty-three years of age at the time, Barker on fire for the message had just returned from a soul-winning institute. His one consuming passion was to lead the other young people into a strong evangelistic program in his community.

Far up on one of the lush mountainsides, Barker and his fellow Missionary Volunteers erected what the West Indians call a "booth"—a primitive brush tabernacle in which they were to conduct evangelistic meetings. It would hold one hundred people!

Night after night the picturesque little meeting place was crowded to capacity as the people came out to hear young Scott preach and the other young people sing and take their part in the meetings. When the last service of the series closed sixteen signed cards indicating their desire to keep the commandments.

Eventually a new church with twenty members was organized as the result of this youth effort!

When I asked Barker about the success of the meetings he modestly replied, "The Lord blessed. Others can do more than I, for they have more ability."

Here in our great Trans-Africa Division there are doubtless thousands who,

like Barker Scott, could lead out in a successful youth effort in their communities during 1964. I want to challenge you to respond when your Missionary Volunteer leader or the MV Dept. secretary of your field invites you to do this very thing! Just think of how many scores of new churches of twenty members could be raised up this year if consecrated young men and young women would only respond to such a challenge!

Under the enthusiastic leadership of our Division Missionary Volunteer Dept. secretary, Pastor P. H. Coetzee, Trans-Africa has undertaken to launch a soul-winning program by youth that will, under the blessing of God, bring at least 18,000 converts to Christ during 1964.

This is a tremendous undertaking, but also a very reasonable and a very possible one if every administrator and Missionary Volunteer Dept. secretary in the Division catches a vision of what may be done to win souls through our young people this year. I want to challenge every administrator and every leader in the churches throughout Trans-Africa to throw his full weight of active influence behind this program. Inspire and instruct your youth! Support them by precept and example! God will richly reward you!

And, now back to you young people again! If you feel that you simply can't preach, there are other avenues of soul-

conquest for you to enter. There is a part for every young man, every young woman, every boy, every girl. That means there is something for *you* to do!

Your Missionary Volunteer leader will be explaining "Operation Fireside." This plan opens a field of personal Bible study endeavour that thousands can take part in. He will also tell you about the "Friendship Teams" that offer wonderful opportunities for service in connection with the evangelistic efforts. *You* can surely fit in here!

Then, of course, both your Missionary Volunteer and Sabbath-school leaders will be speaking to you about *branch Sabbath-schools*. This is a branch of missionary endeavour especially suited to our youth. Thousands of people have found their way into the Adventist church as the result of first attending branch Sabbath-schools. Every Sabbath-school should have at the very least one live branch Sabbath-school!

The hour is late! The field is wide open! The prospects for successful soul-winning were never brighter here in Trans-Africa. I challenge every young man, every young woman, every boy, and every girl (and of course every adult) to respond to the opportunities of aggressive soul-winning during 1964! May God bless you as you help these new people in their thousands to find Jesus and His truth this year!



# HEART to HEART

## Dear Brethren in Christ:

One of the big challenges of life is getting along with people about us. Most of the problems in life revolve about this question of human relations. People have trouble and unhappiness because they can't get along with those with whom they come in contact.

Paul says that in the last days the world will be full of people who are difficult to get along with. "Men will be utterly self-centred . . . full of big words . . . proud and contemptuous . . . utterly lacking in gratitude . . . and normal affection . . . men of unscrupulous speech . . . no control of themselves . . . unprincipled, treacherous, self-willed and conceited." 2 Tim. 3:1-4 (Phillips)

We all come into contact with some of these people on occasions. Unfortunately some of them may even get into the church of God.

Even "good people" are sometimes hard to get along with. Personalities differ. To avoid clashes we need to know how to get along with others.

Paul admonishes: "Give attention to those who are working among you." 1 Thess. 5:12 (Basic English). To maintain cordial human relations the apostle says we need to be students of human nature. We need to "give attention" to those with whom we associate and work.

Paul was evidently successful in dealing with others. Before becoming a Christian he had risen to a place of influence in the Jewish nation. In his new role as an apostle of Christ he was a leader of men. It should be profitable for us to note well what this influential man of God has to say about getting along with people.

First the apostle declares we must get self in proper perspective. "As your spiritual teacher I give this piece of advice to each one of you," he says, "Don't cherish exaggerated ideas of yourself or your importance, but try to have a sane estimate of your capabilities." Rom. 12:3 (Phillips).

Oliver Goldsmith once wrote: "People seldom improve when they have no other model but themselves to copy." There is every likelihood that we will have problems with those around us if we

cherish exaggerated ideas of ourselves or if we have no other model of human behaviour than our own selves.

Paul further admonishes us to be **patient and tolerant with those we associate and work with.** "Be most patient and tolerant with one another," he says, Col. 3:13 (Phillips). "Be very patient with all men."

"To be patient," one writer says, "approach each problem with a calm and loving attitude toward everyone and everything concerned." It is not always easy to be patient with those who exasperate us but it will pay rich dividends in human relations if we can seek grace from God to learn patience.

"Accept life with humility and patience, **making allowances for each other** because you love each other." Eph. 4:3 (Phillips). It is well for us to make allowances for the mistakes and shortcomings of others for it is very possible they will have to make allowances for us on many occasions.

We should **never lose an opportunity to do good** "Let us then do good to all men as opportunity offers" Gal. 6:10 (Phillips). "**Help one another** along the right road." Col. 3:16 (Phillips). It is difficult to dislike a person who takes every opportunity to do good to us, isn't it?

In writing to Philemon the apostle sets forth another basic principle in good human relations—**appeal to the best in others.** "Although I could rely on my authority in Christ and dare to order you to do what I consider right, I am not doing that. No, **I am appealing to that love of yours** a simple personal appeal from Paul the old man in prison for Jesus Christ's sake." Philemon 8 (Phillips). There are two ways to get those around us to do things we want them to do. We can order them! (And most likely this will neither accomplish what we wish nor build up good human relations.) And we can, as Paul did, appeal to the good in those around us. This method builds up goodwill and will usually inspire co-operation.

