



VOLUME 11.

DES MOINES, IOWA, TUESDAY, MARCH 20, 1900.

NUMBER 37.

Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
MRS. ADELLA HABENICHT, Assistant.
MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

A QUESTION.

WHY did the patriarchs make such careful provision for their burial at the same place as relatives, from generation to generation, as in Gen. 49: 29-31; 50: 25, etc?

Answer. The fact that they did so proves that they believed in the resurrection of the body, and that they would be raised up at that time and would know each other when raised to immortality. This is in harmony with the statement in Isaiah 26: 19, "Thy dead men shall live, together with my dead body shall they arise." The patriarchs believed the word of the Lord when he spoke, and they planned accordingly.

CLARENCE SANTEE.

DISTRIBUTION OF LABOR.

At the recent meeting of the Conference Committee held at College View, Neb., suggestions and recommendations were made in regard to labor in the State until our annual Conference, locating our workers as follows: Eld. E. G. Olsen and Wm. L. Johnson, Exira and vicinity; Eld. J. S. Hart, Emerson, Red Oak, Shenandoah, Clarinda, and Sharpsburg, holding quarterly meeting at the latter place; Eld. B. E. Fulmer, Oxford Mills, Delmar, and Olin; F. L. Moody, Clarinda and vicinity; N. C. Bergeron and Peter Lindahl, Story City and

vicinity; Eld. L. F. Trubey, J. H. Wierts, and Chas. Heald, Charles City and vicinity; Eld. B. L. Dieffenbacher, Marathon and Estherville; W. M. Adams, Ottumwa; E. H. Adams, Monroe and Ottumwa; C. A. Hansen, East Concord; C. W. Neal, East Concord, and with the Confidence church; U. P. Long, to continue his work near Columbus Junction; N. L. McClintock, Dunlap; Eld. C. A. Washburn, to visit the companies at Merrimac, Rome, New London, Denmark, Bonaparte, and Croton; J. O. Beard, Lizzie Carter, and Mamie Beaman, to continue the work at Creston; Minnie Beaman, to continue her work at Creston till she is called to go to the Southern field; George Ebel, in the German work near Waverly; Thos. Jeys and Lewis Johnson, near Milford, Dickinson, Co.; J. W. Dorcas, C. J. Buhalts, P. L. Hoen, J. C. Clemens, H. L. Stenberg, and H. Rorholm, to continue their work at Sioux City; Carl Jensen and wife and Lizzie Neal, Ft. Madison; G. R. Hawkins and wife, Dubuque; George Larson, schoolhouse near Winterset; N. M. Jorgensen and wife, Clinton; Nellie Knapp, Keokuk; Eld. H. Nicola, to choose his field of labor; Bro. P. P. Adams, Emerson and vicinity; Eld. W. B. Everhart, Darbyville, Moravia, and vicinity; Arthur McClintock, Maple Landing.

C. F. STEVENS, Sec.

AN APPEAL FROM THE SOUTH.

Dear Brethren: I am constrained to place before you the conditions of this field, as presented to us by the Lord in recent Testimonies. Having come in personal contact with these conditions, and realizing something of the seriousness of their nature, I most earnestly pray God to press home to our hearts such a sense of the gravity

of the situation as will move us to action as never before.

From a Testimony dated April 27, 1899, I quote the following: "I can not sleep past eleven o'clock. Several times I have had a pointed testimony in regard to the Southern field. I awoke and my soul was burdened. I felt that peculiar trials were to come upon the people of God. Then was presented before me the situation of the Southern field. The work which should have been done in that field has not been done. The means sent in by the people to the General Conference for the advancement of the work there, was devoted to other purposes. This is where the work of restitution must be done. The Lord is displeased with the men in responsible positions who have not discerned the great need of this field. The work there needs means. God has given warnings, but they have not been heeded. Church members in America who have pleasant homes and surroundings, should remember the Southern field. There are men who will tell you that the work in the South has been misrepresented; that it is not as arduous as it is made to appear. Let no one suppose that the Southern field is an easy place to work; for it is the most difficult portion of the Lord's vineyard, and will soon be even more difficult. The greatest wisdom must be exercised."

