



VOLUME 11.

DES MOINES, IOWA, TUESDAY, AUGUST 1, 1899.

NUMBER 4.

Workers' Bulletin.

ISSUED WEEKLY BY THE

MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

EDITORS:

MRS. L. FLORA PLUMMER - JESSIE V. BOSWORTH.

MRS. ADELLA HABENICHT, Assistant Editor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

THAT FIRST WEEK.—NO. 2.

HAVING now found the origin of the week to be the time occupied in creation, and that it has therefore a fixed reason for its existence, let us illustrate the week by a simple diagram which may aid in studying the meaning of each day.

DAYS.

1	2	3	4	5	6	7
Light day	Air or firmament night	Earth seas plants	Sun moon stars	Fish fowl	Beast man	Sub- bath

With this diagram before us, let us make a few inquiries, and draw some comparisons with things as we find them to this day, and we shall find that each day has its unchangeable phase just where, in the order of God's wisdom, it was put when brought into existence.

Do we still have light, that blessing to which belongs the first day of the week? With the return of each first day, may we not recall the work to which that day belongs, behold again the birth of day and night,—day for honest labor and night for peaceful rest? Surely that first day's work is with us still.

But what of the second day? Have we still the air to breathe? still that which marks the giving of the second day? Remains there then a meaning to the second day? "The firmament sheweth his handiwork" still. And now that the earth is robed anew in its summer green, are not we remind-

ed that all his works are sure? Is the command less in force now than when upon the third day God said, "Let the earth bring forth?" No disarrangement, then, of work that marks the first three days of time.

We have now passed down the diagram to the fourth day. And what do we behold?—sun moon and stars in their unfailing rule of day and night, giving signs and seasons, days and years, as steadfast as the Word which said, "Let there be light in the firmament." Surely, "the heavens declare the glory of God." With us still is the fourth day's work, holding its place in the divinely appointed week.

Nor has the fifth day lost claim to its place. For to-day in brook and river and ocean, with teeming multitudes which, faithful to creative word are "fruitful, and multiply, and fill the waters," are almost countless forms of life from the microscopic amoeba to the "great whale." While above in air float "winged fowl after his kind," displaying forms and beauties suitable only to the hand of a perfect Artist. And mid their medley of melodies, each in his native chirp or chant, whistle or warble, may not we join in their joyful declarations that the fourth day is not in vain,—is worthy still of its place among the seven?

As to the sixth day, the birthday of lower animals and man, could we in stronger terms deny our Creator than for a moment to disclaim our place in God's order, or cease to acknowledge in greatful homage his perpetual blessings? Are we not, as a part of that sixth day's creation, the monuments of his own image, perpetuating the claims of the sixth day to its place among the seven?

Here let us pause a moment and look back again over the steps already taken, and see if we may judge of what

is left by what is past. Does the work of each of these days remain and in its place? Can one of these days be dropped out of the week, until some part of God's creation is obliterated? Could the work of the sixth day by any means be celebrated upon the first day without doing over again the work of creation? Should the work done upon any one of these days cease to exist, would not the week, made of days only upon which things were created, cease to have its original number of days? Could there be any transfer, such as the fifth and sixth exchanging places, and preserve that order shown by God in the original arrangement? "Among the gods there is none like unto thee O Lord; neither are there any works like unto thy works."

But how about the created seventh day? Has God abandoned the work of that day with all the rest unaltered? Notice the diagram. We have light, air, vegetation, sun, fowl, and man,—have we the Sabbath? Has the seventh day lost its meaning? Has it no longer claims to its place among the seven? Had the Sabbath not been made, there would have been but six days in the week. The week ended where creation ended, and the different days were designated by number. The number remains; and that created on each of the first six days in its unchangeable place, (until creation be done over). Does the nature of the situation not demand the unchanged position of the Sabbath,—the seventh day's work?—Unquestionably, yes. It is built into an imperishable monument, the seven stones of which, chiseled by earth's first Architect, and fitted with divine perfection, remain untarnished past the decay and crumble of many a royal pyramid-monument, the crown-stone of which is ordained to be a perpetual token to the people of God. Sure-

ly "the word of the Lord is right; and all his works are done in truth." "All thy works shall praise thee, O Lord."

