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Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

EDITORS:

MRS. L. FLORA PLUMMER - JESSIE V. BOSWORTH.
MRS. ADELLA HABENICHT, Assistant Editor.

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GOD'S POWER.

God's power divine,
'Tis yours and mine.

He gives it in the blade of grass,
And in the stately tree;
We see it in the birds that fly,
And in the fish at sea.

We feel it in the gentle breeze,
We find it everywhere;
Go where you will, do what you may,
The power of God is there.

The sun by day reveals God's power,
And moon and stars by night;
Earth, sea, and sky, all witness to
His goodness and his might.

Shall man alone God's power disown,
And all his kindness spurn?
Oh, wayward ones, accept the call,
And to your Lord return.

—Selected.

DID CHRIST PAY THE PENALTY?

THE following question was given to me recently, and thinking that a consideration of it will be of interest, I present it to the readers of the BULLETIN.

"If the Saviour was raised from death, and 'the wages of sin is (eternal) death,' how can it be said that Christ paid the penalty?"

It must be true that the wages of sin is not only death, but eternal death. If this were not so, then the sinner, having paid the penalty, and that not being eternal, would eventually be saved, and so universal salvation would be true. Then did Christ pay the penalty? Let us see. When Christ

was in this world, he had the sins of all the world upon him. Isa. 53:5, 6; (In him, 1 Pet. 2:24.) He became then the greatest of sinners. With this load resting upon him, he was brought to the cross and died. The most *sin-full* being in the universe died. He drank the cup deeper than any other being in the universe can. He tasted death for every man. Heb. 2:9. This Man, who "bore the iniquity of us all," was buried. Now death has come to the offender. Will he now remain buried? The sinner does, but now there lies in the sinner's grave a man who has never sinned. Such a man *in his own right* is free from the dominion of death. If he had in his life sinned *but once*, he must have remained eternally dead with the "old man" of sin. He could not have been separated from it. But "in him was no sin" (1 Pet. 2:22), and a being that had never sinned came forth from the grave a conqueror. Where was the sinner?—Forever buried. The righteous man forever lives. Baptism illustrates it perfectly, representing his death, burial, and resurrection. Before a man is buried he must be dead; the "old man" must be crucified. Rom. 6:6. Now there is a dead body of sin to be buried in a watery grave. Paul says, "O wretched man that I am! who shall deliver me from this body of death?" (Margin.) Then he adds, "I thank God through Jesus Christ our Lord." Rom. 7:24, 25. So then, a sinner is dead and buried, —buried eternally; and a man comes forth with Christ's sinless life. "I live; yet not I, but Christ liveth in me." Gal. 2:20. If that sinner, the "old man," is not eternally buried, the baptism will avail nothing. He must never be resurrected. Yet if Christ lives in me, he can be resurrected and eternally live. "Death hath no more

dominion over him." Rom. 6:9. So then the sinner died and was buried; and it was final. He everlastingly paid the debt. The one who never sinned comes forth free from death, with his own sinless life to give to all who will accept it. How can it be so? Tell me how you can be buried a dead sinner, and the sinner eternally buried, and yet you live and come forth, and I will tell you how Christ could do it. Every Christian knows the change by faith, and rejoices in the fact that it is so. He has the evidences in himself.

Then to answer the question: Christ, the sinner for all, died and was eternally buried. "The wages" are paid. The sinless one in his own right lives, but the sinner comes not up. So the wages are eternally paid; and at the same time the statement that "In the way of righteousness is life; and in the pathway thereof there is no death," is verified. CLARENCE SANTEE.

A LETTER TO ALL.

THERE comes to us a letter each week, filled with interesting matter. It takes us about a half hour to read it; and as we lay it down, we often sit and think of the persons and places named in this letter. It is always headed WORKERS' BULLETIN. May the Lord bless its editors and all who read it. You who live in Iowa can hardly realize the blessing that this letter is to us who are so far separated from you. Its condensed reports from so wide a field are gladly read by us. I was thinking the other day that it would be interesting if someone would write an article containing the names of places outside the State to which this letter is sent. I would also like the names of all the laborers who have been sent from Iowa. This may be

asking too much, yet it would be interesting to know.

