

The Advent Survey

Organ of the
NORTHERN EUROPEAN
DIVISION
of the General Conference of
SEVENTH-DAY
ADVENTISTS

Forward!

By C. E. WEAKS

"FORWARD with increasing success" has long been our motto in the Publishing Department, and in submitting our colporteur report for the first six months of 1930, we are glad that we can again say that it has been "Forward." At the beginning of 1930, the call went out to our world field that we endeavour to increase our sales during 1930 by at least ten per cent. We are happy that in our Northern European Division we have for the first six months of the year not only reached, but passed, this goal. Our record is shown below.

It will be noted that each of the four union conferences, with the exception of Poland, has had a good substantial gain, and that the net gain was \$15,401.35 or 11.7 per cent.

But the report above represents only the financial side of this work. Probably at least one million homes have been entered by these more than 300 colporteurs who have been going from house to house in their literature ministry during this period. Many are the sad hearts to whom a word of cheer and hope has been spoken as these dear colporteurs

have met men and women of all walks of life; many are the testimonies in favour of God's message for this hour which have been borne, and will doubtless bear fruit in the kingdom of God. Not until the last book has been sold, and the redeemed have been gathered will we know the real worth of our colportage ministry. Doubtless many happy surprises await the colporteur who to-day is faithfully serving in this great soul-saving department of God's work.

Annual Meetings in the Baltic Union

BY J. ISAAC

THE general meeting of the Lithuanian Mission this year was held in the city of Schaulen from July 24th to 27th. A very interesting workers' meeting was held the day

before and one hour each day during the conference session. Two new workers from Latvia were added to the working force this year, making nine in all, with Brother Gnedinas as leader. Aside from these workers there were in attendance 120 members from the churches and the following visiting brethren: G. W. Schubert from the General Conference, T. T. Babienco, President of the Baltic Union, E. Ney, K. Saknit, and the writer.

At the close of 1929 the mission had a membership of 206. The reports show that it had taken six years to win the second hundred, but during the first six months of this year (1930) thirty-five have already been baptized. The workers have set their goal to win the third hundred in eighteen months, and we believe they will. A good spirit is manifested among the workers and churches and the Lord is greatly blessing the efforts made to win souls to Christ.

The financial report showed a really good gain over the previous year. The colporteur work has just been started with two regular colporteurs; others will

Colporteur Report for the First Six Months of 1930 as Compared with the First Six Months of 1929

	Av. No.		Hours		Sales Value		Gain	Loss
	1930	1929	1930	1929	1930	1929	1930	1929
Bal. Un.	48	48	39501	37998	11026.66	7856.28	3170.38	....
Brit. Un.	90	74	60081	50988	35987.28	48257.73	7729.55	....
Pol. Un.	52	58	28544	25623	4858.22	5269.08	.....	410.86
Scan. Un.	106	97	81906	73896	69593.30	63046.09	6547.21	....
E. Afr. Un.	14	..	4082	....	1220.38	.....	1220.38	....
Ice. Con.	7	7	3249	4596	4411.69	7182.04	.....	2770.35
Eth. Un.	..	..	....	....	.....	62.03	.....	62.03
Nig. Mis.	..	..	....	....	117.95	140.88	.....	22.93

Net Gain

317 284 217363 193101 147215.48 131814.13 15401.35

soon join them. The splendid colporteur work done last year, as shown in the reports, was done by six students from the Baltic Union school during the vacation. Seven students are again in the field this summer and are having excellent success. These students are from Latvia, where this kind of work is much easier than in Catholic Lithuania, but they have come here to give the canvassing work a start and to show that it can be carried on with good success anywhere.

THE COURLAND CONFERENCE

On January 1, 1929, the Latvian Conference of the Baltic Union was divided into three separate conferences, viz: the Riga, Courland, and the Livonian Conferences. The first yearly session of the Courland Conference convened from July 29th to August 3rd in the city of Jelgava (Mitau), the headquarters of this field. This is located in a beautiful section of the country. Latvia as a whole is a beautiful country with its streams, lakes, and woods. Agriculture is its main resource, although in late years the noted sugar industry of Courland has been developed.

This conference was organized with 670 members, which it received from the old Latvian Conference when the division was made. During the first year 108 members were baptized and the net gain was ninety-one, bringing the membership to 761 at the close of the year 1929. During the first six months of 1930 fifty-seven members were added, making the membership at the time of the conference session 818.

Reports of the work, illustrated by designs and charts, were rendered by the departments, showing that the work has had a healthy growth during the eighteen months since its organization. Elder A. Eglit was elected as the new president of the conference.

The early morning hour from seven to eight of each day was devoted to the workers' meeting for prayer and the study of God's Word.

The Sabbath day was the "great day of the feast," on which the Lord came especially near to bless His people. There were about 500

of our people present. Elder Schubert spoke at the morning hour. It was a message of power from above, bringing hope and blessing to the congregation. Many arose asking for prayer for themselves and for their loved ones. A number signified their desire to be baptized. The whole congregation consecrated themselves anew for more faithful service to God.

In the afternoon service Brother E. Klotin was ordained to the Gospel ministry. He is a young man who graduated from the Baltic Union school several years ago and has been a successful worker in the field since.

The Baltic Union school was well represented by its president, Professor Rose, and a number of the students. These, together with the many young people of the churches who were in attendance, took an active part in all the meetings, and rendered some excellent music.

A spirit of unity and goodwill was manifested from the very first, and all returned to their homes or fields of labour with courage and faith to win souls to Christ



Transportation Notes

DURING the month of July we were glad to welcome back all those who visited the General Conference session in America. They all speak of the wonderful time they had during that session.

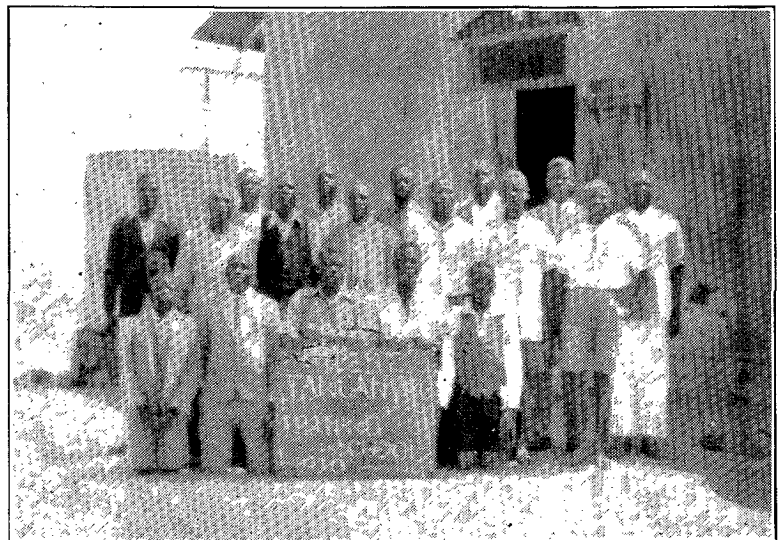
DR. D. W. SEMMENS and Dr. and Mrs. Nelson arrived in England on June 25th from U.S.A. Dr. Semmens is taking post-graduate work in Scotland before taking up work in the Indian mission field, and Dr. Nelson will be studying on the Continent before returning to America.

