

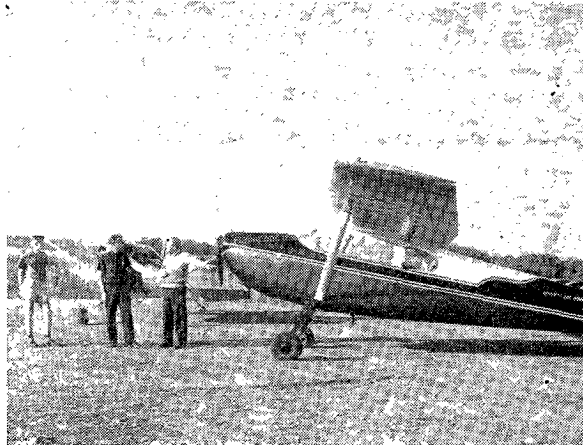
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# SPirit-FILLED MEDICAL WORKERS

by M. H. SCHAFFNER,  
M.D., F.I.C.S.  
*Secretary, Medical Department,  
Trans-Africa Division*



**Our Flying Doctors.** Dr. M. H. Schaffner, (centre) and Dr. R. J. Harvey (right) with Ronnie Schaffner (left) stand in front of the two CESSNAS being used in mission service in the Congo and Malawi.

"That which is most needed by medical missionary workers is the guidance of the Spirit of the Lord. Those who labour as Christ, the great Medical Missionary, laboured, must be spiritual-minded."—*Testimonies*, vol. 8, page 206.

Throughout the Trans-Africa Division we have ten hospitals and 55 dispensaries where people can receive healing for their physical illnesses. Not only do these medical institutions dispense medicines and various scientific treatments, but they also are alert for opportunities to teach God's truth for these last days.

As I have travelled around the Division I have seen doctors, nurses, medical assistants, and chaplains working with and for their patients. In Basutoland I have seen Dr. H. E. Clifford and other members of his staff holding services for the patients in the dispensaries they visit each week. In Bechuanaland, in the hospital at Kanye, and in the Kalahari Desert,

I have seen our medical workers dispensing medicines and at the same time, teaching and preaching.

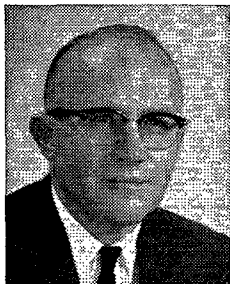
I wish *you* could see our various medical workers engaged in evangelistic efforts, in personal work for their patients, and in prayer with the students and patients at our various institutions. In lieu of that, I would like to share with you just a few of the experiences which have impressed me.

One evening in Ficksburg, South Africa, while waiting for the train, I went out into the country with Dr. Warren Staples to visit an Afrikaans-speaking family. The wife was sick with heart disease. After the usual history, physical examination and prescription of medical treatment, Dr. Staples very skillfully turned the conversation to things of a spiritual nature. This family was a religious family and were members of the leading church in the area. As our doctor

talked to them about spiritual things, they were very grateful. At the close of the visit he asked if it would be all right for us to have prayer together. We knelt together in this farm home and prayed for this family and especially for the sick woman. The influence of this, and many other visits like it, is being felt throughout this community where Dr. Staples has recently opened an office practice in conjunction with our work at Maluti Hospital.

You would have appreciated being present the time I stood with members of the medical staff at Malamulo Hospital, and prayed with them for the son of one of our workers. This young man was almost dead with typhoid fever. The entire staff despaired of his life. They had applied all the technical skill at their command. After praying for him, they were rewarded with his rapid

*(Continued on page 12)*



## HEART to HEART

*A Friendly Chat With  
Your Division President*

### Dear Young Man or Young Woman:

I have just been looking through a list of pending calls from the different unions and Division institutions in Trans-Africa. How many workers do you think we need at present throughout the Division? **More than one hundred!** It hardly seems possible, but it is true.

The greatest need is for qualified teachers. At present we need thirty-six Maths, Science, History, Bible, Domestic Science, elementary, secondary, and college teachers. Nurses are next on the list. To fill all our needs today we would require sixteen. The list continues: office workers, thirteen; doctors, twelve; administrators, twelve; other workers—such as literature-evangelists, physiotherapists, maintenance men, builders and the like—ten; ministerial, or evangelistic workers, nine; and departmental leaders, six. Most of these are for positions north of the Limpopo.

What a list! What a challenge to the Advent youth of Trans-Africa, Europe, America, Australia—and perhaps Asia! More than one hundred strong, dedicated well-trained men and women are needed! Who will fill these calls?

"Young men [and women] are wanted. God calls them to missionary fields."—"Testimonies," vol. 5, page 393. When these words were written, I am certain the General Conference had fewer unfilled calls from the world field than we have right here in Trans-Africa at the present time.

Many of our calls have already been answered but the workers have just not arrived at their posts as yet. But scores of workers are still needed all over the Division. "Young men [and women] are wanted!" the Lord says. Who will respond? Who will be willing to make the sacrifice and face some of the hardships in some of these difficult places?

I shall never forget one teacher I had in college many years ago. He had received a call to the mission field but for some reason had not seen his way clear to accept. It seemed to me his conscience may have been bothering him, for he

frequently referred to mission life as a rather soft vocation. Most of his "missionaries" sat under delightfully shady palm trees with an ever-present glass of lemonade in their hands and with several servants hovering over them seeking to meet their every need.

I am glad that when I went to the mission field a few months later I did not go with his distorted concept in mind. Had I done so I would have had a rude awakening when I arrived in the Orient. As I trudged through the hot arid country without food and water for many hours at a time, when I tumbled and tossed inside a suffocating mosquito net with no breeze to cool things off, when I slept with the pigs rooting around my bed, or rats running over me in some of the humble huts of the people with whom I stayed, I wished many times that I had had Professor Blank with me to share the glories of mission life!

We cannot offer prospective workers in many lands an easy time in the mission field today. Satan is working hard to hedge up the way and make things difficult for soldiers of the cross in some lands.

When David Livingstone was calling for workers many years ago, one interested prospect wrote inquiring what sort of roads a missionary would have to travel over in his part of Africa.

Wrote back the intrepid missionary explorer, "We are looking for men who will come and work for the Lord **where there are no roads!**" There are a few such places still calling for workers here in Trans-Africa.

But the youth of the Advent message have always responded to the challenge of a difficult task. They will not be daunted by a tough job. Furthermore "Where sin abounded, grace did much more abound" Romans 5:20. Where the hardships and the challenges are the greatest there the grace and the enabling power of God to encourage and support the weary soldier will be found!

Unentered lands and unexplored horizons have always been an invitation beckoning the bearer of the cross on-

wards! There are still such places in Trans-Africa! The vast unentered area of the Congo river basin, far reaches in central and western Tanzania, the great arid areas of northern Kenya, thousands of square miles in the emerald hills of eastern Burundi, the spice isle of Zanzibar, tiny Tristan da Cunha—all still await the coming of the Advent messenger. Some day, some young man, some young woman—or older worker—will be God's pioneer in these unentered areas. Will it be you?

