

MESSENGER

VOICE OF THE WEST AFRICAN UNION

MISSION OF SEVENTH-DAY ADVENTISTS

VOL. 7

JULY, 1953.

No. 4

A House For God

By Jesse O. Gibson



"Let them build me a sanctuary, that I may dwell among them." Ex. 25:8. Thus God commanded Moses as he was called into the mount

for an interview with the King of the universe. God was willing yes anxious, to dwell among His people. He asked, however that they prepare a place where He could come and meet with them.

For many years God's people had been sojourning in the land of Egypt, but now they were on their way to the promised land. God now asked for a meeting place with His people. We as members of God's remnant church today are modern Israel. We have come out of bondage and are on our way to the promised land. God, today, speaks to us and says, "Let them build me a sanctuary, that I may dwell among them." Yes, our Maker and Redeemer is anxious to dwell with us. He wants, however, a building in which to meet.

God's Plan

When God gave Moses the command to build a house of

worship. He also outlined a plan of finance. He didn't say go to the treasury, go to the chief, go to the Mission headquarters or friends and ask for finance. No, God did not advise thus. Moses was to appeal to the people—the ones who were to meet in the house with their God. It is interesting to note also that He did not ask any people to give who did not have a burden for the work. God said, "speak unto the children of Israel, that they bring an offering: of every man that giveth it *willingly* with his heart ye

shall take an offering. Ex. 25:2. It rather implies that God did not even want offerings to be used which did not come from a willing heart — a heart overflowing with love for God and a desire to meet with Him.

Yes, this plan outlined by God worked very successfully. It was so successful that Moses, we find, had to "restrain" the people and "command" them to stop bringing for "the stuff they had was sufficient. . . . and too much." Ex. 36: 6, 7.

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The New Church at the Nigerian Training College, Ihié, Nigeria.



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Pastor Dickson Visits Gold Coast

By Edgar E. Hulbert

Pastor L.K. Dickson, Vice President of the General Conference, arrived by air in Accra on the morning of 20th June, and addressed a packed congregation in the Hansen Road Adventist Church that Sabbath. Sunday morning early he left for Kumasi and Agona, where he held a total of three public meetings. The church in Kumasi was well filled, and a goodly number heard him in Agona. On the following Monday he addressed two meetings in the Accra Community centre hall, the first of which was filled with approximately 350 people.

This was Pastor Dickson's first visit to Africa. He brought greetings from the officers of the General Conference, and from our membership in America. He spoke at length on the value of the Publishing work, and expressed his delight at the news of the new publishing house in

Accra. His mother was converted by a book sold by a colporteur, which she read while staying in a home. He told how the first Adventist Church in Hamburg, Germany, was established because of one page of a lesson pamphlet picked up from the gutter by a man waiting for a train.

Outlining the world conditions, international war, or fear of war, formalism in religion, scoffers who oppose the Scriptures, and many other fulfilling prophecies of our time, Pastor Dickson urged us to prepare for the soon return of Jesus, toward which all these signs point. We are to make the church a living witness to the power of God. We must not deceive ourselves that the latter rain is now falling. What we see are just small showers—the former rain. We must empty our hearts so that the Spirit of God may come in

and pour out the latter rain. We are to pray and work for the latter rain.

Accra Public Meetings

Pastor Dickson completed his brief stay in the Gold Coast by holding two meetings for the public in the Accra Community Centre. Altogether more than four hundred people heard his message, in which he showed how the Bible has the answer for the questions people are asking today. Several in the audience expressed their appreciation of the meetings as they left. Of the people present 235 filled in the forms attached to their hymn sheets, of which 218 requested to enrol for the Voice of Prophecy Bible Course, and 17 stated that they had already started the course, and would like to have further help in Bible study. Approximately 75 also indicated by a showing of hands

How To Keep The Sabbath

By Evangelist D. K. Dwumah
Gold Coast

Dear readers of the Advent Messenger, I want to bring to your minds a few thoughts about the Sabbath and the way to keep it. I hope these thoughts will help you to realize the blessings you will derive from the Sabbath when it is properly kept. Let me remind you of what the Spirit of Prophecy says about the food for the Sabbath. "We should not provide for the Sabbath a more liberal supply or greater variety of food than for other days. Instead of this, the food should be more simple, and less should be eaten in order that the mind may be clear and vigorous to comprehend spiritual things. A clogged stomach means a clogged brain. The most precious words may be heard and not appreciated because the mind is confused by an improper diet. By overeating on the Sabbath, many do more than they think, to unfit themselves for receiving the benefit of its sacred opportunity."—"Ministry of Healing," page 307.