BROTHER A. W. CORMACK, president of the Southern Asia Division, returning to his field from the General Conference, sailed on the s.s. "Macedonia" from Marseilles on July 21st.

BROTHER C. K. MEYERS, secretary of the General Conference, arrived in England on July 10th, and after spending a few days at the South England Conference, left for further meetings on the continent.

THE S.S. "BREMEN," arriving in Southampton on July 22nd, brought Brethren Wright, Boger, and Bozarth, returning from furlough to their fields in South Africa. Brother Wright is the newly-elected president of the African Division. They left with their families on s.s. "Armada Castle" and s.s. "Tanganyika." The s.s. "Tanganyika" also carried Brother and Sister Matter, from Switzerland, back to their field with their family.

MR. AND MRS. E. L. GARDNER, from U.S.A. to India, left Mar-
(Continued on page 10.)



Students from the West Tanganyika Training School.

WITH OUR MISSIONARIES

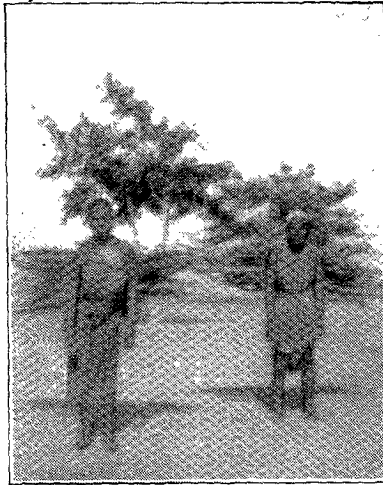
West Tanganyika Training School, Ikidzu

BY M. MORGAN

THE picture on page two is of a group of students who have just completed their first term in the West Tanganyika Training School. They represent four tribes, the Wajita, the Wasukumas, the Wazinaki, all Bantu peoples, and the Luos, of Nilotic origin. On these boys will rest the responsibility of representing Christ in many places where the white missionary seldom has the opportunity to go. It is for this work that we are endeavouring to train them, not only in Bible doctrines and other important studies, but in character-forming, in a knowledge of effectual methods of teaching and the winning of souls, in healthful living, and a general preparation for their life work as teachers and advisors of their own peoples. In short, these boys must be ready to live a normal life in accordance with all that is good in native customs and habits, but introducing into the villages and homes the uplifting atmosphere of a practical Christianity.

This training includes studies in personal and village hygiene, agriculture, and intelligent and thoughtful reading as a means of self-education. The latter is most important in the study of God's Word.

The boys are enjoying their studies, but at first were rather bewildered with the number of studies they were expected to master. The average pupil in the bush school has been accustomed to look upon an elementary knowledge of the three R's as sufficient for an education. The following will show how confusing to the uneducated mind of the native is the varied syllabus of a class carrying a few extra subjects beyond reading, writing, and arithmetic. As our students are drawn from different language areas, and as all



Native women selling firewood for the Thirteenth Sabbath Offering.

native textbooks are published in the lingua franca of East Africa, Kiswahili, it is of first importance that the boys have a good knowledge of the Swahili language. This calls for grammar lessons. Then, as the native village life centres largely round the work in the garden, nature study and agriculture have a prominent place in the curriculum. When first we started talking about the germination of seeds and the habits of plants the boys listened with, first a supercilious, scornful air, then an attitude of surprised interest, and finally with a real desire to give attention and learn. All this "baby talk" about such everyday affairs had more in it than met the native eye!

Grammar was quite a different matter. Until they realized the interest which lies behind a knowledge of the function of words they listened to the first few lessons with an obvious lack of interest. Half-way through the term came a test on the work of those first few weeks. One grammar question read, "What is the subject of a sentence?" Imagine our surprise when we read one boy's answer: "The subject of a sentence is that small part inside of a bean which sprouts." However, patient plodding brings its slow reward,

and when, at the close of term, the Superintendent of Education for the province visited us, we were able to submit the final examination papers for his perusal without any serious misgivings. We might add here that the superintendent expressed entire satisfaction with our educational work. Unfortunately he arrived just after the boys had returned to their villages for holidays, and so was only able to examine their written work.

In a recent article Brother Matthews spoke of the class he has been conducting at Majita to prepare some of our boys for the Government Teacher's Certificate Examination. That examination has now been held. Immediately afterwards Brother Matthews came to Ikidzu to help in the Teacher's Refresher Course which we held during the months of July and August. Teachers who are not advanced enough to take the Government examination attended this school to brush up their past studies and to receive further instruction. In future we hope to call in the entire teaching staff for this annual Refresher Course.

The picture on this page shows two of our Christian women bringing firewood to sell at the mission in order to earn cents for the Thirteenth Sabbath Offering. Even the children have been out cutting good-sized bundles of wood so as to have money to give for their share in the Week of Sacrifice. We have just taken up this latter offering and are able to report a donation of sixteen dollars from the Ikidzu natives. If space permitted I would like to speak of the interest the children take in their Sabbath-school work, and of the weekly Bible class for the women. It is very true that "a chain is no stronger than its weakest link." The weak link in our chain of native workers is the lack of training for their wives. If our teachers are to do successful work it is essential that their wives be prepared to help



Cooks in the making. A lesson in cookery.

build up, and not break down, the work which *must* have its centre in the teachers' own homes. We believe that when we are able to plan definite work for the women they will show as ready an interest in hygiene and child welfare classes as they do in the Bible class.



A Peep at the Girls' School in East Tanganyika Mission

WINIFRED D. CLIFFORD

"Is it possible," asked one, "to control, discipline, and train, to a reasonable degree, the backward of the backward races of Africa, namely, the women and girls?" The questioner must judge for himself as he views the work which is going forward in the East Tanganyika Mission.

They were a mixed, motley crowd, some comparative children, and all under the age of eighteen, who came for instruction in the girls' school. Very few were children of Christian parents, some were new converts fleeing from persecution in their own homes, while others had been for a little while under the influence of our out-schools. I had prepared myself, more or less, for shocks upon leaving civilization, but the actual realities were beyond my wildest dreams. It really did look impossible! It looked an insurmountable task to uplift and school these black maidens into quiet, orderly, sensible, and useful

little women. I am glad to say, however, that in Africa, or rather in the mission field, we have proved our God to be an ever-present help in time of need. And then again, the local missionary and his wife, with their wide experience can also prove a blessing to the newcomer with her dream ideals of turning dross to gold in the twinkling of an eye. Only by dint of hard work and grim determination is anything achieved anywhere, at home or abroad.