B. E. NICOLA.

LOVELAND, COLORADO.

I AM no longer a member of the Iowa Conference, but I can not at once get over the habit, of nine year's cultivation of reporting to the BULLETIN, so here is one more report.

After meeting my family, and attending the last days of the Iowa camp-meeting, we visited relatives for a few days, and then came across the long stretches of prairie to our new home under the giant protection of God's great mountains. We visited the Omaha mission on our way, and found it doing a good work. Sister Mary Coy, of Sigourney, is connected with this mission, and appears greatly to enjoy her work, which is highly appreciated by those for whom she is giving her life in loving service. From Omaha to Denver we traveled on the Union Pacific railroad. This is the most pleasant route to Colorado. They have good tracks, good trains, and very little dust.

We are very pleasantly located at Loveland. This place is sixty-one miles north-west of Denver. It is situated in the very garden spot of Colorado. It is only six miles from the mountains, but the land is as level and as beautiful to look upon as the fairest portions of old Iowa. To the west we can see the great Rocky Mountains rising in all their grandeur, one above another. The highest peaks are clothed above the timber line with great patches of the whitest snow. The mountains fill the whole west, and run north and south as far as eye can see until lost in the blueness of distance. Their snow-capped peaks can be seen all the year round from the streets of Loveland, but the shade trees are so large and abundant that the mountains can not be seen from the sidewalk unless in the west part of town. But from any of the streets, as one looks to the west, can be seen the mighty peaks and domes of the everlasting hills. The days are warm here in the summer, but nothing like Iowa. Sun strokes and cyclones are said to be unknown. No matter how hot the days, at evening the cool air comes down from the mountains, so that sleep is most refreshing, and a comfort or two on the bed truly prove a comfort. The water here is all soft, and comes from the springs among the

rocks and the melting snow on the mountains. There is very little rain, although we have had several showers the last few days. But there is an abundance of water; and everywhere, on every street, and on every farm are sparkling streams of mountain water. This is irrigation. The water is constantly flowing, so that the husbandman can have rain at any time he wishes it. The land looks like a watered garden, which it truly is. The air is clear and bracing. The people are as orderly and sociable as in any eastern community, but more liberal in their views.

We are delighted with this part of Colorado. We are all of good health and good courage. We have a tent pitched in the town now, and, in company with Eld. Ziegler and wife, are making a special effort. The tent is centrally located on a nice lot, surrounded by five large shade trees. We would like to see some of our old friends come to meeting. We are making the acquaintances of a number of Iowa people. There are a great many of them here.

H. M. J. RICHARDS.

FIELD REPORTS.

STORY CITY.

WHEN we first came to this place things looked dark. A few of our friends were not in favor of having meetings here at first, but word came to us as it did to Joshua. Joshua 5:14, 15. We spent a couple of days looking for a location for the tent, but was refused all suitable places. At last we were granted the privilege of pitching the tent on a public street for a few days, but we could not accept this favor. Then they wanted \$3.00 per month. After having a conversation with the committee, they decided to let us have it three months for \$5.00.

We began meetings July 8, and have had meeting every night except Monday nights. We have a pretty fair attendance, which is increasing every week, and they pay very good attention. This is not a new field of labor. Bro. John F. Hansen and Lewis Johnson were here fourteen or sixteen years ago. Another brother was here later, and was nearly killed by a mob.

We have ordered a club of our Danish papers, and are canvassing the town. We have from the very beginning, sold and given away tracts and pamphlets on almost every subject that we have presented. We have

also commenced holding meetings every Sunday in a schoolhouse about two miles from town, thus giving those in the country a chance to hear the truth. Bro. Lewis Johnson has not been with us until recently, on account of sickness. Our donations have amounted to nearly \$10.00. We believe that the Lord has a people here that will come out and be separate from all that is not in harmony with God's will.

