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## The Gift of a Trustful Heart

BY L. H. CHRISTIAN

CONFIDENCE is a most precious and delicate thing. Like love, it cannot be bought. Nor does it come by voting resolutions. Confidence grows slowly and must be nourished with painstaking care. It is easily injured, and when once hurt often impossible to restore. Confidence is so deciding that in some countries the government itself frequently stakes its very existence on a vote of confidence.

The world to-day is suffering from many ills, but one of the greatest is an absence of trustful co-operation. We see it in finances. Not on money, but on mind does the success of trade depend. We see it in all inter-state relationships. Nations fear each other because they distrust each other. We see it in the church, in the home, and in individual lives. How many homes have been wrecked for no other reason than that suspicion has crept into the heart of the wife or the husband. The greatest home-wrecker is no doubt a failure to believe each other. One highly potent reason, too, for individual failure in life is the suspicion of others.

What is the reason for this alarming and increasing lack of confidence in modern life? It is often said that it is a waning love. Only in part, however, is that answer either true or helpful. Confidence does not depend any more on love than does love on confidence. Though confidence cannot exist unless we love each other and work in a spirit of integrity,

yet a large share of the distrust of our time is from another source. The causes may be many, but the chief reason is the scepticism of present-day thinking and especially the spirit of suspicion which, we believe, is the direct work of evil angels on human minds. Many times nations suspect each other for no reason whatever. Often individuals distrust others because they themselves are suspicious.

There are those, however, who, because their love is weak, lose confidence through the mistakes of others. As missionary workers we must give the people no just cause to grow weak in confidence. They must find us unselfish and absolutely free from all planning and scheming for position or gain. They may at times find it difficult to trust our judgment, but they must instinctively feel that our hearts are right. If they do that there will be confidence. A church elder, a preacher, or any other leader who has the confidence of the people, will succeed, and he must guard jealously that confidence as a holy heritage. Suspicion is a sure sign of a small mind and often an unhappy life. The larger the man the more generous the confidence. It was Paul the great apostle who, though knowing the many faults of the Corinthian church, could write: "I have confidence in you in all things." 2

Cor. 7:16. Confidence in each other and faith in God go together; we cannot have one without the other.

Confidence is largely a state of mind and a matter of choice. We need to train ourselves to trust one another. True, we are to be cautious and on our guard, and yet it is better to believe even if we are at times disappointed, than to live in an atmosphere of suspicion. Mutual confidence should be built up more and more in this Adventist cause. The people must trust the preachers and the preachers the people. We must have confidence in our institutions and in our mission leaderships at home and in far-away Africa. To believe and scatter unfounded rumours is hurtful and cruel. As we see the development of the work we find great reason for joy and courage. Our leaders are loyal, our members, ministers, and missionaries are godly, earnest, and self-sacrificing. Though we are of many nationalities in this Division, we stand together in splendid teamwork. If our brethren in some lands, because of government restrictions, must change certain methods or rules, the rest of us must trust them and pray for them. It has been a source of deep gratitude to see the growing interest manifested by our people in the work of God. The increasing tithe and mission offerings of the past years show a larger confidence and a truer love. Let us all pray for the divine gift of a trustful heart.

## Camp Meetings in the West Kenya Mission

BY F. H. THOMAS

Two camps were held in this field this year, the first at Kanyadoto Mission and the other at Gendia Mission. We had anticipated having Brother Dick with us, and all were disappointed that he had to leave this field, sailing just one day before the camp had commenced.

### THE KANYADOTO CAMP

The meetings at Kanyadoto commenced on Wednesday morning, September 18th, and continued till Sabbath evening, all being well attended. On the Sabbath we counted over 1,600 gathered under the large wild fig tree, which incidentally was the scene of the beginnings of our work in this district. A good spirit was evident in all the meetings, especially on the Sabbath. A new feature of this camp was a period devoted to womens' work and great interest and appreciation was shown in and for the work done. A baby show was held and prizes given for the cleanest and healthiest children. Pray with us for the success of this work as it is greatly needed and should do much to strengthen our Christian homes and churches. Many had learned passages of Scripture and the recitation of these often took the place of the usual Scripture readings in the Bible study periods. One little girl of six had memorized a whole year's Sabbath-school memory verses and recited them before this large company.

The departmental work was prominent. Steady progress had been made in the daily study of the Sabbath-school lesson. Lay evangelistic work was responsible for raising up fourteen new Sabbath-schools during the year, with an attendance of over 500.

On two evenings lantern lectures were given and these are always much appreciated and well attended.