God is searching for the strongest, most dedicated labourers for the mission field. It was so in Paul's day, and it is so today. "Separate me Barnabas and Saul (Paul) for the work," the Holy Spirit directed when foreign missionaries were needed for Cyprus, Greece and other lands to the west. God selected the best the early church could offer for foreign mission service. He makes the same call today. The best was none too good then! The best is none too good today.

In the mission field the worker faces most of the opposition and the sophistries of Satan that the worker in the homeland encounters. In addition he must learn new languages, new customs, new ways of doing things. It is no easy task, but it is a blessedly satisfying assignment when one takes the hand of God and moves forward with Him in some of these difficult places.

Mission service is a rewarding work, especially when it is in Trans-Africa! Where, in all the world, is there such a fruitful place for soul-winning: 29,101 baptisms in 1964! Where are there so many scores of lepers cleansed and thousands of sick made whole in Christian hospitals? Surely such blessings are worth any sacrifice!

Will you be one who will share in some of these blessings?

Yours for more workers in mission lands!

# Have You Considered This PRIVILEGE God Has Given You?

PART II  
By ELLEN G. WHITE

Those who neglect known duty by not answering to God's claims upon them in this life, and who soothe their consciences by calculating on making their bequests at death, will receive no words of commendation from the Master, nor will they receive a reward. They practised no self-denial, but selfishly retained their means as long as they could, yielding it up only when death claimed them. That which many propose to defer until they are about to die, if they were Christians indeed, they would do while they have a strong hold on life. They would devote themselves and their property to God, and, while acting as His stewards, they would have the satisfaction of doing their duty. By becoming their own executors, they could meet the claims of God themselves, instead of shifting the responsibility upon others. We should regard ourselves as stewards of the Lord's property, and God as the supreme proprietor, to whom we are to render His own when He shall require it. When He shall come to receive His own with usury, the covetous will see that instead of multiplying the talents entrusted to them, they have brought upon themselves the doom pronounced upon the unprofitable servant.

The Lord designs that the death of His servants shall be regarded as a loss, because of the influence for good which they exerted and the many willing offerings which they bestowed to replenish the treasury of God. Dying legacies are a miserable substitute for living benevolence. The servants of God should be making their wills every day, in good works and liberal offerings to God. They should not allow the amount given to God to be disproportionately small when compared with that appropriated to their wills daily, they will remember those objects and friends that hold the largest place in their affections. Their best friend is Jesus. He did not withhold His own life from them, but for their sakes became poor, that through His poverty they might be made rich. He deserves the whole heart, the property, all that they have and are. But many professed Christians put off the claims of Jesus in life, and insult Him by giving Him a mere pittance at death. Let all of this

class remember that this robbery of God is not an impulsive action, but a well-considered plan which they preface by saying, "Being in sound mind." After having defrauded the cause of God through life, they perpetuate the fraud after death. And this is with the full consent of all the powers of the mind. Such a will many are content to cherish for a dying pillow. Their will is a part of their preparation for death, and is prepared so that their possessions shall not disturb their dying hours. Can these dwell with pleasure upon the requirement that will be made of them to give an account of their stewardship?

We must all be rich in good works in this life, if we would secure the future, immortal life. When the judgment shall sit, and the books shall be opened, every man will be rewarded according to his

works. Many names are enrolled on the church book that have robbery against them in the ledger of heaven. And unless these repent, and work for the Master with disinterested benevolence, they will certainly share in the doom of the unfaithful steward.

It often happens that an active business man is cut down without a moment's warning, and on examination his business is found to be in a most perplexing condition. In the effort to settle his estate, the lawyer's fees eat up a large share, if not all, of the property, while his wife and children and the cause of Christ are robbed. Those who are faithful stewards of the Lord's means will know just how their business stands, and, like wise men, they will be prepared for any emergency. Should their probation close suddenly, they would not leave such

**YOUR  
OFFERING  
IS  
MORE  
THAN  
MONEY**

**WEEK OF SACRIFICE  
OFFERING**

**November 20,  
1965**

**IT WILL:**

1. Make you a co-worker in sacrifice with the Saviour.
2. Give expression to your love for God.
3. Proclaim your belief in the soon-coming of Jesus.
4. Help to finish His work so that His coming can be hastened.

**A FULL WEEK'S SALARY GIVEN AS AN OFFERING WITH  
A WILLING HEART WOULD MERIT THE SAVIOUR'S  
APPROVAL AND BLESSING.**

great perplexity upon those who are called to settle their estate.

Many are not exercised upon the subject of making their wills while they are in apparent health. But this precaution should be taken by our brethren. They should know their financial standing, and should not allow their business to become entangled. They should arrange their property in such a manner that they may leave it at any time.

Wills should be made in a manner to stand the test of law. After they are drawn, they may remain for years, and do no harm, if donations continue to be made from time to time as the cause has need. Death will not come one day sooner, brethren, because you have made your will. In disposing of your property by will to your relatives, be sure that you do not forget God's cause. You are His agents, holding His property; and His claims should have your first consideration. Your wife and children, of course, should not be left destitute; provision should be made for them if they are needy. But do not, simply because it is customary, bring into your will a long line of relatives who are not needy.

Let it ever be kept in mind that the present selfish system of disposing of property is not God's plan, but man's device. Christians should be reformers, and break up this present system, giving an entirely new aspect to the formation of wills. Let the idea be ever present that it is the Lord's property which you are handling. The will of God in this matter is law. If man had made you the executor of his property, would you not closely study the will of the testator, that the smallest amount might not be misapplied? Your heavenly Friend has entrusted you with property, and given you His will as to how it should be used. If this will is studied with an unselfish heart, that which belongs to God will not be misapplied. The Lord's cause has been shamefully neglected, when He has provided men with sufficient means to meet every emergency, if they only had grateful, obedient hearts.

Those who make their wills should not feel that when this is done they have no further duty; but they should be constantly at work, using the talents entrusted to them, for the upbuilding of the Lord's cause. God has devised plans that all may work intelligently in the distribution of their means. He does not propose to sustain His work by miracles. He has a few faithful stewards, who are economizing and using their means to advance His cause. Instead of self-denial and benevolence being an exception, they should be the rule. The growing necessities of the cause of God require means. Calls are constantly coming in from men

in our own and foreign countries for messengers to come to them with light and truth. This will necessitate more labourers and more means to support them.

Only a small amount of means flows into the Lord's treasury to be appropriated to the saving of souls, and it is with hard labour that even this is obtained. If the eyes of all could be opened to see how prevailing covetousness has hindered the advancement of the work of God, and how much more might have been done had all acted up to God's plan in tithes and offerings, there would be a decided reform on the part of many; for they would not dare to hinder the work of advancing the cause of God as they have done. The church is asleep as to the work it might do if it would give up all for Christ. A true spirit of self-sacrifice would be an argument for the reality and power of the gospel which

the world could not misunderstand or gainsay, and abundant blessings would be poured upon the church.

I call upon our brethren to cease their robbery of God. Some are so situated that wills must be made. But in doing this, care should be taken not to give to sons and daughters means which should flow into the treasury of God. These wills often become the subject of quarrels and dissensions. It is recorded to the praise of God's ancient people, that He was not ashamed to be called their God; and the reason assigned is that instead of selfishly seeking for and coveting earthly possessions, or seeking their happiness in worldly pleasures, they placed themselves and all that they had in the hands of God. They lived only for His glory, declaring plainly that they sought a better country, even a heavenly. Of such a people God was not ashamed. They did not disgrace Him in the eyes of the world. The Majesty of Heaven was not ashamed to call them brethren.