N. C. BERGERSEN,
LEWIS JOHNSON,
PETER LINDAHL.

HAWKEYE.

Eld. J. W. ADAMS and Bro. T. S. Jackson visited our church Sabbath and Sunday, July 15, 16. Five meetings were held, which were indeed "meat in due season," and a refreshing to each precious soul present. Quite a number of the West Union church were present also. The Spirit of the Lord came very near and impressed each heart, for which we feel very thankful to God. The points brought out at each meeting were very interesting, and made a deep impression upon each one present.

At the close of the meetings, Eld. Adams ordained us an elder, which is what we have longed for. We felt like sheep without a shepherd; but now are of better courage, and intend to be with those that go forward, and not with those that draw back. Two united with the church.

As a result of the meetings, \$225.00 were raised for the Sanitarium. May the Lord help each one of us to be faithful, and press together, and move onward with the pillar of cloud as it moves on toward the promised land.

MRS. LEONARD J. DIETEL.

FT. DODGE.

WE pitched our tent in this place, and commenced meetings Sunday evening, June 18. Our attendance was small from the first. It seemed almost impossible to get the people to attend the meetings. We visited them at their homes, and gave them a personal invitation to come to the tent. They seemed very friendly, and many of them promised to come, but they did not do so. Of the few that attended the meetings, five accepted the truth, and are keeping the commandments of God. Six persons were baptized, among those was a brother from Humboldt, and a sister from Badger. We feel to praise the Lord for the workings of his Spirit, in causing so many

to accept this precious truth, from the small number that attended the meetings. We continued the meetings for three weeks. The interest did not warrant us staying any longer, and having a very urgent call to come to Mineral Ridge, we took down the tent, and removed to this place.

We commenced meetings July 14, and up to this writing, we have held four meetings with a *good* attendance. The people seem very friendly, and many assisted us in pitching our tent and in getting ready for the meeting.

W. B. EVERHART,
HENRY JOHNSON.

EMERSON, MILLS CO.

We came to this place June 21, and secured the use of a beautiful park near the central part of the place, and commenced meetings the following Friday evening. This is a town of about 500 inhabitants. It is quite an aristocratic community, with fine residences, and scarcely any poor people. At first there was no interest whatever, not even curiosity to come to our meetings. Two nice evenings no one at all appeared. This was explained partially by the fact that series of meetings have been held recently in Glenwood, Hastings, and Strahan,—places only a few miles from here; so our people and their work were not unknown, at least by reputation. A lecturer with stereopticon views was also here for a number of evenings. It seemed doubtful at first whether we could secure a hearing. However, we advertised quite thoroughly, and visited every house in the place three or four times with programs of the subjects for the different evenings. Finally a few of the citizens came, and were interested enough to return again bringing a few more, and these in turn also came back with others. Thus our attendance and interest have been steadily increasing. Some of the best and most influential citizens are now our regular attendants, and they seem much interested, and say they believe everything that has thus far been presented. We have scarcely ever been in a place where the audience appeared as respectful and interested as here. We feel confident that from the evidences we see that God has a work for us, and a people for himself, in this vicinity. We are glad for the assistance of Bro. C. T. Adams who is with us for a few days, and also for the help of Sister Mary Hannah in the music.

We are glad that the camp-meeting, announced in the BULLETIN for this part of the State, will be held here, instead of at Malvern. Wear of good courage as we see what the Lord has done for the work in Emerson.

FRANK A. WASHBURN,
PARK P. ADAMS,
J. C. MUSSelman.

THE BOOK WORK.

CANVASSING REPORT FOR WEEK ENDING JULY 21, 1899.