Our school work is encouraging and the average attendance was

more than double the figure given a year ago.

After the usual Sabbath-school the preaching service was conducted by Brother Warland, at the conclusion of which a call was made for those who had backslidden and grown cold to renew their consecration to the Lord. We could not count, but probably eighty rose to their feet. There was nothing emotional in this as the people rose by ones and twos as the appeals were made.

Following this all went to the river two miles away where four of us had the joy of baptizing 178 candidates who have all studied with us for a minimum period of two years.

This service was followed by encouraging reports from the district leaders, special interest being shown in the report from the Utende area, our local mission field. Sixty per cent of the expenses of this new work is carried by the African churches.

After Sabbath the boys in training at our Union training school gave a much appreciated display by lamplight, including scenes depicting the life of David Livingstone.

### A WONDERFUL ANSWER TO PRAYER

The blessings of the Sabbath were crowned by a signal answer to prayer. During the altar call of the morning service a young man had been struck dumb. He was carefully questioned for over an hour, during which time he had to make all his replies in writing just as did Zacharias. It was quite impossible for him to produce any sound whatever from the mouth. The young man finally confessed to several serious sins including adultery and robbing God of His own, and we felt convinced that his affliction was a judgment from the Lord. There was certainly no question of devil possession. During the morning call he had been impressed that he should stand and

confess his sins but like Pharaoh of old he had hardened his heart. It was at this time that his speech left him. Feeling that he had made a complete confession, at his request we felt free to pray for his deliverance. We engaged in a season of prayer, two African workers and three white workers being present. After prayer the writer asked the young man if he believed that the Lord had healed him, and if so, to praise Him for it audibly. He made an effort and to our great joy spoke freely. His first request was that we would try to find him work so that he could pay back his stolen tithe. Afterward he gave public testimony before the whole camp. The experience made a profound impression on us all. Pray that he may remain true and not fall back into sin again, lest a worse thing come upon him.

### THE GENDIA CAMP

This camp also started on a Wednesday morning, October 2nd, and continued for the same length of time. The attendance on the first morning was not large but rapidly increased until on the Sabbath we had about 2,500 trying in vain to find shade under the large fig tree.

The day commenced with prayer bands and included two Bible studies and some departmental work. Many reports were given and some, though not too encouraging, showed a desire to do better. Some churches had failed to engage in the lay evangelistic campaign this year and they looked rather ashamed when the name of their church appeared on the board. A number of new Sabbath-schools have been started, some in strongly Catholic districts where there is much opposition.

There were three bright features to the reports. First, our schools show more than twice the average attendance at the same time last year, and a large number of the children are from heathen homes. Secondly, at the present rate we shall show by far the lowest figure of apostasies recorded for several years. Thirdly, when we called for the church leaders to report on their personal Harvest Ingathering

almost everyone had passed his goal, and one had set his personal goal at six times what was set for him by the Mission. We are glad for this splendid lead by the workers.

A number of new people had come in from the new field across the Kavirondo Gulf and they made a very earnest appeal to their brethren to send workers to tell them more of the truth. This appeal made a strong impression and one worker has volunteered to pay the salary of a new teacher for a whole year. Nothing makes a stronger appeal to the hearts of these people than to know that the Gospel is going to their brethren in darkness in other fields.

We were privileged to have Brother Armstrong and two of his new converts from other tribes with us, and all spoke of the providences of God in their region, which brought much courage to our people.

A period was again devoted to women's work and was much appreciated by all.

The preaching service again included an appeal to those who had grown cold or fallen into sin, and about seventy rose signifying their desire for a closer walk with God. This was followed by a baptism when 207 renounced the "old man" and came forth to walk in newness of life. Five of these were left over from Kanyadoto.

We all returned to the tree and had the joy of ordaining one of our African workers to the Gospel ministry. Reports followed and here again it was the report from the new field that gripped the hearts of the people. After the Sabbath a display was given by the training school similar to the one given at Kanyadoto.

Thus closed two of the best camps we have had, and subsequent reports show that all returned to their homes feeling amply rewarded for the long walk and discomforts of camp life in a grass booth during treacherous weather.

Pray with us that the spiritual blessings gained may result in stronger Christian experience and service for those still in darkness.

## Triumphs of the Message in South-East Nigeria

BY L. EDMONDS

THE year 1934 was another of great blessing and progress, a year in which our hearts were greatly stirred to go out and tell others of the Lord's soon coming. At the close of the year we were able to report many new companies of believers and 1,500 converts won to the truth. During the past four years we have added nearly 4,000 to our Sabbath-school membership, and an increasing number year by year are being brought into full fellowship.