**Express confidence in others.** Notice how the apostle expresses confidence in the members of the church in Galatia and how he uses such an expression to help

them spiritually: "I feel confident in the Lord that you will not take any fatal step." Gal. 5:10 (Phillips). And again as he writes to Philemon, "Now do grant me this favour, my brother—such an act of love will do my old heart good. As I send this letter I know you'll do what I ask, I believe, in fact, you'll do more" Philemon 20, 21. Sincere expressions of confidence can be a powerful factor in human relations today as it was in Paul's day.

**Never return evil for evil** was another of Paul's rules in dealing with others. "Be sure that no one repays a bad turn by a bad turn," he wrote to the church members in Thessalonica. 1 Thess. 5:15 (Phillips). The apostle Peter also believed in this principle. "Never pay back a bad turn with a bad turn, or an insult, but on the contrary pay back with good." 1 Peter 3:8 (Phillips). This is not always an easy principle to practise. The old man in us clamours for revenge. "Give him what he gave you!" the old nature demands. Paul's way is the better way. He must have learned it from his Saviour.

**Let others have the credit.** How natural it is for the human heart to want all of the credit for supposed accomplishments. Sometimes we insist on recognition when actually it belongs to another. Paul's counsel is helpful to all who wish to cement good relations with those around them! He says we should always manifest "a willingness to let the other man have the credit." Romans 12:10 (Phillips).

What a wonderful world it would be in which to live if everyone practised these rules of human relations laid down by Paul. What happier places our churches, our institutions, our fields, our offices, our communities would be if all of us followed this more carefully! May the Lord give us more grace and more understanding in dealing with those whom our lives touch.

Sincerely yours in making others first,

## A Special Message to All Sabbath School Members

HERE is our opportunity, the one we have been looking for for many years! On 13th Sabbath, June 27, the offering overflow goes to the North American Division for their work among the Indian peoples living in the United States and Canada. Never before in the history of the Sabbath School Department has a 13th Sabbath offering overflow been designated for the North American Division.

Instead, quarter by quarter, year after year, millions of dollars have flowed out to the world field for the advancement of the work in mission lands. How grateful we have been for these funds.

Now, at last our opportunity has come to express our appreciation to the North American Division in a tangible way. Let's give liberally and sacrificially on 13th Sabbath, June 27.—Ed.



Two Navajo youngsters enjoy a book at the Navajo Mission School.

# Navajo Mission School

R. R. BIETZ, *President, Pacific Union Conference*

IN hundreds of "hogans" speckling the great arid sweep of land called the Navajo reservation, the sun's bright burst on the eastern horizon rouses scores of youngsters to another day of life. But for these little Navajos it will not be a day of learning, of growing mentally as well as physically.

It will be a day spent riding bare-backed on a horse, or on foot, tending the family's small herd of sheep. The only education of the day will be the mysteries of wind, stone and sand among which they lead their flock.

But in other hogans there are more enlightened parents who see that the Navajo's best hope to escape the problem-ridden existence of the reservation is through education. Many of these parents bring their children long miles over sandy desert track to the Seventh-day Adventist Navajo Mission School at Holbrook, Arizona.

There they talk with the school's principal about their children. Often, too often, he must tell them that their boys and girls cannot come to the school. "We would like to have your children here," he says, "but you can see for yourself, the place is full, and we have no more room. Perhaps next year. . . ."

But as the years have passed, costs of operating the Navajo Mission School have increased, so enrolment has not been able to advance as rapidly as the many requests that have come from throughout the reservation.

The Navajo Mission School needs substantial financial help with which to educate more "original Americans"—the Indians. Your extra gift on Thirteenth Sabbath will bring scores of youngsters in from the desert and their minds can be opened to the beauty of a balanced education of head, heart and hand.

## 17,000 Branch Sabbath-Schools This Year

By J. B. COOKS, *Secretary, Sabbath School Department*

By March 10, when G. R. Nash, our world S.S. Department secretary, flew back to Washington, D.C., the Sabbath-schools of the Trans-Africa Division had set a goal of "17,000 branch Sabbath-schools during 1964". By unions, these goals are:

|  |        |
|--|--------|
| Central African Union (One Field only) | 1,000  |
| Congo Union (Three Fields only)        | 2,715  |
| East African Union (Two Fields only)   | 5,868  |
| Nyasaland Union (Three Fields only)    | 1,014  |
| South African Union (Groups I and II)  | 1,484  |
| Tanganyika Union (Three Fields only)   | 1,984  |
| Zambesi Union (Two Fields only)        | 3,000  |
|  | 17,065 |

Now, less than two months later, I have been back to Nyasaland on a visit and, from on the spot investigation, learn that 205 branch Sabbath-schools are already in operation in the North Nyasa Field. Their goal is 240 branches for this year! They are pressing on to reach and, if possible, double this goal.

We have also heard about various Sabbath-schools that have already each started "Two or more branch Sabbath-schools for every Sabbath-school class".

From Pastor D. H. Thomas of the Congo Union, comes a thrilling story. There are 32 new branch Sabbath-schools in the North Congo Field, 22 in the South Katanga Station area, and 633 in the Central Kivu Field! We knew that we could expect good results from this pro-

*(Continued on page 11)*



Some years ago, Waccamaw and Lumbee Indians and Friends gathered for a "Work-bee" to clear ground for the building of their school and church. O. L. Robertson (left), his wife (third from left, front row) and local laymen helped with the project.

## Around Our Unions

### The Voice of Dorcas in Central Kenya Field

By MRS. F. K. WANGAI

THE Lord uses even women in the finishing of His work. In August 1963, we held our fifth Dorcas Institute at Mutitu (Machakos). One of the subjects taught was how to give Bible studies in the home. On the Sabbath of the week at Mutitu Institute we divided into 10 groups, and went out visiting, putting into practice what we had learnt. The group I joined entered the home of one mother who was possessed of the devil. She was shaking violently. What could we do? We remembered the words of Jesus to His disciples, as recorded in Mark 6:17, and we felt to claim that promise as ours at that time.

The woman was talking a little when we arrived, but when I asked her to accept Jesus as her personal Saviour, and that we would pray to the Lord for her, the poor mother became dumb.

