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Workers' Bulletin.

ISSUED WEEKLY BY THE

MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor,
MRS. ADELLA HABENICHT, Assistant,
MRS. L. FLOEA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

TRUSTED AND TRUE.

WHAT though on peril's front you stand?
What though through lone and lonely ways,
With dusty feet and horny hand,
You toil unfriended all your days,
And die at last with man's disguise?

Would you have chosen ease, and so
Have shunned the fight? God honored you
With trust of weighty work. And Oh,
The Captain of the heavens knew
His trusted soldier would prove true.

—Joaquin Miller.

THE DISTRICT MEETING.

THE meeting for District No. 4 will be held at College View, Nebraska, March 1-10. We are anxious that all the workers of the Iowa Conference who can leave their interest at that time should be there. I would not advise that an interest be sacrificed in order to attend, as this would not be right; but perhaps the larger number can arrange from now on, in view of this meeting. Some are questioning whether those who have attended general meetings in other States, and are now just into their fields of labor, ought again to break into their winter's work. I believe that there will be instruction given at this meeting of great value, which would certainly be a blessing to all; yet where laborers have lately attended general meetings where much of the same instruction has been given, we would not urge them to attend. To all who have not had these privileges, it will certainly be a lasting benefit to the work for

them to attend. For those of our regular laborers who have not a clergy credential, we can get reduced trip permits. Such should write me at once. The best arrangements possible will be made for board while there. Plans will be laid at this meeting for the work in Iowa during the spring.

CLARENCE SANTEE.

SHOULD WE REPORT?

Does the Lord so desire? Is there encouragement in it? Are we working in harmony with the angels in it? From those who have given up the world and accepted the riches of the world to come in its stead, we expect a willingness that can not be found elsewhere, to follow the counsel of the Lord. It is certain that there are thousands of papers and pages on present truth that come into Iowa which are never again reported. I do not believe, brethren and sisters, that you destroy all these; I can not believe this, yet they are not reported. There are some who faithfully report, some are indifferent, and some question the duty of reporting at all.

Angels in heaven carry writing material, and set down their work, and report it. Of one angel to whom the Lord gave a commission to labor for souls, it is said that he carried a "writer's inkhorn." "And behold the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me." Ezek. 9:11. This was written that we upon whom the ends of the world are come might learn a lesson. I Cor. 10:11.

The apostles reported their missionary work. "And when they were come, and had gathered the church together, they rehearsed all that God had done with them" (Acts 14:27), "declared all things that God had done

with them." Chap. 15:4, also verse 12. They reported their miracles. But it was always what the Lord had wrought. Many weak hands that had almost relaxed their hold have been strengthened for a new effort by seeing even a small report from another. If you alone have done the work, let it drop; but if God has sent you, tell it, and he will be glorified.

Some are not where they can attend the missionary meetings, and their report may be small; they may not see any immediate results of their missionary efforts, but this is with the Lord. He says, "Sow thy seed, . . . Thou knowest not whether shall prosper, either this or that." Eccl. 11:6. It was said of the angel, that he "reported the matter," reported his work, and that he had done as he was commanded.

Dear brethren and sisters, keep a faithful account of the work that you do. If it is but one of the small streams, see that it finds its way to unite with the larger stream, and in this way it will all be carried together. There has never been a body of water collected together that was so large that it was not made of little drops. Send a report of your work, giving God the glory. See that papers and tracts do not accumulate in your homes. Read them and pass them on. Keep them nice and clean for this purpose. Give a full report, and it will be blessed of God. "A good report maketh the bones fat." That means, it is encouraging.

"Speak (tell of it, R. V.), . . . ye that sit in judgment, and walk by the way, they that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the Lord, even the righteous acts towards the inhabitants of his villages in Israel (missionary work

in the villages); then shall the people of the Lord go down to the gates." Judges 5:10. Telling of your work, then, will cause others to start out. Let us renew our faithfulness in reporting.

CLARENCE SANTEE.

THE HOME TRAINING IN OUR COLLEGE.

