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A GREAT DAY FOR INISHA

By Sister B. Turtill

"It's a great day for the Irish" is quite a common saying and used among folk in England to express pleasure in any happy event. Where this phrase originally came from or why I cannot say, but I do know this, that Tuesday, October 18th, was a great day for the people of Inisha and Ikirun.

For several years the maternity hospital had been spoken of, and we all wondered just how long it would take before it would be

ready to receive mothers and care for them. Five years from the time it was thought of and planned it became a reality.

The hospital has a very lovely lying-in ward which accommodates 12 beds with swinging cribs, one attached to each bed. At one end of the unit is the nurses station with open wall spaces on the ward side and glass windows on the other side so that the nurse can see the three-bed isolation ward which is

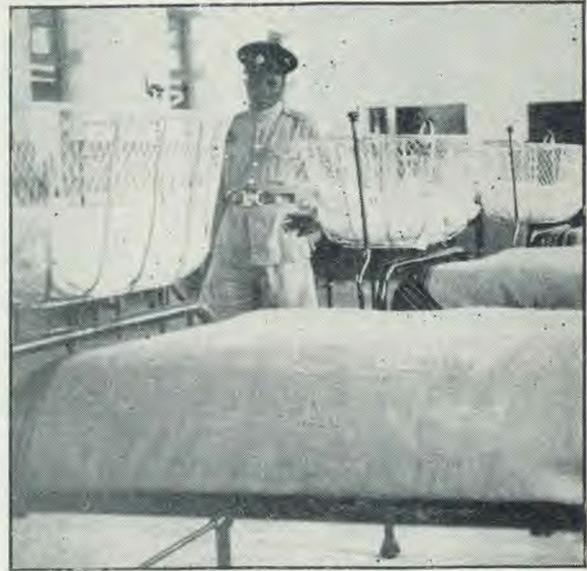


Part of the huge crowd that witnessed the opening of the clinic at Inisha.

just beyond. A porch separates this small ward from a private room and bathroom which is at the end of the block, along side of which is another room for storage, and a utility room. Going from the main ward the other end is the delivery room, and a sterilizing unit. Beyond this is the clinic waiting hall while on the other side of the waiting hall is a small utility unit, and antenatal examination room and a baby bathroom. Each room has its own sink and utility cupboards to make it easy for cleanliness, neatness, and order in the unit. All wards and parts of the hospital are accessible by a covered porch, so that during the rainy season easy access can be had to any part with no inconvenience to nurse or patient.

Tuesday dawned bright and promising. At 10 a.m. the Minister of Health for the Western Region, the Honorable S. O. Igbodaro arrived to the salute of a bush gun. When I mentioned "someone important must have arrived" the doctor who was busy peering through his camera to take a picture of the interior of the ward said "Oh no! Sister, that's just someone getting a little excited." Anyway we soon discovered that it was our most honoured guest who had arrived first. He had promised to be present at 10 a.m. and was a man of his word. Gradually a number of chiefs including the Olokuku of Okuku, the Oba of Ikirun and the Bale of Inisha arrived together with the Medical Officer from Oshogbo hospital. Other distinguished guests were the President of Ado-Otin district council; and the Chairman of the political Action Group. Our President, Pastor Ellstrom and two ministers from the C.M.S. Church, D. O. Adaramola and S. A. Ramikanra, together with the private secretary of the Minister of Health and Public Relations Officer, with the many friends gave a spirit of great interest in the medical work which is being done by the S.D.A. Mission at Inisha. At 10.30 a.m. we went out to the shady palm and bamboo shelter which had been erected the week previous; there were literally thousands of people present. A conservative estimate places the number at 3,000 but the news paper report said nearly all of the 10,000 inhabitants had turned out to do honour and to show appreciation for the work done by the S.D.A. Mission.