We prayed and prayed, claiming God's promises that His name might be glorified in that area, but there was no result. We prayed again and again, and still there was no result. We took her outside thinking that she would be better after getting fresh air, but as we were taking her outside, she fell down unconscious and we thought she was dead. We prayed and prayed until it was dark, but still no result. What could we do? We took her inside again and asked her relatives to promise us that they would not do anything to her until we returned the next day? They promised to keep her there until the next morning. We went back to the camp and every group gave its report, but our hearts and our prayers turned to the poor woman. We prayed that night very earnestly and next morning about 6 o'clock we went to see her. What do you think we found? The Lord had answered our prayers, we entered the house and found the woman sitting by the fire. Before we sat down we thanked the Lord for the wonderful way He had answered our prayers.

The woman confessed that the Lord of heaven was the one who had healed her. She promised to follow her Saviour,

and to join the Bible class. We left her happily praising the Lord.

Before we left there Mutitu, the chief of that area, came to see us and brought a gift because we had conducted the institute in his area.

The Lord is doing wonders in Central Kenya Field using this small branch of the women. Everybody can take part in the work of the Dorcas society. The men too. Let them give the mothers a chance to go out and visit and conduct Bible studies. Let not the mothers think that their work is only to care for the family, and to stay at home. No, there is a lot to be done for there are many people who are dying without Christ.

### Harvest Ingathering at Maluti Hospital

By D. CHALALE

"ONE of the new plans for reaching unbelievers is the Harvest Ingathering Campaign for Missions. In many places during the past few years, this has proved a success, bringing blessing to many and increasing the flow of means into the mission treasury. As those not of our faith have been made acquainted with the progress of the third angel's message, their sympathies have been aroused, and some have sought to learn more of the truth that has such power to transform hearts and lives. Men and women of all classes have been reached and the name of God has been glorified."—Ms., *Consecrated Efforts to Reach Unbelievers*, June 5, 1914. (Italics supplied).

From this inspired passage we see Harvest Ingathering as a means of witnessing for the Master. We may never discover the full results of this witness in our present life, but we need to appreciate that Ingathering means very much more than just collecting money. The Spirit of Prophecy says (i) it is a plan for reaching unbelievers; (ii) it has brought blessing to many; (iii) it increases the flow of means into the mission treasury; (iv) through Ingathering some have sought to learn more of the truth; (v) through



Nurses ready for the Ingathering Campaign.

Ingathering men and women of all classes have been reached, and finally, (vi) the name of God has been glorified. I doubt if there is any one means in our church or organization that does so much at one time.

Last year, the Lord again opened this channel of witnessing to us at Maluti. Our group of nurse-collectors was small, but determination could be read on the face of every member. And how the Lord blessed us! Praise God, our goal of £70 was reached in two weeks!

The inspired words from the Spirit of prophecy state that through Harvest Ingathering "some have sought to learn more of the truth". This certainly happened during our campaign. All classes have indeed been reached—African medical practitioners, government officials, teachers and the people in the street. Most interesting, however, is the significant number of people who have sought to learn more of the truth. One sister came with a list of twenty-one names of people who were eager to study the Voice of Prophecy lessons, and in all, fifty-three people have been enrolled in the Correspondence Bible School. Isn't that wonderful? Through Ingathering fifty-three people have been given a chance to find Jesus as their personal Saviour. They have been given a chance to hear the warning message from God for this crisis hour, and they have been given a chance to hear of the blessed hope of the soon coming of Jesus. Now they have an opportunity of preparing for that great event.

## Lusaka Responds to 5-Day Plan

By P. H. COETZEE, Secretary  
Temperance Department

RHODESIANS, whether rightly or wrongly, are noted for being heavy smokers and drinkers. The audience we drew in Lusaka, (capital of Northern Rhodesia,) for the Five-Day Plan to Stop Smoking certainly qualified as heavy smokers, and from the beginning we realized it was going to be a real battle for them.

Although we got off to a slow start, we soon had the students fully with us, all 150 of them. At the end of the course the majority had gained the victory and were very appreciative of the help we had given them.

At an alumni meeting a few weeks after the course, we found that only two had gone back to Lady Nicotine. Although they had lost a battle they had not lost the war and were determined to try again.

Special thanks are due to Pastor Ivan Piercey who did everything within his power to see that things ran smoothly as far as all the physical arrangements were concerned. For his keen interest and efficient help we were grateful.

Mr. Sikota Wina, Minister of Health for Northern Rhodesia, has requested a showing of the film *One in 20,000* to the Cabinet. We are happy to arrange for this.

As more contacts are made through the Five-Day Plan throughout our Division, we solicit an interest in your prayers. This community service that we are rendering is important to the church.

## His Greatest Desire

By M. E. LIND, President,  
East African Union

IN the company of Pastors Guenther and Ashlock and Brother O. Kalemire, I visited some of the refugee camps set up in the Ankole District of South Western Uganda. There is a total of approximately 21,000 refugees in these camps, among whom we found some Seventh-day Adventists. At one particular camp which Brother Kalemire pointed out to us we were to contact an Adventist by the name of Samweli Serukunga. Upon arriving at this camp we were told that he was over at the food distribution centre collecting his weekly ration. We proceeded to the place indicated and found hundreds of people queueing up for food and among them we found our Brother Samweli. He stood there in front of us with a group of curious people surrounding us all, dressed in a very poor way. On questioning him we found that our good brother had been forced to leave everything behind in the country of his birth. Fleeing with others, he had saved nothing but his life. I asked him if there were any other Adventists and he replied that there were approximately 30 others with whom he worshipped. In addition, there were other people who seemed to be interested in listening to God's Word. He explained that they tried to get together every Sabbath and have fellowship with each other.

After a while I asked our brother if there was anything particularly that he wanted. He thought for a while and then said: "Pastor Lind, there is one thing I would like to request". "Yes", I answered expectantly, "what it it?". He said. "When I fled my country I did

not get anything along with me. I came to Uganda without proper clothing, without any of my things, without even a Bible. My greatest desire is for a Bible. As I am leading out in worshipping the Lord with my fellow refugees on the Sabbath, this would be the greatest thing for me to have". I promised him that the Bible would be sent to him immediately. Then I asked him: "Is there anything else that you wish to have?" His reply was: "No, there is nothing else,—except —(he paused) there is one other thing if you will be so kind". "Yes", I said, "what is it?". "Well", our good brother said, "if we could have a drum, then we would almost feel like being in a church when we meet on God's holy day". Again I replied: "A drum will be sent you". It was truly a pleasure for us to meet our faithful brother Samweli.