If the friends and patrons of our College could appreciate the great value to be obtained by the students from the *home training*, there would be a much greater effort made to have every one attending the school enjoy these privileges. Some have even considered this the best part of the students' education; that it has worked wonders for many, there is no question. It has been thought of so much importance by the founders and managers that great pains have been taken, and much means expended, to furnish the students with the very best homelike influences while they are in college. The managers feel so strongly emphasize the importance of this feature of our school work, and to invite the co-operation of every parent and friend of our students in securing for them the benefit of this training, which is so essential to their success in after life. From even a financial standpoint little or nothing is gained by having them live with strangers, and the personal help and influence of the teachers is largely lost. There is a certain order and system in the College Home life seldom found in private families. The daily program must be observed to the minute. The food is prepared in the best possible manner, and the religious influence is sacredly guarded. Those who are missing this part of their schooling are losing much in every way. It is impossible for our teachers to look after, or to be responsible for, those who are boarding among strangers or with private families, and we trust every parent will insist on having their children under the influence of the College Home.

BOARD OF MANAGERS,

Union College, College View, Neb.

THE Lord guards the good name, as well as the life and character, of his faithful servants. It was for this purpose that the Spirit indited the words "not Iscariot."

THE great man is he who in the midst of the crowd keeps with perfect sweetness the independence of solitude. —*Ralph Waldo Emerson.*

FIELD REPORTS.

QUIMBY, SIOUX CITY, AND CASTANA.

I WENT to Quimby Jan. 16, to visit the few Sabbath-keepers living there. A few meetings were held with them at the home of Bro. H. I. Krolls. I found them rejoicing in the truth, and they appreciated my visit very much. I sold a few books, and took one subscription for the *Sigus*.

From there I went to Sioux City and held a few meetings, speaking several times at the mission hall. The attendance was small. The Sabbath meeting was well attended, and was one of special interest. All were refreshed and strengthened by the comforting influences of the Holy Spirit, and by listening to the precious promises of the Lord to all who believe. I enjoyed my visit with the workers at the mission very much. They were quite busy giving Bible readings, selling papers, and holding meetings in several places in the city.

From there I went to Castana, and stayed over the Sabbath. I was glad to find the brethren and sisters there doing so well. The Lord greatly blessed his servant on the Sabbath, in giving words of warning and comfort to that dear people. The donation on the Sabbath was \$18.60, to be used for the endowed bed; to send papers to the jails and poor houses in Iowa; and to relieve Bro. Shiek Shaker, in Palestine, who is suffering for the truth's sake. The same day after meeting one brother gave me \$150.00 back tithe. We have the assurance that the Lord is working. Oh, that others would catch the same spirit, and do something for the Lord, and thus receive a blessing.

J. S. HART.

SOUTH-WESTERN IOWA.

DURING the first part of the week of prayer I was with the church at Davis City. Services were held each evening. A deep interest was manifested in the Readings, and all seemed to feel the need of a closer walk with God. In order to have this we must fully separate from the world and its practices, and the way is too narrow for some.

I went to Benton, Monday, Dec. 25, where I found Bro. C. W. Neal. Nearly all of the members of this church have gone to Oklahoma; only four families are left, and they live so far apart that they do not have Sabbath-school or meeting. We visited some of them, and found them of good courage and

doing what they could to warn others of the coming doom. We only held one meeting; as it was very stormy, only a few were present.

The last part of the week of prayer was spent at Sharps. The meetings were well attended, and a deep impression was made on all by the Spirit of God. Most of the members of this church are advancing with the moving host. For this we rejoice, but it is so sad to see some who have long been faithful in the way turning back to the world. I am afraid it is never to return. Jer. 22:10. It does seem so evident that we are in the separating time, and that all are *now* making decisions for eternity.

Five meetings were also held at Hawleyville. There are several there who are still trying to hold up the banner of truth. All were encouraged, and expressed a determination to be faithful to the principles of truth. The attendance from the outside was good. The Methodist brethren nearly all came out to the meetings, and later sent us an invitation to preach in their church.

Sunday evening, Jan. 7, Bro. Neal and I began meetings three miles south-east of Clarinda. At first the roads were bad and the attendance was not large. A band of Holiness people in this neighborhood had exerted all the influence they could against the work. Circumstances were such that we thought best to close the meetings Monday evening, Jan. 29. The house was well filled, and the Lord greatly blessed. As we each appealed to the people, a tender spirit came in, and they seemed loth to have us go. Bro. Neal went on his way, and I remained to visit the people at their homes. They are now more willing to study the Bible. Some have decided to obey the Lord, and others are anxious to know more. I am holding meetings again with a much better attendance, and we are hopeful for others.

