



VOLUME 11.

DES MOINES, IOWA, TUESDAY, FEBRUARY 27, 1900.

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Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
MRS. ADELLA HABENICHT, Assistant.
MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

HOPE.

IN Christ are no disappointed hopes. 1 Tim. 1:1; John 14:6. Hope is born in the heart of every man who catches a glimpse of Jesus. Col. 1:27.

Jesus stands by every Christian's tomb, even as Mary found him. John 20:14; John 11:25. Through the open grave faith sees an eternity of fellowship with loved ones. Hosea 13:14; Rev. 21:4. Sorrow, pain, and disappointment all belong to this side of the grave. Isa. 35:10. Death is not all; the grave is not the end. Beyond this gloomy portal is life effulgent and eternal. There shall be a resurrection of the dead. Acts 24:15. There is a resurrection, and it is fraught with the richest hope to the believer in Christ. "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." Titus 2:13.

"Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation, and good hope through grace, comfort your hearts, and stablish you in every good word and work." 2 Thess. 2:16, 17.

L. F. STARR.

RATHER than upbraid God for the ills that have befallen thee, thank him for those which have not befallen thee. —Ivan Panin.

FROM AN OLD IOWA WORKER.

Dear BULLETIN Family: I want to thank some one for sending me late copies of the BULLETIN. I have been away from Iowa for a dozen years or more, yet I always feel my heart beat a little faster when I hear from the old home State. I attended the District Conference at Graysville, Tenn., in January, and met so many Iowa workers that it seemed like home. One or two of us planned a reunion of Iowa people, but the time was so taken up that this was not carried out. Indeed, in a gathering of Adventists all are alike dear, and those we have never met before are loved from the first, so that a select gathering is not so much longed for.

The Southern field is considered a hard field. Nearly all the workers have had their training in the North; they are not acquainted with the feelings and habits of the Southern people, and we have labored at a disadvantage. It seems that the Graysville school is in the providence of God; for now laborers can be educated in this field, and they are so much better qualified to deal with the problems that must be solved here. It seems strange that one can not labor for the colored people at the same time that he works for the whites; but the customs are so fixed that if we try to labor for both at the same time it soon resolves itself into a colored work, or runs out entirely. Bible workers and "house-to-house" laborers can do work for both classes better than the minister in the tent. In Lexington we have a colored church made up of highly educated people who love the Lord. I am sure that if many of our white churches did as well every way as this, there would be a "coming up." During the nine months that I have been

in Lexington, I have baptized four, and I think some sixteen others have commenced to keep the Sabbath. We have bought a new tent and paid for it, without receiving a dollar from our church members here, or from the Conference, and besides I have been able to report nearly eighty dollars in donations. This is about as encouraging as work in the Northern Conferences. I have been in the South a little over three years. We are certainly entering turbulent times here, and it requires great wisdom to meet the issues and carry the work forward. It certainly looks as if the Lord's coming could not be delayed much longer. The weary heart intuitively sighs, "Even so, come, Lord Jesus."

Lovingly yours in the work,

J. D. PEGG.

Lexington, Ky., Feb. 12.

FROM THE SOUTHERN FIELD.

Dear Ours All: I do not wish to be selfish and take space in the BULLETIN belonging to another. There are many to whom I should like to write, and I wish each of them to consider this a personal letter. Eld. Sharp was with us the past week, and held a meeting each evening, with good attendance and interest. The church have a barrel filled to send to the Juniata, Ala., church school.