Brethren Guenther and Ashlock discussed with me the various ways and means whereby we might be able to help these people who had fled their country leaving everything behind, and a more detailed report of what we plan to do for them will undoubtedly be supplied by Pastor Ashlock.

## Forward to a Finished Work

REPORTS coming in from the union presidents indicate a great forward movement in soul-winning during 1964. With two union reports not yet in we learn that 2,303 efforts are scheduled for this year. When all fields have been heard from I shall not be surprised if Trans-

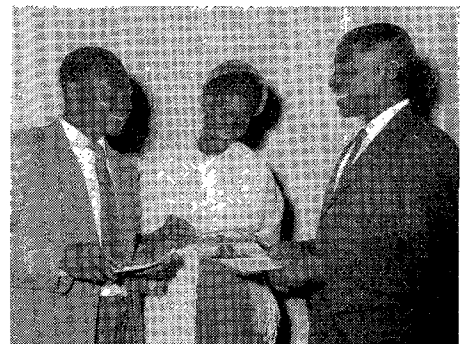
(Continued on page 7)

Mr. K. M. Badit, a trading store proprietor, with P. H. Coetzee. Mr. Badit had tried many times to give up smoking. Now he has gained the victory.



I. Piercey (left) chats to a reporter from a Lusaka newspaper and his fiancée.

J. S. Handahu (right) with some new friends who were rejoicing in gaining the victory over smoking. Others included a cabinet minister, editor of a paper, and a policeman.





## M.V. Target 3,000 for Group 2

D. M. MALOTLE, *Secretary,  
MV Department, Group II*

WE now have 296 projects on the "GO" in our Union, and 33 converts and 15 baptisms are the fruits of our labours thus far. Wonderful plans have been laid for this challenging campaign and we are convinced beyond doubt that the prophecy of Joel 2:28, 29 will be fulfilled in this Union during 1964.

A large Voice of Youth effort is in full swing in Dube Township, Johannesburg. The tent is pitched on the most central spot in this large area. The meeting started on April 5, 1964 and it will continue until May 31, 1964. The local young people are well organized and are taking an active part in this great effort, assisting the Union youth leader, who is the main speaker. Well educated people of this area and others are thrilled to see young people so courageous and enthusiastic in religious affairs.

Our first attendance was 280. On the day the prophecy of Daniel 2 was given, our attendance was up to 400. Many young people came to me saying that they had never been aware of the fact that it is so pleasing to work for souls. We are aiming high but we know the Lord will bless as He has promised.

It was a great pleasure for us to meet with our youth leaders at Bethel College early this year for our first Union Group II MV secretaries' council. Pastor P. H. Coetzee from the Trans-Africa Division met with us, and we were privileged to have his council. Inspiring plans were laid and because of these many of our MV societies are already in full swing with their soul-winning projects.

Strong plans were laid for various rallies at which time we expect thousands of young people to be baptized and hundreds to be invested as Master Guides. The secretaries' council was an inspiration to all of us and the leaders carried the enthusiasm received there back to their fields.

We are of good courage, brethren and behind all the plans laid. We expect 1964 to be our best soul-winning year.

## Target Reports from the Field

P. H. COETZEE, *Secretary,  
MV Department*

THE young people of the Mphera church in Nyasaland are on fire for God. Nothing can stop their enthusiasm.

They decided to start a branch Sabbath-school near their church. No one came. This did not dampen their eagerness to render service for the Master. Instead of conducting a branch Sabbath-school they started to visit the villages. Very soon they discovered a sick and helpless woman. They joined in assisting her, made her comfortable and attended to the duties around her hut. Very soon all the neighbours heard of the good Samaritan work of the Seventh-day Adventist people. The next Sabbath the old lady was better and with a group of her neighbours attended the first branch Sabbath-school.

Just recently Pastor J. G. Evert of Rwanda and Burundi conducted a large evangelistic effort in the city of Bujumbura. The Lord blessed his work in a wonderful way. While carrying this heavy responsibility, MV Target 18,000 has

been organized in a strong way throughout the union. Quoting from his letter:

"For instance, in West Rwanda the young people all come together in groups and go out in the afternoons with someone carrying the MV flag and someone else beating the drum, marching across the hills and inviting the people to come to the Voice of Youth meetings which are held in a very central place. In most instances our young people have a uniform cap which they wear to distinguish them as the young people who have to do with the Voice of Youth. In fact those very words, 'Voice of Youth' have a magic meaning and seem to thrill the people. In all advertising Voice of Youth is the one catch phrase that is used and everybody who hears of the Voice of Youth knows it belongs to our church.

"As a result of that one effort 130 people accepted this truth and joined the baptismal class. One day the field president took all his officers, as well as the leaders, with him to the effort so that they could see exactly how it was conducted, and demonstrate the way the leaders could promote the program in 1964. Everyone was surprised to see how well the young people could conduct an effort and lead out as they did."

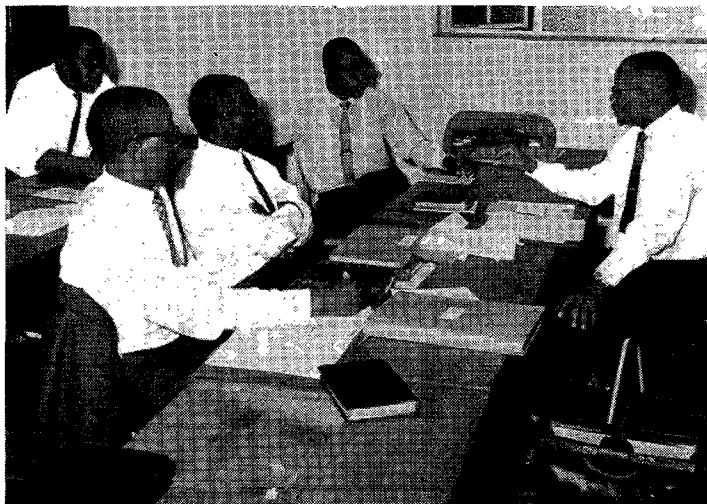
In his letter Pastor Evert also tells of 125 people who accepted Jesus Christ as their personal Saviour and joined the baptismal class in Gitwe.