Food for the Sabbath

Many have been reporting that mostly we Africans cannot keep our food from Friday evening to the next day, as Europeans do, for our food is different from theirs. Brethren and sisters, it is a sad mistake. Some may seek to excuse themselves by pleading ignorance of the way, supposing that thus they will find it possible to evade their responsibility toward God and His will. "There is a way that seemeth right unto a man, but the end thereof are the ways of death." Prov. 16: 25. "Ignorance is no excuse for error or sin, when there is every opportunity to know the will of God. A man is traveling, and comes to a place where there are several roads, and a

guideboard, and takes whichever road seems to him to be right. He may be ever so sincere, but will in all probability find himself on the wrong road. God has given us His word that we may become acquainted with its teachings, and know for ourselves what is required of us."—"The Great Controversy," pages 597, 598. The proper observance of the Sabbath thus reveals our belief in God as our Saviour. If we study Exod. 22: 25 and chapter 16, we would see the proper way of keeping it or the example that God gave to the Israelites in time of yore. As these methods of preparing the Sabbatic food have helped me since I began to keep the Sabbath I want to recommend them to you as well.

Preparation of African food for the Sabbath

1. Boil some plantain and mash it, add some pepper, salt, onions and then palm-oil, put it into a pan or a dish and cover it, and on the next day heat it and start to serve.
2. Prepare broth or sauce into a separate tin, and cook either of these: yams, plantain or cocoayams, and pour off the water with which you cooked it and cover the food for the next day, heat it when it is cold and serve.
3. Buy the following if you cannot prepare the above methods: bread, kanki, oranges, bananas, etc. and keep for the Sabbath.
4. Boil some rice as usual and add the following by frying them: tomatoes, onions, pepper, and reserve it for the Sabbath, heat it and serve.

According to the Spirit of Prophecy, the food prepared

the day before the Sabbath can be heated. "Cooking on the sabbath should be avoided: but it is not therefore necessary to eat cold food. In cold weather the food prepared the day before should be heated. And let the meals, however simple, be palatable and attractive."—"Ministry of Healing," page 307.

Pastor Dickson's Visits Gold Coast

(Continued from page 2)

that they would like to join Pastor Gibson's Bible class held twice weekly in the Community Centre.

As Pastor Dickson flew on to South Africa, it was with the assurance that a return visit—we hope a longer one—would be very acceptable to our membership in West Africa. We are thankful for his willingness to break his journey here on his way south, and wish him God-speed on his extended tour of South and East Africa.

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Week of Prayer at Ife Hospital

By Frances L. Martz,

Nursing Sister, Ile-Ife Hospital,
Nigeria.

It was Friday night, May the 8th, and as we watched the sinking sun below the palm-fringed horizon, leaving behind a reflection of beautiful colors of crimson, gold, orange, and purple, to usher in the beginning hours of the Sabbath, our hearts thrilled in anticipation of the Week of Prayer just ahead.

From the boys' dormitory, through the wards of our hospital, and still further on to the girls dormitory everyone had been whispering, "Pastor Moyer is here!" Due to some technicality in regard to visa he had been delayed in his plans to come to us from the Bekwai Training College in the Gold Coast. But at last he was here. As we filed into the clinic waiting room (which accommodates us for our service until our church is completed,) we were amazed to see so many people already seated and eagerly awaiting. Besides our walking patients there was a good representation from the town, many of them influential people, among whom was one of the leading non-Adventist pastors of Ife.

Our students alone represented their people from the Ibo, Hausa, Yoruba, Benin, Urhobo, Sierra Leone and the Gold Coast. They all love to sing, and as their voices blended together in praise to their Redeemer, we realised that in spite of the present political riots among the different tribes here in Nigeria that we have a Commander who is able to bring all our hearts into one accord—united regardless of race, tribe or country, to help finish the spreading of this gospel into all the world.

As we listened to a review of the world-wide work of

Seventh-day Adventists we were especially thankful that the Lord had permitted us to have a small part in His work here in Africa where we have learned to love the people. Every morning at 6 o'clock, and every evening found the clinic filled with people who had come to hear the speaker, as he gave them lessons from the word of God. Such enlightening subjects as "Adoption into God's Family;" "The sinners need of Christ;" "Repentance;" and Faith and Charity gave to those who had never heard it before, a picture of the wonderful plan of salvation.