The school was started in faith that it would accomplish its purpose. There were many trials, and many discouraging features with which to deal, and patience seemed an unattainable virtue in

connection with this work. But unseen hands were lifting and lightening the burdens, and gradually the day dawned when results were forthcoming. The school commenced with twenty-four girls, and the number finally rose to forty-six, some of whom were full-time students and others taking a part-time course. The full-time students completed a course of two years, and left on the eve of their marriages with Christian teachers or other mission boys.

During their two-year course these girls helped to build a model village for themselves on the mission site. Their square dwelling huts contrasted with round kitchens, were built in a compact style, each building separated at equal distances from one another by flower gardens and flower-bordered paths. A sun-dried hut built for the girls in former days became, at this stage in the proceedings, the dining and social room. In this village the girls were able to carry out in a practical way the lessons taught in the day-school. Here they could treat their fellow companions who needed simple nursing, wash and dress the baby borrowed from the neighbouring village, as taught in the mothercraft class, and also cook such meals as their future husbands would relish.

Clad in new, clean garments themselves, the school uniform of white dresses trimmed with red, they learned the way to cut and



The first aid class.

Statistical Report of the Northern European Division for the Quarter Ended June 30, 1930

NAME OF CONFERENCE OR MISSION	No. of Churches	GAINS					LOSSES								Present Membership	Ordained Minist's	Licensed Minist's	Missy Credentialeds	Other Workers	Colporteurs	Total Workers	No. Sabbath- Schools	Membership	Average Attendance		
		Membership of previous report	By baptism	By vote	By letter from foreign fields	By letter from other fields in Union	Total gains	By apostasy	By death	By letter to America	By letter to other foreign fields	By letter to other fields in Union	Total losses	Net gain												
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25		
Northern European Division ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5	1	7	2	...	15	...	...	...
Baltic Union																										
Estonian Conference.....1	21	1,466	40	5	...	...	45	15	5	1	...	6	27	18	1,484	5	3	6	1	16	31	32	1,563	1,092	7
Riga	2	917	39	2	...	14	55	9	2	...	...	14	25	30	947	2	...	6	1	3	12	12	928	573	2
Courland	3	762	64	1	...	8	73	6	1	...	...	10	17	56	818	2	2	4	...	16	24	19	897	599	3
Livonia	4	696	56	1	...	17	74	12	3	...	...	5	20	54	750	3	2	6	...	11	22	37	884	585	4
Lithuanian Mission	5	205	25	3	1	...	29	7	1	...	...	...	8	21	226	3	4	1	2	5	15	12	239	194	5
	85	4,046	224	12	1	39	276	49	12	1	...	35	97	179	4,225	18	12	24	4	51	109	112	4,511	3,043		
British Union																										
South England Conference 6	28	2,189	48	6	3	6	63	17	3	...	...	4	28	35	2,224	18	4	11	5	41	79	47	2,287	1,828	6
North England	7	25	1,495	5	2	1	3	11	25	6	...	1	4	36	1,470	10	7	8	3	43	71	50	1,523	1,173	7	
Welsh Mission	8	7	402	2	3	...	1	6	3	1	...	...	4	8	400	4	...	5	...	9	18	15	401	374	8
Scottish	9	4	289	5	...	...	5	23	1	...	...	6	1	31	263	2	1	4	1	2	10	8	220	186	9
Irish	10	3	140	...	...	...	...	...	...	...	...	...	...	...	140	2	1	2	...	6	11	5	161	126	10
	67	4,515	60	11	4	10	85	68	11	...	11	13	103	-18	4,497	41	13	33	12	101	200	125	4,592	3,687		
Polish Union																										
Central Polish Conference 7	14	261	23	...	...	...	23	9	...	...	...	1	10	13	274	1	1	6	1	11	20	32	317	263	11
East Polish	12	39	745	49	5	...	34	8	1	...	...	25	34	54	799	3	1	3	2	5	14	55	995	857	12
Posanian Conference	13	17	354	10	2	...	4	16	1	1	...	1	6	9	361	3	1	7	1	12	24	32	386	294	13	
Silesian	14	27	865	12	2	2	...	16	5	2	...	...	7	9	874	1	3	8	1	12	25	57	1,288	1,026	14
North Polish Mission	15	8	96	26	...	...	10	3	1	...	...	10	11	25	121	1	...	2	...	3	7	132	129	15	
South Polish	16	8	148	9	...	10	3	2	...	...	...	10	12	7	155	2	...	2	...	7	11	20	191	155	16
	113	2,469	129	9	2	58	198	26	4	...	1	52	83	115	2,584	14	7	29	7	47	104	204	3,309	2,724		
Scandinavian Union																										
Danish Conference	17	51	2,670	89	3	...	2	94	20	7	...	6	37	57	2,727	10	2	10	2	27	51	77	2,506	1,838	17	
South Norwegian Conf. 18	34	1,804	53	14	...	...	2	69	12	14	2	1	5	34	1,839	6	1	7	1	26	51	39	1,578	1,381	18
North Norwegian	19	19	696	17	3	...	4	24	3	1	4	20	716	2	2	3	3	27	596	531	19
North Swedish	20	26	1,076	56	5	1	5	67	11	5	...	2	3	21	1,122	5	...	4	1	26	49	34	711	670	20	
South Swedish	21	22	805	24	1	...	2	27	...	3	...	1	4	23	828	2	1	8	2	26	698	490	21
Swedish in Finland Conf. 22	10	309	2	2	3	3	308	2	1	1	1	17	246	177	22
Finnish Conference	23	20	1,181	14	...	1	15	1	3	...	...	4	11	1,192	3	2	6	2	...	32	50	17	978	776	23
	182	8,541	253	26	1	18	298	50	33	3	6	15	107	191	8,732	33	9	39	14	111	206	266	7,313	5,813		
Iceland-Faroes Conference																										
Iceland	24	5	321	...	...	...	...	...	...	...	...	...	...	...	321	1	1	3	1	7	14	5	252	188	2
Faroes	25	3	41	...	...	...	...	...	...	...	...	...	...	...	41	1	...	...	...	1	4	4	40	31	25
	8	362	...	...	...	...	...	...	...	...	...	...	...	...	362	2	1	3	1	7	15	9	292	219	
Tot. for Unions 2nd Qu'r 1930	455	19,933	666	53	8	125	857	193	60	4	18	115	390	467	20,400	113	43	135	40	317	648	716	20,017	15,486		
Tot. for Unions 2nd Qu'r 1929	424	19,071	742	65	11	146	964	143	61	6	14	147	371	593	19,664	108	40	109	36	308	609	622	18,367	13,479		
East African Union																										
Kenya	26	17	2,349	...	4	...	8	12	9	2	...	25	35	-24	2,325	2	2	2	...	...	4	1	11	8	
West Tanganyika	27	5	384	...	...	...	...	2	...	...	...	1	3	-3	381	4	2	3	...	9	39	1,367	1,096	27	
East Tanganyika	28	4	347	6	3	...	9	...	1	...	...	1	8	...	355	1	...	1	...	2	11	746	556	28	
Uganda	29	2	42	...	...	...	...	...	...	...	2	2	-2	...	40	1	...	2	...	3	7	163	162	29	
	28	3,128	6	7	...	8	21	11	3	...	...	28	42	-21	3,107	10	4	11	...	...	25	254	9,486	8,448	
*Ethiopian Union Mission																										
*Central Abyssinia	30	4	138	...	...	...	...	...	...	...	...	...	...	...	138	2	1	3	...	...	6	3	68	81	30
*Eastern	31	1	8	...	...	...	...	...	...	...	...	...	...	...	8	...	1	...	...	...	1	1	8	14	31
*Western	32	1	10	...	...	...	...	...	...	...	...	...	...	...	10	...	...	...	...	...	...	2	19	13	32
*Eritrea	33	1	64	...	...	...	...	...	...	...	...	...	...	...	64	1	...	...	...	...	1	2	68	52	33
	7	220	...	...	...	...	...	...	...	...	...	...	...	...	220	3	2	3	...	...	8	8	163	163	
West African Missions																										
Sierra Leone	34	4	231	...	...	...	...	...	...	...	2	...	...	...	231	1	1	2	...	...	4	18	584	500	34
Gold Coast	35	5	457	...	...	...	...	2	...	...	...	2	-2	...	455	1	1	1	...	3	18	686	470	35	
Nigeria	36	4	580	54	...	...	54	...	...	...	...	54	634	...	634	2	2	1	...	5	40	2,035	1,723	36	
	13	1,288	54	...	...	54	...	2	...	...	2	52	1,320	4	4	4	...	...	12	76	3,335	2,893			
Tot. for Miss'ns 1st Qu'r 1930	48	4,616	60	7	...	8	75	11	5	...	28	44	31	4,647	17	10	18	...	...	45	338	12,984	11,304		
†Tot. for Miss'ns 1st Qu'r 1929	41	3,693	146	18	136	8	308	10	2	138	8	156	152	3,845	16	10	20	3	...	49	277	12,262	11,301			