Another 150 took their stand for Christ in Northern Rwanda. In a recent report received from South Rwanda I notice that they have organized 97 Operation Fireside projects, 158 Friendship Teams and 105 branch Sabbath-schools. Altogether 135 people have been baptized and 570 people have joined the baptismal classes.

In West Rwanda 159 projects have been organized with 677 people who have joined the baptismal classes.

Congratulations to Pastor John Evert for the excellent work being done in the Central African Union! It takes a long time for letters to come through, but we know our young people are on the march for God in Rwanda and Burundi. The Central African Union has accepted a goal of 10,000 souls to be won for Christ in 1964 and we do not doubt they will reach their goal.

Youth leader D. Kalonga of the South Nyasa Field tells the story of Pastor Kamwendo. At a recent session of the Central Nyasa field, Pastor P. J. Salhany presented the whole MV Target 18,000 plan to the delegates and workers. Pastor Kamwendo, the oldest worker in the field



D. M. Malotle,  
Group II Youth  
Leader, discussing  
MV TARGET  
18,000 with some  
field MV secre-  
taries. Their motto  
is "WE SHALL  
SUCCEED".

and a strong spiritual leader, listened very carefully to all the suggestions. He went back to the Lake View district where he is in charge, and immediately organized MV Friendship Teams. It shows what can be done if our workers get behind this program and really push it.

A very interesting report came through from Mombera Mission in North Nyasaland. The youth have organized five Friendship Teams with 36 branch Sabbath-schools. Surely as a result of this fine work souls ought to come into the truth!

We must congratulate the director of this mission, Pastor W. D. Pierce, for his enthusiasm and zeal in MV work.

At the beginning of this year Pastor G. Beyers was appointed MV leader of the Good Hope Conference. With his experience in evangelism Brother Beyers has proved to be a great inspiration to our young people. He is busy organizing hundreds of youth in MV Target 18,000. We believe that Good Hope Conference is going to set a real example to the rest of the Division in soul-saving activities in 1964. May God bless Brother Beyers in his leadership!

We have had word that Malamulo Mission has organized 11 branch Sabbath-schools. Wonderful news! It is good to know that our schools are fully behind MV Target 18,000 and that strong plans are being laid for the salvation of souls.

In September of 1963 Pastor J. D. Coetzee conducted several youth congresses in the Republic of South Africa. MV Target 18,000 was introduced at all of them and in 1964 we will see results. Good for Group I!

In the Congo Union with Pastor D. Gutekunst's able leadership MV Target 18,000 was organized in a strong way. Now he has been called to serve as principal of the Central African Seminary in the Central African Union. A few months ago Pastor G. M. Ellstrom was called to take his place. Pastor Lawrence Nelson from the General Conference will visit the Congo in October, 1964, and I believe that union will have a real report to render on MV Target 18,000.

Things are moving fast in East Africa. After a short term of service E. W. Bradbury returned to the Cape and D. C. Beardsell was appointed as MV Secretary. The enthusiasm and zeal of Brother Beardsell will mean a lot to the church in East Africa. The wheels of MV Target 18,000 are already turning.

In Tanganyika President F. G. Thomas is still searching for a MV secretary. We

trust that a departmental head will take over that position soon. In the meantime the president is carrying the burden and our youth are organized for service.

Although the project is gaining momentum throughout the Division there are some fields which are slow starters. Every MV society in the Trans-Africa Division should have at least one project in operation by now. We urge you to get started and join hands with your brethren all over Africa who are helping to finish the work.

### Forward to a Finished Work

*(Continued from page 5)*

Africa presents an evangelistic schedule of 2,700 efforts.

Note these challenging figures:

|                      |             |
|----------------------|-------------|
| CAU .....            | 991 Efforts |
| EAU .....            | 498 Efforts |
| NU .....             | 400 Efforts |
| SAU (Group II) ..... | 33 Efforts  |
| TU .....             | 154 Efforts |
| ZU .....             | 227 Efforts |

Just stop and think what this means! There will be long efforts and short efforts, worker efforts and lay efforts! Young people and old alike will be dedicating their talents to soul-winning during 1964.

Last year the accessions to the church in Trans-Africa totalled 21,359 baptisms and 1,263 by profession of faith — 22,622 in all! These are thrilling, challenging figures. But as we near the end we should be doing much more! We must not be satisfied with the achievements of the past! We must move forward until the work is finished.

Evangelism pays! It also costs! Every effort, no matter how humble, requires some expenditures. The large crusades in our cities cost hundreds (sometimes thousands) of pounds. Every year the General Conference helps our soul-winning program with substantial appropriations. We are deeply thankful for this help!

The world-evangelism offering which

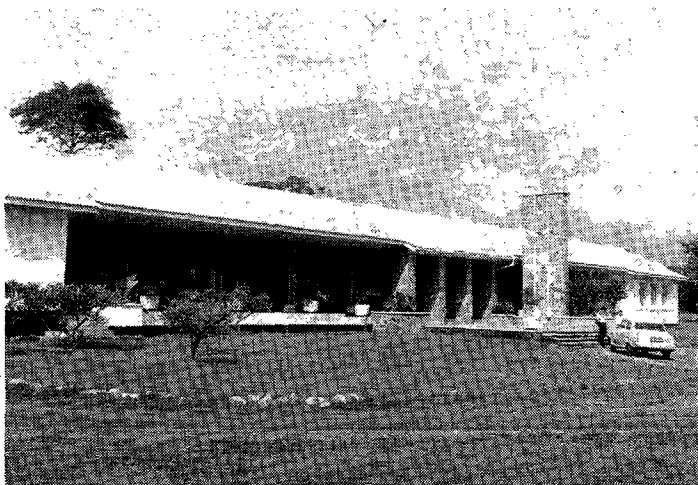
*(Continued on page 9)*

Over a hundred young people joined the baptismal class at Bethel Training College. Their spiritual fathers, D. M. Swaine and B. Wright, conduct their evangelistic campaigns at Bethel.

