

Steadfast In the Truth

By Pastor J. A. McMILLAN

President, South England Conference

From time to time pamphlets reach us from all parts of the world setting forth interpretations of prophecy or doctrine that are contrary to the teachings of the Movement. The writers of these pamphlets are sincere and deeply earnest, and often liberally quote the Spirit of Prophecy. This gives an air of truthfulness to their ideas which is misleading and confusing to our members.

There should be no disposition on our part to prohibit the reading of these pamphlets. Nor, on the other hand, should we encourage their circulation. To souls not firmly established in the message, these tracts can be disruptive of faith and confidence. Plausibility is given to them by the use of Spirit of Prophecy quotations. All so-called reformed Adventists make extensive use of the Testimonies. But, generally, it is a garbled use of the teachings placing them in a framework of Sister White wrote: "Let not error. erroneous theories receive countenance from the people who ought to be standing firm on the platform of eternal truth. God calls upon · us to hold firmly to the fundamental principles that are based upon unquestionable

We have, as a people, received much valuable counsel from the Bible and the servant of the Lord regarding the perils that confront us. Ponder the following: "The days are fast approaching when there will be great perplexity and confusion. Satan, clothed in angel robes, will deceive, if possible, the very elect. There will be gods many and lords many.

authority."-Gospel Workers, page 308.

Every wind of doctrine will be blowing."-Testimonies Vol. 5, page 80.

In all ages of the church, heresies have plagued the experience of the children of God. Paul warned the church of his day of men who would "arise, speaking perverse things, to draw away disciples after them." Acts 20:30.

We have this present-day warning: "In later years I have been shown that the false theories advanced in the past have by no means been given up. As favourable opportunities come, they will have a resurrection. Let us not forget that everything is to be shaken that can be shaken. The enemy will be successful in overthrowing the faith of some."—Life Sketches, page 92, 93.

Again we read : "Satan hopes to involve the remnant people of God in the general ruin that is coming upon the earth. As the coming of Christ draws nigh, he will be more determined and decisive in his efforts to overthrow them. Men and women will arise professing to have some new light or some new revelation, whose tendency is to unsettle faith in the old landmarks. Their doctrines will not bear the test of God's Word, yet souls will be deceived."—*Testimonies*, Vol. 5 page 295.

It is a sad thought that these warnings have been neglected and also fulfilled. One lady who joined the so-called reform movement in Australia is now working on her own, having found even her "reformed" companions lacking in perfection. Her pamphlets are circulating among our members. What is the remedy? To know your Lord and Saviour, to know your Bible teachings, to keep a cool head and a warm heart and to maintain confidence in your brethren. "There is to be no change in the general features of our work. It is to stand as clear and distinct as prophecy has made it No line of truth that has made Seventh-Day Adventist people what they are, is to be weakened. We have the old landmarks of truth, experience, and duty, and we are to stand firmly in defence of our principles in full view of the world."—*Testimonies*, Vol. 6, page 16.

The apostle Paul who encountered so many varieties of doctrine in his ministry, has left us wise counsel. He calls for a spirit of courage and sound thinking: "For the spirit God has given us a spirit, not of timidity, but of power, love and self-discipline." 2 Tim. 1:7 (Goodspeed).

Following this counsel we shall "be no more children tossed to and fro, and carried about with every wind of doctrine." Eph. 4:14.

God's children, in these confusing bewildering and distracting days, are neither to be "carried about" (Eph. 4:14); nor "carried away" (1 Cor. 12: 2; Gal. 2:13); but to be "steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord," 1 Cor. 15:58.

Greetings to the West African Family

By Pastor J. O. Gibson

Greetings, fellow workers and members, here in West Africa. It is good to be back with you again. We have had a very pleasant and very busy furlough. We travelled by car some 15,000 miles while in America. We attended our daughter Fern's graduation from one of our academies, attended the General Conference Session, visited our parents, studied one term at the Seventh-day Adventist Theological Seminary and then took Fern to one of our colleges. She is taking pre-nursing and next year will begin her nurse's course. All in all it was a very profitable leave but a very busy one.

During our furlough we had the opportunity of visiting several of our senior colleges and academies as well as many churches in America and also Newbold College in England It was good to find West African students in several of these. The four West African students and Brother Davidson from Jamaica, who were at Newbold seemed to be enjoying themselves very much. May God bless all our students in foreign schools.