There are many who urge that they cannot do more for God's cause than they now do; but they do not give according to their ability. The Lord sometimes opens the eyes blinded by selfishness by simply reducing their income to the amount they are willing to give. Horses are found dead in the field or stable, houses or barns are destroyed by fire, or crops fail. In many cases God tests man with blessings, and if unfaithfulness is manifested in rendering to Him tithes and offerings, His blessing is withdrawn. "He which soweth sparingly shall reap also sparingly." By the mercies of Christ and the riches of His goodness, and for the honour of truth and religion, we beseech you who are followers of Christ to dedicate yourselves and your property anew to God. In view of the love and compassion of Christ, which brought Him from the royal courts to suffer self-denial, humiliation, and death, let each ask himself the question, "How much do I owe my Lord?" and then let your grateful offerings be in accordance with your appreciation of the great gift of heaven in God's dear Son.

In determining the proportion to be given to the cause of God, be sure to exceed, rather than fall short, of the requirements of duty. Consider for whom the offering is to be made. This recollection will put covetousness to flight. Only consider the great love wherewith Christ has loved us, and our richest offerings will seem unworthy of His acceptance. When Christ is the object of our affections, those who have received His pardoning love will not stop to calculate the value of the alabaster box of precious

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### AN ARCHBISHOP WHO PAID TITHE

"My heavenly Father has blessed me abundantly with earthly gifts, peace of mind, and most of all sending me the Advent message, the most cherished gift of all.

"My first office employment was with a legal firm. One of my duties was typing wills, and on one occasion I came across the account of an archbishop who paid tithes. This was an interesting experience for me. This deceased Anglican archbishop had been a wealthy man, and the will stated he had paid a tithe to God throughout his lifetime.

"By copying the will and checking it I became interested and from that time on I have paid tithe.

"When I heard the Advent message I entered in a fuller way into the knowledge of tithing, and I paid all my arrears as soon as I cashed my worldly belongings. Before I received the Advent message I had purchased a thirty-acre plot at \$2,000 in 1941. When property started to rise in price I trusted in God to send me a purchaser at the proper time, and in 1946 I pledged God 30 per cent of the total price for His work. In April, 1947, I received \$30,000 for the land. I paid my pledge immediately.

"I thank God for His rich blessings to me and my four dependants, and for my speedy recovery after a recent illness.—Canada." —*Review and Herald*, October 30, 1947. *Your Stewardship and Mine*, pages 136, 137.

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ointment. Covetous Judas could do this; but the receiver of the gift of salvation will only regret that the offering has not a richer perfume and greater value. Christians must look upon themselves only as channels through which mercies and blessings are to flow from the Fountain of all goodness to their fellow-men, by whose conversion they may send to heaven waves of glory in praise and offerings from those who thus become partakers with them of the heavenly gift.

In carrying out the foregoing instruction from the servant of the Lord we urge that you consult your pastor or the officers of your own conference about ways in which you may put into effect its message and your own deep convictions.

SPIRIT OF PROPHECY BOOK  
OF THE YEAR—

## The Adventist Home

by *Ellen G. White*

Contains a wealth of counsel and information on the home. Mrs. White guides the reader step by step in the formation of a home where angels delight to dwell and where love reigns supreme. Each sentence is alive with practical instruction on every phase of home life.

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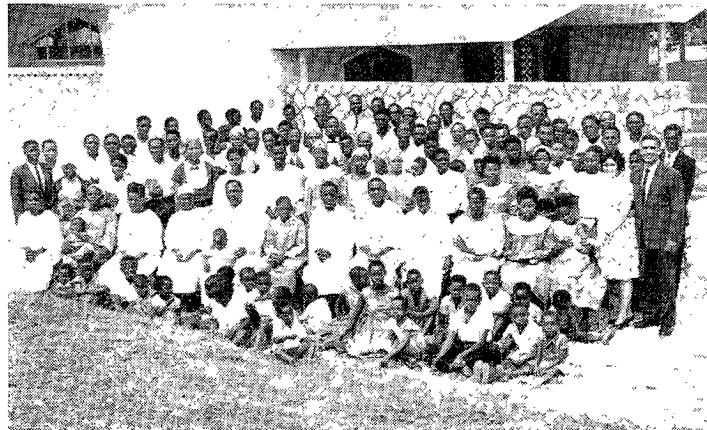
# Youth Evangelism in Dar-es-Salaam

F. G. Thomas  
*President, Tanzania Union*

Cyril M. Bender, pastor of the Dar-es-Salaam church has just concluded a very successful youth effort in our beautiful church in that city. Meetings were held over a period of eight weeks with the full co-operation and assistance of the youth of the church. Most of the young people in the church are students in institutions of higher learning and it is most gratifying and encouraging to see

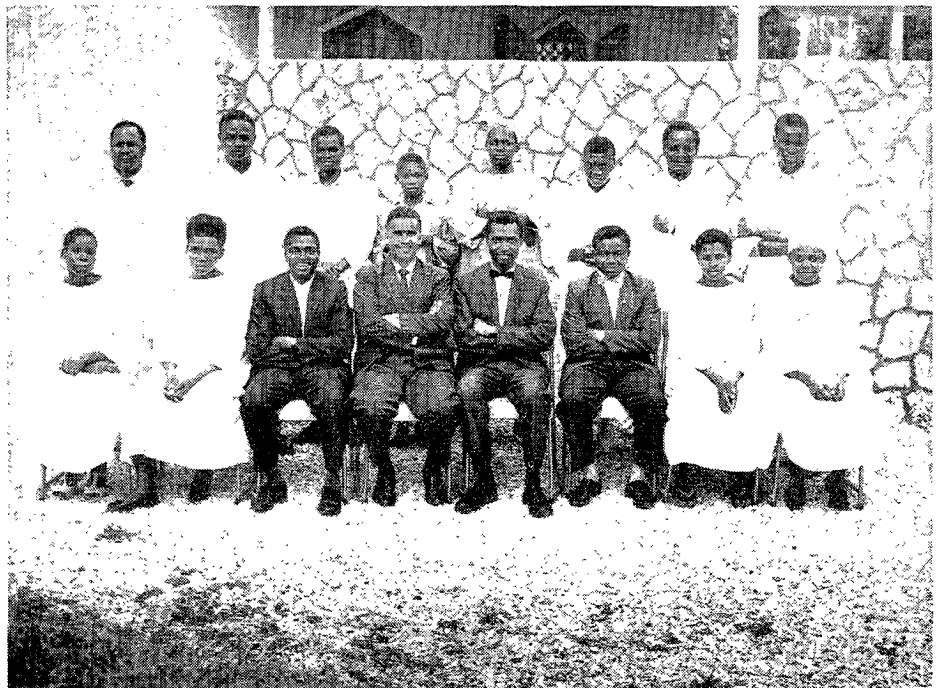
their willingness to assist in soul-winning endeavours.

