



VOLUME 11.

DES MOINES, IOWA, TUESDAY, SEPTEMBER 19, 1899.

NUMBER 11.

## Workers' Bulletin.

ISSUED WEEKLY BY THE  
MISSIONARY DEPARTMENT  
OF THE IOWA CONFERENCE,  
DES MOINES, IOWA.

### EDITORS:

MRS. L. FLORA PLUMMER - JESSIE V. BOSWORTH.  
MRS. ADELLA HABENICHT, Assistant Editor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

### COLUMBUS JUNCTION CAMP-MEETING.

THE time of this meeting is Sept. 26-Oct. 1; *place*, Columbus Junction, at the crossing of the C. B. & Q. Ry. and the S. W. branch of the C. R. I. & P. Ry. It is of easy access to all points in the eastern and south-eastern part of the State, no less than sixteen trains passing here daily, four from each direction,—north, south, east, and west. We expect a good meeting, and hope that those especially who live near may come, and be here from the first to the last. The time appointed is short enough. How much we need to "gather together" *now*, to speak "often one to another," "and so much the more as ye see the day approaching." Let us lay aside our cares for six days, and come together to seek the Lord.

Our work at this place and at Fredonia (on the opposite side of the river) is in a very interesting condition. Some people "of good report" have already chosen the better part, and others are deciding. We are now considering the Sabbath question at Fredonia, and expect to close our meetings there Sept. 24, only in time for the camp-meeting. The Lord is blessing, and we expect that a good company will be established in this vicinity. May the camp-meeting be a means to this end.

U. P. LONG.

"Now is the time to be saved."

### CHEROKEE CAMP-MEETING.

THE Cherokee camp-meeting was held as announced. Aug. 29 to Sept 3. We were favored with good weather and pleasant surroundings. Those who came did so expecting a blessing, and in this they were not disappointed. About one hundred fifty were present at the Sabbath-school. Of these nearly all the adult members were heard to acknowledge their gratitude for the present blessing of God. A few did not enjoy the first of the meetings; but as they yielded the sins that had darkened their past, a change came in their experience, and they too could witness to the nearness of God to them.

Quite a number of the Iowa laborers were present all or a part of the time. Eld. W. T. Millman, of Dakota, was also with us during the meeting. Fifteen were baptized in the river near by. A number of the residents of the city attended the evening services. Eld. J. S. Hart and Brn. Thos. Jeys and Arthur McClintock remained to continue the work for a time. All who were there know that the good Spirit of God was present, and rejoice in the blessings received.

B. E. FULLMER.

### THE TEACHERS' INSTITUTE.

THE Teachers' Institute is progressing very satisfactorily, both to instructors and those preparing for work. The evidences of God's approval are manifest in the rich blessings he is daily giving us, and in the earnest efforts on the part of all to get all the light he has for us at this time. In the examination of the principles of education found in the Word of God, and the methods of teaching practiced by the greatest Teacher, our hearts have been touched, and new life imparted to this part of the work.

Besides the daily lessons in prin-

ciples and methods, and the practical work in preparing lessons for use in our schools, we have had the labors of Prof. W. T. Bland, of Union College, and Prof. P. T. Magan, of Battle Creek, Eld. J. W. Adams and other workers filling in the time with seasonable instruction and practical talks. I would that I could give some of the principles brought out, but limited space forbids. Christ's methods are compared with those of Satan by considering such questions as, How may we eat of the tree of life now? are we not eating of the tree of the knowledge of good and evil by doubting Jesus' words? It is not difficult to decide as to which is best.

J. C. MUSSELMAN.

### DO YOU BELIEVE IT?

SENATOR EMMERT, of Atlantic, Ia., a physician, tells us of the "awful devastation of tuberculosis and other germs bred in milk and meat." Extracts from an address by the senator to the Iowa State Veterinary Association may be seen in the Burlington *Hawkeye*, daily, of April 21, 1899. He says: "You understand the danger of eating meat infected by trichinosis and actinomycosis, or drinking milk infected by tubercular bacilli." Then noting the spread of fevers, diphtheria, tuberculosis, hog cholera, etc., he says:—

Take as an illustration, tuberculosis.... One out of every seven deaths throughout the world is caused by tuberculosis. Iowa contributes nine deaths every day, and three thousand every year.... More people die in Iowa of tuberculosis in one day than ever did or ever will die of leprosy.... Tuberculosis meat and milk are responsible for a certain per cent of cases. Meat, if properly cooked, may be eaten with impunity, but we do not yet understand what is properly cooked tuberculosis meat. A certain temperature may kill the bacilli, but not the spores. So the safest way is not to eat it at all.