It has been a source of encouragement to witness a growing response on the part of chiefs and elders toward our work, and the removal of obstacles which have long hindered our progress. Today we are confronted with glorious opportunities to enter new fields and make conquests. Towns and villages call us to come and establish our work among them. Large areas which are dominated by the Roman Catholics have opened their doors.

How grateful we feel for the noble army of lay workers who have heard the call to service and have so ably helped us to sustain this rapidly growing work. It is

sadly to be regretted that in the whole of this Ibo country we have not a training school for evangelists. Our lay workers, who have had no institutional training, have to labour in many places by the side of highly-trained workers of other societies. Many of these voluntary workers leave their homes for periods of three and four months, travelling into regions which are considered to be very dangerous on account of human sacrificing. In almost every case they are able to report new companies of believers. They leave the mission on their evangelistic campaigns singing some of our Advent songs. One hymn has been particularly fruitful in the message it has borne:

"Hallelujah! Hallelujah!  
His praises let us sing;  
He is coming! He is coming!  
Our gracious Lord and King.

CHORUS

"Jesus is coming again,  
To the world we must proclaim;  
For His Word cannot fail,  
And the truth it must prevail;  
All the world shall hear  
That His coming's near,  
Yes, Jesus is coming again."

## Our Educational Institution in Kamienica

BY J. SCHWITAL

AFTER being closed some years, we were glad that we could again open the doors of our educational institution to the young people of Poland, though it was in the midst of the most adverse circumstances that we did so, which made it no easy thing. With poverty on every hand and ever-increasing difficulties, it seemed almost impossible to get any young people at all to come to school.

Impressed with the great responsibility God has placed upon us in the matter of Christian education,

many and earnest were the prayers that ascended to heaven, that God would open the way before us, and so, in faith, we went forward with our plans for the re-establishment of our school. Imagine the joy in our hearts when on the opening day twenty-one young people presented themselves for enrolment. They are a group of fine-looking, strong young people, whom the Lord may one day be able to use mightily in His service. One young man has succeeded in gaining a full scholarship and is working for

his second. We are encouraging others to work to this end also. Most of our young people engage in the colporteur work, as this is practically the only means by which they can earn money. But even in this phase of our work there are many difficulties to overcome. Our young people, however,

enter into it with real courage, realizing that the experiences with which they meet are preparing them for still higher service in the future.

As we go forward with our educational programme, it is with the motto ever before us, "Fight Through to Victory."

## Reaching Britain's Millions

BY B. BELTON

"It makes the Gospel plain for the common people." This expression of appreciation was offered recently by one of the first purchasers of *Our Wonderful Bible*, the latest subscription book published in this field.

For some time we have been sensing the need of a medium-priced book that would present the broad principles of the Advent message, one that would make a more general appeal to the public, and at a price that the average working-class family could afford. We had decided, too, that such a book ought to be written and prepared largely from the selling angle. Its style, appearance, plan, and even phraseology should present as many "selling points" as possible. These features would help our colporteurs immensely.

*Our Wonderful Bible*, by A. S. Maxwell, lavishly illustrated with ninety beautiful plates, to retail at prices from 5/- to 15/-, was the result, and to-day we are rejoicing in its ready sale. Over 5,000 copies are now in British homes, yet the book has been in the field only eight months. The student-colporteurs from Newbold College have enjoyed themselves in circulating this excellent work during the summer. Altogether 2,583 orders for this publication were taken by them.

Recently I paid a visit to one of the regular colporteurs, Brother A. Reeve, who is selling *Our Wonderful Bible* in a "distressed" area in the north of England. Under the blessing of God Brother Reeve had already secured 255 orders in the eleven streets just round his home, including the street where he lives.

Although over half a million copies of our leading publications

such as *Great Controversy*, *Bible Readings*, *Daniel and the Revelation*, *Patriarchs and Prophets*, *Desire of Ages*, etc., have been started on their saving errand by our colporteurs, most of these in the post-war period, the future distribution of *Our Wonderful Bible* will, we feel sure, place the Advent message in the hands of multitudes more who could not so easily be reached by the higher-priced volumes. The same class of people who centuries ago heard Jesus gladly now have the privilege of knowing the message of His second coming. We are all grateful as we think of this, for we believe the printed message to be the one certain way of answering the constant challenge of the forty-eight millions in the British Isles.