At the conclusion of the effort fifteen young people were baptized. This is a very fine result for this type of effort, and Brother Bender is to be commended for his zeal and vision in harnessing the youth of Dar-es-Salaam for soul-winning work.



Above: Members of the Dar-es-Salaam church including Pastor and Mrs. C. Bender (extreme right) with candidates for baptism after the Youth Effort.

Below: The four-member evangelistic team and twelve of the fifteen candidates who were baptized.



## God and I Are Partners

By G. R. Nash

Secretary, Sabbath School Department,  
General Conference

"I had been a very sickly man and had been bed-fast for three years, living solely on the prayers of God's people and blood transfusions." Thus wrote Fred Green of Plainfield, New Jersey, who with his wife has tested and proved God's promises.

Brother and Sister Green were so thankful when his health began to improve that they decided to start a health-food store. In the beginning business was slow; nevertheless, these faithful members promised the Lord 25 cents a week for the first quarter. The business began to prosper, and at the beginning of the second quarter they made another vow. They promised the Lord that as long as He gave them good health and prospered their business they would give Him an additional 25 cents weekly each new quarter.

Later they organized a delivery route and made a similar vow. This new pledge increased their weekly offerings by 50 cents each new quarter. The Greens decided to establish a mail order business. Their partnership with God was not forgotten. They promised an additional 25 cents a quarter increase. By this time their offerings were beginning to skyrocket. Each new quarter the weekly gift was 75 cents more than the preceding quarter. The new venture was a success from the start. The entire business continued to prosper. Also, Brother Green's health continued to improve.

Again the goodness of God was remembered. This time Brother and Sister Green pledged 25 cents a week to God as a "Birthday/Thank"-offering.

Texts which gave them special courage and boldness to follow the Lord were:

"As God hath prospered" 1 Cor. 16:2; "And thou shalt keep the feast of weeks unto the Lord thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the Lord thy God, according as the Lord thy God hath blessed thee;" Deut. 16:10; "But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day;" Deut. 8:18; "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty" Prov. 11:24; "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver" 2 Cor. 9:6, 7.

Their Senior partner continued to bless the Greens with good health. The more they gave, the more the Lord gave. Now, what could they do to show their appreciation unto the Giver of all? *They decided on a new project. This time they decided to increase their Thirteenth Sabbath Offering by an extra dollar over the preceding quarter.*

*These promises were made to God more than 25 years ago.* Brother Green writes, "As the blessings of the Lord were bestowed upon me, my offerings steadily increased. *Never once in the 25 years have I broken this promise to give to the Lord.*"

*The weekly offerings of Brother and Sister Green now stand at \$81.* He states, "This offering to the Sabbath-school and educational work has nothing to do with my tithe and other offerings such as church expense, worthy student fund, Faith for Today, Voice of Prophecy, 100 subscriptions to *These*

# SABBATH DEPART

Secretary, S

*Times, etcetera. In the past eight years, my offerings to the cause of God that I love so much have totalled over \$50,000, or over \$125 weekly.*

"I trust that God will give me strength to continue my vow until we see Him coming in the clouds of glory."

## BE THANKFUL

by J. B. Cooks

Secretary, Sabbath School Department,  
Trans-Africa Division.

My wife and I were driving over the St. Gothard Pass in Switzerland. The road was only wide enough for two cars to pass, and twisted and turned as it snaked its way over the mountains. We had reached the summit and were on the descent, when we arrived at a spot where the width of the road was limited by a cliff on the right hand side and a pavement, with a few houses on the other. At this point a procession of cars in close formation was proceeding uphill. Ours was the only car going down. Coming around this bend, where no one could see ahead we suddenly found a car and its driver passing all the cars in the procession coming towards us on our side of the road. Neither of the cars could stop and there was no place to pass, nevertheless I steered over to my side of the road as far as I could go, although I felt that an accident could not be averted. Then I saw, as it were, an unseen hand take the offender's steering wheel and guide that car past mine, and we were able to continue down the road. How did it happen? God protected and led us through. We were deeply grateful.

Could we see all the unseen as well as the evident experiences, through which God's hand has led us, we would realize that His tremendous kindness and love



Brother Fred  
Green in partner-  
ship with God.

# SCHOOL MENT



J. B. Cooks, M.A.,  
School Department,  
Trans-Africa Division.

are far greater than we can comprehend.

Remember that the ways into which our lives may be directed are legion. Many of them would not prove beneficial, because the enemy of our souls is constantly seeking to harm us by making forbidden paths appear attractive. But if followed these paths would certainly lead to evil and ruin. Some of his attempts are not camouflaged. Given the opportunity he would destroy us immediately.

Contending with such supernatural forces, man who cannot see into the future has no *hope* of directing his steps, for even the slightest deviation may have far-reaching results. Thank God, those who desire it may find a mighty ally in the loving Father of mankind. He knows the end from the beginning, every plan of the enemy, every trial which will help our development in the right way, in fact, every danger and every blessing, which will be for our good. If we are willing to permit Him, "He shall direct [our] paths," says the writer of Proverbs.

"In Him we live and move and have our being." Every day brings its protection and deliverance from dangers seen and unseen. It may be while driving along the road, at work or play or even at home. Constantly, at these and all other activities in which people participate, hundreds, yes thousands die daily. Yet we are kept from danger and accident daily by God's goodness.

Neither are our possessions safe from destruction or theft, for spoilers lurk in every community and accidents cause much wreckage. Only under the good hand of God are we and our goods safe. Friends, He does care for us and ours and keeps us day by day. Without him we "can do nothing." John 15:5.

The many blessings of life all come to us as gifts from God's bounteous hand. The things we sometimes take for granted as our right, are also ours only

because He gives them. Consider the breath we breathe and hear what the psalmist says. "Thou openest thine hand, they are filled with good. . . . Thou takest away their breath, they die, and return to their dust." Psa. 104:28, 29.

"The cross of Calvary is stamped on every loaf. It is reflected in every water spring."—*The Desire of Ages*, page 660.

When we begin to understand how much we owe to God our appreciation increases and we long to do something for Him, who does so much for us. No wonder, Sabbath-school members gladly give a special Birthday/Thank-offering each year. Some in deep appreciation, give a Thank-offering each week in the Sabbath-school to signify their gratitude for another week of blessings, and many give a special thank-offering whenever they sense the special blessing of God in protection from dangers seen, in restoration to health, for the privilege of working, for the conversion of a loved one or any other blessing of whatever nature, which has come to them. All of these gifts, given in the Birthday/Thank-offering of the Sabbath-school, are used to carry the gospel to people in mission lands.

## An Appeal to Our Sabbath School Officers and Teachers

By Theodore Carcich  
*Vice-President for North America*

(We print here a stirring appeal from Elder Theodore Carcich. While his words were directed specifically to the Sabbath-school members of North America, his counsel adequately fits our need here in Trans-Africa, and will no doubt present an urgent challenge to each of our readers.—Ed.).

As I travel over the vast territory of this Division, I am burdened by the large number of cities, towns, and villages that have not been reached by the third angel's message. Our thin line of workers is doing its best to reach these areas of population as quickly as possible. However, the ministers alone will never be able to complete the task. We need the help of our church officers, and especially the Sabbath-school officers and teachers.