This week's letter is of special interest to us here at Oakwood, as we notice the donations to the school here. Our hearts are touched by the words of Bro. Pauley. He says, "We are old and cannot do any work in the Lord's cause." My dear brother, you certainly are putting out your talents to usury when you send means to this needy field. I had to laugh a little as I read the request of little Mary Pelmulder; and I wondered what she would say could she come in and see Bro. Jacob's family of forty-five children of all ages, from twelve to forty-five years old. I would like to mention all of your names, but it would take too much space. I am sure you will believe me when I say that your interest in the school here is much appreciated by us all. Now I shall have to stop a little while, as seven or eight of the girls have come in to have a sing. I wish you were all here to hear them sing. I am sure you would be entertained.

Oct. 14.—My letter has been delayed for want of time to write. We are pressing the work on the new building as far as we can. Three stone masons and one carpenter, all Adventists living here in Alabama, are at work. We are seeing good fruits from our labors. Four canvassers during vacation have sold nearly 600 books, "Heralds of the Morning" and "Coming King." One of the boys spent twelve days in jail, living on corn bread and water during the time. But this did not hinder the work, as the people were anxious to see the book that got Sam into jail. At his trial five of the resident ministers were called upon to decide as to whether these books were religious or historical. After two or three hours examination, all but one pronounced them religious, and he took longer time to study them, and finally decided with the others. Think of it, brethren, other ministers than our own sitting in judgment on our books. This may be another way of getting the truth before these men. Our school is running along nicely. Bro. Nicola seems to enjoy the work here much better than I expected he would. The Lord is blessing in so many ways. Our crops are good. We have just dug seventy-five bushels of peanuts. All are well and of good courage.

Kindly,
S. M. JACOBS.

Huntsville, Alabama.

FROM FINLAND.

THE following extract is taken from a personal letter from Eld. John Hoffman, who has been laboring in Finland the past year:—

"Here in Finland the climate is hard, because it is very damp and cold. Of course the Baltic sea does not freeze at all, but the bay of Bothnia and the Finish bay freeze in February, and up to that time the weather is very damp and raw. The sun is hardly visible at all, and the days are from four to six hours long. For a little while in mid-summer it is very pleasant. I never saw such a summer as we had last July. The weather was clear and bright, neither hot nor cold, with no night, and just as pleasant as it could be. During the rest of the year we have rigid weather. Mrs. Hoffman, although troubled with catarrh a little, is more fleshy than she was in Iowa. The crops were frost-bitten all over the country last summer, so that everything is high.

May the grace and peace of God rest with the work and workers in Iowa, and may you all remember us in your prayers. We are the only ones who preach the message to the people in this land. □ We have no institutions, and not even a good meeting place, and are too poor to have any. The secretary acts as editor, book-keeper, treasurer, state agent, manager of the publishing work, and elder of the church. He has four rooms and lives in two of them, with his office and depository in another, and we have our church in the fourth. This is all we have to do with in Finland,—a country more than three times as large as Iowa, and with one-third more people."

FIELD REPORTS.

SCANDINAVIAN CONFERENCE.

I THOUGHT a report from the Scandinavian Conference, now in session at Sioux City, would be of interest to the readers of the BULLETIN. It opened with a good delegation from Minnesota, Michigan, Illinois, Wisconsin, Nebraska, Kansas, Dakota, and our own State. There are about thirty-five in attendance, and all nicely located at the Guiding Star Mission, in the care of Bro. J. W. Dorcas and Mrs. H. R. Johnson, who are sparing no pains to make everything pleasant for us. Brotherly love prevails, and God testifies by sending his Holy Spirit among us. We hope that this meeting may result in much good

to the Scandinavian work. There are in the United States twenty ordained ministers, twenty-four licentiates, and six or eight Bible workers. Pray that these dear servants of God may go forth with more power from God, and be a blessing to their own nationality. With love to the BULLETIN family,

P. A. HANSEN.

CHEROKEE AND STORM LAKE.

AFTER the local meeting at Cherokee, we secured a location near the center of the city, and held a few services; but soon the wind damaged the old tent so badly that we were obliged to close the meetings in the tent. Then we asked for the use of the Christian church, and the request was willingly granted, and an organist furnished for us. We held nine meetings in the church, and closed because we could not see our way clear to remain longer. Two covenanted to obey the truth.

From there I went to Storm Lake, and held meetings two weeks. All were greatly encouraged to go forward. We celebrated the ordinances, and it was a precious season to all. Two signed the covenant to give themselves wholly to the Lord. By invitation I spoke twice in the Christian church. The Lord opened the way for the word of truth to be spoken, and all went away feeling more friendly toward our people. We believe the Lord will bless the seed sown.

J. S. HART.

ATALISSA.