That arresting word from the General Conference leader, Pastor C. H. Watson, comes to mind. He states:

"There is no way of reaching the millions with the power of this message but with the printed page. What other line of service have we that reaches so far, that embraces so much, and does it so fully, so widely? Whatever would some of the other lines of the work do in making a success were it not that they follow the influences of this line? . . . Let your literature work go on regardless of conditions, and your soul-winning will go on."

Yes, brethren and sisters, the Gospel seed that is being scattered among the masses will eventually produce a glorious harvest. Preachers will reap with rejoicing where the colporteurs have faithfully sown in solitude.

We see evidences of this from time to time. Ireland, the constant burden of the British Union lead-

ership, is the latest example. "We have quite a number attending the meetings who are acquainted with our teachings. They believe in the Sabbath although we have not mentioned it yet in public," writes Pastor McMillan of his evangelistic venture in Cork. Copies of *Bible Readings* sold some years ago by student-colporteurs are responsible for these people being already acquainted with the great truths of the message.

This summer we canvassed a farmer in Cheshire. It had been hard going, one order only to show for a long morning's work. But this man listens with evident interest as *Our Wonderful Bible* is displayed. The beautiful illustrations of the Saviour impress him greatly. Then suddenly he says, "Let me see, He passed into the Holy of Holies some years ago, didn't He?" "How do you know that?" we ask. Immediately he steps to his bookcase and brings out a well-worn copy of *Great Controversy* which, he states, his mother bought at the door over thirty years previously. This is followed by *Our Day* which he himself had purchased in later years. The good farmer seemed glad to add still another Adventist book to his library and paid on the spot for a copy of *Our Wonderful Bible* in the leather style.

Such interests will most surely multiply as the Spirit moves with greater power. The work of our colporteur-evangelists is to consolidate this accumulating silent witness by wider and stronger distribution of the pages of truth. We are glad to report, by the end of December, an increase of 2,562 in the number of bound books sold in the British Union—16,562 bound books in 1935. How it rejoices our hearts to think that every ten minutes of each working day another Adventist bound book is passing through the hands of a colporteur into a British home!

Not by faith to a later harvesting of souls, however, does the colporteur always need to look. God on occasions kindly gives the precious return for his toils now.

"Three souls this year so far, for which I praise His name," just writes one of our faithful and

plodding workers, who is following up his interested purchasers by posting tracts on the particular truths which are engaging their thoughts. We feel sure that 1936 will be graced by further definite conversions to the Advent faith to cheer our colporteur-evangelists in their loyal work for the Master.

I ought not to close this brief

account of British colportage without reporting that the subscription book sales from January to November total £12,231, an increase of £545 over 1934, and £729 better than the corresponding period of the previous year, and to ask you all if you will please remember the literature work of the British Union in your prayers.

227,000 copies during the year. A slight decrease from 1934.

*Present Truth* has had an improved circulation during 1935, 607,500 copies having been turned out by the swift-running presses and whirring folding machines.

The Royal Jubilee number proved specially attractive and great interest was also manifested in the Abyssinia Special and in the Christmas numbers.

At the time of the Annual Tract Campaign, 299,360 tracts were produced and sent out to the various churches. The plan of printing in two colours in a simple modern style seems to have been received with much favour by our people. Visitors have commented favourably on their unique appearance.

The workers? There are forty of them. And half of them carry some responsibility for the work in near-by churches.

The editors? Pastor A. S. Maxwell is in charge of *Present Truth*, Brother W. L. Emmerson edits our monthly *Good Health*, and also specializes in ancient history and archæological research. Brother A. G. Rodgers carries the work of the treasury and Brother A. Warren the general management.

Not only in the homeland is the work of the publishing house exerting its quiet but powerful influence. Often the steamers for West Africa carry a consignment of books from this publishing office. Often the Customs officers at Cape Town see cases of books which have come in the ship from England. Over by the Great Lakes of Canada children are smiling over *Bedtime Stories*. Even in the wilds of New Guinea traders and merchants are reading literature which originated in the editorial rooms of the plain brick building on whose walls the ivy and the Virginia creeper cling.

Who can tell how many may be led to cling to the great Rock of Ages as a result?

As we go to press the sad news reaches us of Sister Boyd's death. Her husband, who had accepted a call to the Gold Coast as a self-supporting physician, was temporarily in charge of The Stanboroughs Hydro. Her death resulted from a motor-bus accident.

## Where the British Literature is Produced

BY A. WARREN

"You take the St. Albans bus just opposite the station and ask the conductor to put you down at Stanborough Park. It's about two miles out, on the left-hand side."