The opening speech was given by Mr. J. A. Woye, M.H.A., who is a political leader amongst the Inisha people and is a member of the House of Assembly. Then Pastor Ellstrom offered the dedicatory prayer com-



Part view of the lying in ward showing the swinging cribs.

mitting to God the work and people who should have a part in the new venture at Inisha.

Dr. Nagel next addressed the people, he said his association with Inisha has been a progressive experience of joy. Since 1947 when the first clinic was held in the C.M.S. School-room as there was no dispensary or clinic in those days, the co-operation of the people had been wonderful. He further said, that in order to serve God best we must have sound healthy bodies. One object of the Seventh-day Adventist people was to spread the message of healthful living.

Appreciation speeches were made by the Olokuku of Okuku and the Bale of Inisha. The father of the Bale who was the reigning chief when the dispensary was first thought of at Inisha, also helped considerably with the beginning of the maternity unit.

The Minister of Health was the next to address the gathering. He commenced by saying "The number of people who have turned up to-day shows appreciation for Dr. Nagel's efforts. For a community of 10,000 to have raised £5,000 is no mean task. The government appreciates your efforts and found it easy to vote £1,000 to this institution to help finish equipping it. May God bless your efforts."

He went on to thank Dr. Nagel and his workers for making this fine maternity

hospital a reality, also that the people could best show their appreciation by co-operating with the proper doctor and his workers. It was no good to come to hospital or dispensary for help in sickness and then turn away and go to the native doctor. He concluded by saying "The regional government is very pleased with your efforts."

We next conducted our guests on a tour of the Maternity Hospital with which they were very impressed.

Refreshments had been provided for and these were prepared by Mrs. Peterson who is the wife of the Assistant Medical Officer of our hospital at Ile-Ife. Miss Sharpe also from the hospital, one of our nursing Sisters, and the writer helped Mrs. Peterson to serve them.

Truly Inisha has initiative. May God bless them and may He help us to win souls for His kingdom through our work there.

CAN A CHRISTIAN AFFORD TO PAY TITHE?

By Pastor A. M. Moyer

Several months ago, I called at the humble little dwelling of one of our old church members. This dear member receives fifteen shillings (\$2.10 cents) every three months. Can a man with no other income than a very meager pension afford to pay tithe? To discover the answer, let us study why Seventh-day Adventists pay tithe.

One of the favourite texts of all christians is "For God so loved the world, that *he gave His only begotten son*, that whosoever believeth in Him should not perish but have everlasting life." John 3:16. God is love and this love was expressed by giving.

"In the beginning, God created the heaven and the earth." (Gen. 1:1). God did not create it for His benefit but He created it to give to man that he may have "dominion over the fish of the sea, and over the fowls of the air, and over every living thing that moveth upon the earth." (Gen. 1:8). The Lord gave to man "a garden eastward in Eden." (Gen. 2:8). While it is true that God enjoyed the fellowship of a man whom He created, but out of His great love He gave "a woman unto the man." (Gen. 2:22). The whole essence of God's creation was to give.

Man in turn was created to give. Man was to give of his time "to dress it (Garden of Eden) and to keep it." (Gen. 2:5). "Adam gave names to all cattle, and to the fowl of the air, and every beast of the field" (Gen. 2:20).

In God's greatest gift to man, the power of choice, man failed. Man misused the power the creator gave and distorted it to his own destruction. God's crowning act was shown

when He emptied heaven by giving His Son Christ Jesus to fallen man. Human nature tends to be selfish. About one of the first words a child says, is "mine." The little child in the presence of another child often takes the toys all to himself. This self-centered attitude is not confined to children but is prevalent among the adults. "*The Spirit of Prophecy*" writes, "One of the greatest sins in the christian world of today, is . . . covetousness in dealing with God. . . ." —"Testimonies," Vol. 4, page 475.