The New London *Sun*, April 27, 1899, gives the following startling incident:—

For some time it has been known that a fine herd of 117 shorthorn cattle belonging to Mr. Carron, near Mt. Pleasant, was infected with a dangerous disease. Dr. Flemming, the veterinary surgeon of Des Moines, was ordered to go to Mt. Pleasant and make full investigation. He found the cattle infected with tuberculosis, and was satisfied all the animals were a victim of the disease. They are dying at the rate of ten a week. Some of them are so emaciated that if once down they can hardly get up, while others seem in fair shape. The State authorities will be here in a few days to make a final disposition of the case.

The State authorities came, and the cattle were condemned to death. Do you believe it? To answer, No, will never change the facts. The world is being stirred by these things. Can we afford to be behind? Some twenty or thirty years ago the Lord told us of these things, pointing out the dangers, thus giving us warning. Yet we are so slow to learn. The Lord wants his people to be "the head and not the tail" (Deut. 28:13),—leaders, not trailers. W. M. ADAMS.

#### LOUISVILLE, KENTUCKY.

*Affectionate Greeting to All:* I have been in this part of the vineyard eight weeks. I expect that some of my friends have wondered why I left Iowa, but my decision to go was not made so suddenly as it seemed. An article appeared in the *Review* in 1895 entitled "An Appeal for the Southern Field," which stirred my soul. My eyes turned toward this "unsightly field." I read: "We are not only to look upon this field, but we are to reap and gather fruit unto life eternal. . . . There is no time to be lost." I told the Lord if it pleased him to send me, I would go. I am sure he brought me here and is with me. I can not tell you how happy I am to be here. I do love you all; but I brought my heart with me, and this field is growing dearer and dearer. The field and work is one. These are our neighbors that have been passed by. They are Christ's purchase. Here they are deceived, bruised, robbed, and ruined by Satan, and left to perish,—starving for the "Bread of Life." "Reproach is brought upon Jesus Christ when those who profess to be carrying the last message of mercy to the world, pass this field by." "It will require humility of mind, and a realization of utter dependence upon God." Truly, the harvest is great and the laborers few. Sin abounds, but grace doth much more abound.

There are many perplexities and difficulties that I shall not speak of, but talk of our great and good Shepherd. "His feet have pressed down

the cruel thorns to make the pathway easier for us." "Every burden that we are called to bear he himself has borne." Brethren and sisters, let us talk more about our blessings and less of trials. What would we be without trials?

This is a city of 250,000 inhabitants. Considerable work has been done here, but there is still much to do. We expect to have a Helping Hand and Medical Mission, also a church school. Eld. W. H. Saxby is at Battle Creek looking for needed help. Eld. Saxby and wife, with whom I am associated, are very mindful of me. They have been in this field about two years, and their experience is helpful to me. We are kept busy, and the Lord is blessing us. One lady who has been visiting her brother—a Sabbath keeper—has had two or three readings a week, and is now walking in all the light. I have Bible readings with several families. I met with a family last week who have been receiving the *Review*, sent by the lady's sister. They gave me a year's subscription for the *Review*, and promised to come to our Sabbath meetings. This family was found by Bro. Brown when selling *Signs*. He is sixty-five years old and almost blind, yet he sells eighty-five or more *Signs* daily, besides some books.

Many of the older brethren will remember Bro. S. Osborn. He was one of the first members of the first S. D. Adventist church in Iowa. He has labored in this field since 1871, now living at Salt River. Last Sabbath Bro. Osborn was with us, preaching from Eph. 5:18. I would forget and call him Bro. Washburn. I wish I might tell you more, but will wait until later. Many thanks for papers. Please send no more except *Little Friends*.

MOLLIE R. LONG.