To be specific, I wish that each Sabbath-school council in North America would give serious study to starting branch Sabbath-schools in its immediate vicinity.

Think what this would mean. There are 3,390 Sabbath-schools in North America. If each of these schools would pick out an unentered area or a nearby village,

it would mean 3,390 new branch Sabbath-schools, and a vast extension of God's work. If each school would accept the General Conference Sabbath School Department's suggested goal of one school for each Sabbath-school class, it would mean 19,422 branch schools. What a mighty revival would take place in our conferences if each church prayerfully undertook this project!

Of course, such a project means much prayer, much sacrifice, and much work. But it is worth all this and much more to see new souls coming into the truth and new churches being raised as a result of our efforts.

In 1962 there were only 989 branch Sabbath-schools in the entire North American Division. We thank God for these, but really, should we not have thousands and thousands of such schools in this vast territory? Of course, you agree.

May I appeal to the ministers, the Sabbath-school officers, and church boards to give careful consideration to the unentered areas and villages adjacent to their churches and plan to start branch Sabbath-schools as soon as possible. Our conference officers and the conference Sabbath-school Department secretaries stand ready to help our people with counsel and equipment. "The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armour on."—*Testimonies*, vol. 6, page 333.

We have special lessons, films, and literature especially prepared for this type of work. All we need are willing hands and responsive hearts. Even the youth can help in this evangelistic endeavour. "To every one who offers himself to the Lord for service, withholding nothing, is given power for the attainment of measureless results."—*Ibid.*, vol. 7, page 30.

How many Sabbath-schools will take up this challenge and move forward in faith? "Long has God waited for the spirit of service to take possession of the whole church, so that every one shall be working for Him according to his ability. When the members of the church of God do their appointed work in the needy fields at home and abroad, in fulfilment of the gospel commission, the whole world will soon be warned, and the Lord Jesus will return to this earth with power and great glory." [See Matt. 24:14.]—*The Acts of the Apostles*, page 111.

We believe this to be one of the avenues for greater evangelism. "All over the world men and women are looking wistfully to heaven. Prayers and tears

(Continued on page 9)

# PUBLISHING DEPARTMENT

## A NEW AREA ENTERED IN THE CONGO

by J. T. Knopper  
Secretary, Publishing Department,  
Congo Union

When you look at the map of the Congo and allow your eye to travel northwards from Elisabethville you will see Sampwe. Some years ago this town was unknown to our mission. Nobody had ever tried to enter it, but the Lord cares for His own. He knows His people who are still in darkness but praying and looking for light.

A man in Sampwe was about to be married. A priest told him that he should come to the church to be married, but he refused to do so. Some time later the same man found a Bible and started reading it. The priest told him again to come to church because he never would be able to understand the Bible just by reading it alone. The man refused again and kept on reading. Finally the priest told him that if he wished to continue reading the Bible, it would be better for him to have instruction, and gave him

the address of the Voice of Prophecy in Elisabethville.

With keen interest the man followed the lessons which were sent to him. He asked his brother in Elisabethville to make contact with the Voice of Prophecy Bible School office. This the brother did and also became interested and received Bible studies. The circle grew as more people were contacted and became interested, and soon a company was organized. Regular Sabbath meetings were held with the result that 12 people were baptized and during an evangelistic effort which followed an even greater interest was created.

What happened in the meantime in Sampwe? The man there who had started reading his Bible did not keep the light he gained to himself. He preached to others and a favourable interest was awakened, not only in Sampwe but in other places as far afield as 65 miles. We had meetings with 16 interested people.

The union Publishing Department organized a two-weeks literature-evangelist/Voice of Prophecy follow-up effort, and a colporteur and a pastor went out selling literature, while the writer and

another pastor did the home visitation. Public meetings were conducted in the mornings and evenings.

We discovered a very good interest in the message, and 10 persons ready for baptism. They had learned the message solely through the Voice of Prophecy lessons and personal Bible study. Also, during this effort 16 other people made their decision for Christ and joined the baptismal class. Many more showed a favourable interest in Sampwe and in many places around. About 3,000 message-filled tracts were distributed and nearly 500 pieces of literature sold in the homes of the people.

Soon a worker will move into this new district to follow up the combined work of the literature-evangelists and the Voice of Prophecy. In the near future we expect a great harvest from this new field.

## Forward March—to Victory in the Congo

by A. L. Davy  
Secretary-Treasurer, Congo Union

God's work is advancing in the Congo in spite of all the trouble one reads about in the papers. He opens the way so that His work can be carried forward irrespective of surrounding conditions.

A few weeks ago we went to Jadotville to arrange about buying a house in that mining town. The house we had in mind used to be a bar. It had a large front room which could easily seat fifty people while at the back there were comfortable living quarters. After we had seen the place we returned home and studied the budget. It did not take us long to decide that this would be an ideal place for our evangelist-pastor, but when we went back to the owner a day or two later we found he had sold it to someone who had offered him a better price than we could afford to pay.

Of course we were very much disappointed, but the Lord had something better in store for us. We looked around once more and discovered a similar house, but in a more favourable locality and at a price that suited us even better. Now we have a pastor to care for the work in that area.

A year ago, around June of 1964, a self-supporting colporteur went into the Jadotville district to start the work there. He sold many thousands of francs worth of books to the people of the town and we are already beginning to see the results in an abundant harvest of souls. Our colporteur, however, did not remain happy, for he was forced to live under very unsatisfactory conditions. He



Joseph Naidoo is a successful full-time literature-evangelist among the almost one-quarter million Asian population of the Durban area. Both Christians and non-Christians purchase our literature very readily. He uses the "health approach" in most cases, but includes a "message book" with each health book sold. Brother Naidoo's good example of success is bringing other very capable church members into the work of literature-evangelism in the Indian Field of South Africa.



was crowded into one room with all his family. To sleep, eat, and live in one room month in and month out wore him down. At last we have been able to rent a suitable home for him, with the option of buying it as soon as we have the ready cash, and now he is very happy to continue his work in that town. We are expecting great things from Jadotville.

A few weeks ago another colporteur decided that he wanted to serve his Master in a "far-off land." He had done very well where he was, so the head of the Publishing Department encouraged him to go further north along the road from Jadotville. He has settled in Kolwezi, another mining town, one which enjoys the distinction of having the most modern mining equipment that is obtainable. He is doing very well there now. But again the housing situation has proved to be distressing. And once more the Lord has opened the way so that we have the opportunity of buying a house for our worker.

North-east of Jadotville there is a very densely populated area along the banks of the Lualaba River. The head of our publishing work, J. T. Knopper, decided to take a little trip around that section to see if it might not prove a fertile field for some of his men. To his surprise he found little groups of people who were very much interested in the message. He discovered that a young V.O.P. graduate, Damiano Tamba, had been spreading the light throughout the country. This same student has stirred up an interest in the Rwashi township of Elisabethville. Now the Lord Himself has provided the funds with which to put a worker at Sampwe, a fishing village on the Lualaba River. And we are doing our best to improve the opportunities here in Elisabethville. We are holding an evangelistic effort in conjunction with our "School of Evangelism" that is being conducted in Rwashi.

Satan has been working over-time during the effort in Rwashi. Each evening he has tried to disrupt the meeting by creating minor disturbances, but the Spirit of the Lord has over-ruled every time so that the work might not be hindered.