From another Testimony, July 22, 1899: "In the South there are some places where work can be done. But this neglect of our people to respond to the light God has given, has closed some doors which it will now be very difficult for them to enter. I enquire, What do our people mean by this neglect to work the Southern field? True, it is not a desirable field; and unless the Lord shall inspire with his

love the hearts of his people, they will not succeed. When the children of Israel were encamped on the other side of Jordan, 'the Lord spake unto Moses saying, Send thou men, that they may search the land of Canaan, which I give unto the children of Israel.' Read the history contained in the thirteenth and fourteenth chapters of Numbers. When the evil report brought back by the spies was received, God was displeased, and declared his determination concerning his people. For forty years they were to wander in the wilderness. After he had said this, the people decided to go up; but the favorable time had passed. The news of their coming had been circulated, and their enemies were prepared to resist them; and Moses said, 'Go not up, for the Lord is not among you; that ye be not smitten before your enemies.' But they presumptuously went to the hill-top, to be defeated by their enemies. Thus it is now with some places in the South. The doors are closed; yet there are other places where prejudice has not been excited and work may be done. I write this to our people, that they may see that it is not knowledge that they need, but new hearts, cleansed from all selfishness and covetousness. Those who have had every facility and convenience have shown their neglect for fields which have had so little. In some parts of the Lord's vineyard nothing has been done. Money has been raised and appropriated, although not for personal advantage, yet in distinct disobedience to the Lord's requirements. Those parts of this great vineyard where the least has been done, were to be worked; but methods were used to divert the means for this purpose, into other channels. Through misrepresentation and misinterpretation, the Southern field has been robbed. That field has not received from the Lord's treasury its meat in due season. My brother, I will send you that which I have in regard to the Southern field. The plans and efforts that could have been made years ago will not now succeed in some places. It is best to move when the Lord sends word to move, and not study human minds, human methods, human plans, human conveniences. The Lord is wearied with the unbelief, selfishness, and covetousness of his people. This has stood in the way of the advancement of the work. The Lord is displeased with his people, because they

have worked at cross purposes with him. Money has been invested in various conveniences and facilities which the Lord has not directed. There is earnest work to be done. My heart is sick and sore distressed beyond measure. May the Lord awaken his people who are not yet half awake. My brother, walk humbly with God. I wish that the work could have been done in the Southern field which God designed should be done; but men have proved untrustworthy stewards. May the Lord give his people hearts of flesh and not hearts of steel, is my prayer."

These are but brief extracts from the Testimonies in regard to the work in the South, but they are sufficient to stir our very souls to action.

I will insert another statement: "There is no more fruitful field than the South." The Spirit of God pleads that this field be worked *now*. Canvassers, families who can farm, establish and maintain small schools, and medical missionary workers.—all who meet the standard as stated by the Spirit of the Lord ("Whoever works in the South needs to be sanctified in body, soul, and spirit"), can find a large field here. Men and women of good Christian experience, who have no other motive or object than to live and teach the love and truth of God, and who have had experience in life, will find opportunities to be very useful in this field. N. W. ALLEE.

Graysville, Tenn.

IMPORTANT WORK.

OUR brethren and sisters everywhere learned with deep sorrow of the death of Sister Henry. It is probably already known to many of you that the carrying out the plans she had undertaken for reaching the women of the W. C. T. U. has devolved upon the International Religious Liberty Association. The magnitude of this task makes it imperative that we receive the hearty support of our people generally, in order that the work may be accomplished. The possibility of reaching such a large number of the best women of this country in a way that will appeal to them as strongly as will these last words of Sister Henry, should, it seems to us, cause us to put forth our best energies.

But not alone in this particular line is work needed. Never were the National Reform forces more active than now. Dr. Crafts has been laboring in

Baltimore for some time past, and has recently succeeded in having all places of business of all kinds closed on Sunday. The first Sunday or two that this regulation was enforced, gave the grand jury over six thousand cases to act upon. Our Association is co-operating with the church in Baltimore in distributing literature, holding meetings, etc. Already we have sent nearly a ton of literature to that city.

Five amendments to the Constitution will be brought before Congress at the present session by the National Reformers. Some of these have already been introduced.

Josiah Nash and Eld. R. S. Owen have been again arrested at Amory, Miss. These cases will come to trial this month, probably within a few days. It is expected the cases will be thrown out of court, as they are arrested on the same charge for which they were previously tried and acquitted.

The work of placing literature in the hands of the legislators of the several States, and judges and lawyers in the South and in Canada, must be carried forward.

In prosecuting these various lines of work, the Association earnestly invites your co-operation.

I. R. L. ASSOCIATION,
750 Monon Bldg., Chicago, Ill.

A LETTER FROM IOWA PIONEERS.