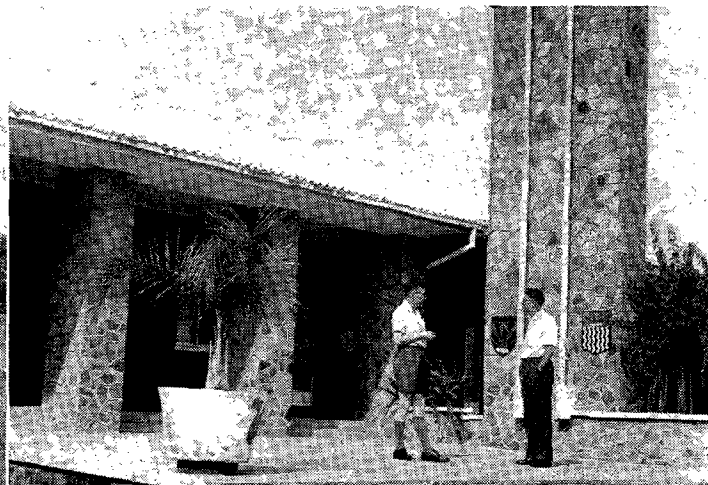


Beautiful Bethel Training College has an enrolment of 102 baptized students besides other students from Adventist and non-Adventist homes. Brethren B. Wright and V. Kluzit are seen with the Kluzit children.





Administrative Building, David Livingstone Teacher Training College where the Master Guide camp is to be held.



The principal of David Livingstone Teacher Training College talking to R. A. Burns, MV Secretary of the Zambesi Union.

## Master Guide Camp, December 23-30, 1964

### GOD'S POWER

R. A. BURNS, *Secretary,*  
MV Department, Zambesi Union

THE Victoria Falls is always a grand sight to behold. As I looked out of the train window I felt the great inspiration that one gets from beholding such a wonderful spectacle as the mighty Zambesi River tumbling over the brink of the Falls, and thundering down into the boiling pot below. What power! Below the Falls, a hundred or so miles away is the greatest man-made lake in

the world—KARIBA. This word means "power" to us here in Central Africa because from the giant turbines, hidden in great caverns under the mighty walls of Kariba comes power. Power for machines, power for industry, power for electricity, power for farms!

Here in Central Africa we have this mighty source of man-made power but we in the remnant church have a mightier source of power. This power is not stored in chambers hidden underground to be tapped by mechanics but is the mighty power of God above. This power is being poured out upon God's people

in Central Africa for the speedy finishing of His work.

In Southern Rhodesia we have a wonderful band of consecrated Missionary Volunteers who are doing great things in 1964. Voice of Youth efforts have been planned and are in progress. Friendship Teams, branch Sabbath-schools and Bible-study groups are hard at work, teaching of the *power of Jesus Christ to save*. Yes, Target 18,000 is a reality in the Southern Rhodesia Field, not just a code number of projects, but a real POWER.

There is power in God's work and the workers and church members of the Zambesi Union are going forward in the power of God to proclaim a soon-coming Jesus.

### MASTER GUIDE CAMP

Livingstone, Victoria Falls December 23-30, 1964

- ★ INSPIRATION
- ★ INSTRUCTION
- ★ FUN
- ★ CHRISTIAN ASSOCIATION
- ★ CONDUCTED TOURS of Victoria Falls, Local Game Parks, Etc.

#### GUEST SPEAKERS

- ★ L. NELSON, from the General Conference
- ★ P. H. COETZEE, from the Trans-Africa Division
- AND
- ★ MANY OTHERS from Unions in the Trans-Africa Division.

**BOOK YOUR PLACE NOW** ——— **THE CAMP IS FAST FILLING**  
Contact your local field/conference MV Secretary TODAY for further particulars.

**DON'T DELAY** ——— **ACT NOW!**

*Note: Those wishing to stay at the S.R. or N.R. Rest Camps MUST SEND IN APPLICATIONS NOW.*

### Progress in Our MV Target

O. D. MUZA, *MV Secretary,*  
Southern Rhodesia Field

OUR MV Week of Prayer has been one of the best we have ever held. The reports are not all in yet, but the number of converts reported so far is 406.

Pastor J. Chinyowa, former MV secretary of our field, tells us that there were more than 5,000 young people invested in progressive classes during 1963. These young people have pledged, with the help of God, to use all their energies toward the winning of at least one soul during the year 1964.



With such an army of workers here in the Southern Rhodesia Field, we shall be able to go over our goal of 1,000 converts in 1964. Our courage is good and we know that the Lord will bless us in this work.

## TRUTH at the Central African Trade Fair

By BRIAN PILMOOR, *Pastor*

HIGH above the skyline of Bulawayo protrudes a needlelike spire. It is the twentieth century focal point of the Central African Trade Fair. From it, like the hub of a giant wheel, radiate lines of roads, named after the animals of Africa. Here is gathered together a great city of 280 traders whose chief motto in life is, "Business is business."

Through divine love and counsel, a century ago, God's people were commanded to reach the people by all means and especially at the trade fairs. This is the reason Seventh-day Adventists in Central Africa have gone to the trouble and expense of preparing an exhibition in Bulawayo.

A European chemist from Salisbury, Mr. A. enters the exhibit booth, and after a short conversation notices a photograph of Dr. W. E. Staples attending to the need of a young African eye patient in Basutoland. Immediately, he recognizes the doctor as the one who is caring for the eyes of his aged father. Admiration for our work swells up; darkness recedes from his mind as he sees the world-wide work of the Seventh-day Adventist Church dotted across the 12 foot map in glowing lamps like the twinkling stars of heaven across the night sky. We are letting our lights so shine before men that they can see our good works to the glory of our Father which is in heaven. Matt. 5:16.

Mr. B. tells how he has just completed a written article on the subject of prayer for a leading periodical in Africa. He knows and appreciates the spiritual work of the printed page and also leaves with literature revealing the three-fold work of Seventh-day Adventists—healing the body, helping the mind, and giving hope to the heart. Authors, editors and ecumenical leaders leave with a new understanding about God's remnant people.