	Hrs.	Ord.	Val.
THE COMING KING,			
H. B. Tilden, Oskaloosa.....	11	11	\$11.00
Mrs. H. B. Tilden, ".....	20	9	9.00
Mary Haskell, Kellogg.....	26	11	11.00
Cora Countryman, ".....	18	5	5.00
Susan Haskell, Seymour.....	18	8	8.50
Nettie Brown, ".....	18	9	9.50
Arthur Rhoads, Sibley.....	16	11	11.00
R. L. Bennett, Riceville.....	14	6	7.00
Jesse R. Marsh, ".....	26	8	8.50
Carl Rasmussen, Rodney.....	31	9	9.00
Belle Rowland, Laporte City.....	24	8	8.00
Dora Rasmussen, Vinton.....	30	12	12.00
Pearl D. Bascom, Independence	21	6	6.25
Christine Henricksen, ".....	21	7	7.00
Cora M. Davis, Lunon.....	42	20	20.00
Mrs. C. E. Vosburgh, Mo. Valley.....	27	13	13.00
D. N. Johnson, Parkersburg.....	35	21	21.00
Ervin W. Warner, Bethlehem.....	44	8	8.00
Geo. Durkee, Cooper.....	13	1	\$1.00

PROPHECIES OF JESUS.			
Burton Church, Bethlehem.....	34	7	7.00

PROPHECIES OF JESUS.			
Lewis Hilliard, Algona.....	47	22	40.25
C. E. Vosburgh, Mo. Valley.....	50	15	27.25
Henry Baetke, Audubon.....	47	7	14.25

HERALDS OF THE MORNING.			
Will Mulder, Orange City.....	40	4	85.00
Olive Lefave, Hawarden.....	30	29	36.50
C. A. Anderson, Radcliffe.....	38	16	21.00
A. F. French, ".....	40	17	21.25
Lloyd Manfull, Waterloo.....	43	8	10.50

BIBLE READINGS.			
F. E. Lamb, Creston.....	27	6	\$13.00

GREAT CONTROVERSY.			
E. A. Warner, Waterloo.....	47	6	15.00
J. P. Gaede, Audubon.....	52	12	21.75

DANIEL AND THE REVELATION.			
Edward Everett, Ocheyedan.....	23	3	\$8.00

MISCELLANEOUS.			
P. W. Atkinson, Ringsted.....	47	12	19.45
H. F. Lamb, Onawa.....	35	3	21.00

DELIVERIES.			
	Books.	Value.	Lost.
H. B. Tilden.....	12	\$12.00	0
Cora Countryman.....	1	1.00	0
Jesse R. Marsh.....	2	2.00	0
Arthur Rhoads.....	2	2.00	0
Christine Henricksen,	1	1.00	0
Pearl D. Bascom.....	2	2.00	0
Cora M. Davis.....	2	2.00	0
Will Mulder.....	1	1.25	0
Olive Lefave.....	1	1.25	0
*Flyod Manfull.....	1	1.00	0
H. F. Lamb.....	2	7.00	2
Geo. Durkee.....	1	1.00	0

SUMMARY.			
No. of agents.....		34	
" " orders		350	
Value of ".....		\$466.95	
" " helps sold		\$102.20	
Total value		\$569.24	
Value of deliveries		\$33.50	

*Damaged books.

The summary for week ending July 14 should read: No. of orders, 339; value of orders, \$395.80; total value \$505.07.

FROM THE CANVASSERS.

R. L. BENNETT, RICEVILLE: "I have enjoyed the work more than ever before. People seem to be interested in the coming of the Lord. I hope my health will be so that I can continue in the work of the Master."

LEWIS HILLIARD, ALGONA: "I have been working among the German Catholics this week. While I was canvassing a Protestant, a man drove up. Becoming interested, he got out of the wagon, and came close by, asking several questions. When I had finished the canvass, he took the book and looked it through. He gave me an order, remarking that it was a good book. The first man asked him if he was allowed to read such a book, to which he made no reply. He also bought a book for children. I had always thought it was not much use to canvass Catholics, but I have changed my mind."

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

TO SUPERINTENDENTS AND TEACHERS.

(Concluded.)