Prayer bands were organised, and as the several different groups of students, workers, and visitors quietly went to their respective places every morning—there was a hushed atmosphere of reverence. Even though there was competition from a few tropical cloudbursts such as only Africa can know, it did not seem to affect the speaker, or the people who came night after night. We could not see any empty benches.

Friday night brought us to

the close of a wonderful Week of Prayer. As many of our students, who had never before responded, stood and gave their hearts to Jesus — we knew that God had answered prayer. One influential man in Ife had been out hunting with his gun, and was approached by one of our doctors and Pastor Moyer while they were out trekking in the bush. He was invited to the meeting, and quickly responded, "You'll see me there!" He came every night to the meeting. At the close he related this experience in his testimony as he gave his heart to the Lord. Pastor Moyer remarked, "When we met him he was hunting for game, but we were hunting for souls."

The husband of a critically ill patient expressed thanks for the recovery of his wife after special prayer had been offered. Other relatives and patients expressed their thankfulness for restored health, either to themselves or their loved ones. At least three of our patients who were critically ill, recovered after special prayer, and we are hoping they will be faithful witnesses. Students, workers and faculty members alike voiced their thankfulness for blessings received. Indeed it was a wonderful week of prayer.

We hope this same good



Our Mission Hospital, Ile-Ife, Nigeria.

spirit will prevail in the coming months — and throughout all our lives. We are depending on these consecrated young people to do a great work here in West Africa in the vineyard of the Lord.

A House for God

(Continued from page 1.)

God's Plan Today

God wants to dwell with His people today. He desires just as much today to have a house in which to meet them. The sanctuary was temporary and portable, yet it was well built and furnished with elaborate furnishings. The people themselves lived in portable structures, but God's house was far more elaborate than any other place in the camp. God's house today should be the best building in the town or village. I am sure God is displeased when an evangelist or member spends a lot on making his own house very nice and then leaves the church poorly built, in bad repair or maybe no regular church at all.

Act Now

Fellow workers and believers, it is time to act *now*. Let's start by repairing our present churches. Keep them clean. Clean up the yard around them. Many churches I have seen are a disgrace to God. Too many are not well kept. We thank God some, however, are well built and well kept. Where we do not have an adequate church-building or none at all start *now* to make plans and build a proper church. Locate it in a prominent place. Build it well. It is God's house. We need God so much in these last days of the earth's history when troubles are about to come to us. Let us demonstrate to the heathen that we have a great God and must have an excellent place in which to meet Him. We will not only be blessed but will attract others to Christ as well.

Reflections On The Week Of Prayer

By L. Downing,

Principal, Nigerian Training College, Ihie, Nigeria.

Spiritual values are not measured like material things. A week of prayer is not rendered successful by the show of hands but by a change of heart; not by statistical figures but by quality of life; not by the voice of a preacher but by the quiet voice of God. These truths were experienced by the staff and student body of the Nigerian Training College during the visit of Pastor C. D. Henri as he led the group through a blessed Week of Prayer.

First and foremost, the messages were Christ-centered, Bible-backed sermons. "I, if I be lifted up, will draw all men unto me." To those who "looked" came healing. None of Satan's bites were too poisonous for Him to heal. The truths sank deeply into our hearts and one could not help but realize his own need and feel that the messages were for him.

For example, the sermon, "The Devil's Chief Servants" met such a universal need. We were told that these chief servants are:

1. "No danger"—God doesn't judge so minutely. He can't see all I do.

2. "I'll do it only this once."

It only takes a step in sin; just once to get us down.

3. "Everybody does it:"—Excuses for sin are many but this one heads the list in subtlety.

4. "Bye and bye:"—If only we'll agree to give up our cherished sin another time, Satan is victorious.

As we reflect on the week that is gone, we see it radiant with promise. On the chorus sheet the theme stands as a wonderful reminder of our hope.

"Arise and go to your Father.

He will meet you a great way off. If you take even one step toward Him in repentance, He will hasten to enfold you in His arms of infinite love. His ear is open to the cry of the contrite soul. The very first reaching out of the heart after God is known to Him. Never a prayer is offered, however faltering, never a tear shed, however secret, never a sincere desire after God is cherished, however feeble, but the Spirit of God goes forth to meet it. Even before the prayer is uttered, or the yearning of the heart made known, grace from Christ goes forth to meet the grace that is working upon the human soul."—*Christ's Object Lessons*, pages 208, 209.