F. L. MOODY.

SOUTH OTTUMWA.

I HAVE been away from the State since Dec. 23, but my time has been fully occupied. I have attended twenty-three meetings, and had the privilege of holding seventeen meetings besides. I disliked to leave the work at Ottumwa, but had some business to attend to in Milwaukee, and at the same time could visit my son. I expected to return in two weeks, but about that time my mind was carried

to my brother and his family, at Bedford, Mich., a little town near Battle Creek. I went there and held ten meetings, and my only brother and his wife made a start, for which I praise the Lord. How good it is to work in harmony with God's Spirit. I am sure that if we all work with this only in view, souls will be turned by the deep movings of his Holy Spirit. Brethren and sisters, we must have more power, or else we shall fail to do the work God has given us to do. My courage is good. A. J. IDEN.

STORY CITY.

I HAVE been home for a few weeks, but have now returned to Story City. Last Sabbath the Spirit of the Lord came very near, and we realized that it was good for us to be together. The Sabbath-school has continued since we held the tent meetings last summer. Our people are more firm in the faith, and growing in the knowledge of Christ. At present I will hold a few meetings about six miles west of the city. N. C. BERGERSEN.

THE BOOK WORK.

OPENING OF THE CANVASSERS' SCHOOL.

THE canvassers' school opened, as announced, Tuesday, the 6th, with a class but little exceeding one dozen. Others are to join next week, when we hope the different classes will be well filled, and the different lines of work planned be taken up by all on whom the Spirit of God is moving to prepare for this branch of vineyard labor. Classes have already been formed in physiology, healthful living, and Bible study. We also have book study on "Coming King" and "Desire of Ages." These classes occupy the forenoon session. Dinner is furnished at 1 o'clock. The afternoon session is used for improvement in the common branches, especially language. The book study is conducted by instructors of experience in showing and selling the same, whose work will be supplemented by E. P. Boggs, General Canvassing Agent, a little later on.

The Conference has provided two large buildings, conveniently arranged to accommodate an attendance of thirty or forty. Are there not among our churches some who have not reported, to the Conference or our State Agent, that they are ready for service who should do so and obtain the benefits of the instruction here provided?

Likewise, any of our companies or friends who wish to encourage the work financially, by cash or by the shipment of provisions, and have not yet reported their intentions, will confer a favor by addressing W. L. Manfull, 1834 West 11th St., Des Moines, Iowa. E. E. GARDNER.

DONATIONS TO CANVASSERS' SCHOOL.

WE gratefully acknowledge the receipt of the following donations for the canvassers' school:—

W. F. Booton, \$1.00; Sister Countryman, 25 cents; Jas. Schee, \$5.00; Noah Beaman, 50 cents; Mrs. B. Ferguson, 50 cents; J. F. Newby, \$1.15; A. T. Lyons, \$1.00; John Trimble, \$1.00; W. A. Trimble, \$1.00; Mrs. P. W. Baker, \$5.00; Grinnell, 74 cents; A. Friend, \$10.00; Muscatine, \$2.46; Brighton, \$1.50; J. H. Garrett, \$2.00; S. Parker, \$1.00; M. J. Mullett, \$2.50; O. J. Hinkley, \$1.00; A. J. Wheeler, \$1.00; Elijah Wheeler, \$1.00; L. E. Wheeler, \$1.00; William Rouse, \$2.00; J. T. Mitchell and wife, \$5.00; C. A. Dorcas, \$2.00; Nancy Davis, 50 cents; Parkersburg, \$5.60; Geo. J. Johnson, \$1.50; J. W. Breeden, \$5.00; Sam'l Moore, 50 cents; M. J. Moore, \$2.00; A. E. Graeger, \$1.00; C. Turner, 25 cents; N. J. Spencer, \$1.00; Charley Mills, \$1.00; J. C. Reed, \$1.00; A. W. Carpenter, 50 cents; C. T. Buhalts and family, \$2.00; Mrs. D. M. Kubitshak, \$1.00; Libertyville, \$2.75; J. P. Schmidt, \$1.00; S. M. Whitlock, 1.00; A. I. Hilliard, 50 cents; Amanda Bunker, 50 cents; Sister Norman, 25 cents; Croton, \$2.90; Elk Horn, \$6.25; Exira, \$5.00; P. C. Knudson, \$1.00; Mrs. R. J. Wallace, \$1.50; J. D. Elliott, \$1.00; Geo. and Viola Kelly, \$3.25; C. W. Smouse and wife, \$2.00. Total, \$101.35.