The family with whom I live are much interested. They came to my room saying, "Please give us a Bible reading." So we read and prayed together. I never saw a family more hungry. I loaned them "Thoughts on Daniel and the Revelation," and that night the mother read until almost midnight. The next day they told me of some of the wonderful rays of light they were receiving, and said, "If you will continue to read with us, we will give you your meals." Although

I told them that the gospel is free, they remember me with fruit, bread, and many good things. I wish you would all pray for us. They are a noble family, and I expect to meet them in the kingdom. The tobacco-using woman I mentioned is wonderfully changed. She loves her Saviour, the Bible, and the Sabbath, yes, and the *Signs of the Times*. The desire for tobacco and snuff is gone. About two months ago, while reading Isaiah 3:18-25, with other scriptures, she began to lay aside her finger rings and earrings, which she had worn for forty-five years. I said, "Mother, what are you doing?" She answered, "The Lord says it is wrong. He never wore them, and I will follow him." Her life and very countenance are growing brighter each week. If I can but meet her in the kingdom, she will be worth all, yea, more than all, Iowa to me. She told me last week that her husband had been reading the *Signs*, and that he had only smoked three times, to her knowledge, in three weeks. In another dear family the husband has not used tobacco for over a month; the desire is gone, and he is a changed man. They are reading the *Signs*, too.

There are six canvassers in this city, doing well. Since last November, Bro. Brown has sold 1,000 copies of the special *Signs*, also over 1,000 copies of other numbers, with many books, and all for cash. You will remember that Bro. Brown is almost blind. We are assured that the angels go with him from door to door. Brethren and sisters, scatter the *Signs*. They contain precious truths.

Many will remember Sister Laura Ginley Whitegrove. She is in Bible work in Lexington, Ky., and may come to take my place, as it was decided at Graysville that I go to Wilmington, North Carolina. I know that the Lord is sending me. It is a desolate field, and I am happy to go. I never knew my need so much as since coming here. The Lord hath done great things for me, whereof I am glad. Last week I received a letter from Sister Addie Hare, of Battle Creek, Mich., containing \$5.00, to be used in the Master's work. "O, magnify the Lord with me, and let us exalt his name together." "The Lord is great, and greatly to be praised."

Lovingly,

MOLLIE R. LONG.

Louisville, Ky.

"Sow diligence, reap delight."

FIELD REPORTS.

INDIAN GROVE SCHOOLHOUSE.

I HAVE been at the above-named place about five weeks. The attendance and interest seemed to increase, till I had spoken a few times on the Sabbath question. The radical changes in the weather brought colds and sickness among those who were most interested. This, together with the severe weather last week, almost broke up the meetings. But I have visited in the homes, and left reading matter, securing thirteen orders for "Thoughts on Daniel and the Revelation," and a few subscriptions for the *Signs*. The friends have been very kind to me, and I enjoy my work here very much. We have hopes that some will accept the truth.

E. G. OLSEN.

MONROE.

As previously reported, I began meetings in the Adventist church here Jan. 19, and have held services every night but one up to the present writing. The attendance has not been very large, but by the faithfulness of our people in coming, we have had a fair audience nearly every night. The love of God, need of a Saviour, his power and willingness to save, the prophecies, and the signs of the times, have been by God's help held up to the people. I appreciate the help of the elder, Bro. Perrin, who has spoken three times, and has been present every night to assist. The young people are faithful in carrying on the singing. The dear Lord came very near the first Sabbath, Jan. 20, and we are glad to say that on each succeeding one we have felt his presence still nearer. Last Sabbath the good Spirit came in and stirred both old and young to realize more fully our sad need of a "constant spirit," and power to endure the "trial of our faith." Ps. 51:10; 1 Pet. 1:7. "Although we may now and then make an effort for the victory and obtain it, yet if we do not keep it, but sink down in the same careless, indifferent state, unable to endure temptation and resist the enemy, we do not endure the trial of our faith that is more precious than gold."—*Early Writings, Supplement to Experience and Views*, p. 26.

We rejoiced to hear the first testimony from some who have long been in the truth, and to see the work of grace deepen in the hearts of the youth, who gave their hearts to the

Lord a few Sabbaths ago. O, there must be power enough with us to keep our children in the truth, before we can expect the Lord to do a great work by us for the unconverted. "Then will I teach transgressors thy ways, and sinners shall be converted unto thee." We are now considering the Sabbath question. As this is not a new subject here, no curiosity is created, as in new fields. We are thankful that a few seem to be following on to know the Lord, whom to know is life eternal. Hosea 6:3; John 17:3.