To many of us, the scene of the Sabbath morning service will linger as a cherished memory,—a memory which will remind us of a pledge to God. At that service the entire congregation of some 300 souls thronged the altar in dedication. We came "just as we were" but conscious of a new freedom that would be ours—to go "just as He is."

Many souls received the personal help for their problems as they met with Pastor Henri throughout the hours of the day and night. Prayer bands presented the opportunity of seeking from God victories which we all felt we needed.

The week has passed but not its blessings. The negro spirituals which Pastor Henri taught are still sung with fervour—each one of those songs reminds us of his visit to Ihie and the joys of Christian fellowship and hope.

All who are consecrated to God will be channels of light.—"Desire of Ages," page 114

Colporteur Report For May 1953

Name	Hours	Orders	Deliveries
<i>East Nigerian Mission: S.A. Njoku, P.D.S.</i>			
Ubani, A. A.	193	88 3 0	15 4 0
Obia, J. A.	189	28 17 6	— — —
Ugboaja, J.	122	22 10 0	22 7 6
Young Achor, M. N.	300	201 10 0	5 15 0
Otuokere, E. A.	138	174 6 6	12 0
Emelugo, P. O.	118	42 0 0	20 10 0
Onuiri, S. O.	78	10 13 6	4 17 6
Njoku, C.	94	26 15 0	— — —
Etufugh, R. N.	177	22 15 6	13 4 0
Onumadu, E. A.	216	38 11 0	26 13 6
Agomo, M. W.	193	22 14 6	12 11 0
Ehiodo, N. A.	191	29 0 6	11 12 0
Owuala, N. E.	46	8 2 6	— — —
Amarihe, I.	99	24 0 0	1 14 0
Brown, E. L.	130	227 2 0	27 15 0
Miscellaneous	61	4 12 0	6 11 6
<i>West Nigerian Mission: J. J. Hyde, P.D.S.</i>			
Oriaku, Hope	179	22 13 3	28 3 3
<i>Gold Coast Mission: L. H. Davidson, P.D.S.</i>			
Amoah Agraw	156	60 4 0	45 14 0
Adjei Danso	90	34 10 0	16 6 0
Ampofo, I. K.	49	43 6 9	— — —
Ampim, J. K.	49	13 10 0	18 4 0
Arthur, H. G.	88	54 2 6	14 2 3
Amankwah, G.	48	5 0 0	— — —
Agyemang, H. K.	99	71 5 6	6 16 0
Clerk, C. A.	220	119 14 0	76 10 0
Dankwah, J. K.	154	76 11 9	50 17 0
Daitey, J. A.	83	14 19 0	13 9 0
Glover Vincent	60	29 5 0	22 0 0
Kyei Isaac	107	56 15 0	— — —
Mensah, H. A.	85	55 10 0	11 4 6
Nkansah, E. D.	96	56 18 0	22 9 0
Odai, David	96	47 17 6	29 5 0
Ofori, Samuel	54	36 10 0	13 9 6
Ofuran, T.	63	7 11 0	1 11 9
Owusu, S. K.	123	52 10 0	— — —
Ofori, F. Q.	46	4 5 3	4 5 3
Quarten, J. A.	83	27 0 0	33 16 0
Twum-Antwi, B. A.	161	32 9 3	77 0 3
Miscellaneous	153	82 14 3	33 4 0
<i>Ivory Coast:</i>			
Jacob Gbessin	106	24 2 6	24 2 6
<i>Sierra Leone Mission: V. C. Brown, P.D.S.</i>			
Daitey, A. N.	102	43 15 0	27 10 0
Union Totals May, 1953 ...	4895	2044 13 0	739 6 3
Union Totals thus far ...	24466	9648 15 8	4550 17 9

Ministerial Book Club

I am sure you will be interested in learning what the two books for the last two quarters of this year are in the Ministerial Book Club. I might say that the first two books which have come out, covering the proceedings of the Bible Conference with the various reports, are certainly prize books, and I think every minister should have them.

Now, we are told that the books for the last two quarters will be, first a book by Arthur C. Archibald entitled, "Establishing the Convert" and the second one of these two, which will be for the fourth quarter of 1953, will be a book called, "Chronology of Ezra 7." Pastor T. J. Bradley, our Division Ministerial Secretary writes:

"It seems to me that both of these books are going to be of inestimable value to the workers — the former in the field of definite practical pastoral work and the latter in the field

of Biblical chronology supplying as it does a most important date in our prophetic programme. This latter book has been called 'A Roman Treatise.'"