Miss C., a young lady studying at a school of divinity, looks, listens and lingers at the tree of life as she learns the way of God more perfectly. She leaves, holding in her hands some precious literature, a full set of doctrinal

leaflets. Truly, she will "Take His Word" into her heart.

Mr. and Mrs. D., a Jewish family, are interested. Their daughter is a doctor who has studied in South Africa and London. They have travelled in many parts of the world. They will carry the seed of truth about God's true Sabbath-keeping people with them. The Lord has a special regard for the Jews. Many will respond to the message.

Mr. E., a family man and a farmer, living on a ranch outside the great city catches a glimpse of the nature of our work. "I give generously to this cause during your Harvest Ingathering," he said. He was pleased to see the results of his donations. Although belonging to the Baptist Church he added, "I respect Seventh-day Adventists and often help your African members in their church building work in my area." He left with a warm and firm hand-shake which spoke

of the love and sincerity deep down in his soul, another faithful friend of God's people.

Tomorrow, the day after, and for another nine days, thousands upon thousands will carry away an impression, preparing the way of the heart and sweeping away prejudice and ignorance. Time and space forbid the multiplied stories and experiences, the results of which will only be known in the great hereafter.

Already many have stood and gazed at the great five-foot open Bible held aloft over the entrance of our exhibition booth. Like a beacon of light its written word has silently spoken to their souls.

Eight thousand gospels will be given away and 10,000 Public Relations leaflets, revealing "A Quick Look at Seventh-day Adventists", will also be distributed freely.

## Around Heri Hospital

By C. WICAL, *M.D.*

THRILLING medical experiences are frequently our lot as we see patients restored to health and strength again. More thrilling to our hearts is the spiritual progress being made among the churches surrounding Heri Hospital.

In 1962, Dr. Walter E. Birkenstock completed a new dispensary at Runde, about 20 miles from the hospital, and placed a locally trained Hospital Aid there. He was no ordinary worker, however, for Jackson's heart was on fire for God. His first Sabbath services were conducted while the minister from a nearby church and some of his followers were loudly shouting and beating drums in the vicinity of our church. Jackson made some kind of peaceful arrangement with the disturbers and was able to carry on the services.

Every day as he completed his medical work at the clinic, he would walk over the hillsides, preaching among the villages. The church soon had up to 140 people in attendance. In addition to his clinic work and preaching, he found time to establish a "bush school" for the many children in the neighbourhood, and from the baptismal classes he has been conducting the first harvest of 32 souls has resulted. The Lord is greatly blessing in this centre.

Seventeen miles from the hospital in another direction from Runde, we es-

tablished a new temporary weekly clinic less than a year ago. We agreed to hold the clinic if the people would build us a small shelter. Because of the opposition of another church group the man delegated to build the hut was poisoned and nearly died. Another man built the hut for us and we began to hold weekly clinics. Soon the people began asking us to build a permanent clinic and church. The nursing sisters from the hospital started holding a branch Sabbath-school and so the work here has grown. Just a few weeks ago, the people gave us not only enough land to build a clinic and church, but a whole hill, sufficient land for almost any future developments. Now, instead of opposition we are having complete co-operation from these people.

## Forward to a Finished Work

(Continued from page 7)

was received in all our churches on May 2 gave us an opportunity to contribute towards this grand work. The Trans-Africa Division has been helped very generously from this fund throughout the years. Therefore it was a privilege for us to share in giving towards the work of world-evangelism, and the finishing of the work in all the world.

We thank those who contributed liberally on May 2, and rejoice in being able to pass on a substantial amount to the General Conference.

**Sixty Happy Years**



Pastor and Mrs. W. Claude Tarr recently celebrated their Diamond Wedding at Amanzimtoti in Natal on May 24.

The Tarrs have an unbroken record of denominational service since 1910, although Brother Tarr had periods of pioneering service from 1898 onwards interspersed with self-supporting work.

The OUTLOOK Family sends them sincere congratulations and Christian love on this memorable occasion.—ED.

**Christian Stewardship in N.R.**

By F. G. REID, President,  
*Zambesi Union*

I. E. SCHULTZ, president of the Northern Rhodesia Field, writes that tithe for the first quarter of 1964 is approximately 50 per cent above the highest figure in any previous year. Brother Schultz and his co-workers in Northern Rhodesia are very actively promoting Christian Stewardship in all churches and concentrating on both a spiritually-based promotion and the giving of instructions as to what and how to tithe. It is recognized that much of the tithe coming in as a result of this promotion is back tithe, but one of the most essential features of the program of promotion is to lead the people into a continuing tithing experience.

**Congratulations**

DR. WALTER E. BIRKENSTOCK, Medical Director of Heri Hospital, has been on furlough in Cape Town. During his furlough he has been studying for his examinations for the Royal College of Surgeons. He took the primary at the end of April and we are very happy to learn that he has passed these examinations. In Anatomy he gained the highest marks. Dr. Birkenstock and his family will be going back to Heri Hospital in Tanganyika in a few weeks time.

M. H. SCHAFFNER,  
*Medical Secretary,  
Trans-Africa Division.*

**Christ in all the Bible**

*(Fill in the blank spaces)*

In Deuteronomy, the ..... like  
unto Moses

In Joshua, the ..... of the  
Lord's host

In Judges, the ..... of Jehovah

In Ruth, our ..... and .....

—Adapted from *God Speaks to Modern Man*, by Arthur R. Lickey.

**FREE SIGNS AND TEKENS**

Dear Friends,

For some years the Sentinel Publishing Association has mailed out free to parliamentarians and other men in public life a copy of *Signs* each month. Who knows what influence these journals have had and may yet have on the lives of these prominent men? This worthwhile procedure has been made possible by a fund provided through the generosity of some who believed this witness should be given.

The fund is now exhausted. We would like to continue these free subscriptions but must have the wherewithal. Will you help us?

Perhaps you want to circulate the *Signs* but cannot go out with them and do not know to whom you can send them. We do. Our Free *Signs* Fund will take care of the problem if you provide the fund.