SUPERINTENDENTS, never scold nor complain before your teachers or scholars. If you wish to influence the school for good, put away the whip, and exert a heaven-inspiring influence which will carry the minds of all with you. In making plans and regulations for the school, let them represent as nearly as possible, the voice of the school. In some schools there is a sharp, critical spirit. Much is made of forms and rules, while the weightier matters, mercy and the love of God, are neglected. Let all be cheerful. If any have clouds encompassing their souls, let them work out into the sunlight before they enter the Sabbath-school. A mother who is constantly relating her discouragements, complaining to her children of their lack of appreciation, can not have proper control of them. So will it be with you, teachers and superintendents. If you see a lack in this respect, do not lessen your influence by speaking of it; but in a quiet way set influences to work to correct the evil. Plan study how to secure a well-organized, well-disciplined school. All in the school should feel themselves learners. It is a noble thing to teach; it is a blessed thing to learn. We should have more of a burden for souls, and should pray daily that strength and wisdom may be given us for the Sabbath. Teachers, meet with your classes. Pray with them and teach them how to pray. Let the heart be softened, and the petitions be short and simple, but earnest. We want to see whole classes of young people being converted to God, and growing up useful members of the church.—Mrs. E. G. White, in "S. S. Worker."

Workers' Bulletin.

DES MOINES, IOWA, AUG. 1, 1899.

—CAMP-MEETING, Emerson, Iowa, Aug. 15—20, 1899.

—BRO. LEVI TURNER, of Sedalia, Mo., is in the city on business.

—MISS CALLIE CHARLTON visited her sister, Mrs. Ella Cartwright, at Pilot Mound, last week.

—MRS. M. L. FIELD has been visiting friends at Anamosa and Cedar Rapids, the past week.

—MISS LIZZIE NEAL has now joined Bro. Carl Jensen and wife at Ft. Madison, to engage in the Bible work.

—SISTER MOLLIE LONG would like to have clean copies of the *Review*, *Signs*, *Sentinel*, and *Instructor*. Address her at 441 E. Gray St., Louisville, Ky.

—THE steam-pipes are now being put in the Sanitarium. Bro. J. A. Wells, of Battle Creek, and J. E. Welch, of College View, are doing the work.

—MRS. F. L. SMITH is visiting home and friends in Marshalltown for a few weeks. Bro. Smith accompanied her for a few days visit, and returned Thursday.

—BRO. W. L. MANFULL passed through Des Moines, Wednesday, on his way to Marshalltown, Radcliffe, Audubon, and Stuart, where he goes in the interest of the canvassing work.

—BRO. H. L. STENBERG was called from his field of labor at Boone, Thursday, to his home at Sargeant Bluff's Iowa, on account of his brother having received an injury. He visited friends in Des Moines between trains.

—HERETOFORE most of the activity along the line of Sunday-law enforcement in Iowa has been in the cities and larger towns. That it is spreading to the rural towns is evidenced by the fact that in Blencoe petitions have been circulated looking to a better observance of that day.

—REPORTS from Samoa show that the Lord has tenderly cared for his people during the war. Shells exploded near the mission, bullets flew all around them, and nearly all of the houses in their part of the town were looted, but not a thing was touched in their house except a veranda chair which was hit by a bullet. Our brethren trusted in the Lord, and surely he has delivered them.

—A FRIEND sends us the following extracts from a letter received from Bro. Z. Sherrig: "By the grace of God we are safe in Europe once more. We had nice weather all the way, and realized that the Lord went with us. I had been away nearly sixteen years, so I was glad once more to see my relatives. Things are so different here from what they were in America, that sometimes a longing seems to creep in to go back. This of course may not be so, because if the Lord wants me over here, I want to be here, and if he did not want me to be here, I think that he would have stopped me before I got here. I rested about a week after I came to Denmark, as I was quite tired out. Now I am attending the Norwegian Conference. My family is in Denmark with our relatives, and will stay there until after the three Scandinavian Conferences. I do not know yet where we shall settle, although I think it will be some place in Denmark. I hope the Lord will guide in it. I have received one number of the Iowa BULLETIN, and when I read it, it seemed as though I was over there, and saw all the dear faces whose names were in the paper. Well, I may never see them again in this life, but by the help of God *we shall meet again.*" His address is Margarethwej, 5 Copenhagen V, Denmark, Europe.

