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VOLUME 10.

DES MOINES, IOWA, TUESDAY, OCTOBER 4, 1898.

NUMBER 13.

Workers' Bulletin.

ISSUED WEEKLY BY THE

IOWA TRACT AND MISSIONARY SOCIETY,
DES MOINES, IOWA.

MES. L. FLORA PLUMMER, }
JESSIE V. BOSWORTH, } EDITORS.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

UNION COLLEGE.

THE readers of the BULLETIN will be anxious to know concerning the College opening and the future prospect, and I am glad to give a favorable report. Of course it is understood that the majority of the students who attend are those who come in from adjoining States, and at least to a certain extent the loyalty of each State to the College is indicated by the number of students it furnishes. For the encouragement of our friends in Iowa, I will say that had each State represented, done as well as your own, there would now be in Union College about five hundred young men and women. The facts are, however, there are hardly half that number present. It is not too much to say that at least five per cent of the church membership ought to be in our schools, educating and training themselves for the Master's work. Were this realized, Iowa would have one hundred and fifty students in college instead of fifty, and Union College district would send in a round number of seven hundred students. Brethren, do these figures seem large? Really it is only one fourth of the number the "Testimonies" say ought to be in our schools. We are told that there ought to be twenty young persons in our schools preparing for the Lord's work where there is only one.

Cannot our brethren in Iowa, who have seemingly done so well, come up to one-fourth of the Lord's standard? It is yet time to work. The doors of

our College are always open to earnest youngmen and women seeking an education. In a little while it will be too late to work, too late to prepare for work.

Union College can accommodate at least two hundred more students than are here. Is it too much to expect that Iowa will furnish *one-fourth* of this number? Every church should have one or more students in school. Reader, has one been sent from *your* church yet? If not will *you* not do all you can that this *may* be so? If one is already attending will *you* not look around and see if there is not another who ought to be encouraged? I would be glad to correspond with some one from every church, and with every young person in the State who has a desire to obtain an education. The Lord is blessing the College wonderfully this year. The Spirit of God is working upon the hearts of the young people, and they are becoming tender. We expect a richer outpouring of his Spirit than has ever yet been received. Teachers are united as never before in making the school what God would have it. About ninety per cent of the students present state that they are here to fit themselves as soon as possible for some place in the closing work. May not many others have the benefit of this training?

W. T. BLAND.

College View, Neb.

HAWAII.

THINKING that it may be of some interest to the readers of the BULLETIN, I write in reference to the work,—its progress and the prospect for future development,—here on the largest island of the Hawaiian group. This island has a population of nearly thirty-four thousand, including many nationalities. The Japanese, Chinese, and

Portugese compose the larger portion, and the Americans, English, Germans, and several other races, beside the natives, make up the remainder.

Our work is represented in the town of Hilo, the capital of the island, by Bro. and Sister H. H. Brand, who are teaching a Chinese evening mission school, located on King street near the business center of the city; and by the writer, who is engaged in the medical work. Besides teaching the Chinese school, Bro. and Sister Brand have spent a little time in reading and talking the truth to the natives, who become interested with less instruction than any of the other classes. It is necessary to use an interpreter while teaching, except among the Americans and English. In the Chinese mission building mentioned above, regular Sabbath services are held, which are attended by a number of natives. One native lady, who was baptized last October by the writer, renders much appreciated assistance in giving the truth to her native friends and relatives.

The strongest ambition of the Chinese people is to make a success in financial matters, after which they may return to their native land with their proceeds, to enjoy old age in a luxurious manner. This of course is a hinderance in reaching them with the present truth, which is so foreign to their ideas. The Japanese have their own church building and a regular minister, but only a small per cent attend the services. The Portugese, which come next in numbers, are in two divisions, the Catholics and Protestants, each having large, well equipped buildings for regular services. The natives have a large, well constructed building, with a congregation of from two hundred fifty to three hundred members, and regular services

are conducted by a native minister, who understands both the native and English languages. The English speaking people have a magnificent church building, finished in modern style, with a congregation of from two hundred fifty to three hundred members. This church is called the "Union Foreign Church," which reveals the fact anew to the American passer-by, that he is not in his home land, but only treading the sandy shores of the deep, around the brink of some mountain tops enclosed by the peaceful waters of the Pacific.

May this little far-away country be remembered in the prayers of the reader, that the blessed truth may shine brighter and brighter, and some poor souls who are now groping in darkness, yet see the light and find their Saviour.