Covetousness caused the fall of lucifer, "I will exalt my throne above the stars of God. . . . I will be like the Most High." (Isa. 14:13, 14). Covetousness led Adam and Eve to fall "and when the woman *saw* that the tree was good for food, and that it was *pleasant to the eyes*, and a tree *to be desired* to make one wise, *she took* the fruit thereof, and *did eat* . . ." (Gen. 3:6). To eat good food is not a sin. To look at pleasant or beautiful things is not a sin. To be wise is not a sin. To disobey God is a sin. God knows what is best for us.

Jacob turned into an arch deceiver because he coveted the birth-right. This covetousness led him to delude his old blind father and betray his own twin brother. After the vision of God's glory, Jacob vowed to pay a tithe of all that he would receive (Gen. 28:22). At the time he had nothing. But God blessed Jacob once the covetous spirit has been removed from his life. In Jacob's gift of appeasement to Esau it included 220 goats, 220 sheep, 30 camels, 50 cows, and 30 asses. This gift must have been a minor portion of Jacob's entire wealth. The tithing system has

been ordained by God to take covetousness out of man. Tithing is an act of worship. By paying our tithe we acknowledge God as the one who "giveth to all life, and breath, and all things" (Acts 17:25). God declares, "Every beast of the forest is mine, and the cattle upon a thousand hills." (Ps. 50:10). God gives man "power to get wealth" (Deut. 8:18) because, "The silver is mine, and the gold is mine, saith the Lord of Hosts." (Haggai 2:8). By paying a faithful tithe we are saying, "Thank you Lord for your kind benefits; accept my expression of gratitude."

"Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings."

Several months ago, while driving down the street, I noticed a crowd of people. One man was being beaten and having his clothes torn off. Of course you know he was a robber and you may think he deserved being punished. Supposing God beat everyone who robs tithes from Him, there would be a lot of crippled and limping people going around. If God tore the clothes of all robbers of the tithes, there would be a lot of naked people going around.

God does not beat a person for not paying tithe. He will not tear their clothes off or put them in prison. The individual that fails to pay tithes just withholds God's blessing from himself. "Bring ye all the tithes into the store house, that there may be meat in my house, and prove me now herewith, saith the Lord of host, if I will not open you the windows of heaven, and pour you out a blessing, that there will not be room enough to receive it."

Can a christian afford to pay tithe? Instead, this question should be asked, Can a christian afford to go without God's blessing? Nine tenths of our income with God's blessing is much better than ten tenths without his blessing. Thus our aged brother referred to at the beginning of this message, when asked why he payed a double tithe on his meager pension replies, "God is so good to me."

Note.—This material should be used by the worker in your tithe sermon on Sabbath April 14,—Editor.

A TEST OF HEAVENLY FELLOWSHIP

"Our Heavenly Father bestows gifts and solicits a portion back, that He may test us whether we are worthy to have the gift of everlasting life."—"Testimonies," Vol. 3, page 408.

A New Year's Eve Victory

By Evangelist J. A. Adeniji

The common adage "God's work is marvellous" is often heard. People use this adage both literally and figuratively.

It came as a great surprise that my heavenly Father was pleased to prove to me, quite directly, how marvellous He does work. Because of this I must relate how it pleased God to show His power in Alagbède village, near Owobale, when I went there on a recent vacation near the end of December, 1955.

It has been my usual practice to gather together my people—the inhabitants of the village—in spite of the saying "A prophet is not honoured in his own town." The last meeting we held fell on new year's eve, the result of which indicates to me that this year, 1956 will be a year of achievement.

My father, a septuagenarian, was never a christian up to that date. My mother, a quinquagenarian had prior to this time done all that lies in her power to obey my father in every sphere of life. Hence she too was not a christian. Except for the children, 90 per cent of the aged attendants at the meeting were idol worshippers. How could such people be led to make a definite decision to accept the truth? The Holy Spirit was present. Jesus was near. The Spirit did His work. The audience was tongue-tied as they listened to the words of Life. A new idea came to me as I was speaking, so I related the story of Joshua to them as it is recorded in the 24th chapter of the book of Joshua.