Feb. 19.

E. H. ADAMS.

STATE CENTER.

BRO. HENRY JOHNSON began a series of meetings in our neighborhood Jan. 26. Twenty-four evening meetings were held. The weather was very cold and the roads rough the most of the time, yet the people came out to hear. Several times the house was full. Close attention was given to the word, which was clearly and forcibly presented. No prejudice or opposition was manifested, and many admitted that we had the truth, and it was evident that with some the Spirit of God was striving. One intelligent Baptist lady, who recently came from Kansas to this neighborhood, has heartily accepted the truths thus far presented, and has begun the observance of the true Sabbath. There are others for whom we hope and pray. Papers and tracts were distributed, and four subscriptions taken for the *Signs of the Times*. The meeting closed Sunday evening with an attendance of about sixty, many of whom expressed regret that the meetings were to close.

LEWIS WILLSON.

SIOUX CITY MISSION.

WE are thankful for the degree of health enjoyed by the mission family during the past month. God has richly blessed us with the spirit of love and harmony, and has given us power with the people, enabling us to sow many seeds of truth, and to carry the everlasting gospel into many homes. There have been some who resisted; but many have been willing to hear, and their hearts have grown tender under the influence of the truth. Some are accepting and are being made happy in obeying. Two young ladies have begun the observance of the Sabbath since we commenced our winter's work. One man kept last Sabbath, and brought his family to meeting. He hopes soon to have them with him in

the truth. Calls are coming in from the country that it is impossible for us to fill. Several new doors opened to us the past week, and we certainly know that the message is rising.

During the month there have been lodged, 377; penny lunches served, 3,812; treatments given, 5; garments given away, 129; received for sale of tracts, \$5.42; Bible readings held, 206; meetings held, 78; visits made, 757; papers sold, 119; papers given away, 303; subscriptions obtained, 19; pages loaned or given away, 3,219. Mrs. H. G. Markel, of Bristow, sent a donation of \$3.00; the Exira church, a sack of clothing; and a Methodist man who lives in the country brought us three bushels of potatoes. We have received no *beans* during this month, and would be thankful if some could be sent us very soon. Send all supplies to 310 Jennings St.

Since our last report, we have instituted a noonday prayer service. As far as possible, all the workers meet to especially seek the Lord in behalf of the work here, and also the general work. These have been most blessed seasons.

J. W. DORCAS, *Supt.*

BERTRAM.

With my family I went from camp-meeting to Norway, where we held tent meetings five weeks. The attendance was small from the first. The stay-away argument was used by both Catholic and Protestant ministers. As a result of the meetings, there are four faithful Sabbath-keepers. They have sold their property and bought a farm near the Lisbon church, making an addition to the Lisbon Sabbath-school of six. Others were in the valley of decision.

We moved our tent to Cedar Rapids, and held meetings there four weeks. We found that the church there was having neither Sabbath-school nor meetings. After several days, we succeeded in finding some of the members, and started a Sabbath-school. One brother that had been studying "Thoughts on Daniel and the Revelation" commenced to keep the Sabbath.

From there we moved to Bertram, where we have a home. As the result of the bad water used at Cedar Rapids, I took typhoid fever, from which I had not entirely recovered when I received a severe injury by the upsetting of a load of hay. I had two ribs broken, and was otherwise hurt. Two days after I was taken sick, our grandson, for whom we were caring, took the

typhoid fever, and died. Although we have had severe trials, our hope grows stronger in the Lord. We know he will fulfill all his promises. During the summer we received \$13.10 in cash, and at Norway all the vegetables we needed. One Catholic family was very kind, and all were friendly, even those that stayed away. One lady, who was opposed to the truth, ran to the tent for Minnie to stay with her for protection during a threatening storm. It reminded us of what will be after probation ends. They will call on God's people to lead them in the narrow way, but it will be too late. C. E. HAHN.