A. L. LINGLE.

Hilo, H. I., Sept. 1, 1898.

FROM THE SUMMER SCHOOL.

Dear WORKERS' BULLETIN: While it has been several years since I left Iowa, I have not forgotten my mother State. I was so rejoiced to read in the BULLETIN that plans are being made for a church school in Des Moines. It has been my blessed privilege to attend the Summer School at the College in Battle Creek, where about forty-five young people have been fitting themselves to go out to teach among the churches. The one thing most noticeable about the school was the consecration on the part of both students and teachers. There was no spasmodic revival, followed by a corresponding fall in spirituality, but a steady, earnest, daily consecration. The Spirit of God came into the school as an abiding presence, and every student teacher seemed to feel that before we can ask the Lord to bless us in our work, we must put away every known sin, and live by principle. The last chapel exercise took the form of a social meeting. The Lord came very near to us, and we all felt that we could go out to our different schools with the seal of God resting upon us. As Prof. Sutherland read the last chapter of Hebrews to us, every heart responded, "The Lord is my helper, and I will not fear."

During the school, we learned so many precious lessons of what the Lord is willing to do for us when we place ourselves under his guidance. We were all able to see so much more in Christian education than we had ever dreamed there was. Almost the

entire Normal Class visited the camp-meeting at Owosso, Mich., and there we saw the eagerness of the people for Christian schools. There are not enough teachers to supply half the churches that have asked for schools.

There is a great work to be done in this line, and the Lord wants every young person to be a missionary in some part of the work. The Lord has called some of us to be teachers (Eph. 4:11), and I have felt that some of our young people in Iowa are among that number. If he has called you to be a teacher, he exhorts you to attend to your teaching. If you are interested in this work, please correspond with Prof. E. A. Sutherland, of the Battle Creek College.

Yours in the Lord's work,

MAE PINES.

Battle Creek, Mich., Sept. 20.

FIELD REPORTS.

MIDDLETOWN, DES MOINES COUNTY.

OUR meetings have closed at New London, and our tents are now pitched at this place. Two of those who embraced present truth during the tent meetings at New London, united with the Mt. Pleasant church at the time of the last quarterly meeting. The friends of the cause at New London, and those who lived in the country near the city, assisted us in many ways while we were there. One family donated the use of their organ, and have now taken it to this place for our use in the meetings here. The brethren at New London and Middletown moved our tents with teams, free of charge. One of us expects to meet with the company at New London each Sabbath, as it is only ten miles from here, and there are a few there who seem almost ready to embrace the message.

C. A. WASHBURN.

WILLIS M. ADAMS.

ARLINGTON AND VOLGA.

THE interest in our meetings at Volga continues. The attendance and attention are good, and the people in this little city and vicinity are deeply stirred. Three have already expressed their determination to keep all the commandments of God. We are just completing a series of sermons on the Sabbath. Many others are now in the valley of decision. The Lord is blessing the work, and good results are being manifested. Our usual attendance is from seventy-five to one hundred twenty-

five, but the last two Sunday nights it has been over two hundred. Nearly the same faces are seen each evening. One brother seventy-seven years old lives eight miles away, but walks to and from the meetings about every other night.

The people in Arlington still manifest a commendable interest. While we were there, the ministers of the place avoided all reference to the subjects considered by us, but as soon as we left, the Christian minister announced to preach on the Sabbath question. Some of the citizens of the town hired the opera house, and invited me to review his discourse. This I did before a large and very attentive audience, Monday night, Sept. 26. We are expecting more fruit for the Master there. Bro. Buhalts and I alternate in meeting with them each Sabbath, in a private house. The Lord is very good to us, and we are cheerful in his service. Remember the work in these places.

Sept. 28.

U. P. LONG.

FROM LOCAL TRACT SOCIETIES.

MRS. JOSEPH HANNA, BLADENSBURG: "Another quarter is almost gone, and I am happier at this time than I ever have been since I accepted the truth. Bro. Wm. Guthrie was with us over the Sabbath and Sunday, and we had the best meetings we have had for a good while. It seemed that the dear Lord was very near, and that he blessed each and every one of us. It does seem strange that so many will allow themselves to be deceived by the pleasures of the world, when they can have so much true happiness in following their Lord and Master. To me he is nearer and dearer this week than he ever was before."