Thank you,

EDITOR,  
*SIGNS OF THE TIMES.*

# Home Missionary News

## Total Co-ordinated Evangelism

THE Nyasaland Union has made the lay-preachers' council plan of co-ordinated evangelism a union-wide program in 1964. In three weeks during March, Pastor P. J. Salhany (Nyasaland Union Home Missionary Dept. secretary) held a council in each of the three fields. In addition to lay delegates and district leaders, field Home Missionary secretaries and presidents and other prominent workers attended as observers so as to be better prepared to run successfully four councils in the North Nyasa Field, four in the Central Nyasa Field, and six in the South Nyasa Field. This makes it possible for every church in the Nyasaland Union to have delegates present at a lay-preachers' council.

really organized for Ingathering in 1962, they received ten times the amount collected in 1961. The laymen decided that their soul-winning should be just as successful, so they set as their goal to bring in during 1964 *ten times more than before.*

## Twenty-five or More in 1964

A Home Missionary council was held at Nyanchwa during the third week of March. Forty-eight laymen were in attendance. In response to Pastor Lind's appeal to put into practice the things learned, at the closing meeting each layman came forward to place his name on the board, indicating his determination to do his part to win *twenty-five or more* in 1964.

## An Effort for Each Delegate

DURING the first week of April, Pastor W. R. Zork (Zambesi Union Home Missionary Dept. secretary) and A. Muniye led out in a lay-preachers' council in the city of Lusaka. Pastor Zork's illustrated denominational history classes held the delegates spell-bound. At the close of the council, I. E. Schultz (Northern Rhodesia Field president) and J. Muyebe (Northern Rhodesia Field vice-president) noted that every lay delegate present not only took care of his own expenses in connection with the council, but also planned to lead out in at least one effort. Four delegates planned on having a part in two efforts each.

## Co-ordinated Evangelism

DURING the last week of March a lay-preachers' council was held in Kampala, where Pastor D. Bazarra invested 81 lay-preachers before leaving the council. The dates were set and plans were laid to hold 79 efforts to be entirely conducted by the laymen and paid for by the churches. Brethren Bazarra and Gwalumbesi did an excellent job teaching the evangelism and denominational history classes. All the field workers are taking part in conducting revivals in the churches just before the efforts are to commence.

## 17,000 Branch Sabbath-Schools This Year

(Continued from page 3)

gressive field, and have been awaiting their excellent report.

With such a tremendous lay evangelistic program in progress, we can visualize that many people, within the reach of our Sabbath-school members, will hear the message in this interesting and effective way. We can also visualize the large numbers of persons who will join our baptismal classes through this type of evangelism if the effort is sustained.

We believe that in the branch Sabbath-school plan God has given us an instrument for carrying the message to our communities *quickly.*

## Ten Times More Than Before in 1964

THE new Home Missionary Dept. secretary of the Congo Union, G. M. Ellstrom, organized a combination lay-preachers' council and health and welfare institute for the Katanga Field. Pastor Ashlock of the Trans-Africa Division and Pastor C. E. Guenther of the General Conference, helped with the instruction. At the close of the meeting, Pastor Jonas Ruzirakuvuka reviewed the plans for the thirty-one efforts to be held by the laymen, and reminded them that when they

## Sunset Calendar for July 1964

|                  | 3    | 10   | 17   | 24   | 31   |
|------------------|------|------|------|------|------|
| Cape Town        | 5.48 | 5.52 | 5.56 | 6.02 | 6.07 |
| Johannesburg     | 5.29 | 5.31 | 5.32 | 5.38 | 5.42 |
| East London      | 5.13 | 5.16 | 5.20 | 5.26 | 5.31 |
| Port Elizabeth   | 5.20 | 5.24 | 5.28 | 5.34 | 5.39 |
| Bloemfontein     | 5.29 | 5.32 | 5.36 | 5.41 | 5.45 |
| Pietermaritzburg | 5.12 | 5.15 | 5.19 | 5.24 | 5.28 |
| Durban           | 5.08 | 5.11 | 5.15 | 5.20 | 5.24 |
| Lusaka           | 5.42 | 5.45 | 5.47 | 5.48 | 5.50 |
| Bulawayo         | 5.38 | 5.39 | 5.43 | 5.46 | 5.49 |
| Gwelo            | 5.32 | 5.35 | 5.37 | 5.40 | 5.42 |
| Salisbury        | 5.31 | 5.34 | 5.36 | 5.39 | 5.42 |
| Blantyre         | 5.20 | 5.22 | 5.25 | 5.28 | 5.30 |
| Elisabethville   | 5.59 | 6.01 | 6.03 | 6.05 | 6.05 |
| Nairobi          | 6.39 | 6.41 | 6.41 | 6.44 | 6.44 |
| Mombasa          | 6.22 | 6.24 | 6.25 | 6.26 | 6.26 |
| Kisumu           | 6.49 | 6.51 | 6.53 | 6.53 | 6.52 |
| Kampala          | 6.57 | 6.59 | 7.01 | 7.02 | 7.01 |
| Dar-es-Salaam    | 6.19 | 6.21 | 6.22 | 6.25 | 6.24 |
| Tabora           | 6.48 | 6.50 | 6.52 | 6.53 | 6.53 |

## The Trans-Africa Division OUTLOOK

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## From the Editor's Scrapbook

"Life is a flower of which love is the honey"—Victor Hugo, 1802-1885

## Youth and Truth for the Hour

L. L.

Lowell Litten  
Arr. by Ruby Lynn Phalen

rit.

Let youth pro-claim the truth of the ho - ly Word;

Let the Ad - vent mes - sage be clear - ly heard

In ev - 'ry tongue and na - tion, In this our

gen - er - a - tion; For the love of Christ gives con-

strain - ing power To the youth and the truth for the hour.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are placed below the vocal line. The piece concludes with a double bar line and repeat signs.

HERE is something new. We now have an up-to-the-minute song entitled *Youth and Truth for the Hour*, written by Lowell Litten. This is a song you will want to use as a theme song for a rally or congress. The youth like to sing it.

It has been choir-tested and is of the quality and type that will lift the spirit of our youth. Selling price is R1.40 per 100, post paid. Orders can be placed immediately with your conference or field MV secretary.

When Pastor Lawrence Nelson of the

General Conference visits our Division during the latter part of this year, see that your youth have practised this song, so they will be ready to greet him with the rousing melody. He will instantly feel at home when he hears a tune familiar to him.