WE carefully read every word in the BULLETIN, hoping to see the names of some of those who loved the truth thirty and forty years ago. God in love sent the truth to me in Vinton, Iowa, in 1860, through the labors of Elds. Cornell and Snook. I can never forget Bro. Cornell's parting advice to us. He said, "It matters not what Bro. Snook or I may do, or what may be our future course, these truths we have set before you, if practiced in your lives, will fit you for the coming of the Lord." My wife formerly lived at Waukon, Iowa, known as P. R. Heligas. We praise God for the keeping power of his Holy Spirit. We have a very interesting company of commandment keepers here, and enjoy much of the blessing of God as we draw near to him. Many thanks to the kind friend who so generously sent us the BULLETIN. May God bless him. The paper, laden with such good instruction, has been a source of comfort to us.

W. F. CROUSE.
Moline, Kansas.

FIELD REPORTS.

PILOT MOUND.

THINKING you would be pleased to know something about our Christian Help Band, I am prompted to write you some of the particulars in regard to its organization and work. One of our sisters last fall, after reading an article in regard to the great need of money to carry on the work in the foreign fields, was so burdened to aid financially in its support, that she enthused others to lend a helping hand. Our band was organized in November, and a day each week has been devoted to sewing, etc. We have also taken in some sewing to do, for which we received moderate prices. We have a quilt on hand for which we have been offered \$6.00, and also have received \$5.35 in cash. Sister Callie Charlton gave us valuable assistance while here. Bro. Cartwright's family have moved away, thus diminishing our numbers, but not our interest. May we ever be so doing as to have the presence of God with us. Our prayer is that he will be with those who have lately gone from us.

MRS. UNA CARTWRIGHT.

THE BOOK WORK.

FROM A FORMER IOWA CANVASSER.

Dear Workers in Iowa: It is with pleasure that I address you. I am well, and happy in the service of my Master. I am at Jamestown, North Dakota, attending our yearly canvassers' school. There are in attendance thirty-four students. Thirteen of these are experienced canvassers. This has been the best school that I have ever attended. I never saw love and unity so manifest as at this school. To the Lord we give all the praise. Eld. Nettleton, from Minnesota, is our Bible teacher. Our book studies are in "Prophecies of Jesus" and "Coming King," and I have charge of two of the classes.

We have been seeking for the outpouring of the Holy Ghost, and a number have received it and are rejoicing in its blessing. We long for the whole school to receive it. The subjects studied in our Bible lessons have been: The Word, Prophecies Concerning the First and Second Advent of Christ, The Set Time, The Twenty-three Hundred Days, Cleansing of the Sanctuary, The Two Laws, The

Two Covenants, and Righteousness by Faith. The work is onward here, and we are of the best of courage.

I like to canvass here as well as in Iowa; for I find people just as hungry for the truth. The winter here has been short and not very cold. Dear brethren and sisters of Iowa, be of good courage; rejoice much in the Lord, and push forward in the good work, and God will bless you.

Your brother in Christ,

March 7.

H. G. MILLER.

SINCE our last notation of contributions received, the following have kindly remembered the needs of our canvassers: Cash donations, D. Andre, \$3.00; Sharps church, \$1.49; Russell church, \$1.25; Soren Sorenson, \$1.00. There was also received a sack of beans from Bro. Bert Rhoads, of Sutherland; a box of provisions from the Sharpsburg church; and a sack of dried apples from Sister Wm. Taylor, of Mt. Pleasant.

HENRY BAETKE and Carl Bauer, from Union College, and Arthur Rhoads, of Charles City, came last week to attend the canvassers' school during the remainder of the term.

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

VISIT TO THE OAKWOOD FARM.—NO. 3.

Dear Children: I am so glad to see you all again. I was not sure that Jessie would let you come back again. You know she has considerable to say about this. But I wrote and asked her, and she seems willing to grant you nearly everything. There doesn't seem to be one bit of color line about her; for she is willing to have all of you visit us. No other white children ever come here; but here you are, and best of all, not one is late. I am so glad of this; for you know last week several were late. Yes, I know you said, "From this on we will cultivate the habit of always being on time." I do hope every one of you will stick to this resolution.

Come, let us go. This is where Bro. Nicola lives. It is the old school-room, 20 ft. by 32 ft., partitioned off into four rooms. They are quite cosy. Now let us pass out into the campus, to the new building. You see there are no superfluities anywhere about it. What do we mean by that word