MRS. A. M. BROWN, DENMARK: "Many thanks for the helps for our missionary meetings. They are helps indeed. We seem to be seeing some fruits of our labor, and the Lord will surely reward beyond our expectations. There are two young men here who are much interested. They came to the house for several evenings to inquire about the Sabbath question. Our small company is doing quite a good deal of work, for the number of workers we have."

MRS. LYDIA PAYNE, CENTERVILLE: "In our last foreign mission meeting we were much impressed as we read the statement concerning the number of workers in foreign fields. We think it no wonder that they are calling for

more workers. It seemed to awaken our little band, and they expressed an earnest desire to step out in the work as the Lord would direct. We are wonderfully blessed in our Sabbath school, having a good attendance and a good interest. Children from some of the other denominations attend. Our children's meetings are excellent. All praise belongs to the Lord, for it is his work."

THE BOOK WORK.

EXPERIENCES.

H. G. MILLER, CENTERVILLE: "Another week's work is recorded in the books of heaven. I met several interesting persons last week. One aged lady, who had read one of our small books, said it was a real inspiration to her to read it. She knew it to be an Adventist book, and signed for 'Prophecies of Jesus,' although her husband strongly opposed our books. I loaned her 'Steps to Christ,' and left her happy. Pray for me that I may be faithful each day."

PEARL D. BASCOM, CEDAR RAPIDS: "This week I divided my time between the rich and the poor, and have had precious seasons with both classes. Whenever I am refused admittance, I kindly ask permission to call again when they will be more at liberty. This request is seldom denied. I will mention two very interesting experiences: The first lady refused me admittance, but on my asking the privilege of calling again, she at once invited me in, saying she had plenty of time then. After giving me her order for both 'Coming King' and 'Gospel Primer,' she congratulated me on securing two orders where she did not intend to let an agent in. When I called on the other lady, she was so occupied that I began to show the book while she was at work. She soon became so interested that she dropped her work, and gave her undivided attention to the truths of the book. She then asked questions on every point of our faith; and desired reading matter on the Sabbath question. There are now three families studying this subject. I have enjoyed my work here very much, and I am glad to have the privilege of carrying the precious truth to those who are hungering and thirsting for it. The Lord has shown me that I have been selfishly working for orders and a good report, but now I am engaged in it as a missionary

work. Pray for me that the Spirit may ever control my motives as well as my actions."

BRN. F. G. SPECHT and D. G. Gaede have returned to Union College. Bro. H. L. Specht is at his home in Wisconsin. We wish to call attention to their reports of books delivered, as given this week.

BURTON CHURCH, writes that his subscribers were all ready for their books. He closes his letter by saying: "I enjoy the privilege of scattering good books, and am endeavoring to see more in the spiritual than in the financial part of it. Still I hope to make my account balance the other way in a few weeks."

CANVASSING REPORT FOR THE WEEK ENDING SEPT. 23, 1898.

| PROPHECIES OF JESUS. | | | |
|------------------------------------|------|------|---------|
| | Hrs. | Ord. | Val. |
| H. G. Miller, Centerville..... | 46 | 9 | \$20.50 |
| Carl Rasmussen, Rockwell..... | 58 | 9 | 15.75 |
| Arthur Rhoads, Parkersburg..... | 14 | 6 | 10.50 |
| THE COMING KING. | | | |
| H. B. Tilden, Hedrick..... | 29 | 43 | \$13.00 |
| S. B. Kephart, Stuart..... | 25 | 6 | 7.00 |
| Pearl D. Bascom, Cedar Rapids..... | 17 | 10 | 10.00 |
| Anna Duerksen, "..... | 19 | 8 | 8.00 |
| E. A. Mitcheltree, Norwalk..... | 37 | 9 | 9.00 |
| Cathinka Henriksen, Le Mars..... | 25 | 22 | 22.00 |
| *Christine Henriksen, "..... | 25 | 17 | 17.50 |
| Dora Rasmussen, Sioux City..... | 21 | 10 | 10.00 |
| *Mary Haskell, Nora Springs..... | 21 | 1 | 1.00 |
| Mary E. Hannah, Straban..... | 10 | 1 | 1.00 |

| STORY OF REDEMPTION. | | | |
|--------------------------------|----|---|--------|
| Belle Rowland, Sutherland..... | 25 | 8 | \$8.25 |