I told them there is only one royal road to heaven. They must all consent to follow Jesus, and forsake and forget their idols or any other gods, otherwise they cannot inherit the kingdom of God. My uncle, a senior brother to my father, the recognised patriarch and the head of the village, together with many elderly people were greatly disturbed at hearing such from me. In fact they were in a state akin to anger. Fearlessly, I maintained my point that "Thou shalt have no other gods before Me."

An appeal was further made to them as I quoted from Joshua "But as for me and my house, we will serve the Lord." Joshua 24:15. After a few minutes, my brother a leader of a certain section of the family, himself a former athiest, spoke to support my point. This greatly encouraged me.

I expressed to them how dear my people are to me, how sincerely I love them, how Jesus loves everyone of us, and how He wants everyone who "wills" in His kingdom. "Who would like to be heir of the eternal and glorious paradise of God?" was the question I put to them. Everybody answered in the affirmative. "What are we to do to be saved?" was answered as they replied "we are ready to accept Christ as our personal Saviour." I am greatly moved as I write, for the people all agreed to forget their wasted past, caring less for their ungodly things and actions, and promising to stick whole heartedly to the incorruptible things they will inherit by following the "Architect of the Universe."

As we all know, man is mortal. There is a limit to what he can do. These people urged me to enroll them in the hearers class. I pro-

mitted to arrange this. The following day I consulted the church elder at Owobale, the nearest church to this village to make the necessary arrangement. Also I wrote a letter to the district leader, Pastor J. M. Akin. Adeo to follow up these people.

These people are well aware of the power of the united christians in prayer, and so they urged me to remember them in prayer when I return to my station. Such newly converted people are sometimes apt to become discouraged. In order therefore to prepare an antidote for their discouragement, in case it might occur, I greatly solicit the constant prayers of every member that the people may remain firm and true to the religious light of the Seventh-day Adventist Mission, which is drawing an ever increasing number of true christians around the world.

FAMINE AND DISASTER RELIEF WORK

By Pastor A. F. Tarr

We live in a time when disasters of one kind or another seem more and more to be overtaking our world. Famines, floods, droughts, hurricanes, tornadoes, earthquakes, and fires are becoming of such frequent occurrence, and often in the most unexpected places. Seventh-day Adventists, of all people, should be in the forefront in their endeavours to relieve the suffering and privation that follows. Their knowledge of the times and of the significance of these events in no way minimises their responsibility, but rather seems to make it the greater, and now with our growing and more widely scattered membership, we ought to be thinking in bigger terms than we did in days gone by.

Moreover, these calamities seem so suddenly to be bursting upon us, and it is essential that we be in a position to give help from the very first moment that help is needed. In another words, that we be in a constant state of preparedness.

One very practical way of doing this is to build up at denominational headquarters a central fund from which, without delay, supplies might be purchased or other payment be made to meet immediate needs in whatever areas emergencies arise. When only a few months ago storms swept over areas of the Inter-American Division, how fortunate it was that from General Conference headquarters funds could be supplied for the

purchase of food, clothing, bedding, and for the rehabilitation in other ways of those of our own members who had so suddenly been rendered homeless. How good it was in our own Northern European Division two or more years ago, when areas of the Netherlands and of Great Britain were invaded by floods, to receive generous aid, again from the General Conference, as well as from our own field, ready to help.

With experiences like these in mind, the General Conference is making a world-wide appeal this year for gifts from all our members to apply on a central fund which will be held in Washington, D.C., and which will be available at any time of need. The date on which this offering will be received in the Northern European Division is Sabbath, April 7th. We appeal to every church in our Division to give this offering much publicity, and we are confident that every member will deem it a great privilege to contribute generously toward what will be a most wonderful boon to such of our members who may be stricken in days to come.