THE "GOSPEL OF HEALTH."

THE *Gospel of Health* for July is full of practical and helpful information. Dr. Paulson's article, "Physical Righteousness by Faith," is alone worth the price of a year's subscription. The spiritual side of the health reform movement should be studied at this time when so many are walking in open violation of these principles, through a misunderstanding of their true nature. Dr. Sanderson has an interesting article, showing the relation of right physical living to conversion. Mrs. E. E. Kellogg writes very interestingly of the various uses of zwieback. Miss Woodworth has an article on the "Child Garden," or the principles of kindergarten work, which every parent should read. Dr. Olsen discusses the history of Cerebro-spinal Meningitis, a disease which has prevailed extensively in the United States during the present season, and caused the death of a large number. These are only a few of the interesting things which this number of *Gospel of Health* contains. Every family should be provided with it, and should be actively engaged in circulating it among those who need these life-giving principles.

PUBLISHERS.

THE SANITARIUM FUND.

THE following cash donations have been received on the Sanitarium fund since the last report:

Des Moines Camp-meeting	\$163.44
Peter Nielsen.....	100.00
J. M. Whltnay.....	50.00
Geo. A. Chapman.....	50.00
Mrs. Laura L. Cook.....	25.00
Mrs. Matt Martinusen.....	25.00
N. C. Bergersen.....	25.00
J.W. Dorcas and wife.....	25.00
Jno. Heald.....	25.00
S. H. Smith.....	15.00
B. E. Fullmer.....	15.00
A Sister.....	1.00
M. Robinson.....	10.00
S. M. Jacobs.....	10.00
S. H. Taylor.....	10.00
Wm. Guthrie.....	10.00
L. F. Trubey.....	10.00
J. M. Peterson.....	10.00
Christ Juhl.....	10.00
T. and M. J. Lowery.....	10.00
J. W. Adams.....	10.00
A. Welton.....	10.00
Eld. E. E. Gardner.....	10.00
Chas. Phelps.....	8.00
J. A. McWilliams.....	5.00
J. N. Carr.....	5.00
Alma Welton.....	5.00
Mattie Auten.....	5.00
P. C. Erikson.....	5.00
A. J. Iden.....	5.00
Gust. Johnson.....	5.00
A Friend.....	5.00
L. Johnson.....	5.00
J. W. Long.....	5.00
J. C. Clemens.....	5.00
J. W. Crouse.....	5.00
Jno. Watkins.....	5.00
Mrs. Strite.....	5.00
J. L. Syp.....	5.00
Jennie McNamara.....	5.00
Mrs. S. E. VanCleve.....	4.00
B. F. Carr.....	3.50
Mrs. R. M. Roberts.....	3.00
Mrs. B. J. Allen.....	2.50
Mrs. E. H. Brown.....	2.00
W. M. Adams.....	2.00
J. O. Beard.....	2.00
Mrs. Geo. Eystone.....	1.00
Alpha Wasson.....	1.00
A Friend.....	.50

PRICE LIST OF IOWA SANITARIUM, BAKERY.

FRUIT CRACKERS,	per pound,	20 ets.
Oatmeal Biscuits,	" "	12 "
Oatmeal Wafers,	" "	12 "
No. 1 Oatmeal Crackers,	" "	10 "
No. 2 Oatmeal	" "	10 "
Plain Oatmeal	" "	10 "
No. 1 Graham	" "	10 "
No. 2 Graham	" "	10 "
Plain Graham	" "	10 "
Whole Wheat Wafers	" "	10 "
Rye	" "	12 "
Carbon	" "	15 "
Gluten	" "	25 "
Gluten Food, in package,	" "	25 "
Pure Gluten Biscuit or Meal,	" "	50 "
Granola,	" "	10 "
Caramel Cereal,	" "	10 "
Zwieback,	" "	10 "

In order to avoid disappointment, please be careful to order the name given in this price list. When ordering, state whether you want goods shipped by freight or express, and on what road. On all orders of 30 lbs. or more of the above foods (in bulk) a discount of 35 per cent will be allowed.