Leopoldville, capital of the Congo, was opened up in a remarkable way. Years ago there was a rebellion against the government and most of the ring-leaders were deported to a camp on the Lowa River. Many of the deportees died, but some of those who survived learned the story of salvation. As the years went by the power of the gospel worked a marvellous transformation on the hearts of these men so that they became known as the "People of the Book." The change

in their lives was so noticeable that even the government officials were impressed. Eventually they were returned to their homes around Leopoldville. Up to that time there had been no work in this north-western section of the Congo. But a zealous Adventist has to let his light shine, and these people were no exception. Before long tithes and offerings came to the Union office from these faithful lay-preachers. From that time the work has made steady, though slow, progress.

On my yearly visit to audit the books of the West Congo Field (headquarters in Leopoldville), one of the laymen came to me with a burden on his heart for the city. He was very anxious for something to be done for the thousands living there. If present plans carry, we hope to have an overseas evangelist and a colporteur in that city by the end of 1966. We feel sure that they will be able to shake that city so that before they have finished with it, all will have had an opportunity to hear the message for today. There will be many who will take their stand for the right and so be ready for the coming of Jesus.

We look on the trouble in this country as a tragedy, and truly it is to those who are not ready for Jesus to come, but to those who are waiting for Him, it is the fulfilment of prophecy. As God's people have had to flee from their homes,

they have gone everywhere, spreading the gospel. We do not know how far the work has actually penetrated. Jesus promised that "this gospel of the kingdom shall be preached in all the world . . . and then shall the end come." Perhaps it is "later than we think." Are we ready for that great day? What are we individually doing to prepare others for it? God grant that we may march on to victory with His Church.

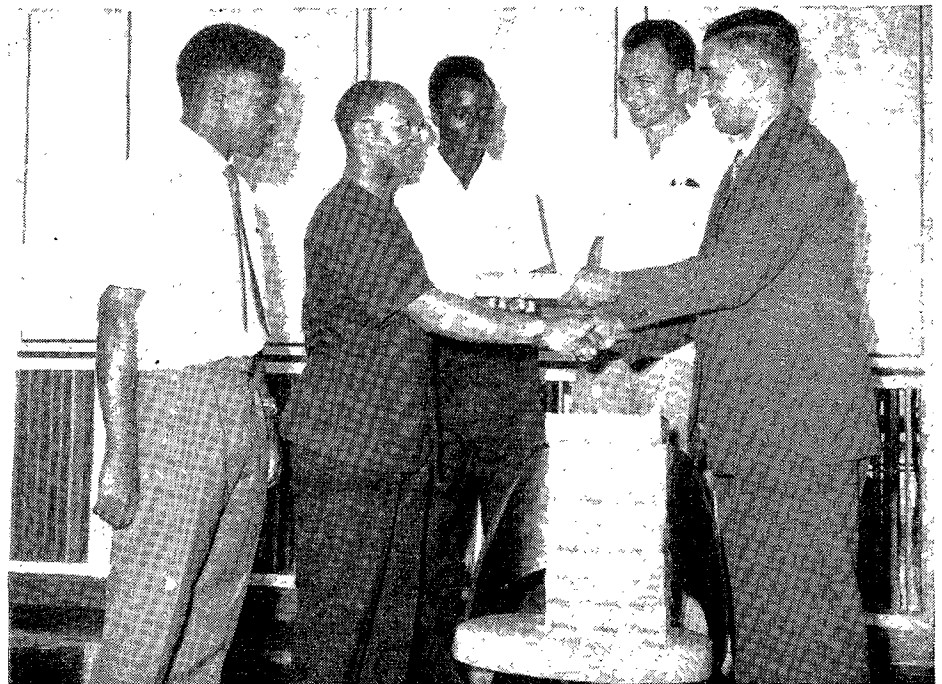
## An Appeal to Our Sabbath School Officers and Teachers

(Continued from page 7)

and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in."—*Evangelism*, page 462.

"The Lord desires that those who are engaged in the Sabbath-school work should be missionaries, able to go forth to the towns and villages that surround the church."—*Testimonies on Sabbath School Work*, page 74.

May God cause our members throughout this great division to move forward in faith and accept this challenge is my earnest prayer.



Recently Pastor C. M. Bender (extreme right) presented a complete set of the Seventh-day Adventist Bible Commentary to the University College of Dar-es-Salaam. Receiving the volumes, which were a gift from the Tanzania Union, is Mr. Wilfred Khumalo of the University Library.

## Church Dedication in Zambia's Capital

by I. E. Schultz  
President, Zambia Field

On June 26, there was great joy among our believers over the dedication of the Matero church in Lusaka, the capital of our new Zambia.

The struggle for a building had been a long one—about eighteen years.

We were very happy that Pastor W. R. Zork, who is the Church Development secretary for the Zambesi Union could be present to lead out in the service. Pastor G. A. Otter, Musofu Station director, and our local Church Development secretary, Pastor A. S. Muunyu, were also present.

The Matero church is one of our larger buildings, seating about seven hundred.

The following account of the struggle for a building was given at the dedication by the local pastor, Brother W. Muhwanga.

### "History of Matero S.D.A. Church"

"A small group of members started meeting in a classroom of the Chilenje upper primary school at Chilenje suburb in 1947, under the leadership of brethren M. Mantabe, Kaizer and Ngone.

"In 1951, this small group was refused permission to meet in the classroom any longer and so began meeting under a tree. Later they moved to Chinika and then Chibolya, where Brother Mantabe sold his *mikambo* (secondhand clothes) as a general dealer. Again they asked the education department to allow them to meet in one of the classrooms at Chibolya school. This request was granted to them.

"However, after a large tent effort held by Brother Ristow at Burma Road location in 1951, a request was made by this group of faithful members to the local Field for a church building in Lusaka. The local Field, after studying the spiritual needs of the large cities like Lusaka, gave favourable answer and approved the request.

"At this time, Mr. W. Mwanja arrived from South Africa and joined the group. As this brother had a great interest in spiritual work, he helped to strengthen the group, but again they were refused permission to meet in Chibolya school classroom. This time they decided to move to Matero suburb, and Mr. Mantabe also moved his business from Chibolya to Matero to open a new grocery store.

"Again they found it very difficult to find a meeting place, so they started meeting under a tree again. About this time the municipal council of Lusaka built a welfare centre just opposite the Matero bus stage. The church board submitted a request to the welfare officer, for the use of the building on Sabbath mornings, and this request was granted to them. In 1956, when Pastor M. M. Webster was president of the then Northern Rhodesia Field the building plan was presented by him to the Zambesi Union.

"The building contract was given to a builder who left it uncompleted in 1958. Then the building was again at a standstill. However, in 1960, our Zambia Field sent another builder from Machin-



**Brother Matthew Mantabe, one of the charter members in Lusaka, who has now been rewarded for his fine leadership and hard work, in seeing the Matero church building completed and dedicated.**

ga near Monze to complete it. But he also left it on its way to completion. And it remained like that from 1960 to the end of December 1964."

Now since January this year, Matero church members under the help and the guidance of the writer, have worked very hard to bring the building to its present stage, and their hearts are filled with joy because it has been dedicated.