I WAS happy to have the opportunity of once more meeting with my old home church, Oct. 21 and 22. This was a special occasion, as it was the time appointed for their quarterly meeting and Sabbath-school convention. Bro. B. E. Fullmer was with us, and his help was much appreciated. There was a large delegation from Muscatine, between twenty and thirty; some from Twin Oak; and a few from other places. The election of officers was held, which resulted in the election of E. H. Adams for elder; B. F. Barkalow, deacon; Sister R. Ferguson, treasurer; Sister Lizzie Henry, church clerk; and also missionary secretary. This church is much reduced by removals, but we trust that the little company remaining may only hold the banner higher, and that others may rally around it while the lamp holds out to burn. We were so glad to see those that embraced the truth winter before last still faithful.

J. W. ADAMS.

OBITUARY.

LEE.—Died in the State of Texas, of malaria and paralysis, James M. Lee, in the 51st year of his age.

The deceased was formerly from Glenwood, Iowa, but has lived away from home most of the time for the last three years.

MRS. M. C. LEE.

WATKINS.—Died at Eddyville, Iowa, Oct. 18 1899, of blood poisoning, after a painful illness of but a few days, Bro. John Watkins.

He was not a church member, though his heart was with us on every point of faith. Lukewarm professors in the various churches had done their part to cause delay. We left him in the hands of God, who weighs the heart's motives. There were many evidences of the workings of God's Spirit in his life in the recent past. Funeral services were held Sunday, Oct. 22. The sermon was based upon Jer. 13:15, 16. There were more than six hundred present to hear the word of God. Kind friends did all that human hands could do, to assist the afflicted family. God will reward them.

CLARENCE SANTEE.

THE BOOK WORK.

IMPORTANCE OF THE CANVASSING WORK.

The following paragraphs are taken from a recent Testimony:—

"Canvassers should have the fact impressed upon them that the canvassing work is the very work the Lord would have them do. The work of the canvasser is to bring before the world as fast as possible the light that God has given. The publications will do a far greater work than can be accomplished even by the ministry of the word, because the canvassers reach a class that ministers who teach in word and doctrine can not reach. From the light given me, I know that where there is one canvasser in the field there should be one hundred. Persons should be encouraged to take hold of the work, not to handle the little story books, but to bring before the world the books so essential at this time.

"The Lord will be with steadfast, consecrated workers. The time has come when a large work should be done by the canvassers. As watchmen they are ringing the warning bell, to awake the sleepers to a sense of their danger. The work to be done is great; the world is asleep, and the churches

know not the time of their visitation. How can they best learn the truth?—Through the efforts of the canvasser. Thus the reading is brought before those who otherwise would never hear the truth. Those who go forth in the name of the Lord are his messengers, to give to the world the glad tidings of salvation through Christ in obeying the law of God.

"The multitudes are in darkness, in error, and the Lord would have the light of truth shine forth to the world. To every man is given his work. Here is a work that man can lay hold of and do. All who will consecrate themselves to God to work as canvassers, are giving the last message of warning to the world. They will be drawn out to speak the truth, and will have opportunities to explain the Word of God. In doing this itinerant work they are flashing rays of light upon the pathway of those who are in the darkness of error."

"WHILE the Lord Jesus is preparing mansions for his people in heaven, the Holy Spirit is preparing mansions for the living God in human hearts on earth.

"EARN all you can; save all you can; give all you can."

CANVASSING REPORT FOR WEEK ENDING OCT. 27, 1899.

	Hrs.	Ord.	Val.
THE COMING KING.			
Mary L. Haskell, Iowa City...	7	2	\$2.00
Cora Countryman, "	8	4	4.50
Susan Haskell, Keokuk.....	15	7	7.00
Nettie E. Brown, "	14	6	5.75
Pearl D. Bascom, Independence..	45	1	1.00
Mrs. H. B. Tilden, Grinnell.....	8	2	2.00
Mrs. A. Rhoads, Charles City...12		4	4.00
PROPHECIES OF JESUS.			
Lewis Hilliard, Algona.....	27	5	\$8.75
HERALDS OF THE MORNING.			
Lloyd Manfull, Arlington.....	33	8	\$10.00
A. J. Iden Ottumwa.....	55	38	40.03
DANIEL AND THE REVELATION.			
Edward Everett, Ocheyedan....	18	1	\$2.50
DELIVERIES.			
	Books.	Value.	Lost.
Cora Countryman.....	1	\$1.00	0
*Ervin W. Warner.....	1	1.00	0
Edward Everett,	3	6.75	3
*Nettie Brown.....	1	1.00	0
Nettie Brown.....	2	1.75	0
H. B. Tilden.....	13	13.00	4
+Pearl D. Bascom.....	81	\$1.50	3
Mrs. Arthur Rhoads.....	82	\$1.40	8
P. W. Atkinson.....	2	4.25	1

SUMMARY.