COUNCIL BLUFFS.

THE interest was good until the Sabbath truths were presented, when about twenty-five began its observance. Some of these belonged to the Baptist church in Omaha; and when the minister heard of their accepting the Sabbath, all manner of falsehoods were told them of us as a people. Meetings were held, and nearly every one attended them. About half of those who had kept the Sabbath went back to Sunday observance. They tried to break up our meetings, but our numbers are increasing and theirs decreasing. So far two families have taken their stand for the truth, and others are at the deciding point. We have been given the credit for converting five of their young people, who want to stay with the Baptists. I am soon going to leave for Europe. I would be glad to have the prayers of the brethren and sisters, that all may be done to the honor and glory of God.

D. P. GAEDE.

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

A VISIT TO THE OAKWOOD FARM.—NO. 1.

My Dear Little Brothers and Sisters in Iowa: Good morning. How are you all? Pretty well, did you say? Well, I am glad; but some of you did not speak, for you were sound asleep. Half-past four in the morning is too early for you, but this is all the time I have to write. This is a busy place. All are supposed to get up at 5:00 o'clock. The bell rings for worship at 5:45, and for breakfast at 6:00. About half of the students are ready for work at 6:30. Dinner is served at 11:30. At 12:15 p. m. the other half of the students are ready for

work; and so it goes day after day. Yes, sometimes I do feel weary; and it seems good to have the Sabbath come, when I can throw off the cares of the week. Our Sabbath-school and meeting are always good. We also have worship at the going down of the sun. The students are not required to study on the evening after the Sabbath, and so nearly always they come into our room, where the organ is, and have a good sing. This is resting to me, as I like music so well.

Because you are so interested in the work here, I will imagine you have all come over to see us, and to see what has been done with the money you have sent. I assure you I am more than delighted to show you around. Of course, I dare not stop to count up how many there are of you, neither will it make any difference. So let us be going, for it will take us all day. Yes, our girls here may go along, for they will tell you many things that I will forget.

Come this way to the orchard. I want you to see 450 peach trees that your money paid for, and which stand as monuments of as many children. They were set out one year ago, and were then one year old. Now they are two years old. Many of them are fine, but some have bad limbs grown on them, some have sprouts coming up at the side, and ten are dead. Can you guess my thoughts, children? I have told you no story of fiction, but one so real that it makes me feel solemn, as I think of you, and wonder how many of you have bad limbs, or habits, fastened to you during the year that is past. Dear children, pray that the Lord will send some one to prune, or point out, these bad habits to you. If it happens to be mother or father, sister or brother, submit kindly, and tell them to train you up into a nice straight tree, or Christian. Many of these trees are fine, no sprouts, no bad limbs; and I think of many of you as such trees, always doing well and quickly what you are told to do, without murmuring or complaining, always bearing burdens for mother. Well, I did not think of stopping to give you such a talk as this; and now my space in the BULLETIN is all taken up, and I am not nearly through showing you around, so what shall I do? All right, if you will come again next week, I will spend a whole day with you, and we will complete our trip. Now do not forget your appointment, but be sure to be on time; because Francis will ring the bell, and that means to go. Good by, all, until next week.

S. M. JACOBS.

Workers' Bulletin.

DES MOINES, IOWA, FEB. 27, 1900.

—MISS MARY NOEL, of New Sharon, has accepted a position at Ottumwa, leaving Des Moines last Thursday for that city.

—BRO. AND SISTER G. R. HAWKINS, of Dubuque, visited the Sanitarium the first of this week, while on their way to College View.

—AN extract from a letter from Mt. Pleasant states that Bro. Taylor is very poorly, and that Sister Taylor has taken one of the little girls to the Battle Creek Sanitarium for treatment.