### FIELD REPORTS.

#### KEOSAUQUA AND OTTUMWA.

AFTER a stay of about eight weeks in Keosauqua, we closed our meetings; and by advice of Eld. Santee visited Ottumwa, with a view of locating our tent. We found Bro. Damon much interested in our coming; and after he had showed us over the city where in his judgment it was advisable to pitch our tent, we decided to make an effort here, and accordingly began meetings the 30th ult. The next day a large tent was pitched one

and a half blocks away, for a Holiness meeting. In North Ottumwa the Salvation Army have a tent pitched close to the union depot; and the American Volunteers, and a band of seven Salt Lake Mormons, hold street services evenings. South Ottumwa people think that they are surely being visited for some mysterious cause. Our attendance has averaged about eighty, with the best of order and attention. We are further encouraged in the work at this place by the promise of a local camp-meeting, Oct. 4 to 8, which we feel sure will greatly add to the effect of the tent effort, providing our brethren and sisters in reasonable access to this place respond faithfully to the call. We hope this may be so, and that many earnest petitions will ascend to Heaven for the success of the work of God in this important city.

Our labors in Keosauqua were not wholly without visible results. The people were more friendly and attentive the last ten days of our stay. Seven adults promised obedience. Three of these were victims of the tobacco habit, and are not yet proven as to freedom therefrom. Over \$30.00 in cash was received to lessen our burdens. We trust that God has sent his word to that place by our ministry, and that it shall not return unto him void. Our address in this place is South Ottumwa.

E. E. GARDNER,  
W. M. ADAMS.

#### QUIMBY AND CHEROKEE.

WE closed our meetings at Quimby, Aug. 23. This is a very small town, and consequently the attendance was quite small. The people were friendly, and the business men helped us in several ways. Some provisions were brought to our dining tent, which were very acceptable. The ministers spoke against us on the Sabbath question, but their arguments were not very well received by their own members. We spent one evening in reviewing them, with good effect. Four promised to keep all of the commandments of God and the faith of Jesus. Donations were received to the amount of \$20.00. Two subscriptions were secured for the *Signs* and one for the *Review*, also a few books and tracts were sold. Mrs. Hart and I visited them last Sabbath, and we had a good meeting at the home of Bro. Krolls.

We are now at Cherokee. The attendance is not very large, perhaps on account of the cool evenings. We

have secured a stove for the large tent, and shall look for a larger attendance. Bro. T. H. Jeys and wife and Bro. Arthur McClintock are with us in the work at this place.

J. S. HART.

**SHARPS.**

We were at Sharps Sept. 9. At the close of the morning service we repaired to a reservoir, where three were buried with their Lord in the watery grave. As it had been some time since this church had held an ordinance meeting, the afternoon hour was devoted to that service, all present enjoying the occasion. Quite a number of the friends from Ladoga were present, but could not remain to the close of the last service.

C. A. WASHBURN,  
C. W. NEAL.

**OBITUARY.**

HAMILTON.—Elizabeth Hubbard Hamilton was born in the state of New York, March 1, 1833, and died at Sheldon, Iowa, August 5, 1899.

She was converted when quite young, and united with the Methodist church. In 1895 she heard the truths of the third angel's message, under the labors of Bro. Kelchner and Sister Jessie Fullmer. Since then she has been an earnest, consistent member of the S. D. Adventist church at Sheldon. The disease which caused her death was cancer, and though she suffered great agony for many months, she was never heard to complain or murmur. Funeral services were conducted by the writer: Text, Isa. 66:13.

THOS. H. JEYS.

**THE BOOK WORK.**

**FROM THE FIELD.**

LEWIS HILLIARD, ALGONA: "I am having good success. To the Lord be all the praise. The book I am selling ('Prophecies of Jesus') is talked about for miles around. At one place they were threshing; but I thought, With the Lord's help I will sell a book any way. I asked the lady of the house if she would let me interest her in a book, but she said she was too busy. Just then her husband came up to the house, and she said I could talk to him. He said he had no time to look at my book, but asked me what book it was and my name. Upon my reply he asked if I was the man who had been selling books in a certain place about two townships away, and if my book

told about wars, famines, earthquakes, and cyclones that are coming upon the earth. I replied in the affirmative. He asked, 'When do you deliver?' I replied 'October 1.' He said he would take a book, signed his name, and hurried off to his work. On my way home a man stopped me and told me that I was the one who had showed a book to his wife, and asked if I could not deliver him a copy before October 1. I told him I would, and he signed his name for one."