## At Rest

**MOOLMAN.**—Elizabeth Frances (nee Haupt) was born May 28, 1885 and passed to her rest after a long illness patiently borne, on July 12, 1965 in the Standerton Hospital.

She was the youngest child born to Brother and Sister W. A. Haupt, who embraced the Advent Message as a result of the work of Pieter Wessels, pioneer Sabbath-keeper in South Africa.

At the early age of seven she was converted. She attended and graduated from Union College. She taught at Union College for a year and in a farm school for two years in the Harrismith district before she was united in marriage to Francois Wentzel who died in 1922. A daughter Patricia was born to this marriage.

In 1926 she married the late H. Jurie Moolman and became a mother in the true sense of the word to the five orphaned Moolman children. By precept and example she helped to develop their characters, and direct their footsteps in the heavenly way. She gave of her best at all times. Love and kindness permeated every act. Never was an unkind word spoken.

During her last five years she suffered a great deal but her confidence and trust in her heavenly Father and in the Advent Message never wavered. Daily, even in severe pain, she remembered and prayed for her daughter, the Moolman children, her grandchildren and great-grandchildren, mentioning them by name. Fervent prayers like these must be heard and answered by our Father in heaven.

Pastor P. J. van der Merwe, a life-long friend of the family, conducted the funeral service.

A stirring message of comfort, of hope and of admonition to make the right choice while time is opportune was given. Using Psalms 39:4-9 Pastor Van der Merwe pointed the bereaved

to the glad day when the dead in Christ shall be called to come forth to be clothed with immortality.

We, if faithful, will meet Ouma again. Pastor J. D. Runkel, husband of Ouma's grandchild Myrna, assisted Pastor Van der Merwe both in the church and at the graveside.

**HARAYABO.**—On June 30, 1965, a tragic accident resulted in death to one of our faithful workers, Pastor Eliazari Harayabo of the East Burundi Field. He leaves a wife, eight children and many friends to sorrow. The accident occurred on the main road near Muhinga in Burundi, while the pastor was travelling on his bicycle to an appointment. It seems that while riding along and hearing a motor-car behind him he pulled over to the side of the road and stopped to allow the car to pass. The car driver apparently lost control of his vehicle and struck the pastor throwing him about 100 feet into the middle of the road. His injuries were many but it was a very serious head injury which most likely caused his death. The occupants of the car failed to stop after the accident, but were later apprehended and an investigation is now being made. The pastor's body was taken to Ndora Mission which was his home. His wife and children will live with her people at Ndora Mission to start a new life without him.

Pastor Eliazari Harayabo was a valuable man to the cause in East Burundi and as the district leader, he will be difficult to replace. We do not understand why this servant of the Lord was allowed to lay down his burden at 46 years of age but we leave it in the hands of Him who understands all and we will wait for His explanation in the hereafter.

FRANK UNGER.

# From Hither and Yon

Dr. C. F. Clarke is the acting principal of Helderberg College until the appointment of a new principal to fill the vacancy caused by the sudden death of Pastor P. J. van Eck.

Mrs. C. T. J. Hyde and her son, Clarence, left Salisbury on September 8 proceeding to England and Finland before flying to Canada and the United States. They will be visiting relatives in Europe and then it is expected that Sister Hyde will settle in California where her daughter, Mrs. Kaarina Bartter, lives and where Clarence will be attending Pacific Union College.

Brother and Sister W. Max Webster of the South-East Africa Union are at present on overseas leave, visiting institutions in the United States. Upon their return they will take up a new appointment in Nairobi where Brother Webster will serve as secretary-treasurer of the East African Union.

Brother and Sister J. H. Wright and their two daughters, Joyce and Judy, passed through Salisbury recently, going to their new appointment at Inyazura Mission. Brother Wright is the new principal of the school on that campus. Formerly he was principal of the Mt. Aetna Academy in Maryland, United States.

Brother Timothy V. Gorle is the new principal at Kamagambo Training School at Kisii in Kenya, replacing Pastor R. A. Marx who has taken up a teaching post in Canada.

Brother E. E. Harju from Finland arrived in Tanzania in September for his

new appointment as accountant in the Tanzania Union office at Busegwe.

Miss Mavis Orr, a nursing sister from Australia, has recently transferred from Ngoma Hospital in Rwanda to Yuka Hospital in Barotseland.

Mrs. R. V. Gorle has returned to Solusi College after her furlough in England. She also attended the large Youth Congress held in Helsinki, Finland, in July.

Dr. and Mrs. N. Ashton and their family reached Heri Hospital in Tanzania at the beginning of September. Their arrival brought to an end a period of several months when this institution was without a doctor.

Pastor and Mrs. Robert D. Pifer and family returned to East Africa from furlough in September. They are now located in Kampala, where Brother Pifer is the secretary-treasurer of the Uganda Field.

Dr. R. J. Harvey, medical director of Malamulo Hospital, has been asked to be the acting medical secretary of the Division until the return from furlough of Dr. Schaffner. After an inspection trip to dispensaries and institutions in northern Malawi, Dr. Harvey proceeded to Songa Hospital in the Congo to relieve Dr. W. Muller while the latter took his overdue holiday.

The latest word from Dr. M. H. Schaffner is that the Schaffner family has moved to California, where the doctor is

## The Trans-Africa Division OUTLOOK

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taking studies at the University of California.

Pastor P. Keulder of the Transvaal Conference visited camp-meetings in Malawi during September.

The Division Publishing Department is able to report a net gain of £12,671 in deliveries for the period, January to July, over the same period last year.

### SUNSET CALENDAR November 1965

	5	12	19	26
Cape Town	7.17	7.24	7.31	7.38
Johannesburg	6.27	6.32	6.37	6.42
East London	6.38	6.44	6.51	6.57
Port Elizabeth	6.49	6.56	7.03	7.10
Bloemfontein	6.38	6.44	6.50	6.56
Pietermaritzburg	6.23	6.29	6.34	6.41
Durban	6.21	6.27	6.32	6.38
Windhoek	7.06	7.10	7.15	7.19
Bulawayo	6.16	6.20	6.24	6.28
Lusaka	6.10	6.14	6.17	6.21
Salisbury	6.02	6.06	6.10	6.14
Gwelo	6.08	6.13	6.18	6.23
Blantyre	5.46	5.49	5.53	5.56
Elisabethville	6.10	6.13	6.16	6.18
Nairobi	6.21	6.22	6.22	6.25
Mombasa	6.11	6.13	6.14	6.17
Kisumu	6.28	6.29	6.29	6.31
Kampala	6.37	6.37	6.38	6.39
Dar-es-Salaam	6.17	6.20	6.21	6.24
Tabora	6.41	6.43	6.43	6.46

### "Sanctuary"

*The lofty dome is living green,  
Tree-spire upward points,  
As early dew, upon his knees,  
The worshipper anoints.*

*The lesson's writ on grass and flowers,  
Feathered choir sings,  
And God reveals His love to man  
In these created things.*

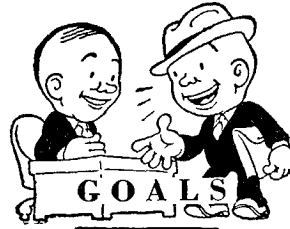
IRENE CALLARD.