*No report. †Iceland-Faroes not included

sew personal garments, and simple articles of clothing for the children of the mission village. The girls of the present school which commenced its two-year course last September are radiantly pleased with themselves this week because they have completed attractive

little two-piece suits for two- or three-year old children, boys and girls. Apart from taking pleasure in the scholastic subjects which comprise the girls' school syllabus, much animation is shown each week in the lively discussions on women and girls' work, housekeep-

ing problems, and the part which the wife and mother should play in the village communal life. To me it truly seemed worth while, this work of helping the girls of Africa, when I heard the once shy, timid, seemingly stupid girls who drew (Continued on page 8.)

Statistical Report of the Northern European

		Tithe	Tithe (weekly per capita)	Total Offerings (Columns 29-36)	Sabbath-School Offerings 12 Sabbaths	13th Sabbath Offerings	Weekly Offerings	Harvest Ingathering Offerings	Annual Offering	
		26	27	28	29	30	31	32	33	
Baltic Union										
Estonian Conference.....	1	E. Kr	7,162.80	0.37	2,792.22	1,376.55	320.19	48.13	52.92	2.45
Riga	2	Lats	11,763.30	1.07	3,732.99	1,086.16	313.21	.....	.....	.....
Courland	3	Lats	7,517.80	0.70	1,902.57	912.01	240.03	.....	.....	.....
Livonia	4	Lats	6,213.44	0.69	2,653.03	817.41	260.22	.....	134.49	.....
Lithuanian	5	Lits	4,164.95	1.43	2,277.23	842.41	269.82	.....	25.00	.....
Total		Lats	37,532.48	0.71	13,339.19	5,150.74	1,394.87	66.43	220.45	3.33
		\$	7,253.30	0.14	2,577.84	995.39	269.57	12.84	42.61	0.59
British Union										
South England Conference.....	6	£	3,392 19 9	2 5	726 2 6	460 19 2	201 0 6	.....	1 2 0	.....
North	7	£	1,685 12 2	1 8	354 5 9	254 17 10	77 6 5	.....	3 0	.....
Welsh Mission	8	£	434 14 6	1 8	96 14 0	69 2 6	23 7 2	.....	.....	.....
Scottish	9	£	345 16 4	1 10	84 17 10	45 9 9	21 0 5	.....	.....	.....
Irish	10	£	176 2 7	1 11	86 1 9	47 18 8	35 7 3	.....	.....	.....
Total		£	6,018 5 4	2 0	1,348 1 10	878 7 11	358 1 9	.....	1 5 0	.....
		\$	29,303.70	0.49	6,565.22	4,277.79	1,743.88	.....	6.10	.....
Polish Union										
Central Polish Conference.....	11	Zl.	4,815.33	1.42	2,467.19	1,127.18	225.56	.....	.....	20.00
East Polish	12	Zl.	4,543.40	0.47	2,431.97	1,432.84	262.47	.....	.....	.....
Posanian Conference.....	13	Zl.	8,078.21	1.76	4,403.18	1,447.62	583.18	201.20	13.14	12.00
Silesian	14	Zl.	15,644.33	1.39	4,831.40	2,926.66	519.36	.....	.....	.....
North Polish Mission	15	Zl.	783.05	0.63	431.92	164.77	23.26	.....	6.00	.....
South Polish	16	Zl.	1,510.43	0.78	759.09	255.08	48.01	.....	35.00	.....
Total		Zl.	35,374.75	1.10	15,324.75	7,354.15	1,661.84	242.20	13.14	32.00
		\$	4,003.30	0.12	1,735.63	832.91	188.20	27.41	1.48	3.63
Scandinavian Union										
Danish Conference	17	D. Kr	45,515.95	1.31	17,672.80	7,602.87	2,863.32	157.95	151.87	21.80
South Norwegian Conf.	18	N. Kr	33,698.74	1.43	10,348.49	5,108.86	1,455.18	41.46	21.45	.....
North Norwegian	19	N. Kr	6,460.93	0.71	2,829.40	1,407.55	372.66	20.50	53.65	54.75
North Swedish	20	S. Kr	15,682.10	1.12	4,614.85	1,727.62	653.40	20.50	43.50	.....
South Swedish	21	S. Kr	14,877.69	1.42	6,257.56	2,354.18	1,105.56	10.00	107.54	5.00
Swedish in Finland Conf.....	22	F. mk.	46,833.30	10.87	18,795.90	5,837.10	2,164.80	.....	.....	.....
Finnish Conference	23	F. mk.	104,005.85	6.77	44,586.10	18,453.35	5,930.15	.....	312.00	.....
Total		S. Kr	129,629.27	1.17	47,400.65	20,355.02	7,172.73	248.89	405.53	80.78
		\$	34,878.30	0.31	12,753.65	5,477.43	1,929.89	68.97	103.12	21.73
Iceland-Faroes Conference										
Iceland	24	Ic. Kr	4,464.12	0.94	961.18	671.45	100.00	.....	149.73	40.00
*Faroes	25	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		Ic. Kr	4,464.12	0.94	961.18	671.45	100.00	.....	149.73	40.00
		\$	983.20	0.21	212.79	148.64	22.14	.....	33.16	8.85
Totals for 2nd Quarter 1930		\$	76,434.80	0.29	23,845.14	11,732.16	4,153.68	107.22	192.47	34.80
1929		\$	78,051.40	0.31	24,168.55	12,261.25	4,619.22	232.43	200.17	74.33
East African Union										
Kenya	26	£	40 4 2	10 3	11 14 10	5 1 8	1 5 2	.....	.....	.....
West Tanganyika	27	£	176 19 2	1 1/2	137 0 2	83 7 2	36 8 8	.....	1 15 0	15 19 4
East Tanganyika	28	£	66 17 6	3	40 10 6	24 15 7	12 17 11	.....	15 4	2 1 8
*Uganda.....	29	£	43 19 2	2 1/2	140 1 4	23 6 2	7 13 6	.....	.....	109 1 8
Total		£	328 0 0	2	329 6 10	136 10 7	58 5 3	.....	2 10 4	126 12 8
		\$	1,597.40	0.04	1,603.85	634.88	283.73	.....	12.25	616.69
*Ethiopian Union Mission										
*Central Abyssinia	30	£	.....	.....	.....	.....	.....	.....	.....	.....
*Eastern	31	£	.....	.....	.....	.....	.....	.....	.....	.....
*Western	32	£	.....	.....	.....	.....	.....	.....	.....	.....
*Eritrea	33	£	.....	.....	.....	.....	.....	.....	.....	.....
Total		£	.....	.....	.....	.....	.....	.....	.....	.....
		\$
West African Missions										
Sierra Leone	34	£	51 4 2	4	25 13 1	8 15 2	1 6 4	.....	13 18 11	1 12 8
Gold Coast	35	£	59 5 10	2 1/2	25 2 4	25 2 4	.....	.....	.....	.....
Nigeria	36	£	106 14 2	3 1/2	45 9 5	34 9 0	4 6 7	.....	2 18 7	3 15 3
Total		£	217 4 2	3	96 4 10	68 6 6	5 12 11	.....	16 17 6	5 7 11
		\$	1,057.80	0.05	468.68	332.74	27.49	.....	82.18	26.27
Totals for 1st Quarter 1930		\$	2,655.20	0.04	2,072.53	997.62	311.22	.....	94.43	642.96
1929		\$	3,148.80	0.05	1,359.03	650.59	200.55	5.84	173.04	45.05