PEARL D. BASCOM, INDEPENDENCE: "While the excessive heat nearly melted my energy, the Lord never wearies, and his Spirit is still striving with the hearts of men, impressing them with the truths this book contains. To him be all the honor and praise for the success given me this summer."

BRO. W. L. MANFULL made a trip to Sioux Falls, So. Dakota, following the Cherokee camp-meeting, where he met Bro. S. A. Hill. In returning, on his way to the Charles City camp-meeting, he visited canvassers at Hawarden, Ocheyedan, and Algona.

**CANVASSING REPORT FOR WEEK ENDING SEPT. 8, 1899.**

	Hrs.	Ord.	Val.
<b>THE COMING KING.</b>			
H. B. Tilden, Grinnell.....	37	22	\$22.00
Mrs. H. B. Tilden, ".....	12	7	7.50
Pearl D. Bascom, Independence.....	44	20	20.00
Christine Henriksen, ".....	17	8	8.00
Belle Rame, Boone.....	26	16	16.00
Cora Quinn, ".....	23	7	7.00
Carl Rasmussen, Castana.....	8	3	3.00
Burton Church, Bethlehem.....	23	1	1.00
Cora M. Davis, Pleasanton.....	1	1	1.00
<b>PROPHECIES OF JESUS.</b>			
C. E. Vosburgh, Logan.....	49	9	\$17.75
<b>HERALDS OF THE MORNING.</b>			
Olive Lefaye, Hawarden.....	1	1	\$1.25
Will Mulder, Orange City.....	48	5	10.25
<b>MISCELLANEOUS.</b>			
P. W. Atkinson, Ringsted.....	40	4	\$7.50
S. B. Kephart, Stuart.....	40	6	10.75
Mae Kephart, ".....	22	19	6.00

**DELIVERIES.**

	Books.	Value.	Lost.
Ervin W. Warner.....	\$22	\$22.00	0
Henry Baetke.....	20	34.25	1
J. P. Gaede.....	22	41.60	0
Lewis Hilliard.....	45	82.75	0
Cora Countryman.....	48	48.00	4
Mary Haskell.....	14	14.00	3
*Susan Haskell.....	7	7.00	1
*Nettie Brown.....	8	8.00	2
F. E. Lamb.....	28	64.90	0
Dora Rasmussen.....	49	49.50	1
Cora M. Davis.....	5	5.90	2
Mae Kephart.....	4	1.25	0
Burton Church.....	2	2.00	0
Pearl D. Bascom.....	3	3.00	0
Mrs. H. B. Tilden.....	4	4.00	0

**SUMMARY.**

No. of agents.....	25
" " orders.....	129
Value of ".....	\$139.00
" " helps sold.....	\$66.15
Total value.....	\$205.15
Value of deliveries.....	\$387.25
*Per Burton Church.	

**THE SABBATH-SCHOOL.**

CONDUCTED BY MRS. JESSIE L. ADAMS.

**EMERSON CAMP-MEETING SABBATH-SCHOOL, AUG. 19, 1899.**

THE Sabbath-school was called to order at the appointed time by the Superintendent. "Redeemed, How I Love to Proclaim It" was sung, after which the Superintendent read the one hundred forty-ninth Psalm, better to prepare our minds for the prayer, which was offered by Bro. Jackson. "Whiter than Snow" was then sung, and the review of past lessons was conducted by Bro. C. T. Adams. Among the points brought out were these: Christ not only helped make but also helped carry out, the plan of salvation for man; Christ is the door and also the Shepherd, and whoever follows him has the promise of finding pasture. A most fitting closing song for this review was then sung,—"Saviour like a Shepherd Lead Us." Twenty-five minutes were devoted to the lesson, found in Luke 10:1-42. One point worthy of special mention was the good order that prevailed in the school. Number present in Senior Division, 113; Primary Division, 54; total attending, 167; donations, \$4.25.