—BRO. E. P. BOGGS spent Monday at the canvassers' school, en route from College View, Neb., to Battle Creek, Mich. We regret that, on account of his work in the College, he was unable to remain with us longer.

—MRS. M. J. LIPPENCOTT, a former resident of West Union, who for the past ten years has been living with her daughter in California, has been visiting old Iowa friends of late, remembering her Des Moines friends with others.

—MARRIED.—Mr. Irvin W. Warner, of Wadena, Iowa, and Miss Nina Church, of Harward, Iowa, were united in marriage at the home of the bride's father, Feb. 14, 1900. The BULLETIN extends congratulations to this worthy young couple.

—LITTLE JOHNNIE CLEARY, a member of the Des Moines Sabbath-school, died of pneumonia last Monday afternoon, Feb. 12. The funeral services were held at the church on Wednesday, Eld. J. W. Adams speaking words of comfort. It was with sad hearts, yet rejoicing in the blessed hope, that we laid him to rest till Jesus comes.

—As before announced, we are now ready to fill orders for the new song book, "Christ in Song." We can not add anything to the words of commendation which have been published. It is a larger and better-bound song book than any other we have seen before at the same price. We ask all who have sent in orders for this book, to repeat their orders, so that none may be overlooked. Prices: Flexible canvas, 35 cents; paper-covered board, red edges, 40 cents; canvas-covered board, red edges, 50 cents; half morocco, \$1.00.

—THE following are forth-coming numbers of the *Bible Students' Library*: Christian Patriotism, by A. T. Jones, 15 cents; Labor and Capital, illustrated, 2 cents; Marshalling of the Nations, 10 cents; Treatise on Galatians, by E. J. Waggoner, 25 cents. Those who subscribe for the *Library* now at 25 cents, will receive all of the above, with two more, to make out the year's subscription. Orders addressed to this Office will receive prompt attention.

—THE last book written by Mrs. S. M. I. Henry, entitled "Good Form and Christian Etiquette," is just from the press. The author having had years of experience in social life, was enabled to write with authority upon this subject, and we feel sure that the book may be read with profit by all, especially our young people. Prices: Cloth cover, gilt top, 25 cents; paper cover, 15 cents.

SANITARIUM NOTES.

SISTER M. E. GRAHAM, of Leighton, is availing herself of Sanitarium benefits.

MR. AND MRS. D. KUBITSHEK, of Chariton, are among the Sanitarium patients.

MRS. JESSIE L. ADAMS returned to Ottumwa, last Thursday, improved by her stay at the Sanitarium.

SISTER HATTIE CLEARY, of this city, is now at the Sanitarium taking treatment for nervous prostration.

PRICE LIST OF IOWA SANITARIUM BAKERY.

FRUIT CRACKERS,	per pound,	20 cts.
Oatmeal Biscuits,	" "	12 "
Oatmeal Wafers,	" "	12 "
No. 1 Oatmeal Crackers,	" "	10 "
No. 2 Oatmeal "	" "	10 "
Plain Oatmeal "	" "	10 "
No. 1 Graham "	" "	10 "
No. 2 Graham "	" "	10 "
Plain Graham "	" "	10 "
Whole Wheat Wafers,	" "	10 "
Rye "	" "	12 "
Carbon "	" "	15 "
Gluten "	" "	25 "
Gluten Food, in package,	" "	25 "
Pure Gluten Biscuit or Meal,	" "	50 "
Granola,	" "	10 "
Wheat Germ Grits,	" "	5 "
Cereal Coffee,	" "	10 "
Zwieback,	" "	10 "

On all orders of 30 lbs. or more (in bulk) a discount of 40 per cent will be allowed, the purchaser to pay the cost of transportation. On granola a discount of 50 per cent will now be allowed.

Address all orders to the Sanitarium Bakery, 603 East Twelfth St., Des Moines, Iowa.

NOTICE.