*No report. †Iceland-Faroes not included.

Recapitulation for the Quarter

Name of Conference or Mission	No. Churches	Baptism and Vote	Apostasy	Death	Net Gain	Present Membership	Evangelistic Workers	Colporteurs	No. Sabbath-Schools	Membership	Average Attendance	Tithe	Tithe per capita	Sabbath-School Offerings	Weekly Offerings	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
N. E. Division							15									
Baltic Union	1	85	236	49	12	179	4,225	58	51	112	4,511	3,043	7,253.30	0.14	1,264.96	12.84
British	2	67	71	68	11	-18	4,497	99	101	125	4,592	3,687	29,308.70	0.49	6,021.67	
Polish		113	138	26	4	115	2,584	57	47	204	3,309	2,724	4,006.30	0.12	1,021.11	27.41
Scand.	4	182	279	50	33	191	8,732	95	111	266	7,313	5,813	34,878.30	0.31	7,407.32	66.97
Iceland-Faroes Union	5	8					362	7	7	9	292	219	988.20	0.21	170.78	
Totals for Unions	455	724	193	60	467	20,400	331	317	716	20,017	15,486	\$ 76,434.80	0.29	15,885.84	107.22	
E. Afr'n Union Miss.	6	23	13	11	3	-21	3,107	25	254	9,486	8,448	\$ 1,597.40	0.04	948.61		
Ethiopian	7	7					220	8	8	163	163					
W. African M'ssions	8	13	54		2	52	1,320	12	76	3,335	2,693	\$ 1,057.80	0.05	360.23		
Totals for Missions	48	67	11	5	31	4,647	45	338	12,984	11,304	\$ 2,655.20	0.04	1,308.84			
Grand Tot. 2nd Q. 1930	503	791	204	65	498	25,047	376	317	1,054	33,001	26,790	\$ 79,090.00	0.25	17,191.68	107.22	
" " " " 1929	465	991	153	63	745	23,509	342	308	899	30,629	24,780	\$ 81,210.20	0.27	17,741.62	288.27	

A Peep at the Girls' School in East Tanganyika Mission

(Continued from page 5)

their black robes over their faces when asked a question, now attempting in debate to prove that wives and mothers of Africa can and will uplift the future generations.

I listened this morning to a Sabbath-school lesson taught by a black maiden in the Friday morning Bible session, a usual procedure conducted by all the girls in turn, and she gave myself and the other girls the impression that she was going to be a fine Sabbath-school teacher or Bible-woman in her future home church and village, wherever it might be.

Manual work is not omitted from

the curriculum. Each girl has a garden plot in which she grows corn and the other native products. Every phase of the home life is conducted on the lines of that of a prospective wife, with daily practice in the common duties of digging, and bringing wood and water. Native industries form a part of the all-round education, these classes receiving instruction from a capable native woman skilled in the art of hand weaving and modelling.

Recreation consists of organized games in the school playground at stated times, together with one evening a week for indoor games and social chatter, where happy laughter flows from happy hearts.

A bright, intelligent, clean, domesticated, and thrifty woman is an asset to the community, a

credit to the mission, and a pillar in the church. May our heavenly Father bless us in our feeble efforts to raise the standard of African womanhood, and to Him shall be all honour and praise.



Gold Found in the Gold Coast

BY F. STOKES

THE other day I was eagerly scanning the newspapers which had lately arrived from home, when my eye caught the headline of an article—"Ashanti Gold Fields Corporation pays a Dividend of eighty-five per cent." Business men holding shares in the Corporation must have had their hearts cheered on reading such news. How contented they must have felt with their capital so safely invested and returning such huge profits. What more could they desire? Such a dividend was surely enough to satisfy the most avaricious of investors.

I do not pretend to know much about stocks and shares or any financial investments, but I felt that this must be a really sound business concern. Thinking along this line, I began to wonder if it were possible to estimate the dividend paid by the Gold Coast Mission of Seventh-Day Adventists. If so, what is the per cent?