| DELIVERIES. | | | |
|-----------------------------|--------|---------|-------|
| | Books. | Value. | Lost. |
| S. M. Holly..... | 21 | \$49.50 | |
| D. P. Powell..... | 34 | 72.25 | 0 |
| Mary Haskell..... | 15 | 15.00 | 0 |
| Susan Haskell..... | 14 | 14.00 | 0 |
| Dora Rasmussen..... | 24 | 22.00 | 0 |
| Christine Henriksen..... | 4 | 4.00 | 1 |
| Cathinka Henriksen..... | 3 | 3.00 | 1 |
| Mrs. E. A. Mitcheltree..... | 5 | 5.00 | 0 |
| Elsie Fulton..... | 11 | 11.00 | 3 |
| Pearl D. Bascom..... | 5 | 5.00 | 0 |
| *R. K. Emmons..... | 2 | 3.25 | 0 |
| F. G. Specht..... | 77 | 149.00 | 1 |
| D. G. Gaede..... | 117 | 221.75 | 0 |
| H. L. Specht..... | 73 | 136.00 | 4 |
| Arthur Rhoads..... | 8 | 14.00 | 2 |
| Lewis Hilliard..... | 53 | 93.50 | 6 |
| Burton Church..... | 7 | 12.25 | 0 |
| Fred Scharf..... | 12 | 22.00 | 2 |
| W. L. Manfull..... | 16 | 33.50 | 5 |
| *Edwin Lyon..... | 16 | 16.50 | 0 |
| Mary E. Hannah..... | 1 | 1.00 | 0 |

| SUMMARY. | | | |
|--------------------------|--|----------|-----|
| No. of agents..... | | | 26 |
| " " orders..... | | | 129 |
| Value of "..... | | \$153.50 | |
| " " helps sold..... | | \$40.65 | |
| Total value..... | | \$194.15 | |
| Value of deliveries..... | | \$903.50 | |

+Two weeks.
*Delivering.
*Books for R. K. Emmons delivered by S. B. Kephart; Edwin Lyons, by W. L. Manfull.

"WHATEVER makes us take an unselfish interest in others makes us better."

THE SABBATH SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

TO TEACHERS.

SET your pupils an example in promptness.

Simplify the lesson and make it plain. Get your class close to you, and talk with the pupils, not to them.

Be filled with the lesson yourself. This will help you to put enthusiasm into the recitation and excite an interest.

Reach the mind through two avenues,—the eye and the ear. The Master taught by object lessons; follow his example.

When making illustrations, make good use of the blackboard, word pictures, objects, etc., then let your illustrations be to the point.

Request the pupils to write about the lesson during the week, and bring their productions to Sabbath school with them.

Encourage map drawing, requesting the pupils to locate the cities about which they have studied.

Talk Christ and his love often. Remember that you are working for the salvation of souls. Petition the Lord to "show me thy ways."—Selected.

OUR DUTY.

"OUR Sabbath schools, which are to instruct the children and youth, are too superficial. The managers of these need to plow deeper. They need to put more thought and more hard work upon the work they are doing. They need to be more thorough students of the Bible, and to have a deeper religious experience, in order to know how to conduct Sabbath schools after the Lord's order, and how to lead children and youth to their Saviour. This is one of the branches of the work that is crippling along for the want of efficient, discerning men and women who feel their accountability to God to use their powers, not to exhibit self,—not for vain glory, but to do good."—Mrs. E. G. White.

"COME and help us!" Hear ye not the mute call for help that comes from uninstructed, unsaved boys and girls. Who can resist such a call? Is not this stimulus enough to make one faithful in Sabbath school work?—Selected

"ACCURATE knowledge is necessary to clear teaching."

Workers' Bulletin.

DES MOINES, IOWA, Oct. 4, 1898.

—BRO. C. H. PARSONS, of Des Moines, was in attendance at the Creston camp-meeting.

—BRO. T. S. JACKSON returned last week, to continue his work in connection with the Beacon Light Mission.

—MR. AND MRS. C. L. PERCIVAL and children, of this city, returned last week from a visit with Sister Percival's parents at Knoxville.

—HE that has a pure heart will never cease to pray; and he who will be constant in prayer shall know what it is to have a pure heart.—*La Combe.*

—BRO. PETER LINDAHL visited Des Moines last week, going from here to Kelley. He returns this week to continue the work in Buena Vista county.

—MRS. MARY STROUP is again in Des Moines, taking an active interest in our missions here, for the support of which she has so liberally donated.