MRS. JESSIE L. ADAMS, *Supt.*

MARY E. HANNAH, *Sec.*

**ANOTHER LETTER FROM OAKWOOD.**

THIS letter was written to the children of the Hartley church; but thinking that some other children would enjoy hearing from Bro. Jacobs also, they have sent the letter for you all. Bro. Jacobs says:—

"I have been slow in acknowledging the money you sent me, but not because I did not appreciate it. These little sums that have come to us from the dear children in Iowa have been, a part of the time at least, our only source of living. Not a day passes that we do not think of the interest taken in the work here by the children in our own dear State. We have no way of rewarding you, but we ask God to remember you. The students here think a great deal of the children in Iowa, and we wish we might have you all together. We surely would have a good meeting. Perhaps this will never be in this world, but it may be in the new earth, if we are all faithful and keep all the commandments. I am sure that the Lord will bless you all in the missionary work that you are doing for these people down here in the South."

# Workers' Bulletin.

DES MOINES, IOWA, SEPT. 19, 1899.

—COLUMBUS JUNCTION Camp meeting, Sept. 26 to Oct. 1, 1899.

—THE address of Mrs. Will Elliot is desired at this Office.

—THE Sanitarium Board of Trustees meet here in counsel this week.

—MR. AND MRS. JAMES BOWLES, of Beaman, are visiting in Colorado.

—BRO. CLARENCE RENTFRO, of Sigourney, is visiting in Des Moines.

—BRO. L. M. SCHOBERG and son, of Adel, favored us with a call last Tuesday.

—A RENEWAL for the BULLETIN has been received from Algona with name of sender not given.

—MR AND MRS. CHAS. WANDERLICK are changing their residence from Chicago to this city.

—MRS. HANNAH WINTERS, of Echo, in passing through this city, spent a day at the Home last week.

—MISS TILLIE EARLE, of Lima, visited Des Moines relatives over the Sabbath on her way to Union College.

—PROF. P. E. BERTHELSSEN made us a short call last Wednesday, as he was returning to College View.

—ELD. D. P. GAEDE is visiting in Oklahoma Ty. From there, about Oct. 1, he expects to go to Hillsdale, Kansas.

—BRO. R. J. MARSHALL and wife, of Monroe, have moved to Des Moines, to obtain the advantages of the church school for their little daughter.

—MR. AND MRS. C. L. PERCIVAL and family, of this city, are enjoying a week's visit with relatives and friends at Liberty Center and Knoxville.

—BRO. CLAUDE HOLMES went to Union College last Thursday, to take charge of the book store, in connection with his school work the coming year.

—BRO. AND SISTER A. KING, having sold their residence in Storm Lake, came to Des Moines last week, and will live with their daughter, Sister L. L. Peck.

—MISS MABEL CARTWRIGHT, who for some time has been assisting in the work at the Home, goes this week to Union College, after a short visit at her home in Pilot Mound.

—MISS EMMA BEAMAN met with the Des Moines church last Sabbath, having returned from Battle Creek, Mich., where she was in attendance at the College Summer School.

—THE following are in attendance at the Teachers' Institute now in session at Des Moines: Mrs. A. J. Lamb, Creston; Martha Young, Woolson; Nellie L. Davis, Malvern; Mr. and Mrs. J. C. Musselman, Agency; Alace Mantz, Keota; Bernice McComas, Traer; Mrs. E. E. Gardner, Osceola; Mary Van Syoc, Mt. Pleasant; Mary E. Hollingsworth, Sioux Rapids; Della Hinshaw, Woolson; J. Pelmulder, Grant City; Emma Beaman, Dallas Center; W. H. Mann, Spencer, Ohio.

—WE are asked to announce that if the Lord wills a church school will be held at Onawa this fall and winter, beginning about the first of October, to continue at least five months. Those wishing further information should write to H. F. Lamb, Onawa, Iowa, who is acting as Secretary of the Board.

—MISS PEARL HALLOCK and Miss Rubie Owen came to Des Moines last Friday, and have entered upon their work here in the church school this week. Both were attendants at the Summer School in Battle Creek. They visited Miss Hallock's home in Wisconsin, on their way here.