superfluities? Ask ma; she will tell you. Everything about the building is plain, yet neat and tidy. You see here among these large oaks the trees we have set out. There are forty hard maples and about forty red cedars. We have lately cut down six of these large oaks, for fear they might blow down on some of the buildings; and many others will soon be cut down. Now come into the basement. We have a nice one, high and well lighted. That is what we call an iron jacket around a large stove that heats the schoolroom and recitation rooms above. Let us go upstairs. Here is a little hall in which are the stairs and a place to hang hats. Here is the schoolroom, 30 ft. by 35 ft., 12 ft. high. The ceiling is painted light blue, and the walls are plastered. I will calcimine them cream color, and stain the wainscoting oak with the rail on top of walnut. Two recitation rooms, 15 ft. by 18 ft., are finished the same, also this room seven feet from the ground. Looking out of this window one has a plain view of the city of Huntsville, Montisano mountain, and the surrounding country. Look out of this window, children, to the north-east. This little town, lying in a half circle around the brow of a high hill, is the State Normal Industrial school, with its four hundred colored students. Pretty view, isn't it? Oh, I assure you, the Lord had something to do in the selection of this farm. The upstairs is done off into rooms 9 ft. by 12 ft., and will accommodate just forty students. We can now accommodate sixty-five students, and this is all we shall take and try to support on the farm.

I am glad you can attend the Students' Improvement Society to night. I want you to see what we can do along the line of literary exercises. Following is the program: Bible lesson by Bfo. Nicola; singing by all; prayer by Bela Brandon; reading, Mother is Growing Old, Lena King; Biography of Mrs. S. M. I. Henry, Etta Littlejohn; Travels in the Desert, Joe Moon; essay, Do Not Murmur, Sadie Hart; A Letter of Travel, Grace Moon; recitation, Over the Hills to the Poorhouse; news items, Herbert Turner. A good program, and all who took part did well.

I hope you have enjoyed the day and evening, so that you will come again. Believe me when I say that I have certainly enjoyed showing you around. May the Lord bless and keep you all in the love of the truth. Remember us kindly to your parents.

S. M. JACOBS.

Workers' Bulletin.

DES MOINES, IOWA, MARCH 20, 1900.

—ELD. H. NICOLA visited Des Moines friends a day last week.

—MRS. A. J. BOWMAN, of Pilot Mound, is visiting relatives in this city.

—BRO. J. W. DORCAS returned the first of the week to the work in Sioux City.

—ELD. J. W. ADAMS and Bro. E. H. Adams met with the church at Monroe last Sabbath and Sunday.

—BRO. JAMES BOWLES and family have recently changed their residence from Beaman to Eddyville.

—MRS. IDA CROW, of Fontanelle, visited her daughter Ethel at the Hygienic Cafe the past week.

—THE Conference Committee and Sanitarium Board met in counsel Thursday and Friday of last week.

—ELD. CLARENCE SANTEE is in Battle Creek, Michigan, this week, attending business meetings of the General Conference.

—MR. AND MRS. W. M. ADAMS visited in Des Moines last Tuesday, returning from College View to Ottumwa.

—ELD. C. F. STEVENS conducted services in the Des Moines church Sabbath forenoon, taking for his text Rev. 14:12.

—ELD. P. A. HANSEN, with other members of the Committee, remained in Des Moines until Monday, to further plan for the coming State camp-meeting.

—BRO. E. H. WILBUR, compositor of the BULLETIN, enjoyed a visit Monday with his sister and her husband, Mr. and Mrs. Thos. N. Chapman, who were on their way from Battle Creek, Mich., to Enyart, Mo.

—BRO. GEORGE KELLY desires to find a home for his four-year old boy for the summer. Some remuneration can be made toward his support. Does not this appeal to some mother's heart? Address letters of inquiry to 603 E. 12th St., Des Moines, Iowa.

—ELD. D. P. GAERDE is now in College View, Neb., and writes that he expects to sail from New York, March 31, for Germany. Eld. J. J. Graf, from Minnesota, has come to further develop the work in the German settlement near Council Bluffs where Eld. Gaerde has been laboring.

—A DOUBLE wedding occurred at the home of Bro. N. L. McClintock, Blencoe, Iowa, Thursday, March 15, 1900, Rev. A. G. Washington, of the Congregational church performing the ceremony. The couples united in marriage were Mr. Arthur McClintock and Miss Edith Conrad, and Mr. Frank Mauk and Miss Anna Grimes. The brides are graduates of the Battle Creek Sanitarium; Mr. Mauk is from Broken Bow, Neb., where he and his bride will make their home. Bro. McClintock is well known in Iowa; and the BULLETIN extends congratulations, wishing for them increased usefulness in the Master's vineyard.

—AGAIN our attention is called to the needs of the Haskell Home and the James White Memorial Home, and we are asked to show in a practical way our interest in these institutions. The next semi-annual collection for their support will be taken Sabbath, April 7. Our church elders and leaders and Sabbath-school superintendents should note this date.