Everywhere the people were glad to hear of the progress in our field. Many of our members back home are sacrificing greatly in order to keep the mission work going. I told them how our members out here are taking more responsibility for their own work and sacrificing to build churches and schools. I hope you will all do your best in the future in carrying as much of our own burden as possible. Friends overseas sacrifice for us and should we not be even more willing to sacrifice for the work in our own land.

The General Conference Session was a thrilling occasion. It was a busy time but what thrilling reports from all sections of the world field. There was one great theme. — "The harvest is ripe. Jesus is coming soon. 'We must press forward now.'' Yes! fellow workers and members Jesus is coming soon. He died for the Africans as well as other nations. He died for you. He died for me. Millions are sitting in darkness waiting for you and for me to tell them of Jesus. Certainly the time to "arise and shine" is here.

Brethren, Anniss, Hyde and Welch are joining me now and we shall attend the Northern European Division Council in England. By the time this reaches you the council will probably be over. Plans will have been laid for the development of our work in this great Division. Kindly remember your leaders in your prayers. Let us all pray that we may have a special outpouring of the Holy Spirit in order that we each may be used for God in the final hour of the world's history. May God bless you all.



Pastor R. Vine of England, who is visiting the West African Union during November, December and January.

East Nigeria Senior Workers Conference

By Pastor P. E. Onwere

Because of some bitter past conditions and experiences which had challenged our work here in East Nigeria, and realizing the importance of timely study of God's word, and heartto-heart talks with one another, the field committee voted that a three-day Senior Workers' Conference be called. Special arrangements were made for the feeding and sleeping of the workers invited. These helped to make the conference a success.

Nine o'clock on Tuesday the 20th of April saw all but one of our senior workers in the new P.T.C. room which was decorated for the meeting. As the President with Pastor N. B. Nielsen and A. J. Dickay took the chair, the opening hymn "Holy! holy! holy!" was announced, and being led by an organ played by Mrs. W. J. Newman, all joined in a hearty praise to God. This was followed by a short season of prayer led by three Brethren who petitioned to God for the leading of the Holy Spirit during the meetings.

"The Spirit of the Living God" ... which was the theme song throughout the meeting was taught at this time, and this hymn brought inspiration to every heart as it was sung.

The Ministerial "Heeds"

In his opening address, Pastor W. J. Newman, commenting on the following scriptures: Col. 4:17, 1 Tim. 4;14; 1 Thess. 5:13; Acts 20:28; 1 Cor. 3:10, emphasized on the importance of the Gospel Minister taking "heed" of:

- (a) The Ministry
- (b) Unto himself and ... the doctrine
- (c) The flock of God ...
- (d) How he buildeth
- (e) To esteem others highly

The first session of our meeting was closed with a season of prayer.

Living Within Our Means

Pastor N. B. Nielsen drew our attention to the following scriptures, Matt. 14:23; Luke 5:1-6; Exod. 16:13; Luke 9:12-17, which teach the great lessons of (1) Jesus' power over all things. (2) Our entire dependence on God for our daily food. (3) That God will supply our needs. Realizing these facts the minister of God should see to it that none of his acts will bring discredit to the gospel ministry.

Trading

Pastor A J. Dickay, speaking on this subject, brought out the great truth that the minister of God's truth is a trader of the spiritual bread (Isa. 5:1, 2). He cannot afford to be sidetracked by worldly trades, which will affect the success of his ministry. His whole aim is to seek to please Him who has called him (Read Matt. 6:24,25.)

Conducting Baptismal Classes

In his presentation Pastor P. Onwere brought out of the fact that the object of this subject was to show the aim, time, and the proper methods by which the evangelist should give thorough instruction to those preparing for church membership. Important principles of the Christian faith including the privileges and responsibilities of church fellowship should be taught the converts before they are baptized.

Evangelistic Methods

Pastor Onumaegbu, in the presentation of this important subject showed that in order to succeed in soul winning which is the sole aim of evangelism, careful and adequate preparation are necessary on the part of every evangelist.

Temperance

By the use of the following scriptures: Psa. 139:14; 1 Cor. 6:19, 20; Prov. 20:1, 23 and 1 Cor. 3:16, 17, Pastor W. J. Newman showed that (1) the human body is a wonderful machine which needs proper care. (2) Christians are to glorify God in their bodies; (3) the lesson of temperance being a very important one, should receive the attention and careful study of every gospel minister; (4) God holds guilty, all who defile the body temple.