Thus will the porter probably instruct you if you have just arrived at Watford station and are inquiring the way so that you can visit The Stanborough Press, our British Publishing House.

You will find the bus travelling toward St. Albans and you may remember that the first English martyr laid down his life for Christ near by that ancient town in the days of the cruel Diocletian. The old Roman road crosses this one just a few miles farther ahead.

When you alight at Stanborough Park, you will find the publishing house by the side of a pretty wood on the left. Although the estate is slowly being ringed about by new houses, hundreds of birds still sing in these woods and Reynard the fox continues to prowl by night.

The publishing house is a simply-designed brick building which would appear severely plain had not the clinging ivy and the Virginia creeper been encouraged to adorn its walls. The editorial and business departments are in the front; the printing is carried on in three well-lighted sections behind.

The composing room contains two modern type-setting machines, and three large two-revolution machines are found in the press-room. Three smaller presses and two folding machines are included in the equipment, besides the necessary sewing, wire-stitching,

cutting, glueing, and pressing machines.

A high standard of work is maintained under the superintendence of Brother W. C. Liney, who is always eager for further conquests in the realm of quality and speed of output. He is ably backed up by Brother Argent in the type-room and Brother Richards of the bindery.

The year 1935 has brought with it a slight increase in sales over the preceding year. We have reached £24,370. Up to the end of November there was a gain of £124 over the same period of 1934.

The new book, *Our Wonderful Bible*, first published in the spring of last year, has had a warm welcome. Already about 6,000 copies have been sold. *Christ Our Saviour* is still shown to be a favourite by its sales of over 4,000 books.

*Bible Readings*—will it ever lose its popularity?—2,400 copies of this well-known book were sent out. One thousand seven hundred copies of *This Mighty Hour*, and 700 copies of *Desire of Ages* were also completed and sent out in the various bindings.

Many large editions of the shilling series of books have been printed this year. The total made up and dispatched is about 140,000.

Five different magazines are printed at The Stanborough Press: *The Advent Survey*, *British Advent Messenger*, *The Leader*, and our two missionary magazines, *Present Truth* and *Good Health*.

*Good Health*, sold at threepence per copy, has had a total sale of

Report of the Northern European Division

Name of Conference or Mission	No. Churches	Baptism and Vote	Apostasy	Death	Net Gain	Present Membership	Evangelistic Workers	Colporteurs	No. Sabbath-Schools	Membership	Average Attendance	Tithe	Tithe per capita	Sabbath-School Offerings	Weekly Offerings	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
<b>N. E. Division</b>	...	...	...	...	...	...	14	...	...	...	...	...	...	...	...	
Baltic Union	116	59	43	14	15	5,458	69	44	147	5,874	3,917	\$ 3,485.10	0.07	588.68	.....	
British	2	82	200	122	16	35	5,358	107	55	150	5,426	3,926	\$ 33,524.40	0.48	5,973.48	.....
E. Nordic	3	96	53	28	16	11	4,888	62	55	179	4,236	3,449	\$ 13,779.20	0.22	3,082.06	0.75
Polish	4	148	49	48	6	-1	3,258	58	55	159	3,789	2,608	\$ 2,843.90	0.07	630.25	.....
W. Nordic	5	132	50	42	34	-25	6,677	54	63	178	5,883	4,439	\$ 26,924.30	0.31	5,244.40	4.26
<b>Union Tls. 4th qtr. 1935</b>	<b>574</b>	<b>416</b>	<b>283</b>	<b>86</b>	<b>35</b>	<b>25,639</b>	<b>364</b>	<b>273</b>	<b>813</b>	<b>25,208</b>	<b>18,339</b>	<b>\$ 80,557.40</b>	<b>0.24</b>	<b>15,518.85</b>	<b>5.01</b>	
E. Afr'n Union Miss.	6	32	586	49	5	568	3,935	17	...	166	10,796	10,585	\$ 992.30	0.02	740.41	.....
Ethiopian	7	7	...	...	...	...	321	23	...	9	418	358	\$ N O	...	R E P O R T	
Gold Coast	3	7	45	12	2	22	665	3	...	49	3,103	2,105	\$ 404.40	0.05	181.27	.....
Nigerian	9	4	29	1	6	22	1,521	16	...	109	8,904	7,390	\$ 873.50	0.04	355.29	.....
Sierra Leone	10	4	...	...	...	...	485	6	...	22	1,055	746	\$ 326.30	0.05	119.43	.....
Upper Nile	11	3	19	...	1	18	164	9	...	20	575	475	\$ 129.50	0.07	62.32	.....
French Equa. Misn.	12	...	...	...	...	...	14	3	...	1	52	74	\$ 45.20	0.25	15.87	.....
<b>Mis's Tls. 3rd qtr. 1935</b>	<b>57</b>	<b>679</b>	<b>62</b>	<b>14</b>	<b>630</b>	<b>7,105</b>	<b>77</b>	<b>...</b>	<b>376</b>	<b>24,303</b>	<b>21,733</b>	<b>\$ 2,701.20</b>	<b>0.03</b>	<b>1,474.59</b>	<b>.....</b>	
<b>Grand Tls. 4th qtr. 1935</b>	<b>631</b>	<b>1,095</b>	<b>345</b>	<b>109</b>	<b>665</b>	<b>32,744</b>	<b>441</b>	<b>273</b>	<b>1,189</b>	<b>50,111</b>	<b>40,072</b>	<b>\$ 83,258.60</b>	<b>0.20</b>	<b>16,933.44</b>	<b>5.01</b>	