A FEW of our canvassers report work for weeks ending Jan. 26 and Feb. 2. H. F. Lamb in 10 hours took 10 orders for miscellaneous books; value, \$30.80. He delivered 6 books; value, \$19.65. Burton Church worked 25 hours; 1 order; value, \$1.00; delivered 6 books; value, \$6.00.

WE need to make use of the youth who will cultivate honest industry, who are not afraid to put themselves to the task. Such youth will find a position anywhere, because they falter not by the way; in the mind and soul they bear the Divine similitude. Their eye is single, and they constantly press upward and onward, crying "Victory." But there is no call for the indolent, the fearful, and the unbelieving.—*Christian Education.*

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

THE TRUE TEACHER.

THE teacher should compare his manner of life and ways of working with those of the great Teacher, to see where improvement may be made. Is he truly converted to God himself? Does he know the power of pardoning love as manifested in Christ? Does he become himself in life and character that which he teaches to others? If he does not, then his teaching is a farce, a hypocritical assumption. The converted teacher is not light and flippant in manner, handling God's truth lightly and deceitfully, displaying self in vain dress and ornamentation. Rather does the converted teacher possess a "meek and quiet spirit, which is in the sight of God of great price."—*Selected.*

GETTING AHEAD.

OUR business in life is not to get ahead of other people, but to get ahead of ourselves. To break our own record, to outstrip our yesterdays by to-days, to bear our trials more beautifully than we ever dreamed we could, to whip the tempter inside and out as we never whipped him before, to give as we never have given, to do our work with more force and with a finer finish than ever,—this is the true idea,—to get ahead of ourselves. To beat some one else in a game, or to be beaten, may mean much or little. To beat our own game means a great deal. Whether we win or not, we are playing better than we ever did before, and that's the point after all,—to play a better game of life.—*Sunday School Times.*

IT should be the aim of every one connected with our schools, to approach more nearly to the divine Pattern during the year to come than ever before. Let every one ask himself if he is standing where God wants him to stand, in the relation he sustains to God, to himself, and to others.—*Selected.*

THE real interest in our Sabbath-schools should always center in the lessons studied. When the Bible is often used, and old and young come to it with ever-increasing delight, we may count that school a success.—*Selected.*

DIE to self and live unto God.—*Mrs. E. G. White.*

Workers' Bulletin.

DES MOINES, IOWA, FEB. 13, 1900.

—BRO. GEORGE EBEL is holding meetings at Waverly.

—ELD. C. F. STEVENS held meetings with the Adel church last Sabbath.

—MRS. L. FLORA PLUMMER left this city Sunday evening, for a visit with her parents in Indiana.

—BRO. ANGUS McDONALD, of Winterset, called at the Sanitarium last week, while in the city on business.

—BRO. P. A. HANSEN went to Battle Creek, Mich., last week, immediately following the Conference Committee meeting.

—ELD. J. S. HART met with the Castana church last Sabbath, going from there to fill an appointment at Blencoe for the 15th.

—AFTER several weeks' visit with relatives, Mrs. T. S. Jackson and daughter Pearl returned to Des Moines last Wednesday.

—ELD. E. G. OLSEN writes of well attended meetings at Adair. The Sabbath question is now under consideration. He asks our prayers.

—BRO. FRED SHAW, of the Medical Missionary Training School, came from Chicago last week, for a visit with his mother and sisters in Des Moines.

—ELDS. C. SANTEE, P. A. Hansen, C. F. Stevens, and Wm. Guthrie, members of the Conference Committee, met at this place last week to audit reports and plan for our State camp-meeting. Matters pertaining to Sanitarium interests were also considered.

—OUR attention has been called to a line of rubber cuffs and collars and shirt fronts of superior quality. The material is very pliable, and will not chlp, crack, or turn yellow. They are made in a variety of styles, for both ladies and gentlemen. Eld. L. F. Starr, who is at the Sanitarium for treatment, is handling them. Because of failing health Bro. Starr has been out of the work for some time, necessarily incurring considerable extra expense. We believe that all who wish anything in this line will favor him with their patronage. Prices: Shirt front, \$1.00; collar, 35 cents; cuffs, per pair, 65 cents. Can be had in the dull or gloss finish. Address orders to this Office.