Finance

Mr. Furo, the Government Education Officer, being specially invited to have part in this subject, spoke of "Bribery" and its evils. He proved out how this evil has entered schools and even churches and is responsible to great injustice and mistrust amongst many people today. He closed with an appeal to ministers and teachers to help fight against it. Here is a challenge to every minister to show more faithfulness in his ministry.

Christian Experience

In his address on this subject the speaker showed that the aim of this subject was to lead us (1) to discern the counterfeit Christian experience from the genuine one; (2) to the knowledge of "growing in grace"; and (3) to represent Christ in our ministry for the members. Let us be willing to be led by God's spirit.

Millennium and Marriage

These two subjects were presented by Pastors Onumaegbu and Nzotta. The aim of the former was to explain (1) what is meant by the word "Millennium" (2) The events which mark the beginning and the end of the millennium (3) the four groups of people affected by Christ's second coming (4) conditions during the millennium (5) the end of sin, and (6) the saints' inheritance. Preparation for eternity is very important now.

In the latter subject the speaker described at length the past and the present various systems of marriage in the Ibo-land. He concluded by showing how Christians should follow or marry according to God's instructions on the subject. The Christian's marriage should be ruled by love.

Tithing

Speaking on this subject Pastor P. Onwere drew attention to the following important points: (1) Tithe is God's holy money with which to support the ministry. (2) His promises of blessings for faithfulness in tithe paying. (3) Ministers should promote faithfulness in tithe paying among members. Church officers are to be educated to teach other church members. (5) Personal contact and proper record keeping are very essential in tithe promotion. Time given for questions and discussions on the subject was profitably spent by all. Only faithfulness will claim the promised blessing of Malachi 10:9, 10. The minister should work to this end.

Signs of the Approaching End

As one studies the following scriptures: Dan. 12:4; Luke 21:25-27; 2 Tim. 3; Rev. 3:15, and sees fulfilled around him these prophecies, he is made conscious of the fact that we are living in the time which precedes the end of all things earthly. These constitute a great challenge to us as ministers to arouse and finish the work. This can only be done as we reconsecrate our lives and put on the rightousness of Christ, declared Pastor Nielsen.

Our Responsibilities

The speaker showed clearly that upon the gospel minister rest the responsibilities of (1) Feeding the flock (John 21:15-16) (2) Bringing other sheep into the fold (Jer. 23:3, 4.) (3) Watching over the flock (Isa. 62:6;) (4) Answering the call to spread the gospel message (Isa. 25:1); (5) Letting the light shine (Isa. 60:1); (6) Putting on God's whole armour for the finishing of the work (Eph. 6:10, 11). God help us to bear these holy responsibilities!

Heart-to-Heart Talk

Certain conditions which had existed among the workers which were not in keeping with the gospel ministry were pointed out by the chairman in his introductory remarks to Pastor A. J. Dickay's talk, and following this the meeting was thrown open for free discussions during which many good views were given and some confessions of spiritual weaknesses made. The chairman called the attention of the workers to the message as contained in 1 Cor. 4:1-2. As "stewards of the mysteries of God", let us pray for great faithfulness in the discharge of our God-given duties.

District Leaders' Responsibilities

The responsibilities resting on the district leader as an overseer of a district, was outlined. The district leader, if he is to be an energetic worker, must be a regular planner and promoter of all phases of the mission activities. This requires that he obtains from the Mission, and special manuals, the knowledge of his work. In short, he should be a master of all activities in his district.

Closing Exercises

By the use of the following scriptures: Hosea 4:6 and Exod. 17:14, Pastor W. J. Newman showed how God's people of old were destroyed and forgotten because of refusing to give up known sins. What a warning is this to the minister of the gospel! God help us to heed this warning.

After the singing of theme song "Spirit of the living God", Pastor R. O. Wosu from the Voice of Prophecy offered the benediction.

Social Evening

At 7.30 p.m. in the evening of the last day, all the workers who were present in the meetings gathered in one of the rooms in our office building for a social evening. Prayer was offered which was followed by various games; and after refreshments served by Mrs. Newman and Mrs. Nielsen, a closing prayer was offered.

From the beginning to the end of the meeting the Lord, through His servants, spoke to us all.

Work In Abeokuta Needs Special Prayer

By Evangelist J. E. Adewoye

Abeokuta is a big and very civilised town in Nigeria, and it is one of the leading towns in education.

It was once bigger than Ibadan in extension

but not in population. Therefore, in such an important town like this, there must be plenty of God's children. As a worker in the vineyard of our Lord, I have to find out where the children of God are living.