\*Report for two months.

Good News from the Welsh Mission

BY G. D. KING

As we look back over the year 1935 we truly have reason to "praise God, from whom all blessings flow." We have a courageous and loyal membership in Wales who amid poverty and prejudice press on to victory. The present membership figure stands at over 450, scattered throughout the territory in twenty churches and companies and 100 isolated members. The worker force consists of two ordained ministers, three licensed ministers, and three lady Bible-workers and one male Bible-worker. These nine workers have, during the past year, all been engaged in active evangelism as well as giving care to our organized work.

The year 1935 was definitely a banner year for the cause of God in Wales. Through the rich blessing of God we are able to report our largest addition by baptism and vote, our largest Ingathering total, and our largest increase in tithe. Fifty-three were added by baptism and vote during 1935, and it is pleasing to note that all the conference workers enjoyed definite fruit for their labour.

The official Ingathering Goal set for the Welsh Field by the Union Committee was £850, but at the Annual Meeting held at Cardiff

last May the delegates in attendance voted that Wales raise £1,000 for missions in the Ingathering of 1935. Some wondered if this was just "Welsh enthusiasm" and waited almost sceptically for the result. It has brought joy to us all in Wales to see the final figure pass the £1,000 goal and reach the amazing total of £1,027. The greater part of this has been gathered by our members in the most distressed area of Britain, where unemployment in some places reaches eighty per cent of the population.

The faithfulness of our membership is revealed very graphically by our tithe receipts for the year. The tithe for 1934 amounted to £1,548, for 1935 the amount was £1,823, representing real faith on

the part of many of our unemployed members.

Two churches have been organized in Wales during the past year and a new group gathered out in a hitherto unentered town. The policy of aggressive evangelism has only been possible as we have had the co-operation of all our churches and particularly of our large group of lay preachers. We have over a score of laymen assisting us to care for the preaching appointments on Sabbaths in the churches and some are carrying public work on the Sunday evenings. We have good prospects of an encouraging baptism from public work carried forward by one of our lay preachers and financed by the local church.

We thank God for His providential leading of the past year and press forward with courage and confidence in Him, knowing that He has greater things in store for us as we enter the opening doors of opportunity.

Progress in Uganda

BY F. H. MUDERSPACH

WE have entered into the last month of a very blessed and good year, I might say the best I have spent in Africa. We have seen more blessings and evidence of the power and love of God than any year before, and the work of God is making good progress in

Uganda. All the African workers are of good courage, and we Europeans are thankful to God for all that He has done for us.

Uganda will have a larger harvest of souls than any year before. We will baptize over fifty precious souls, but more cheering still is