It is over one hundred years since mission work began on the Gold Coast. This was commenced by the Basel Mission from Switzerland. Since their arrival six



The "honoured" baby in mothercraft class.

Ended June 30, 1930

Harvest Inathering	Annual Offering	Miscellaneous and Young People	Week of Sacrifice	Big Week and Special Offerings	Total Offerings (including Big Week and Special)	Total Offerings per capita	Percentage of Offerings to Tithe	Total Contribu- tions for Home Missionary Work	Total Contribu- tions for Local Church Work	Colporteur Sales
17	18	19	20	21	22	23	24	25	26	27
42.61	0.59	7.81	1,249.03	1,519.38	4,097.22	0.08	56.4%	55.73	1,412.28	6,630.76
6.10	.....	410.22	127.23	2,797.96	9,363.18	0.16	31.9%	34.68	4,488.01	30,016.22
1.48	3.63	60.40	621.60	793.93	2,529.56	0.08	63.1%	151.95	386.87	2,189.41
109.12	21.73	41.72	5,106.80	546.13	13,299.79	0.12	38.1%	1,240.12	2,246.68	36,490.12
33.16	8.85	.....	.....	8.85	221.64	0.04	22.4%	.....	.....	3,123.15
192.47	34.90	520.15	7,104.66	5,666.25	29,511.39	0.11	38.6%	1,482.48	8,533.84	78,449.66
12.25	616.69	.....	26.30	6.81	1,610.66	0.04	100.8%	.....	.....	856.28
82.18	26.27	.....	.....	.....	468.68	0.03	44.3%	.....	.....	53.95
94.43	642.96	.....	26.30	6.81	2,079.34	0.03	78.3%	.....	.....	910.23
286.90	677.76	520.15	7,130.96	5,673.06	31,590.73	0.10	39.9%	1,482.48	8,533.84	79,359.89
237.21	119.39	1,319.00	5,805.48	8,687.97	34,215.55	0.11	42.1%	2,420.81	6,055.67	72,968.48

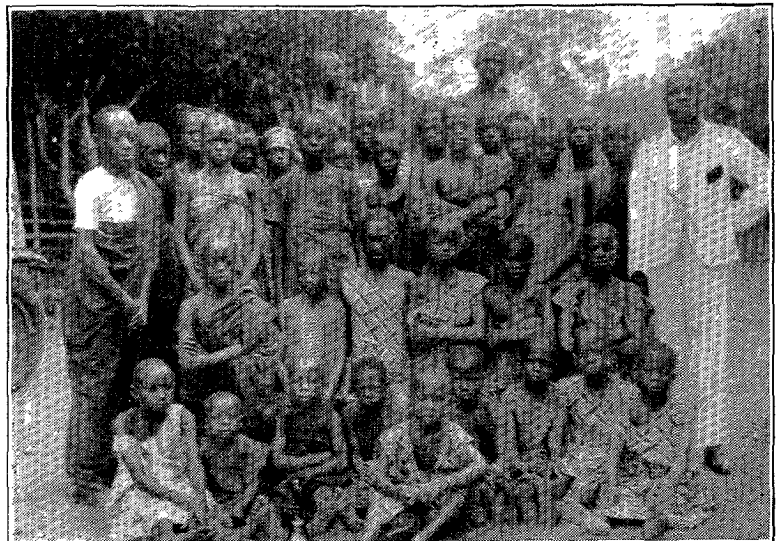
or seven other missions have joined them to help in the task of spreading the Gospel to these Akan peoples. Consequently we find to-day the whole country flooded with missionary activity. In the district immediately surrounding our headquarters here at Agona one will hardly find a village in which there is not an established mission station belonging to some denomination. This state of affairs does not make easy the work of spreading the third angel's message here in Ashanti. Often it seems to succeed only in perplexing the minds of the people who listen to us; often we hear the cry, "How can we know the true mission?" There are times when it seems almost wrong to unsettle the minds of people who are already Christians; the truths we teach seem to them to aim at destroying all they have already been taught. The heathen themselves will tell us, "You Christian white men are not agreed among yourselves, why trouble us?" Such conditions do not speak well for a good dividend, but, thank God, where the seam runs thin a rich pocket is often found.

About fifteen miles from our headquarters is a small village called Wono, in which a large proportion of the inhabitants are Roman Catholic. Two years ago Pastor J. J. Hyde held a public meeting in this village. The Catholics at this time gave considerable trouble and did their best to spoil the meeting. As it often happens, the opposition incited quite an in-

terest, and one or two young people wrote their names to signify their desire to learn more of God. Since that time I have held three or four meetings in the town and the group of believers has grown until it now numbers over thirty. The most interesting factor is that they are all young people (as can be seen in the picture), the oldest not being more than twenty-two or twenty-three. They are all filled with an enthusiasm for the message which warms one's heart to behold.

I spent the third Sabbath of the second quarter of this year in this station. During the Sabbath-school held in the afternoon I urged the members to learn and retain in their minds the memory

verses for the quarter. I promised that I would return on the Thirteenth Sabbath and see who could repeat the whole twelve. I must confess that I had as much hope of any accomplishing this task, as a Sabbath-school superintendent has in the home country when he pleads with his school to be all present and on time. When the Thirteenth Sabbath came round I found my time so filled with appointments that I almost despaired of being able to fulfil my promise to the young people in Wono. However, I happened to be able to reach the village in time to close the Sabbath day with them. During these closing exercises I called for someone to stand and repeat the twelve memory verses for the



Group of young people at the village of Wono, Gold Coast.

Home Missionary Report for Second Quarter, 1930

	Baltic Union	British Union	Polish Union	Scandinavian Union	Missions**	Totals, 2nd Quarter, 1930	Totals, 2nd Quarter, 1929	Increase
Church Membership	4,225	4,497	2,584	8,732	.....	20,038	19,314	724
Number Reporting	2,340	1,401	1,394	1,067	396	6,598	5,231	1,367
Percentage Reporting	55%	31%	54%	12%	.....	33%	27%	6%
Missionary Activities								
Missionary Visits	19,503	6,224	9,503	3,582	.....	38,817	27,983	10,834
Bible Readings	12,996	1,491	12,151	4,214	.....	30,852	20,825	10,027
Hours of Christian Help Work	13,192	18,758	431	2,809	.....	35,190	30,438	4,752
Treatments Given	3,268	662	508	727	.....	5,165	4,129	1,036
Periodicals Distributed	23,194	66,859	5,932	28,532	1,591	126,108	114,305	11,803
Tracts Distributed	6,260	24,350	419	8,085	.....	39,114	46,519	7,405
New Subscriptions	357	471	14	316	.....	1,158	1,832	674
Books Distributed	5,032	5,072	2,432	1,418	.....	13,954	9,312	4,642
Missionary Letters Written	2,082	2,449	285	1,084	.....	5,900	4,505	1,395
Missionary Letters Received	1,006	986	143	516	.....	2,651	2,474	177
SOULS WON	16	28	34	39	.....	117	142	25

*Decrease **East Africa

quarter. I did not expect any reply, but imagine my surprise when a boy of about sixteen years arose and complied with my request, giving references also. Imagine my greater surprise when a girl of ten jumped up and did likewise. Three more were also able to accomplish this feat and quite a number managed six or seven. When one considers that these young people are unable to read or write one can gather some appreciation of the size of their achievement. They had had no special coaching for the task; they were simply left to the teacher who visits them on Sabbaths, and to their own desire to learn. I left the village with a full heart, impressed with the thought that the Spirit of God was indeed shining through in what had hitherto been a very dark place and once again it had been proved that with God nothing is impossible.