I started the public Bible lecture in our church, in the first three meetings, the attendance was very poor, but in the last two meetings, the attendance was very good. I was very glad when the children of God were coming along to hear the word of God.

I visited one of those interested, after much discussion, he told me that the Seventh-day Adventists are doing three very important things:— 1. They are keeping the Ten Commandments as they were given to men by God. 2. They are performing Baptism according to instructions in the Bible. And 3. they are conducting the service of humility before the Lord's supper exactly as Jesus did when He was here on the earth. After I had explained many other questions and doctrines to him, he promised to become a good Sabbath keeper.

I am very much in need of your prayers, why? Because I am now planning to proclaim the message in all the corners and open places in this town, because education without godliness is entirely worthless and useless. When Brothers Ladipo Joseph and Hope

Oriaku visited Abeokute here, they were able to canvass many people. The two energetic colporteurs did a noble work and they helped me in my first public Bible lecture. Please pray that the seeds sown by the workers who laboured in this stony ground, may bring forth an abundant harvest.

Gold Coast Mission

President: H. J. Welch

Office Address: P. O. Box 480, Kumasi

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Camp Meetings

By the time this issue goes to press the camp meetings will be in full swing. Places and dates are as follows:

Obuasi district	at Fwerso II	Nov. 18-21
Bekwai	at Bekwai	Nov. 25-28
Koforidua	at Saamang	Nov. 25-28
Atebubu	at Atebubu	Dec. 2-5
Kumasi	at Jachi	** **
Mampong	at Kwamang	

Agona	at Wiamoasi	Dec.	9-12
Techiman	at Bosunya	.,	22
Takoradi	at Kikam	Dec.	16-19
Winneba	at Eyiribi	Dec.	16-19
Northern Territories	at Akomidi	"	**

Pastor H. S. Pearce of the Advent Press, Accra and Pastor R. D. Vine of the Stanborough Press will be guest speakers at several of the camps.

Sabbath-School Quarterlies Available

The new Sabbath-School Quarterlies for 1955, both adults and children's are now available at the Book and Bible House. Be sure to get your copy right away.

Pastor Vetter Leaves

Members of the Gold Coast Mission will be sad to learn that Pastor J. C. Vetter and family have returned to America because of ill health of Pastor Vetter. For some time Pastor Vetter has carried on his work under considerable handicap and now the doctors have ordered him to return to America for treatment. We shall greatly miss Pastor and Mrs. Vetter and pray that God will give him a speedy recovery and restore them to us at the earliest possible date.

Baptisms and Tithes Up

We are happy to announce that the last three months the Tithe receipts have shown an increase over the same period last year. This we believe is a good sign of the faithfulness of our members. There is also a small increase in the number of baptisms this year over last year.

A Message from N. K. Abbey



During the South Central Conference Camp Meeting (U.S.A.), it was our happy privilege to meet most of the leading personnel in the Advent movement. After several invitations to us to witness for the work in West Africa, remarks like these were made: "Now that

we have seen and heard one of you, we feel like giving more towards the work in West Africa." Others said, "when you write home, tell the brothers and sisters beyond the Atlantic that we are interested in them." Typical of such requests was that made by sister Susana Alexander, an elderly woman in her late sixties. Like a good mother she threw her gentle arms around me as a token of her love for you all. With eyes beaming with true Christian love she said: "My son, in spite of my old age, I love to work for mission fields, especially for the educational advancement of our work in West Africa. I shall continue to knock at people's doors for money until my Lord calls me to rest".

Sister Alexander won first place in the South Central Conference, in the solicitation for the educational advancement of our work in West Africa, a couple of years ago.

Such kind remarks backed by deeds convince us that we belong to one noble family. But if the love of Christ is constraining even the aged to labour untiringly during the hot summer days and the cold winter months to the finishing of the gospel commission, then we feel that both missionaries and Adventists of West Africa should redouble their efforts in the sounding of this last warning trumpet.

Statements made recently by renowned scientists and statesmen on the wireless and on television about the grave situation of world affairs today, and the uncertainty of the future do champion the fact that : "Now is our salvation nearer than when we believed." (Romans 13:11.) With this comforting thought, let us lay aside every idleness and selfishness to labour for the salvation of those who are still groping in the dark.

It is just about a year and a few months ago when we left you at home for these foreign lands. The days have had their sweetness and bitterness. The enemy of our souls has been working zealously to foil our sanctified ambition. But this we know, that, "they that be with us are more than they that be with them". (II Kings 6:16) With faith and courage we are working diligently night and day to prepare ourselves, to help uplift the noble banners of Christ in West Africa.