### SUNSET CALENDAR December 1965

	3	10	17	24	31
Cape Town	7.44	7.49	7.54	7.58	8.01
Johannesburg	6.46	6.51	6.56	7.00	7.03
East London	7.03	7.08	7.14	7.18	7.20
Port Elizabeth	7.16	7.21	7.26	7.30	7.33
Bloemfontein	7.01	7.05	7.11	7.15	7.18
Pietermaritzburg	6.46	6.50	6.56	7.00	7.03
Durban	6.44	6.48	6.52	6.57	7.01
Windhoek	7.24	7.29	7.33	7.37	7.39
Bulawayo	6.32	6.36	6.40	6.45	6.48
Lusaka	6.26	6.30	6.33	6.37	6.39
Salisbury	6.18	6.21	6.25	6.30	6.33
Gwelo	6.29	6.33	6.38	6.43	6.45
Blantyre	6.00	6.03	6.07	6.12	6.15
Elisabethville	6.22	6.24	6.28	6.33	6.37
Nairobi	6.28	6.30	6.34	6.37	6.41
Mombasa	6.21	6.23	6.27	6.31	6.35
Kisumu	6.34	6.36	6.40	6.44	6.48
Kampala	6.42	6.45	6.49	6.53	6.57
Dar-es-Salaam	6.27	6.31	6.35	6.38	6.42
Tabora	6.49	6.53	6.57	7.00	7.05

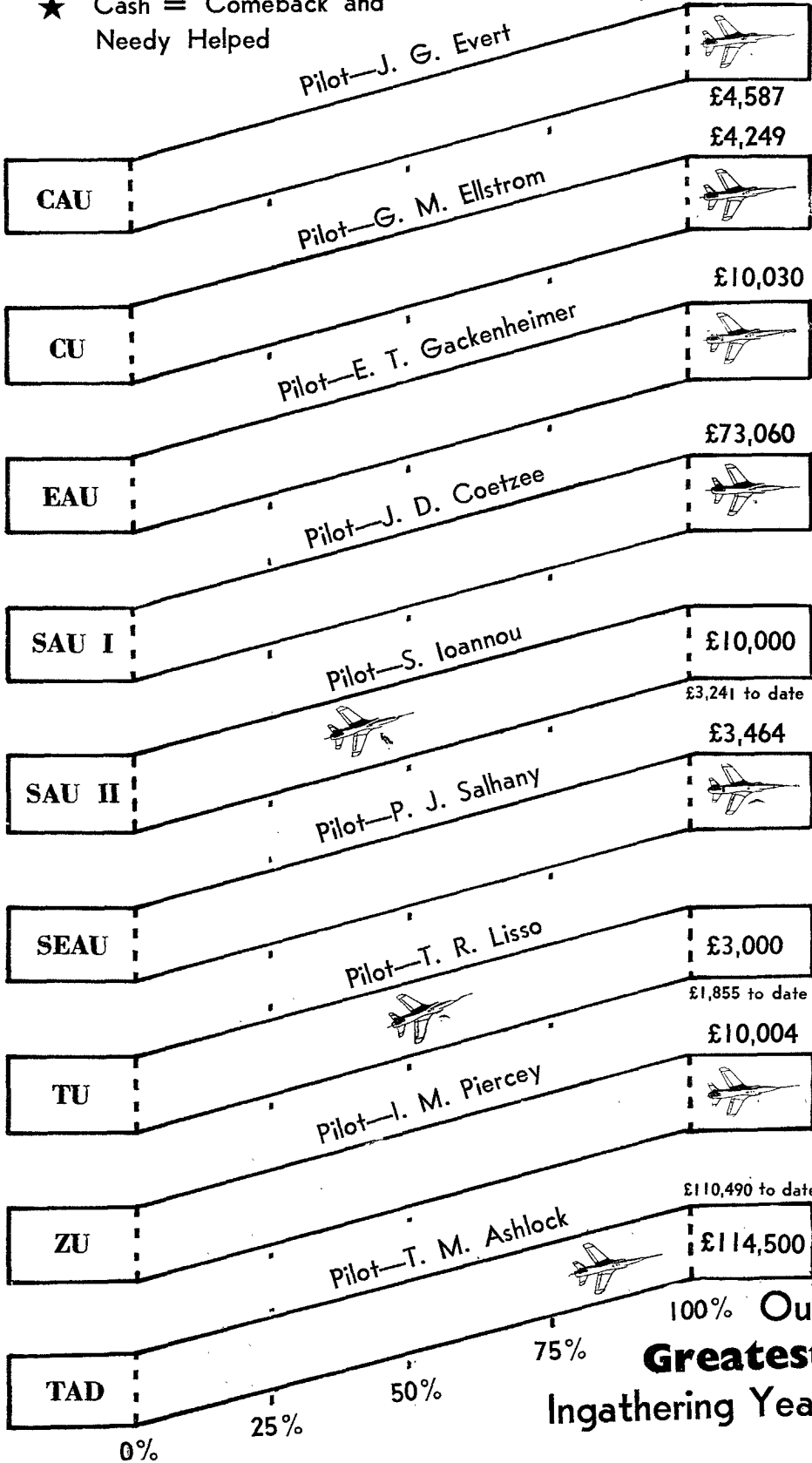
# SPIRITUAL INGATHERING, 1965

- MORE ★ Participation = Churches Revived
- ★ Contacts = Souls Won
- ★ Cash = Comeback and Needy Helped



## Spirit-Filled Medical Workers

(Continued from page 1)



recovery. Later the healed man told me, "I know God saved my life, and I know He saved it for a purpose."

On another occasion at Yuka Hospital in Barotseland, my visit happened to coincide with the yearly time set aside by the hospital staff for a special evangelistic series for the patients and for the people of the surrounding community. Dr. Robert Buckley and his staff had prepared a grass-walled enclosure near the hospital. They arranged for lights at night, and each evening they presented music and a sermon to a large group of people. Dr. Buckley himself led out in this evangelistic series, helped by the other members of the staff and students at Yuka.

At one of our hospitals I saw a small infant extremely ill with pneumonia. The child did not respond to the usual medical treatment. Fearing that this little patient would not live through the night, the staff decided to pray for this patient in a very special way. The chaplain was asked to tell the family the seriousness of the situation, and to pray with them. Then the patient was left in God's hands. The next morning the nurse was very pleased to see this little patient still alive. He was not only alive; he had very much improved, and asked for a banana. He received the banana, and also the continued loving ministry of the medical staff at this institution. A few days later, returning to their completely heathen village, his family took with them not only their child, but a Bible.

"The work of the true medical missionary is largely a spiritual work."—*Counsels on Health*, page 540.

### VERY IMPORTANT

Urgently needed for the Solusi College Library:

1. *The History of the Sabbath and the First Day of the Week*, by J. N. Andrews.
2. *The Prose of our King James Version*, by M. E. Olsen.

These books are unobtainable from publishers and anyone either selling them or donating them to the Solusi College Library will be doing that institution a real service.

Please contact Mrs. R. V. Gorle, Solusi College, P.B. T.189, Bulawayo, Rhodesia.

100% **Our Greatest Ingathering Year**