If any of our ministers have not ordered these books and wish to place an order now, it should be done immediately through your Book and Bible House or Mission Treasurer. I hope that each one of you will read all of these books, underline them and take notes on them, as they will greatly improve the quality of your ministry if you assimilate these very worth while books.

J. O. G.

Withholding of Tithe Means Lack of Means for His Cause

"Instruction has been given me that there is a withholding of the tithe that should be faithfully brought into the Lord's treasury for the support of ministers and missionaries who are opening the Scriptures to the people, and working from house to house. The work of evangelizing the world has been greatly hindered by personal selfishness. Some, even among professing Christians, are unable to see that the work of the gospel is to be supported by the means that Christ has given them. Money is needed in order that the work done all over the world may be carried forward. Thousands upon thousands are perishing in sin, and a lack of means is hindering the proclamation of the truth that is to be carried to all nations and kindreds and tongues and people. There are men ready to go forth as the Lord's messengers, but because of a lack of means in the treasury they can not be sent to the places where the people are begging for some one to come and teach them the truth." — "Testimonies for the Church," Vol. 9, page 52.

Preparing Articles And Reports

By D. V. Cowin, Union Publicity
Co-ordinator

Very frequently those of us who are attempting to aid in the programme of telling the story of "West African Missions" to our believers in the homelands, are asked questions in regard to the preparation of articles, and also the obtaining of pictures for such materials. There is considerable interest on the part of our believers in West Africa and elsewhere, in mission stories, reports and pictures.

We make the following suggestions to you and point out that they have come to us from editors and persons who have had wide experience in this matter of reporting, writing and picture taking.

First of all it is suggested that writers should be liberal in supplying pictures with their written articles. In fact it is often times better to exclude some of the written material in order to give space for good sharp story-telling pictures. Pictures should be reasonably large. The prints should be glossy. Photographs should be, as a rule, ones taken of interesting activities which have a definite story to tell. Many times it is only necessary to send an interesting photograph along to a publication and to include with it some brief explanatory material. Such a presentation, using a picture with a short write-up will be more likely to come to the attention of a larger number of readers than would a long article written on the same subject.

Writers should attempt to slant their articles and pictures as definitely as possible towards the need of the mission field and also the needs of the magazine to which they are supplying the material. The

article should be kept concise and to the point.

Usually an article should be built around a story dealing with an interesting experience or experiences of one person, or of a small group of people. Supplementary or general information can be woven in through the entire story. We recognise of course that it is not always possible to obtain human interest materials exactly of this kind, but the fact remains that the more you can produce of this type of thing the larger the reading audience will be. This is the sort of thing the editors and readers are asking for. There are times when a general article, without a specific story, is in order and may even be necessary.

A summary of our suggestions are these: 1. Supply good pictures with your materials. 2. Make your write-up short, concise and to the point. 3. Make sure that your material is up-to-date. Do not put off the making of a report of an event, for it may mean that if it is delayed the story may be so stale the editors will not give consideration to it. 4. Attempt to weave your article around a human interest story involving one person or a small group of persons, and tell the story of missions. 5. We do urge that you prepare these reports of the things which are happening in your field or your institution and send them along to us here at the Union Office, or if you prefer, send them straight to the editor of the publication of your choice, and also send a copy to us. At any rate write a story and see that that story reaches the proper person. If you do not feel that you have time or do not wish to write the story yourself, then please send the information to us and we will find an individual who is able to take your notes and write a story from them. Your own name will be attached, if you do not mind.

We are looking forward to receiving reports from a good many in our Union.

Koforidua Effort

By P. H. Stearman,
District Leader, Koforidua, Gold
Coast.

On Sunday January 11th, we began a series of evangelistic meetings in the Community Centre, Koforidua. The hall used seated about 250 people, and on the opening night every chair was occupied whilst many were standing. Services were also held each Wednesday night which were attended regularly by an interested audience. Often at the close of the main service a short after-meeting was held during which a brief message was given and the congregation was then invited to join in prayer for particular needs.

Advertising

Our advertising was promoted by means of hand-bills, posters and a fair-sized banner across the main highway of the town. The local rediffusion broadcasting service gave us two or three spot announcements the day before our meetings were due to begin. We did not advertise in the newspapers but concentrated instead upon personal invitations given by members and workers as they visited from house to house. Voice of Prophecy students and purchasers of books from our colporteurs received special invitations.