—THE article by Eld. A. T. Jones in the *Sentinel* of Feb. 1, entitled "The Secret of the National Apostasy," contains some startling statements, which should strengthen our convictions as to the correctness of the position taken by our people in the past, as presented in the *Sentinel*. In the same paper is an editorial calling attention to the "national assembly" of "Christian politicians," to be held May 1, at Rock Island, Illinois, for the purpose of organizing a "Christian Political Union," which will attempt to apply the "principles of Christ to the United States of America." Every S. D. Adventist should be awake to the situation, engaging earnestly in the circulation of literature showing that the principles of Christianity can be applied to the individual heart alone. What can we each do to call the attention of others to the true principles of religious liberty?

—AT last we are prepared to fill orders for the new song book, "Christ in Song," having in stock a supply in each of the different styles of binding. The book contains about 700 selections, and has 416 pages. In wearing qualities, both as to music and binding, this song book has been *made to last*. It is fastened together by wire staples in such a way as to prevent the canvas binding from becoming detached from the contents by years of use. Prices: Flexible canvas, 35 cents; paper-covered board, red edges, 40 cents; canvas-covered board, red edges, 50 cents; half morocco, \$1.00. Will those who have previously sent in orders for this book please repeat their orders to this Office, in order that none be overlooked.

—THE Des Moines church was favored with a discourse by Eld. L. F. Starr last Sabbath forenoon. Impressive and instructive lessons were drawn from the text found in 1 Kings 16:31.

—THE Anderson-Hanson wedding, announced in the issue of Jan. 16, occurred at Parkersburg instead of at Ruthven.

SANITARIUM NOTES.

BRO. ROBERT HASKELL, of Garwin, is numbered among the patients.

BRO. BURTON CHURCH, of Harvard, entered the nurses' class last week.

MRS. DORA JENSEN, of Elkhorn, brought her baby to the Sanitarium yesterday for medical aid.

SISTER JESSIE L. ADAMS, accompanied by her husband, came to the Sanitarium yesterday for treatment.

THE friends of Bro. Wm. Snook were rejoiced to see him in his accustomed place at church last Sabbath. He has recovered nicely from the operation for cancer, and the scar is scarcely noticeable.

IF those contemplating coming to the Sanitarium will write beforehand stating the time they expect to arrive in the city, they will be met at the depot. This will also give an opportunity to have rooms ready. At present our rooms are nearly all occupied. Address Iowa Sanitarium, 603 E. 12th Street.

PRICE LIST OF IOWA SANITARIUM BAKERY.

FRUIT CRACKERS.	per pound.	20 cts.
Oatmeal Biscuits,	" "	12 "
Oatmeal Wafers,	" "	12 "
No. 1 Oatmeal Crackers,	" "	10 "
No. 2 Oatmeal "	" "	10 "
Plain Oatmeal "	" "	10 "
No. 1 Graham "	" "	10 "
No. 2 Graham "	" "	10 "
Plain Graham "	" "	10 "
Whole Wheat Wafers,	" "	10 "
Rye "	" "	12 "
Carbon "	" "	15 "
Gluten "	" "	25 "
Gluten Food, in package,	" "	25 "
Pure Gluten Biscuit or Meal,	" "	50 "
Granola,	" "	10 "
Wheat Germ Gelts,	" "	5 "
Cereal Coffee,	" "	10 "
Zwieback,	" "	10 "

In order to avoid disappointment, please be careful to order the name given in this price list. When ordering, state whether you want goods shipped by freight or express, and on what road. On all orders of 30 lbs. or more (in bulk) a discount of 40 per cent will be allowed, the purchaser to pay the cost of transportation. On granola a discount of 50 per cent will now be allowed.

Address all orders to the Sanitarium Bakery, 603 East Twelfth St., Des Moines, Iowa.

APPOINTMENTS.

NOTHING preventing I will be with the church at

Modale, Feb. 16-19, 1900.
J. S. HART.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

WANTED.—A good, steady farm hand, a S. D. Adventist preferred. Good wages to the right man, by month or year. Please correspond in regard to terms, with P. L. Peterson, Jacksonville, Iowa, Box 30.