—MRS. E. C. FAIT, of Pennville, Indiana, is here visiting her daughter, Mrs. L. Flora Plummer, whom she accompanied last Thursday to the Creston camp-meeting.

—MISS NELLIE KNAPP, who has been at the B. C. Sanitarium since the first of September, writes that she is improving, and hopes to be able soon to resume her work at Davenport.

—THE workers at Keokuk have recently changed their location to 724 Exchange St. Bro. Clemens in writing mentions one who has lately accepted the light, and asks our prayers for others who are convinced.

—BRO. R. D. R. TOPLIFF, of the Clinton Mission, visited Davis City, returning last week to Clinton accompanied by his wife, who will now be with him. They spent a few days at the home of their daughter Mrs. H. V. Adams, of this city.

—THOSE wishing to join the School of Correspondence conducted in connection with Walla Walla College should address the secretary, T. H. Starbuck, at College Place, Washington, who will send a circular giving full information concerning course of study, tuition, etc. This course is especially designed for those who have not the privilege of attending college, and yet feel the need of improvement that they may be more efficient workers in the Master's vineyard."

—THE Librarian of the Glenwood society orders one thousand tracts, two hundred each of different subjects, and also asks us to publish a request for late, clean copies of our periodicals. She says: "We had a good missionary meeting last Sunday. You see we are planning to *do something.*" The tent meetings conducted by Eld. J. W. Adams at that place will close ere long, but why may the work not go on through the efforts of these active tract society workers? Send papers, prepaid, to Mrs. J. H. Davis, Malvern, Iowa.

—*Words of Truth Series* No. 12 is a little tract entitled "War between Capital and Labor," written by Brother E. T. Russell. This little tract contains subject matter upon the latest events, and is up to date. It is in convenient form for enclosing with missionary letters or to use in correspondence with friends. Price 2 cents. Usual discount allowed on orders for 25 or more. Iowa Tract Society.

—THE members of the Des Moines Sabbath school were pleased to have the Levey Sabbath school unite with them last Sabbath, and to know that they expect to attend here for a time, while the roads are good.

—THE Coon Rapids society can use many more papers, and kindly requests those having old copies of *Reviews, Signs, etc.*, to address them to Mrs. W. L. Bates, Coon Rapids, Iowa.

—WE are prepared to fill orders for the new book "Making Home Happy," by Mrs. L. D. A. Stuttle. Price in board covers 25 cents; cloth, 50 cents.

—REPORT blanks were mailed last week to the librarians and church clerks. Let us know if in any case these are not received.

—MISS BERTHA WILLSON, of State Center, is visiting in Des Moines this week.

DES MOINES CHURCH SCHOOL.

THE church school at Des Moines will begin Monday morning, Oct. 10, 1898. The tuition and board for children attending the school from other points, have been placed low, and we think it will be within the reach of our brethren with very limited means.

If those desiring to send their children will write to me stating their ages and how far they are advanced in their studies, I will at once write them giving full information. We desire to communicate with each one personally, so as to give special informa-

tion with regard to the influence your children will be under, which would occupy too much space if published in the BULLETIN. We hope to hear from all who desire to either send their children or move in, as early as possible, so we can make necessary arrangements.

C. H. PARSONS.

Des Moines, Iowa, Drawer 1101.

APPOINTMENTS.

THE Audubon Sabbath school will hold a convention Sunday, Oct. 9. A cordial invitation is extended to all neighboring churches.

ALICE ESBECK.

QUARTERLY MEETINGS.

DES MOINES, Oct. 15, 1898.

Eld. C. Santee will be present to conduct the services, and the first meeting will be held Friday evening, at 7:30. The annual election of church officers will be held evening after the Sabbath.

C. H. PARSONS, *Elder.*

MARSHALLTOWN, Oct. 8, 1898.

This will be an important meeting, so we hope to have a full attendance. The officers for the coming year will be elected. We have also planned to hold a Sabbath school convention the day following, Sunday, Oct. 9. Those who are near enough, are cordially invited to meet with us. Come and bring Jesus with you. If we *all* do this, I am sure the meeting cannot fail to prove a great blessing to us.

MRS. JULIA SANTEE, *Clerk.*

LOOKING UNTO JESUS

OR
CHRIST IN TYPE AND ANTITYPE.
BY URIAH SMITH.

ANew BOOK

With a new treatment of an old subject

The Plan of Salvation in a new light.

The present position and work of our Lord fully set forth.

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