No. of agents.....	14
" " orders.....	78
Value of ".....	\$87.53
" " helps sold.....	\$44.40
Total value.....	\$131.93
Value of deliveries.....	\$191.65

*Per Burton Church.
+Per W. L. Manfull.

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

MILFORD SABBATH-SCHOOL CONVENTION.

ANOTHER convention was held at the Milford church last Sabbath. There were fifty present; and although the program was not carried out to the letter, owing to the absence of some of the brethren, yet I verily believe that the Lord was well pleased with the effort put forth. Many hearts were touched by the tender words spoken. The praise service was indeed comforting. Many of the brethren and sisters thanked the Lord for the great light permitted to shine upon their pathway. A number of subjects concerning Sabbath-school work were thoroughly discussed. The subject of "How to Study the Sabbath-school Lesson" was made very interesting by Bro. Dieffenbacher. In fact there was enough truth presented in three short hours, if put in practice, to make the Milford Sabbath-school a powerful instrument in the hands of God, for the winning of many precious souls to him. We are drawn nearer each other by such meetings.

L. E. EDGERTON, Sec.

NEVADA SABBATH-SCHOOL CONVENTION.

OFTEN a delay means success; such was the case with our convention. Owing to the amount of work that usually comes in the fall, we were unable to hold our convention until last Sabbath, Oct 21; but the Spirit of the Lord was present, which was manifested in the freedom of discussion and the desire on the part of all to become acquainted with the best methods to make the school a success. Some were present from State Center, and rendered efficient help.

I am sure that our Sabbath-school will grow stronger from the good received by the development of the important topics sent us.

Yours in Christ,
S. E. BARNHART.

A SABBATH-SCHOOL convention will be held at Weston, Sabbath, Nov. 11. All living near are invited to attend. The President of the State S. S. Association will be present.

"It is not the Christian's work to bring man to Christ, but to bring Christ to men."

"ALL scripture is God-breathed."

Workers' Bulletin.

DES MOINES, IOWA, NOV. 7, 1899.

—"LOVE never complains that its burden is too heavy."

—ELD. C. F. STEVENS met with the church at Nevada last Sabbath.

—BRO. C. TUTTLE and family visited in Des Moines a couple of days last week.

—MRS. R. D. R. TOPLIFF, of Davis City, is visiting her daughter, Mrs. Estella Adams, of this city.

—SEVERAL of our local tract societies have not yet sent in their quarterly report. Is your society one of these?

—THE Conference Committee meet in Des Moines this week, to audit the accounts of the Conference workers.

—GEORGE AND CLINTON SMITH, of Marshalltown, came yesterday for a short visit with their brother Frank, at the Sanitarium.

—THE church at Boone was favored last week with the labors of Eld. C. F. Stevens, assisted by Bro. Henry Johnson.

—BRO. J. O. BEARD has gone to Creston, to assist in carrying forward the interest awakened by the efforts of our Bible workers there.

—BRO. W. L. MANFULL is at home in Carlisle for a few days, and also visited Des Moines to counsel over matters relative to the canvassing work.

—AMONG the boys of the Fifty-first Regiment reaching this city last Monday was John Stevens. He was met here by his father, both going on to Knoxville.

—SINCE taking down the tent at Emerson, the meetings are continued by Brn. Park and Charles Adams in a building which has been fitted up for that purpose.

—WE were pleased to receive a call from Miss Jennie Williams, matron of the Nebraska Sanitarium, last week, as she was passing through on her way to Battle Creek. She is away for a short vacation and rest.

—THE World's Harvest Number of the *Signs* is at hand, and all orders for this paper received at this office to date have been filled. The total number of this special issue already sent out to different parts of our State for circulation is 8,870, and every mail brings more orders.