Note.—Due to several serious disasters of late a world-wide famine and disaster relief offering is being called for on April 7th. If it is not taken on that day it should be taken up in your church at the earliest convenient date thereafter. Let's give liberally. Next time disaster may come to us.—Editor.

Evangelism in Erinmope

By Evangelist J. E. Adewoye

For carrying on evangelism in my district, I have two evangelistic teams under my supervision. One of these teams is headed by Brother T. K. Olufemi, and together we planned meetings in Oro. I went to see the Oba of Oro, and after I had discussed with him many things which are going on today in the world, the Oba of Oro told me frankly that he wanted our people to come and preach in his town. Mr. Olufemi with his team went to Oro but to my great surprise, the Oba of Oro said he had discussed our coming to preach in his town with his people but they opposed it. Therefore, he did not want them to preach more than one day in his town. He said, "Preach only once and that is enough for you and my people." We tried our level best to convince him but he told us to go away from his town.

When Brother Olufemi and I thought about what we can do I remembered what Jesus said in the Bible. If they refuse you in one town go to another town. I told Brother Olufemi to let us go to another town being prepared for us by God Himself.

Brother Olufemi's team removed from Oro to Erinmope. But before they went to Erinmope, Brother J. B. Olaoye and myself went to the Oba of Erinmope. After a short prayer he introduced me to the Oba and he told him about our mission and the many good things we had done and how we were planning to come to his town to preach the message to him and his people. He said, without hesitation, "Come to my town, come and proclaim the good news of salvation. My people will listen to you." The second team went to the place on that day. On the following day, I visited them. We went over to the place where the meeting was to take place for the first time. When we were singing, people started to come out one by one. I gave the first talk. Over 1000 people attended the first meeting and they paid good attention to my lecture on that day. Many people attended all the meetings we conducted at Erinmope. Today, eleven people have taken their stand with Christ, people who were once members of another denomination—C.M.S. and Roman Catholic. Two apostates were reclaimed.

Over 300 people attended the last meeting conducted by Pastor Gibson, and now we have more than 50 converts.

Ministerial Book Club—1956

The Ministerial Association has decided to abandon the quarterly book club arrangement and go back to the annual backage deal under which we operated for so many years.

The following is the list of titles and authors.

Title	Author
Forever Triumphant	F. J. Huegel
A Guide to Religions of America.	Leo Rosten
Psychology of Pastoral Care	Paul E. Johnson
The Life of David	Alexander Maclaren
Trophies from Cannibal Isles	A. G. Stewart
	J. O. Gibson

Annual Report of 1955 Ingathering Campaign

Mission	1955 Goals	Amounts Reported
East Nigeria	1,500 0 0	1,402 3 0
Gold Coast	2,700 0 0	2,679 5 10
Ivory Coast	400 0 0	542 8 9
Liberia	425 0 0	471 8 6
North Nigeria	75 0 0	162 18 7
Sierra Leone	300 0 0	604 16 4
West Nigeria	1,200 0 0	1,187 1 0
Total in 1955	6,600 0 0	7,050 2 0

West African Union total for 1955	£7,050 2 0
West African Union total for 1954	6,448 14 5
Increase in 1955	£ 601 7 7

Result of Meddling

"The tithe is the Lord's, and those who meddle with it will be punished with the loss of their heavenly treasure unless they repent."
—"Gospel Workers," page 227.

COLPORTEUR REPORT FOR 1955

East Nigerian Mission: S. A. Ihemeje, P.D.S.