These young people are not content with stirring up their own village, but are already visiting other villages, telling the story of the true Sabbath and the second coming of Jesus. With such a body of young people in this district it is not hard to visualize the results in the near future.

Investors in missions, you are building on a sure foundation. Your returns are doubly assured. The message of the third angel is going to pay you a dividend beyond your greatest expectations. The total per cent will never be fully estimated until you sit down to count it in the earth made new.

Here in this country, the home of gold, we are finding the true gold in the hearts of these people. Soon, soon, very soon, the meeting of the shareholders will be called and a dividend will be paid that will exceed any ever paid by Trust or Corporation. To-day shares are for sale, to-morrow may be too late. Invest now.



He who beholds the Saviour's matchless love, will be elevated in thought, purified in heart, transformed in character.—“*The Desire of Ages*,” page 661.

Transportation Notes

(Continued from page 2.)

scilles on the s.s. “Comorin” en route for the Malayalam Mission in Bangalore.

MR. AND MRS. J. V. WILSON passed through England on their way back to their field with their family. They arrived on s.s. “Homeric” and left on August 8th on s.s. “Carnarvon Castle.”

MRS. AND MISS SOUTHGATE, who were known to our people on Stanborough Park a number of years

Our Native Work in Heathen Africa

NAME OF CONFERENCE OR MISSION	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Teachers	Coporteurs	Other Workers	Total	Number in Baptismal Class	Train. Schs	
									Number of	Enrollment
1	2	3	4	5	6	7	8	9	10	11
East African Union										
Kenya	1	2	...	268	6	11	287	898	2	69
West Tanganyika	2	...	...	53	5	...	58	321	2	24
East Tanganyika	3	...	...	16	2	4	26	222	1	24
Uganda	4	1	5	5	3	1	15	46	...	...
Totals .....	...	5	7	342	16	16	386	1,487	5	117
Ethiopian Union										
*Central	5	1	...	10	1	...	12	...	...	...
*Eastern	6	...	...	1	...	...	1	4	...	...
*Western	7	...	...	2	...	...	2	...	...	...
*Eritrea	8	...	...	4	...	...	4	...	...	...
Totals	1	...	...	17	1	...	19	4	...	...
West African Missions										
*Sierra Leone	9	1	5	10	...	...	10	26	122	1 20
Gold Coast	10	1	...	12	...	...	4	17	...	...
Nigeria	11	4	...	4	...	...	22	30	156	1 20
Totals	6	5	26	...	...	36	73	278	2	40
Grand Totals 1st Quarter 1930	7	10	33	359	17	52	478	1,769	7	157
Grand Totals 1st Quarter 1929	3	17	29	387	2	73	511	1,647	7	200

*No Report

Missionary Volunteer Report for Second Quarter, 1930

	Baltic Union	British Union	Polish Union	Scandinavian Union	Missions	Totals, 2nd Quarter, 1930	Totals, 2nd Quarter, 1929	Increase
No. Societies.....	58	69	49	64	.....	240	251	25
Membership.....	847	1,485	729	1,652	.....	4,713	4,122	591
Percentage Reporting.....	73%	41%	41%	15%	.....	38%	36%	2%
Y.P. African Fund.....	\$ 7.81	305.51	53.07	41.72	.....	408.11	844.31	436.20
Missionary Work								
Missionary Visits.....	5,245	1,489	2,355	611	1,498	11,198	8,205	2,993
Bible Readings.....	3,352	263	3,552	670	3,658	11,495	4,693	6,802
Hours of Christian Help Work.....	4,904	10,203	7	516	663	16,299	13,931	2,368
Treatments Given.....	1,142	168	67	168	.....	1,545	847	698
Magazines Distributed.....	7,728	19,922	1,662	4,157	.....	33,469	29,028	4,441
Tracts Distributed.....	2,034	6,953	141	716	.....	9,844	8,479	1,355
New Subscriptions.....	63	182	14	530	.....	789	1,174	385
Books Distributed.....	1,568	950	572	80	.....	3,170	2,897	273
Missionary Letters Written.....	1,006	735	78	222	96	2,137	1,889	248
Missionary Letters Received.....	536	503	35	124	18	1,213	1,120	93

ago, arrived on the s.s. "Usaramo" from Capetown, on August 1st for a short stay in this country.

MR. AND MRS. D. W. HUNTER, from U.S.A., left for India on the s.s. "Kaiser-I-Hind" from Marseilles on July 5th. They will connect with the Telugu Mission.

MR. E. BELL, a former student at Stanborough College, left for U.S.A. on the s.s. "American Trader" on July 18th.

MR. AND MRS. VINE, both from Stanborough College, left for work in Nigeria on July 18th. Mr. Vine is a graduate of the college and

Mrs. Vine has been for some time on the staff of *Present Truth*. Both are well known at Watford.

C. H. ANSCOMBE

Why Did You Not Come Back?

An aged woman, poor and weak,
 Had heard the mission teacher speak:
 The slowly rolling tears came down
 Upon her withered features brown.
 "What blessed news from you far
 shore—
 Would I had heard it long before.
 "Oh, I have bowed at many a
 shrine,
 When youth and health and strength
 were mine:
 How earnestly my soul has striven

To find some gleam of light from
 heaven.
 But all my toil has been in vain—
 These gods of stone but mock my
 pain.

"A weary pilgrimage I've trod
 To win some favour from my god:
 And all my jewelled wealth I've laid
 Beneath the dark pagoda's shade:
 But still the burden on my breast
 Bowed head and heart with sore
 unrest.

"Now, I have waited many a day,
 My form is bent, my hair is grey,
 But still the blessed words you bear
 Have charmed away my long despair:
 Oh, sisters, from your happy shore,
 Would you had sent to me before.

"Oh, precious is the message sweet
 I hear your gentle voice repeat:
 It bids me weep for joy again:
 My stony eyes were dry with pain:
 My weary heart with joy runs o'er—
 Ah, had you come to me before.

"How welcome is the glorious name
 Of Jesus who to save me came
 And shall I live when death is past?
 And may I all my burdens cast
 On Him? And is His mercy free
 Not bought with gift? Such news
 for me?

