



VOLUME 11.

DES MOINES, IOWA, TUESDAY, APRIL 24, 1906.

NUMBER 42.

Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
MRS. ADELLA HABENICHT, Assistant.
MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

OUR ANNUAL STATE CAMP-MEETING.

WORKERS' MEETING.

A WORKERS' meeting will be held preceding the camp-meeting at Ames, Iowa, May 28-31. The workers' meeting will be short, allowing all the laborers to hold meetings in their respective fields over Sabbath and Sunday, May 26 and 27. Then all can come together Monday, and questions of deepest interest to the work in Iowa, and methods of presenting truth, will be themes for consideration for the brief time in which the workers will be alone together. We shall hope to see all the laborers there the first day of the workers' meeting. I want to meet each one once more in a meeting of this kind. As many brethren and sisters from the churches as can come in time for this meeting, will be cordially welcomed.

CAMP-MEETING PROPER, MAY 31 TO JUNE 10.

The camp-meeting will begin Thursday evening, May 31. There can be a large attendance at this meeting, if all commence to work and plan for it now. Israel of old came together often in each year. In the days when the Saviour was upon earth, his parents were regular in attending the annual meetings. Their children went with them. It was one means of keeping them from being swallowed up in the wicked world around them. We need these oases of rest along the way

more than any who have lived before us. We must fill our vessels often at the "Rock" that is by the encampment, or we shall fall in the wilderness. Dear brethren and sisters, let us plan, as one man, to come to this meeting. Dangers are thickening. As the Spirit of God is being poured out, Satan is already counterfeiting its work, and fanaticism is coming in. Men and women are traveling from place to place, claiming the great power of God, who are really led by the spirit of darkness, and their message always leads to a lack of faith in the work as God has planted it. A wavering faith now means the greatest danger. There is not much time now to recover lost ground. Come to this meeting determined to drink and be filled. Do you believe that there are untrue brethren who will be there? There were also in the wilderness. But when some separated from the camp of Israel on this account, to whom could they go? The ark moved on toward the promised land, and they were left. We are expecting Eld. and Sister Haskell among the general laborers, but can not name the outside help now. May the Lord open the way, and put it in the hearts of his children to come.

CLARENCE SANTEE.

GALESBURG, ILLINOIS.

THINKING that the dear ones of Iowa may like to hear from this part of the field, I take the liberty of writing you through your valuable paper, which we welcome to our home each week. We have been here almost five years, and often make mention of you while bowing around our altar, asking God to pour out his richest blessings upon you. We have certainly received a special blessing here. We scarcely

have a moment to spare. On April 7, we held our quarterly meeting, which was a grand occasion for this church. Fourteen took their stand with us, and eleven were baptized on Sunday, by the writer, in the fount of the Baptist church. One dear brother was baptized in Lake Puring April 1, making in all fifteen new brethren and sisters. More, we trust, will soon follow. This makes in all about twenty-two additions to our church within the last nine months. It makes our hearts rejoice to see these dear ones, who when found knew but little if anything about Jesus, come out on the side of truth.

We are of the best courage; our health is good, and we are enjoying the work very much. We speak and think of you often, and sometimes get homesick, but work soon cures us. Our experiences are many. Pray for us here, that while we are speaking to others we ourselves may not be lost, but be ready when Jesus comes. Mrs. Corbaley joins in sending love to one and all.

F. M. CORBALEY.

WITH THE CHURCHES.

AFTER our good meeting at College View, I went to Glenwood, and held about one week's meeting with the church. The meetings were quite well attended, and the Lord gave freedom in speaking words of reproof and comfort to all. They have a new church building, nicely arranged inside. The seats and the pulpit made me feel quite at home; for they were taken out of my home church at State Center, where we used to have so many good meetings. This was my first visit with that company, and it was a pleasant one, and will be long remembered by the writer as well as by others.

On reaching Emerson I found Bro. Park Adams not very well, and we had a good season of prayer together. I visited all the Sabbath-keepers in the place, but found circumstances very unfavorable for any public meetings. So I returned to Glenwood to spend the Sabbath. The meeting was one of special interest to all. On account of Bro. Adams' poor health, by his request, I filled his appointment Sunday evening in a country school-house about four miles from Emerson. From there I went to Red Oak, and found a few faithful souls anxious to listen to the words of truth. I held a few meetings, and visited several families in the place. They are anxious to have some more help this summer. I visited one lonely sister at Shenandoah. On arriving I found that she had invited her neighbors to come to her house at two o'clock for meeting, and we had preaching at that hour. One family came back in the evening, and asked me to give a Bible reading on the Sabbath question. I complied with the request, and believe that a good impression was made.

I visited the church at Clarinda, and held four meetings. The attendance was good, both by our people and those not of our faith. Some of the members live a long distance from the church, but their presence at the meeting was good proof that they were willing to make a sacrifice to come. The ordinance service was a precious season to all. Sunday morning Bro. F. L. Moody and I went into the country, and held services in a schoolhouse. The attendance was quite good, and all listened with marked attention to the word spoken.

We trust that the Lord will water the good seed that has been sown in love, and cause it to grow and bear fruit unto eternal life. Let us all work fast for ourselves and others; "for soon the night cometh when no man can work." J. S. HART.

FT. MADISON.