Colporteurs	Hours	Orders	Deliveries
Achor, M. N. Y.	2,106	848 13 0	355 1 6
Agomo, M. W.	1,641	426 15 6	219 18 6
Akaro, E. W.	582	351 18 2	172 18 2
Akwalaka, I. O.	1,612	624 4 0	427 1 0
Amarihe, I. O.	877	239 19 0	173 11 6
Emelogu, P. O.	2,110	1,059 18 6	525 3 6
Etufugh, R. N.	1,500	583 12 0	313 15 0
Njoku, C. U.	1,451	260 3 0	198 7 0
Nwachuku, I. A.	1,994	806 1 0	439 2 0
Ochingwa, T. M.	2,347	956 1 6	559 1 3
Onumadu, E. A.	1,677	462 12 0	299 15 6
Onuri, S. O.	1,841	871 15 9	468 16 0
Owuala, N. E.	1,897	544 19 6	370 17 3
Obani, A. A.	1,425	755 6 6	455 2 6
Ugwuka, F. E.	1,468	811 17 6	340 17 0
Miscellaneous	4,835	1,265 9 0	606 18 6
Total	28,913	10,869 5 11	5,926 6 2

Gold Coast Mission: R. D. Mawutor, P.D.S.;
I. K. Ampofo, Assistant P.D.S.

Agyei, Danso	878	530 12 7	376 8 1
Agyemang, E. T.	2,253	959 10 0	624 2 6
Ampofo, I. K.	1,027	936 10 9	877 5 3
Arthur, H. G.	722	368 6 5	261 18 6
Bonsu, G. Q.	1,091	301 8 0	186 19 2
Brown, E. L.	1,654	1,127 3 6	380 17 6
Clerk, C. A.	1,912	819 8 0	544 12 6
Daitey, J. A.	1,746	786 8 6	556 7 9
Dankwah, J. K.	1,820	619 13 6	449 1 3
Glover, Vincent	301	318 5 0	292 16 6
Kusi, J. K.	939	911 11 6	498 7 3
Mensah W. G.	1,019	419 4 11	151 15 3
Odai, David	630	606 2 3	230 1 9
Ofori, Samuel	833	405 1 5	402 6 5
Quarten, J. A.	1,775	1,033 2 6	565 15 6
Twum-Antwi B. A.	380	185 16 0	189 1 10
Miscellaneous	5,915	3,313 0 1	1,922 11 8
Total	24,895	13,641 4 11	8,510 8 8

Ivory Coast Mission: G. Vaysse, P.D.S.

Gbessin, Jacob	1,420	433 10 10	433 10 10
Assagou, George	468	208 11 7	208 11 7
Zakka, John	1,464	585 5 2	585 5 2
Vaysse, George	613	438 11 5	433 13 6
Miscellaneous	162	73 10 10	73 10 10
Total	4,127	1,739 9 10	1,734 11 11

Liberian Mission: C. D. Henri, P.D.S.

Miscellaneous	838	303 16 9	254 3 10
Total	838	303 16 9	254 3 10

North Nigerian Mission: J. J. Hyde, P.D.S.

Miscellaneous	12	5 10 0	5 10 0
Total	12	5 10 0	5 10 0

Sierra Leone Mission: John Muderspach, P.D.S.

Miscellaneous	177	61 16 10	30 16 10
Total	177	61 10 10	30 16 10

West Nigerian Mission: H. I. Oriaku, P.D.S.

Joseph, Ladipo	1,755	439 17 3	285 9 3
Oriaku, Hope	1,142	573 5 9	377 2 8
Oshundele, E. O.	1,631	281 10 3	135 1 0
Miscellaneous	2,203	713 9 0	212 7 9
Total	6,731	2,008 1 6	1,010 0 8

Union Totals

Colport.	Hours	Orders	Deliveries
1955	65,693	£28,629 5 9	17,471 18 1
1954	58,616	28,889 12 9	16,542 16 3
Gain	7,077	260 7 0	929 1 10
Total	293,152	119,824 5 2	70,919 3 10

Gains in delivery made by local Missions:

East Nigeria	£2,515 0 0
Ivory Coast	180 0 0
Liberia	71 0 0
Sierra Leone	31 0 0
West Nigeria	190 0 0
Gold Coast	2,064 0 0 (Loss)

Gain in magazine sales was £248 0 0 for Union.