for the Quarter Ended December 31, 1935

Harvest Ingathering	Annual Offering	Miscellaneous Offerings	Week of Sacrifice	Young People's Offerings	Big Week	Total Offerings	Total Offerings per capita	Percentage of Offerings to Tithe	Total Contributions for Home Missionary Work	Total Contributions for Local Church Work	Colporteur Sales
17	18	19	20	21	22	23	24	25	26	27	28
2,140.06	25.83	.....	21.31	20.29	1.84	2,797.79	0.06	80.3	174.85	1,430.04	3,343.91
22,561.88	2,891.95	9.37	227.45	191.97	25.13	31,881.23	0.46	95.1	115.78	3,434.30	22,622.98
6,497.41	2,237.87	29.04	53.38	0.20	22.42	11,923.13	0.19	86.5	2,353.28	2,038.94	9,080.30
1,297.57	358.82	.....	.....	13.31	.....	2,299.95	0.05	80.9	79.58	193.25	1,262.82
10,981.13	5,355.61	2.92	84.32	48.38	93.05	21,815.27	0.25	81.0	570.55	2,160.88	15,501.10
<b>43,478.05</b>	<b>10,870.88</b>	<b>41.33</b>	<b>336.66</b>	<b>274.15</b>	<b>142.44</b>	<b>70,717.37</b>	<b>0.21</b>	<b>87.8</b>	<b>3,294.04</b>	<b>9,257.41</b>	<b>51,811.11</b>
437.16	763.11	.....	65.68	.....	1.87	2,008.23	0.05	217.7	.....	.....	247.64
40.36	.....	.....	.....	.....	.....	221.63	0.03	54.8	.....	.....	.....
12.60	3.73	.....	213.31	.....	14.49	599.42	0.03	68.6	.....	.....	620.76
26.54	.....	.....	102.51	.....	.....	248.48	0.04	76.2	.....	.....	.....
50.14	.....	.....	.....	.....	21.89	134.35	0.07	103.7	.....	.....	27.76
.....	.....	.....	.....	.....	.....	15.87	0.09	35.1	.....	.....	.....
<b>586.80</b>	<b>766.84</b>	.....	<b>381.50</b>	.....	<b>33.25</b>	<b>3,227.98</b>	<b>0.04</b>	<b>119.5</b>	.....	.....	<b>896.16</b>
<b>44,044.85</b>	<b>11,637.72</b>	<b>41.33</b>	<b>768.16</b>	<b>274.15</b>	<b>180.69</b>	<b>73,945.35</b>	<b>0.18</b>	<b>88.8</b>	<b>3,294.04</b>	<b>9,257.41</b>	<b>52,707.27</b>

the fact that we will close the year with prospects of baptizing over double that number next year. Our Sabbath-school enrolment has increased over 200, and the day school has 172 more scholars than last year. When Brother Dick visited Uganda I was able to report an increase in tithes and offerings for the half year of Sh.634.02. We have held two very encouraging efforts. One in the Eastern province where Brother Lind and I helped Brother Andersen with half of his meetings, and at the close of which forty-three were added to the eighteen already enrolled in the baptismal class. One hundred were attending the Sabbath-school some weeks after the effort. At a place called Bukoba we had our second camp. At this place the people had never heard of our doctrines before. Brother Lind and I went there with some evangelists where we built a grass house for our meetings and two huts for the evangelists. We gave out some handbills and invited the people, with the result that 200 attended our first meeting and from that day our attendance was from 150 to 300 at all our meetings, which were held every afternoon for a whole month. We distributed 6,200 handbills and gave away 1,100 tracts. Three spiritual hymns were translated and the people taught to sing them. The sick were cared for and we treated 618 people on our way back to Bukoba. Every morning the

evangelists were given special instruction before they went out visiting the people. The people became so interested that at the latter part of the month we had to hold meetings in two other places as well. We held no less than seventy-three meetings during that month. When we closed our effort sixty-three people had accepted the truth and were written in the baptismal class. But I have had word since that twenty-one more have joined us. The chief attended several of our meetings and gave us the best piece of land in the whole district for us to build our church and the evangelist's house. This is, in short, the result of one month's effort.

Uganda is ripe for the message. The evangelists are enthusiastic and we all have faith in holding efforts. We plan to hold six such efforts next year and have already made investigations and laid plans as to where we are going to hold them. But if our appropriation for 1936 remains the same as for 1935 it will mean that we will have to dismiss several of our evangelists and not be able to hold the above mentioned efforts to win the educated people of Uganda.

The Training School is also on our budget and ought to receive your earnest consideration. Uganda is the most educated country in the whole of Africa and therefore our work in Uganda needs, more than any other mission field, a really good Training School where our evangelists and teachers can

get their much-needed instruction. As our work grows there is always a demand for teachers. Many children will be lost as church-members if we do not get teachers to instruct them. We see with much sorrow the children of our believers attending the Catholic and C.M.S. Schools. Do try to send us a good teacher and appropriations to run the school. For until now more than our working capital has been appropriated for the school. Out of our small funds we have paid Sh.5,513.24 for the Training School and not received a cent from the Division for the school.

Answered Prayers

BROTHER J. J. HYDE writes from Jengre, North Nigeria, on January 3rd, as follows:

"A recent number of the SURVEY contained an article from Mrs. Hyde describing a Nigerian prayer meeting, in the course of which it was stated that we set four specific things for which to pray.

"I feel I must let you know that

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ware, Middlesex, England.

each of those items has been abundantly granted to us.