Evangelistic workers from the district came in at different periods to help with the visiting of the 150 names received. These were evangelists J. Baidoo, S. Manu, J. Narh, N. I. Obempong and B. O. Tetteh. Two evangelistic workers from outside the Koforidua District, namely, Stephen Okyere and John Adu gave good help for a period of almost six weeks. During our stay together workers' meetings were held regularly to discuss names of

the interested and matters connected with the campaign. Discussion of practical methods in evangelism were greatly enjoyed by the workers who took part in the campaign. Pastor C. B. Mensah helped greatly in these classes and also in the invitation of the interested during the period he stayed with us.

Eighteen Souls Won

The Sunday night meetings are still being continued in the Community Centre and after five months we are glad to report an attendance of 40—50 non-members. Eighteen persons have been enrolled in the hearers class, and about half of the more advanced of these are now receiving the baptismal class studies. One brother who keeps a store closes on Sabbath and is thereby testifying to his faith. Other brethren have been struggling by God's help to re-order their lives according to the principles of their new-found faith.

Whilst there have been some, who as the apostle Paul stated, "spent their time in nothing else, but either to tell, or to hear some new thing" others have progressed from conviction to action for God. Will you, with us, remember in prayer these new believers that their faith may be strengthened and that they may endure hardness as good soldiers of Jesus Christ."

News Notes

● The latest reports give a total of 170 baptisms as a result of the London effort. Pastor Vandeman is remaining there another year. He has just started a new series of meetings in the Stoll Theatre. Let us remember the effort there in our prayers.

● We deeply regret that due to the illness of Brother Logan, the family had to leave for England by air. We have greatly appreciated the services of

Brother Logan in our East Nigerian Mission where he was serving as Secretary-Treasurer. We shall continue to pray for his speedy recovery.

The Influence of The Bible Correspondence School

By E. E. Hulbert

Ever since the invention of the printing press, the power of the printed page has been increasingly evident in the work of the Christian church. The Waldensian missionaries all relied heavily upon the printed word as they went forth on their dangerous errands through a hostile Europe. The Reformation in Germany relied upon a large volume of literature which, in addition to a translation of the Bible into German, flowed from the ever active pen of Martin Luther. Likewise in every country as the reformation got under way, the movement received a great impetus from the pens of outstanding leaders and writers.

The Advent movement has not been lacking in the use of the printed page during the more than one hundred years since the 1844 movement. The pen of Mrs. E. G. White, Uriah Smith, J. N. Andrews, and others of later generations of Adventist leaders and writers, have contributed in a way which cannot be measured to the rise and wonderful progress of the Advent Movement throughout the world.

It is not, therefore, to be wondered at that Seventh-day Adventists have been in the forefront in the introduction of the Bible Correspondence Courses, as well as in the religious broadcasting over large networks.

So successful has been the work of the Voice of Prophecy Bible schools that a number of

other religious bodies have followed a similar plan. These schools should not be confused with our own Voice of Prophecy Bible School. However, this recognition accorded by other churches of the influence of the Voice of Prophecy Bible School should suggest to us the value, both to ourselves and others not of our faith, of studying and leading others to study the lessons of the Voice of Prophecy Bible School. We would therefore urge our members who can understand English, and have not already done so, to write to the Voice of Prophecy, Ibadan, Nigeria, and ask for the first lessons of the Voice of Prophecy Bible Course. The teachings of the Scriptures, with particular reference to the things we need to know for these last days, are dealt with in a way which gives an understanding of truths with the minimum expenditure of time. They will help you to answer the questions of your friends, and better still, provide a means of putting the message in their own hands for personal study.

Let us as a people do our utmost to use the Voice of Prophecy Bible Course to strengthen our faith and win others to the message. Remember, the Seventh-day Adventist Bible Course is the only one that carries God's full, last day message. If we all use it to the greatest advantage, we can do much to prepare souls for the second coming of Jesus.

Let us make 1953 a banner year for the Voice of Prophecy.

The

Advent Messenger

Official Organ of the West African Union Mission of Seventh Day Adventists.

P. O. Box 1016, Accra, Gold Coast
Acting Editor — — — J. O. Gibson

All Copy for publication in the "Messenger" should be submitted through the local mission in which the contributor holds membership. Copy should be typewritten, double-spaced, and in duplicate.