I am sure that all our members want to join with me in praising God for the way in which He has blessed the work of the literature ministry in West Africa and in passing on to our loyal band of colporteur evangelists a big "THANK YOU" for a job well done.

D. L. Chappell, Secretary,
Union Publishing Department.

Thanks

Mrs. M. H. Wilson and son Edward, together with other relatives of the late Pastor H. D. Wilson hereby return thanks through this journal to all who by letters, telegrams and personal calls sympathised with them for the loss of their beloved who was called to rest in June, 1955, while in active service at the Bekwai Seminary, Gold Coast.

May he rest in peace till the day of our Master's return.

NEWS NOTES

✘ We were pleased to have Pastor A. Lohne, President of the West Nordic Union Conference visit us over the year end. His message brought cheer to many hearts.

✘ We regret that Miss Violet Welke and Miss Margaret Sharpe have been returned to their homelands due to ill health. We have greatly appreciated their ministry in West Africa, and join in praying for their speedy recovery.

✘ The visit of Pastors A. F. Tarr and G. A. Lindsay was much appreciated at our Union and local constituency. Their years of service enabled them to give us wise council. Their spiritual talks were also of great value to our workers and members.

✘ We welcome Brother and Sister H. Rieseberg to the staff of the Nigerian Training College. They come to us from America. Brother Rieseberg has his M.A. degree in education and a second M.A. degree in Religion from our own Theological Seminary.

✘ Pastor C. D. Henri, former President of the Liberian Mission will soon come to Lagos as Union Evangelist. Certainly this will be a great blessing to West Nigeria. We will pray for a rich harvest of souls.

✘ Welcome back to the Advent Press Pastor Pearce. We still continue to pray that your wife and son will join you soon.

✘ Pastor H. J. Welch our new Union Educational and M.V. Secretary is at present acting principal at Ihie. Soon we hope he will be able to visit you in your fields.

✘ We welcome our new Union staff, Miss Barbara Leigh as secretary to the president,

and Pastor E. Keslake as Home Missionary and Temperance Secretary.

✘ Pastors Neilsen and Gibson spent early March in the Liberian and Sierra Leone Constituency Meetings.

✘ Pastor and Mrs. Newman arrived in the Gold Coast late in February. Pastor Newman is the new president of the Gold Coast Mission. Pastor A. E. Farrow succeeds him as president of the East Nigerian Mission.

✘ Pastor A. J. Dickay is our first African Mission Field Secretary-Treasurer. His reports at the local constituency indicated that he is doing his work well. May God bless him.

✘ Dr. and Mrs. J. A. Hyde left for England by plane on March 1, for a much needed furlough.

✘ Welcome Mr. and Mrs. L. J. Harju and family who arrived in Takoradi on April 3rd. They come to us from Finland. Brother Harju is to be a relief treasurer, his first post is Kumasi, Gold Coast.

✘ Pastor and Mrs. W. H. Newman and family, and Sister Rigby and daughter Lynette left Takoradi for a furlough in England on April 11th. We wish them a good rest.

✘ We bid good-bye to Brother and Sister N. C. Maberly and daughter who left us on April 11th for a permanent return to New Zealand. Brother Maberly has done a good work at our Secondary School at Bekwai. They will be greatly missed.

✘ WELCOME WEE BOYS—

Born to Pastor and Mrs. C. D. Henri on January 18—a son.

To Mr. and Mrs. A. V. Sparks on March 2—a son Edward Arnold.

To Mr. and Mrs. S. Gustavsson on March 5—a son.

To Mr. and Mrs. T. Cantrell on February 11—a son.

—Congratulations Parents.

✘ On the 24th of April the S. Gustavsson family from West Nigeria leave for an overdue furlough. We wish them a good trip and a much needed rest after a strenuous term of service.

✘ We welcome Pastor and Mrs. Hughes and family who have returned to Bassa, Liberia, from furlough.

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P. O. Box 1016, Accra, Gold Coast.

Editor - - - - - J. O. GIBSON.