"We have been perfectly free from locusts; our Sabbath attendances have gone from an average of twenty to one hundred and twelve; our Christians have grown in grace very definitely; and, what seemed the hardest item of all, our teacher who came to us in the hope that he might be cured of consumption, is in perfect health and has been for several months. The doctor discharged him as being cured though he put a question mark after the statement because it is not believed that one can be cured of consumption in countries such as this. It will probably be decided that he should stay up here to work with us instead of going back to the steamy south, and as he has already picked up a sufficient knowledge of Hausa to teach in the language, we are very glad.

"So the faith of us all has been strengthened and we feel that, come what may, we have a Friend to whom we can turn who is most able and willing to help us through. To Him we give all thanks."

## Reports of the Coming General Conference

BY L. H. CHRISTIAN

THE next session of the General Conference convenes in San Francisco, North California, May 26th to June 11th. It will be a meeting of unusual and historic importance for the Advent movement. The brethren are making very careful preparation and are earnestly seeking God for His special blessing and help. We believe the Advent movement has never had a gathering the result of which will mean so much to the future of this cause as this coming General Conference. The attendance from the Northern European Division will not be a full delegation, and yet quite a number will go from the various fields. A full list of representatives has not yet been made up.

The *Review and Herald* has been our official church organ for the whole world for many years, and in this paper will be printed

the reports of the coming General Conference Session. There will be at least eight extra copies of the *Review* and these will be filled with spiritual food, interesting mission reports, vital and extensive plans for a larger work, and many many other good things. The pictures in the papers will alone be worth more than the cost. The *Review* is making a special offer for these extra copies and they will be sent to any address in the Northern European Division for \$1 including postage. Orders may be sent to the *Review & Herald*, Washington, D.C., U.S.A., direct, or which is still better, to the publishing house or conference office in each field. Every Adventist reading English in this Division should take the *Review*, and those who do not read English easily should at least try to get these copies containing the special reports of the General Conference. We hope there will be many of these six-weeks' subscriptions sent in at this

## At Rest

WHARRIE.—On January 22nd, Sister Mary Wharrie of our Nigerian Mission passed away. She had recently gone back to her field after furlough, during which she attended classes in the Hausa language to fit herself for better service. Sister Wharrie had spent one term in Nigeria as treasurer and secretary, and was eagerly looking forward to stronger participation in the work for the native girls. Four or five weeks after re-entering the field she was taken seriously ill and removed to hospital, where she died three days later. While we grieve over the loss of a capable and zealous worker, we know that Sister Wharrie sleeps in Christ, and are comforted. Our deep sympathy is given to the mother and sisters who mourn the dear one so suddenly snatched from them, and to the fellow-workers in Nigeria who lose a good comrade.

W. T. BARTLETT.

SAKNIT.—News has come that Brother K. Saknit, a faithful worker in the Baltic Union, who has been seriously ill for several months, has now fallen asleep. We were hoping that his health might be restored, but it was too much undermined. The cause has lost a devoted servant. Further particulars will appear in our next issue. Sister Saknit has the deep sympathy of all who laboured with her husband.

W. T. BARTLETT.

very low price. The *Review* has been of untold value to the Advent movement and it never was needed so much as it is now.

## A Latvian Hymn-Writer

BY W. T. BARTLETT

WHILE at Suschenhof lately I was re-impressed with the martial clang of one of the hymn-tunes. I inquired concerning the writer and learned that he was one of our brethren. Out of the 270 hymns in the collection, thirty-seven have been written by Brother F. Huhn, and in six cases he has also furnished the music.

Brother Huhn is one of our older members, having been baptized about twenty-five years ago. At that time he had a position but lost it over the Sabbath. His wife was hostile, and finally left him, taking the two children. Since then he has earned his bread by humble work as a wood-chopper and road-sweeper. His education was but limited, and he had no instruction in music. He taught himself to play the violin and has developed his natural gift as a hymn-writer.

I was told that the hymns written by Brother Huhn are rich in deep meaning, and that our people love to sing them. It was obvious that the one above referred to was a favourite. It consists of three verses with chorus. The first and last verses, very roughly translated, would run something like this:

"Word ever living, sent down from heaven,

Bringing true light to a sin-darkened world:

Those who receive it, and faithfully heed it,

Shielded from error are kept by the Lord.

"Rocks may be riven, mountains be shattered,

God's Word of power for ever remains.

Sinners may scorn it, but all who defy it

Find themselves judged by its holy commands."

If anyone is really interested in the music I can obtain it. It would suit a brass band.