—FRED, HARRY, AND JOHN WEBER spent Sabbath in Des Moines. They have been visiting friends in Mt. Pleasant. Bro. Fred goes to Battle Creek, to accept a position in the Sanitarium, and Harry and John go to Delphi, the former to teach at that place.

—THOSE in attendance at our last Sabbath services enjoyed a rich treat in the addresses delivered by Prof. P. T. Magan. He occupied the time both in the forenoon and afternoon, also Sunday evening, in the consideration of the subject of Christian Education.

—OUR tent workers, especially, will be rejoiced to know that "Selections from Christ in Song" is now ready. We have a good supply on the way from Battle Creek, and all orders will be filled and sent from this Office at the earliest possible moment.

—PAPERS are desired for use in the reading rack at Storm Lake. Copies of the *Signs* and *Life Boat* will be especially acceptable. Address C. H. Tyrrell, Box 204, Storm Lake, Iowa.

—PROF. W. T. BLAND, of Union College, spent last Tuesday here with the teachers at the Institute.

—MORE papers are needed for the reading rack at Stuart. Address S. B. Kephart, Stuart, Iowa.

## SUPPLIES DONATED TO THE SANITARIUM.

ELKHORN, 1 comfort, 1 quilt, 3 pillows, 7 pillowcases, 9 sheets, 1 bedspread, 5 towels. LISBON, 1 comfort, 2 pillows, 9 pair pillowcases, 10 sheets, 16 bath sheets, about three dozen towels, fomentation cloths, cotton cloths. MARSHALLTOWN, 3 quilts, 1 comfort, 1 pillow, 2 pair pillowcases, 3 sheets, 1 towel, 12 sitz aprons. RUTHVEN: Mrs. Matthew Olsen, 1 pair pillows, 1 pair pillowcases; Mrs. Peter Anderson, 1 pair sheets, 3 towels; Mrs. Ole Larson, 1 bedspread, 4 towels; Mrs. S. M. Olesen, 1 pair sheets, 1 pair pillowcases, 4 towels, 1 comfort; Mrs. C. P. Adamsen, 1 chenille tablespread, 1 towel, 1 roll of old linen. BEAMAN: Mrs. Jas. and Mrs. Hattie Bowles, 2 rugs, 1 quilt, 2 pair pillowcases, 4 sheets, 1 bedspread, 1 pair blankets, 6 towels; Mrs. C. A. Crater, 2 sheets, 2 pair pillowcases. Mrs. Hannah Winters, Echo, 2 quilts, 1 top for a quilt, cotton cloths, 2 quarts jelly, one half bushel beans, 4 pounds dried peas. Mrs. C. S. Ward, Lima, 2 pillows, 2 pillowcases, 1 comfort, 1 rug. Mrs. B. J. Allen, Sumner, 1 comfort, 2 towels; Mrs. H. C. Mitchell, Nevada, 2 pillows, 2 pillowcases, fomentation cloths. If proper credit has not been given, we will be glad to make any desired correction, if you will write to this Office in regard to it.

## CHANGE OF ADDRESS.

HAVING moved my residence to College View, Neb., this will be my address, instead of Knoxville, Iowa, as heretofore. All mail addressed to me at College View, Neb., will reach me promptly.

C. F. STEVENS.

*Iowa Conf. Treasurer.*

## QUARTERLY MEETINGS.

MODALE, Sept. 30-Oct. 1, 1899.  
THOS. H. JEYS, *Elder.*

ATLANTIC, Oct. 7, 1899.

Each member is requested to report in person or by letter. The meetings begin Sabbath at 10 A. M. Opportunity will be given for baptism. The church election will be held evening after the Sabbath.

LOU BYRD, *Clerk.*

MT. PLEASANT, Sept. 29-Oct. 1, 1899.

At this time church officers will be elected for the coming year, and the ordinances will be celebrated. There will be opportunity for baptism. All members are hereby kindly invited to report in person or by letter. Meetings commence on Friday, Sept. 29, at 7:30 P. M.

C. A. WASHBURN.

## BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

FOR SALE.—One hundred Oxford Teachers' Bibles, at wholesale prices. On account of being overstocked will sell these Bibles for the next 30 days at less than half the retail price. Send for descriptive price list at once.

Storm Lake, Iowa.

C. H. TYRRELL.