—BRO. GEO. EBEL has located his family at Waverly, recently going there from Burlington. Some of the German people are interested, and are reading our literature. Bro. Ebel asks our prayers, as he shall hold meetings among them.

—ELD. WM. GUTHRIE spent the Sabbath in Des Moines, meeting with the canvassers in their services.

SANITARIUM NOTES.

MISS KITTIE VAUGHN, of Mt. Pleasant, joined the nurses' class last Monday.

MRS. S. D. LAW, of Fontanelle, has been one of the patients since last Tuesday.

ELD. L. F. STARR returned to his home at Stuart last week, somewhat improved in health.

THERE are now eighteen patients in the building, besides several from the city who come regularly for treatment.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

WANTED.—FARM hand. Can furnish house. A young married man preferred, or man of small family. Location about five miles south of Braddyville. Correspond with N. Bennett, Clearmont, Missouri.

WANTED.—A girl to help with general housework and care for a baby two years old. A young girl fifteen or sixteen years old preferred. Permanent home for the right girl. Mrs. W. C. Field, Oxford Mills, Jones County, Iowa.

FIRST-DAY OFFERINGS RECEIVED NOV. 1, 1899, TO FEB. 1, 1900.

Adel	\$.63	Modale.....	\$ 3.86
Afton	3.30	Monroe	3.11
Albany	1.47	Moravia	2.19
Albaton	2.95	Mt. Pleasant....	16.28
Alexander.....	.55	Muscantine.....	18.00
Atalissa	3.67	Nasson	3.90
Atlantic.....	.75	Nevada	9.09
Audubon .....	.18	Ohio	2.25
Beaman	3.20	Osage	1.38
Bladensburg....	2.24	Osceola	3.15
Bonaparte	1.55	Oxford	1.00
Boone	5.04	Parkersburg....	11.40
Brighton	1.00	Pella	3.40
Britlan .....	.36	Perry Co.....	1.38
Burlington	5.00	Pilot Mound....	.99
Cedar Falls	2.00	Radcliffe .....	.50
Cedar Rapids....	.53	Riverton.....	1.85
Centerville.....	.53	Ruthven.....	8.60
Coon Rapids	2.62	Russell.....	.42
Council Bluffs..	5.51	Sandyville.....	5.54
Croton	1.41	Sheldon.....	5.45
Davis City.....	.75	Sharpsburg....	1.60
Davenport	4.84	Sigourney.....	5.34
Delmar	1.90	Sioux City.....	6.22
Denmark .....	.20	Smithland....	7.05
Des Moines.....	50.02	Storm Lake....	1.00
Dubuque.....	4.50	Thayer .....	.75
Elk Horn	7.75	Urbana .....	.60
Estherville	5.63	Village Creek..	2.61
Eureka	2.23	Waukon.....	19.04
Exira	2.91	Weston	9.00
Fairfield.....	2.21	West Union....	.50
Fayette .....	.27	Wilton .....	.16
Fontanelle	1.90	Winterset.....	8.52
Glenwood	2.80	Winthrop	1.30
Grant City	6.20	Woodburn.....	3.00
Grinnell.....	11.04	Mr. and Mrs. Robert Winters....	1.00
Harlan	1.50	J. S. Fry	1.00
Hartley	25.68	A. B. Chandler..	1.00
Iowa City.....	1.75	Sarah Ernisse...	3.50
Jacksonville....	4.00	Harry Leon	
Kelley	3.60	Hahn .....	.51
Knoxville	1.20	A. J. Iden	10.00
Ludoga	2.40	Eugene Strite...	.50
Libertyville....	1.90	Mrs. H. G. Markell,	5.00
Lisbon	1.50	Chas. McGillivay,	.75
Macksburg	5.93	H. F. Lamb.....	1.00
Marshalltown...	3.41	M. Rasmussen...	2.50
Middletown	1.00	Total.....	\$404.21
Milford	3.60		

In reporting the Annual Offerings mention should have been made of the following donations sent direct to the Astralian mission: J. S. Hart and wife, \$100.00; Lucy Hart, \$15.00; M. L. Austin and family, \$85.00.

MISSIONARY DEPARTMENT OF THE IOWA CONFERENCE.

APPOINTMENTS.

GLENWOOD,	March 23, 24, 1900.
Emerson,	" 30 to Apr. 3, "
Red Oak,	April 6-9, "
Clarinda,	" 13-16, "
Sharps,	" 20-24, "
	J. S. HART.

OSCEOLA, March 22-25, 1900.
Services will begin on the evening of the first date. We trust that all will make a special effort to be present at the first meeting.

C. F. STEVENS,
WM. GUTHRIE.