ARRANGEMENTS have been made for rooms and board for all the workers during the District Meeting at College View, Neb. Those who can conveniently bring bedding may do so.

CLARENCE SANTEE.

ANNUAL OFFERINGS FOR 1899.

Adel	\$19.38	Macksburg	8.00
Afton	1.51	Marshalltown.....	
Albany	2.30	Massena	21.75
Albion	3.60	Milford	28.15
Algona	34.00	Modale.....	4.27
Ames	4.40	Monroe.....	16.88
Atalissa	22.70	Montezuma	1.55
Atlantic	14.65	Mt. Pleasant.....	26.98
Audubon.....	2.32	Muscatine.....	6.57
Beaman	35.75	Nevada	22.41
Bethlehem Co.....	1.00	Olin	12.05
Blencoe.....	10.20	Onawa.....	23.12
Bonaparte	3.60	Osage	3.00
Boone.....	5.30	Osceola.....	23.25
Brighton	5.00	Ottumwa.....	1.00
Burlington.....	16.78	Parkersburg.....	34.82
Castana	5.40	Perry Co.....	1.30
Cedar Falls.....	1.30	Pilot Mound.....	18.75
Cedar Rapids	8.02	Pulaski.....	14.53
Charles City.....	7.31	Radcliffe.....	1.00
Clarinda.....	2.00	Red Oak.....	1.10
Clinton	9.00	Riceville.....	1.00
Coon Rapids.....	5.00	Riverton.....	12.30
Council Bluffs.....	24.53	Ruthven.....	45.16
Creston.....	11.45	Russell.....	7.60
Croton.....	.60	Sandyville.....	13.47
Davis City.....	1.50	Shelby	20.00
Darbyville.....	12.24	Sheldon.....	12.83
Davenport.....	15.45	Sharpsburg.....	9.47
Delmar	2.60	Sigourney.....	25.00
Des Moines.....	237.99	Sioux City.....	56.11
Dumfries.....	10.28	Sioux Rapids.....	2.00
Eddyville.....	25.69	Smithland.....	25.36
Elk Horn.....	22.25	Spirit Lake.....	5.25
Estherville S. S.....	9.48	Storm Lake.....	15.00
Exira	31.60	Stuart.....	2.15
Fairfield.....	14.75	Story City.....	9.00
Fayette.....	1.63	Traer.....	21.39
Footanella.....	14.00	Village Creek.....	4.65
Forest City.....	15.00	Waukon.....	.50
Fosterla.....	8.50	West Grove.....	3.11
Gilman	3.00	Weston.....	3.00
Glenwood.....	26.32	West Union.....	3.00
Graettinger.....	45.00	Wilton.....	4.00
Grant City.....	10.75	Winterset.....	25.05
Grinnell.....	20.11	Woodburn.....	22.50
Grundy Center.....	2.50	T. P. McReynolds,	1.00
Harlan	3.53	W. L. Fleming.....	1.00
Hartley.....	34.00	Alice Scales.....	.25
Hawkeye.....	5.97	Effie and Ira	
Jacksonville.....	77.17	Scales.....	.10
Kelley.....	23.31	Mr. and Mrs. R.	
Keokuk.....	1.50	H. Winters.....	1.50
Knoxville.....	21.30	Jas. L. Pauly.....	3.50
Ladoga.....	6.74	Nels Johnston.....	5.00
Le Claire.....	1.73	Hannah Eveleth.....	.75
Libertyville.....	4.88	Mrs. E. Eyestone.....	5.00
Lisbon.....	14.21	Leola Austin.....	5.00
Total			\$1,646.43

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

WANTED.—A place to work for S. D. Adventists on a farm, or at other work, the coming season, by a young man of experience. Can give references. Address B. A. Taylor, Box 118, Nevada, Story County, Iowa.

WANTED.—A S. D. Adventist man, or a man and wife, if no children, to work on a farm. For further particulars, address W. M. Hamilton, Grinnell, Iowa.