—IN addition to what is reported by Eld. Hansen we have received some additional items from Eld. E. G. Olsen concerning the Scandinavian Conference at Sioux City. Besides the delegates from the different Conferences named in Eld. Hansen's report, there are present: Eld. L. Johnson, who has recently returned from Scandinavia to have the oversight of the Scandinavian work in this country; the editors of the Danish and Swedish papers; Eld. O. A. Johnson, of Union College; Bro. H. L. Henriksen, formerly an Iowa Bible worker and canvasser, who has been laboring in Scandinavia for about ten years; and Eld. J. H. Morrison, our District Superintendent. Bro. M. E. Olsen attended the first of the meeting in the interests of health and temperance. We are promised a report of some of the plans, etc., discussed at this meeting.

—WE have received at this Office three songs entitled: "Many I Love Never Come," "Speak a Kind Word When You Can," and "How To Be Sick." These songs are taken from the scrapbook of C. P. Whitford. The words and music, including a portrait of Prof. Whitford, can be obtained by addressing C. P. Whitford, Box 508, Orlando, Fla. Single copies, 15 cents each; ten copies to one address, 10 cents each.

—MRS. EVA W. JENSEN and Miss Lizzie L. Neal write that they are still having very interesting children's meetings, and that the cold weather does not diminish the attendance. They wish to thank the dear friends who have so kindly sent them papers. But they are sadly in need of more, and can use a large number of the *Little Friend, Instructor, and Signs*. Address them at 711—5th St., Ft. Madison, Iowa.

—FAVORABLE mention was made in the *Storm Lake Tribune*, of October 27, of the discourses given at the Christian church the preceding Sunday, at the morning and evening services, by Eld. J. S. Hart. The subjects considered were "The New Birth" and "The Barren Fig Tree." At the close of the evening service a collection amounting to \$5.00 was taken up and handed to the speaker.

—"If God puts mountains before us, it is that we may obtain a nearer view of heaven from their summits."

—BRO. JOHN WEBBER, of Delphi, spent Sabbath in Des Moines.

—THE December number of the *Good Health* will be a special issue, and promises to be one of value. It will contain important information concerning the maintenance of health in winter. Articles from Dr. Kellogg and a number of our other well-known physicians will give directions as to what to eat, drink, and wear in order to keep well the year round, and information as to how to treat colds, pneumonia, fevers, etc. The treatments suggested will be illustrated and simply described. It will readily be seen that this will be a most practical journal. Eight copies will be furnished for twenty-five cents.

PRICE LIST OF IOWA SANITARIUM BAKERY.

FOODS MANUFACTURED AT DES MOINES.			
	per pound,	20 cts.	
FRUIT CRACKERS,			
Oatmeal Biscuits,	" "	12 "	
Oatmeal Wafers,	" "	12 "	
No. 1 Oatmeal Crackers,	" "	10 "	
No. 2 Oatmeal "	" "	10 "	
Plain Oatmeal "	" "	10 "	
No. 1 Graham "	" "	10 "	
No. 2 Graham "	" "	10 "	
Plain Graham "	" "	10 "	
Whole Wheat Wafers,	" "	10 "	
Rye "	" "	12 "	
Carbon "	" "	15 "	
Gluten "	" "	25 "	
Gluten Food, in package,	" "	25 "	
Pure Gluten Biscuit or Meal,	" "	50 "	
Granola,	" "	10 "	
Wheat Germ Grits,	" "	5 "	
Cereal Coffee,	" "	10 "	
Zwieback,	" "	10 "	

FOODS MANUFACTURED AT BATTLE CREEK, MICH.			
	per pound box,	50 cts.	
Bromose Tablets,			
Ambrosia,	" "	40 "	
Nutlose,	" " can,	30 "	
Nutose,	" ½ lb "	20 "	
Protose,	" 1 lb "	30 "	
Protose,	" ½ lb "	20 "	
Nuttene,	" 1 lb "	50 "	
Malted Nuts,	" pint,	75 "	
Nut Meal,	" "	35 "	
Maltol,	" ½ "	35 "	
Charcoal Tablets,	" box,	25 "	
Crystal Wheat,	" package,	15 "	
Granose Biscuits,	" pound,	15 "	
Granose Flakes,	" "	15 "	
Nut Butter,	" "	20 "	

In order to avoid disappointment, please be careful to order the name given in this price list. When ordering, state whether you want goods shipped by freight or express, and on what road. On all orders of 30 lbs. or more of the foods manufactured at Des Moines (in bulk) a discount of 40 per cent will be allowed, the purchaser to pay the cost of transportation. Write for terms on other foods.

Address all orders to the Missionary Dept. of Iowa Conference, 603 East Twelfth St., Des Moines, Iowa.