We are anxiously looking forward to the

(Continued on back page)

With God's Blessing LET'S INGATHER MORE THAN EVER BEFORE IN THIS PROMISING YEAR NINETEEN FIFTY-FOUR. D. L. Chappell

The Advent Message In Iceland

By Pastor Axel Varmer

"He shall not be loud and noisy. He shall not shout in public, He shall not crush a broken reed, nor quench a wick that dimly burns; ... till He has settled true religion upon earth, till far lands long for His instruction." Is a. 42:2-4, Moffatt.

Once more it was my pleasant opportunity to visit our Iceland Mission and meet a number of our believers from all parts of Iceland. To know God's people is to love them wherever you find them and have a chance to associate with them in worship and fellowship.

Since our message reached the "far land" of Iceland "true religion" has found entrance into many hearts among the comparatively small population, and undoubtedly many in Iceland are still longing for "true religion."

I got a new impression of the timeliness of the message entrusted to us, when Pastor G. Gudmundsson and I visited the priest of the State church on the Westman Isles. We had a very interesting conversation with this young priest, who told us how spiritualism and modernism had saturated the church of Iceland, and undermined the nation's faith in the Bible and orthodox Christianity. He himself was a firm believer in both, and we had opportunity to tell him of our faith and work.

At the time of the annual meeting which was in June this year, our membership was 378, divided among eight churches. There are 111 members in our youth societies, and the two church schools have an enrolment of about 65 children.

A most interesting feature of our work in Iceland is the Bible Correspondence School. As you know, the population of Iceland is about 145,000 people. Since the Bible School • began in 1948 more than 4,000 people have received the lessons. In 1953, 1,368 enrolled, and 113 finished the course, and 10 were baptized as a result of this good work.

Four years ago the new school was opened. It is a very attractive and practical building for the purpose. Time has shown that the location forty miles from Raykjavik on the South coast was well chosen.

Since the school was finished several prominent citizens of Iceland have appealed to our leaders to establish a summer sanitarium at the school. In the beginning of this year plans were formed to equip treatment rooms, etc. In June this work was finished, and on July 1st the sanitarium opened, and from the very first day every bed was occupied. The income for the month of July was 50,000 IKR. $(\pounds1,045)$.

This year the Conference Session was held at the School. The weather was bright if not warm, and the attendance especially over the week-end was good. Pastor Gudmundsson was re-elected as president for the Conference and principal for the School. Three fine young men with good education will be connected with the school as teachers, and between twenty to twenty-five students have enrolled for the coming year.

Olav Gudmundsson and Sigfus Halgrimsson were re-elected respectively as secretary for the department and leader of the Bible Correspondence School.

I must not forget the colporteur work and the Ingathering work. Brother Magnus Helgason, the secretary-treasurer of the conference for many years, is also acting as printer. He and the little modern press are turning out a considerable number of Sabbathschool lesson books, papers, Bible School lessons, small books, etc. In 1952 and 1953 literature for more than 180,000 IKR (£3,750) was sold, and more than 150,000 IKR (£3,125) collected in Ingathering. If the Seventh-day Adventist church in Iceland is not known for anything else, it is certainly known for its Dorcas and Welfare work which is a prominent aspect of our work. In 1953, 1,080 persons were helped, 1,614 pieces of clothing given away, and—just think of it—the value of clothes, money, food etc., distributed, was approxmiately 100,000 IKR (£2,085). No wonder that this work, done by our faithful sisters, is broadcast over the radio and given favourable publicity in the newspapers.

In 1952 and 1953 our members in Iceland gave nearly 100,000 IKR (£2,085) in tithes and offerings to the cause of God, an average of about 2,800 IKR (£59) per member.

Workers and members in Iceland were looking forward to the planned evangelistic campaign in Raykjavik in the winter of 1954-55. During the Conference Session plans were adopted in order to prepare for this effort by distributing literature and Bible School lessons by our members. A big hall has been secured for the meetings which will be held by Pastor L. Murdoch of the British Union. Iceland is very thankful that the Division has made it possible for Pastor Murdoch to spend a winter in Iceland conducting this evangelistic campaign in the capital and its vicinity.

May God richly bless our church and its work in bringing "true religion" to everyone in far-away Iceland.