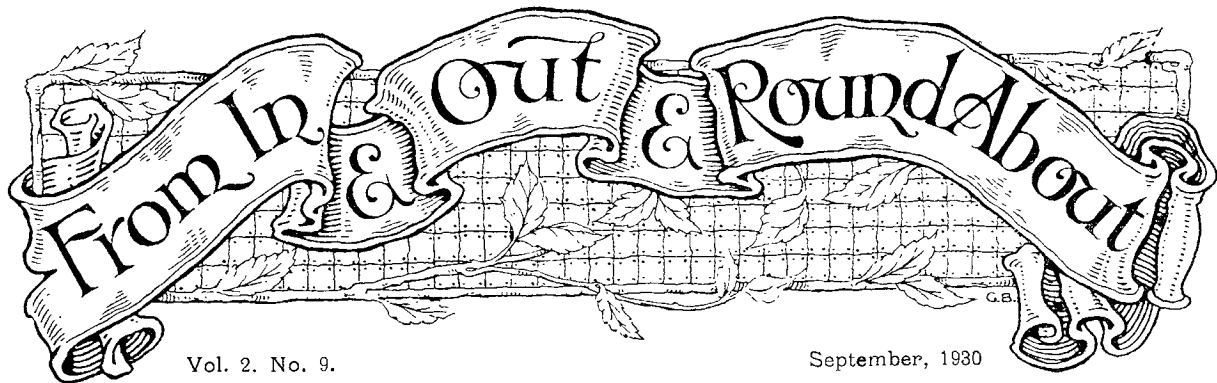
"Yet please forgive me when I say
 I've needed this full many a day.
 In your glad homes, did ye not know
 How Afric's tears of sorrow flow?
 If you had known on that bright
 shore
 Surely you would have come before."
 —Priscilla J. Owens.

for the 1st Quarter, 1930

Stat. Scho's		Out-Schools		Girls' Schs		Med. Miss. W		Tithe		Per Cent. of Native to Total Tithe
Number of	Enrolment	Number of	Enrolment	Number of	Enrolment	No. Per. giving Treatments	No. Treatments given	European Tithe	Native Tithe	
12	13	14	15	16	17	18	19	20	21	22
3	277	235	9,824	2	62	4	1,809	£ 40 4 2	138 1 8	78.0%
5	191	31	817	1	5	7	5,895	£ 38 17 6	23 10 0	35.1%
4	225	4	125	1	13	2	750	£ 16 15 0	27 4 2	61.8%
2	28	3	...	...	...	2	2,900	.....	.....	.....
14	721	273	10,766	4	80	15	11,354	£ 139 4 2	188 15 10	57.5%
								\$ 677.94	919.46	
2	...	1	...	1	...	2	331	.....	.....	.....
1	...	...	...	...	...	2	277	.....	.....	.....
1	8	1	6	...	...	1	85	.....	.....	.....
...
4	8	2	6	1	...	5	693	.....	.....	.....
...	...	...	...	...	...	23	850	£ 17 14 10	33 9 4	65.3%
1	74	...	...	...	...	2	686	£ 17 8 4	41 17 6	70.6%
2	132	1	39	...	...	5	400	£ 41 14 2	65 0 0	60.9%
3	206	1	39	...	...	30	1,936	£ 76 17 4	140 6 10	54.6%
								\$ 374.34	683.46	
21	935	276	10,811	5	80	50	13,983	£ 1,052.28	1,602.92	60.3%
34	1,470	326	11,792	6	141	47	19,433	£ 1,571.83	1,576.97	64.6%

The Advent Survey
 Organ of
 The Northern European Division of the
 General Conference of S.D.A.
 Editor: Ella M. Eastcott

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Vol. 2. No. 9.

September, 1930

THE Harvest Ingathering Campaign, although not beginning officially until early in September, has really been in full swing for some time. One sister in the North England Conference has collected \$75; also a church has \$100 towards its goal. Many have reached the individual goal of \$10 set by the conference. The workers in the British Union have set high goals for themselves—some as high as \$250. And “they get there,” too. There is a spirit of courage and enthusiasm throughout the ranks and no one seems to be daunted by the big headlines in the daily papers which represent the number of unemployed in the country by a figure and a long line of ciphers. The Lord has promised to go before His people and He will not fail.

OVER thirteen hundred members have been received into our churches through baptism during the first half of this year. We have also thirty more churches than this time last year, as well as many new workers. The colporteur work in the mission field is steadily growing. In East Africa there are now fourteen regular canvassers in the field, in addition to many in the churches who are selling magazines. In Nigeria it is the churchmembers who are selling our literature, but plans are under way to have regular colporteurs in the field who can devote their whole time to this work.

“THE interest in the message here is very great; many are preparing for baptism.” These are two sentences written by one of our leaders in Russia. Last year forty souls were baptized in one

town and a fourth church established. There is much opposition, of course, and our workers, because they are ministers of the Gospel, are denied the opportunity of securing many of the every-day necessities of life. They need our constant prayers.

A GOVERNMENT official recently visited our training school at Pare, East Africa. This is what he reported: “By the courtesy of Mr. Bull, I had an opportunity of visiting his recently instituted industrial school at Suji. I was very much impressed by the efficiency of the native instructor, and the obvious keenness of the native learners. I consider that the Wapare natives are very fortunate in having this wonderful opportunity of fitting themselves to be really useful members of society and hope they will make full use of it. The venture reflects great credit upon the organizer, Mr. Bull. I wish the enterprise every success in the future.”

It is said that:

There are only two per cent of Jews in the Red Army and the percentage of Jewesses among women communists is still less.

Two hundred and twenty-four thousand Christian Jews entered Christian churches during the nineteenth century.

About 60,000 Jews in Soviet Russia, 40,000 in Poland, and 97,000 in Hungary have been converted to Christianity since the Great War.

THE *New York Sun* calls attention to the cost of China's civil war in terms of human life. Statistics in the province of Hupeh show

that the population there has been diminished by 4,000,000 in three years. This province has not suffered from famine or pestilence and there has been no general emigration, so that it is estimated that these four million lives have been sacrificed through war and brigands only. If the figures for the whole of China were taken for this period and an addition made of losses through famine and pestilence they would be amazing.

The Goal is Reached

WE asked our people in the past campaign to make the Big Week the biggest in our history. We are greatly encouraged at the splendid response that has come from every part of the Division. The Lord has blessed our efforts. We have already reached our goal and all the returns are not yet in. When the last figures are to hand we believe we shall be able to report that this has been the biggest Big Week in the territory of the Northern European Division.

We render thanks to the Lord for this splendid success, and express our appreciation of the willing and efficient service rendered by workers and members in the different fields. We realize that this result has been achieved only by days of hard and faithful labour. We wish everyone the same success in the Harvest Ingathering Campaign which has now commenced:

L. F. OSWALD.

THE ladder of life is full of splinters, but they always prick the hardest when we're sliding down.
—Brownell.