AWAKE ! HELP OTHERS ... WHILE HELPING YOURSELF

VOLUNTEER TODAY AS A MAGAZINE COLPORTEUR

For reaching the people where they are—in their homes, shops, offices, schools and at lorry parks, railway and bus stations, in front of cinemas, clubs, hospitals, and churches—with the Third Angel's Message, our new journal "West African Tidings" offers the best possible approach. Magazine Colporteurs receive a commission on the magazines they sell. See your district leader for arranging to become a magazine colporteur.

SHARE YOUR FAITH EVERY DAY THE SUCCESSFUL MAGAZINE WAY

Note to Mission Workers: We shall deeply appreciate your calling to the attention of your **baptized** members the above appeal. The more magazine colporteurs you have in your churches, the greater will be the circulation of this message-filled magazine in your territory.

> D. L. CHAPPELL, Secretary, Publishing Department, West African Union Mission.

COLPORTEUR REPORT FOR JANUARY-OCTOBER 1954

Name	Hours	. 0	rder	's.	Deli	veri	ies.
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Agomo, N. W.	- 586	273		6		11	6
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Emelogu, P. O.	1,106			1			4
Eturugh, R. N.	1,269						
Njoku, C.	1,502				95		10
Ochingwa, T. M.	1,287		12		278		1
Ogbonna, J. T. D.	429	187					0
Onusi, S. O.	1,124	577					9
Otuobere, E. A.	473 834	150	53				3
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Ubani, A. A.	947			0			
Akwalaka, I. O.	842	314			75	13	
Nwachuku, J. A.				5	120		5
Miscellaneous	185				53	1	0
Ivory Coast Mission							
Assogou, George	1,094		19		268		9
Chasein Jacob	485	137	6	0	137	6	0
Zakka, John	359	76	0	6	76	0	6
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Agyei, Danso	728	477		9	284		1
Agyemang, H. K.	310	162	17	0	34		9
Ampim, J. K.	517	194	2	0	139		6
Ampofo, I. K.	1,420	271	17	0	898		7
Arthor, H. G.	395		12		259		1
Baffour, E. K.	1,313	635	5				9
Boakye, A. Y	828			3			8
Clerk, C. A.	1,654	981		0			0
Daitey, John		678	18	6			0
Dankwa, J. K.		819	1	4	596		9
Kusi, J. K.		847		5			2
Nkansa, E. D.	732	267	1	0	111		6
Odei, David	920	780	3	0	229		6
Ofori, Samuel	615	248	2	9			9
Quarten, J. A.	1,697	931		6	556	10	6
Twum-Antwi, B. A.	1,386	714		9	622	9	9
Brown, E. L.					447		0
Aboagye, D. K.		86	9	1	41	3	6
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Enim, M. A.	905	596	5	9	168	12	6
Doku-Boateng, W. O.	1,015	443	4	6	200	0	3
Bonsu, G. Q.	1,046	186	19	9	83	1	0
Agyeman, E. T.	728	385	3	1	197	7	5
Frimpong, E. Y.	238	61	13	6	5	6	8
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Gain thus far in deliveries: £2,840 0 3

Note: Only those colporteurs who worked 300 hours or more during the ten months are listed separately. All others are included in "Miscellaneous."

A Message from N. K. Abbey

(Continued from page 6)

day when the Lord will make it possible for us to rejoin you in our dear fatherland. Meantime, all that we require of you is your earnest prayers on our behalf, so that we may have enough strength for the work that lies ahead of us.

Concluding, we would like to urge you to work harder than ever before, for the night is coming.

We join the sincere well-wishers over here to send our kind regards to each one of you. Thanks.

NEWS NOTES

● Friday, December 3rd, was indeed a very sad day for Pastor and Sister J. Vetter of the Gold Coast Mission, as they with their family bade farewell to West Afr.ca. Owing to ill-health, it was imperative that Pastor Vetter return to the States for immediate medical treatment. We feel sure, the "Messenger" family will wish to remember our brother and his family before the Throne of Grace, praying that he may be speedily restored to full health again.

• We welcome back the West African Union delegation, who have been on a recent visit to England, attending the Northern European Division meeting there. We trust they have received much food for thought and inspiration for future service in their respective fields of labour.

• Congratulations are warmly extended to Dr. and Sister S. A. Nagel, Jnr., for the safe arrival into their home of a little son.

The Advent Messenger

Official Organ of the West African Union Mission of Seventh-Day Adventists.

P. O. Box 1016, Acera, Gold Coast. Editor - - - - - - - G. L. ANNISS