THINKING that the readers of the BULLETIN might be interested in the progress of the truth at this place, we write a few lines in regard to its advancement since our return from the District Conference. When we left for that meeting, one family especially were deeply interested; but as we had taken them along in the readings to the place where we knew that the Lord would do for them what we could not, we left them in his hands;

and on returning home we found them walking in the light as far as it had been presented. They are now regular attendants at our Sabbath-school and meetings. Two weeks ago we organized a Sabbath-school of ten members, with a bright prospect of additions soon. We feel, indeed, that the Lord is going out before us in various ways. We have been called upon to administer help to the sick and dying, and as a result quite an interest has been awakened in regard to the truths which we hold so sacred. We also have many openings for readings and cottage meetings.

Our work at the prison seems to be appreciated still. One dear soul at that place is keeping the Sabbath. It might be asked, How can a man keep the Sabbath in prison? I would reply, He is not at manual labor, but his work is such that it can be arranged so as not to interfere with his relations to God. He may be pardoned out soon, as his case is now before the Governor. Much reading matter is distributed from week to week at that place; and this means, dear brethren and sisters, an opportunity for you to help by sending us the *Signs, Instructor, Life Boat*, etc., prepaid. Please send us some soon, as our supply is now exhausted.

CARL JENSEN,
MRS. E. W. JENSEN.

KEOKUK.

HAVING heard some of our brethren and sisters say that they take more interest in a place after hearing as to how the work is progressing, I will try to tell something about the Lord's goodness to me since returning from College View. I do not wish to be forgotten in the prayers of this dear people, and I earnestly ask you to remember those for whom I am laboring.

Upon learning that I was to return to Keokuk alone, this promise came to me: "All things work together for good to them that love God." This caused me to search my heart, to see if I loved God. How many times I had denied Him; how many times followed afar off.

"Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Then the promise came, "Lo, I am

with you alway, even unto the end of the world." And so I am not alone, neither do I feel lonely.

I greatly feel the need of some one to assist in the Sabbath-school. It is quite difficult to teach a class varying in ages from five to forty-five years, and have each one interested. Bro. and Sister Martinson left last week, and we all miss them in our Sabbath-school very much, also Sister Carter. Since my return, Bro. and Sister Robertson, who are from the South, have met with us. They are canvassing for Dr. Kellogg's works. We have enjoyed having them with us, and shall miss them, as they expect to leave soon. The work had gone so very slowly with me until just before leaving for College View, when it began to open up. I have now all the readings I can well attend to, and prospects for more. Some have taken a firmer hold. Dear brethren and sisters, may the work at Keokuk have your prayers? It is my desire to connect myself so closely with God that self may be hidden, and the beauty of Christ manifested, that I may be indeed a fisher of men.

NELLIE E. KNAPP.

EMERSON.

I HAVE not been holding public meetings here since January. Bro. Hart's much desired visit was hindered on account of sickness. I have been visiting, giving Bible readings, and working with the *Signs*. I took a club of twelve *Signs*, selling them each week for three cents a piece. They sold readily, and \$15.00 has been received on *Signs* sales since Nov. 1, 1899. Besides this I have taken six yearly subscriptions, and two six-months' subscriptions.

I closed a five weeks' course of meeting, one mile south and three miles west of here, to attend the District Conference. On returning, the interest seemed greater than before. I am holding meetings three times each week, and in the meantime visiting the people at their homes. There are two here who have been keeping the Sabbath for about two years, but are not instructed on other points of our faith. They seem anxious to learn all the truth. I am of good courage in the Lord. We have no time for discouragement. Let us labor on with strong faith, hope, and love until the Master comes, bringing the crown of righteousness. P. PARK ADAMS.

RED OAK.

As there are no workers here at present, I will try for the first time to send in a report. Eld. Hart came as per appointment, April 6. On account of the big union meetings, we had services in the church only on Sabbath and Sunday. The subject on Sunday was Baptism of the Holy Spirit. The Spirit indeed descended upon us and melted our hearts. One old gentleman, who attended for the first time, said that the sermon had done him more good than any other he had ever heard in Red Oak. He said that he would not continue to believe anything that could not be maintained by Scripture; that he had not thought of the Sabbath question, but would look it up, and that if he did not find Scriptural authority for Sunday he would reject it. He is now reading "Thoughts on Daniel and the Revelation." We believe that there are other honest souls here, so we are trying to hold the fort, hoping to have help after camp-meeting.

GEO. H. EYMER.

AFTON.

We held our quarterly meeting service Sabbath, April 7, with a good attendance. Several letters were received from those living at a distance. Bro. J. O. Beard was with us a part of the day, and gave us good instruction. We were helped to see our duty as followers of Jesus, whose life we have been studying. The ordinances were celebrated in the afternoon, and all the members took part. Peace and harmony and good will prevailed, which we believe was pleasing to God and to the holy angels.

MINNIE SYP.

THE BOOK WORK.

"CAST THY BREAD UPON THE WATERS."

The following items of interest are given by one of the Australian canvassers in a late issue of the *Union-Conference Record*:

"A Danish man bought a copy of 'Bible Readings' from one of our canvassers some time ago. At that time he belonged to the Plymouth Brethren. After having the book for a month, he saw and accepted the Sabbath. He prayed that he might see the man who sold him the book, but he never saw him again. His wife is now with him in the truth, and they are firm on all points of our faith. How encouraging it is to see the work the books

are doing. Another lady I met had bought 'Great Controversy.' When I visited her, she praised the book so highly that I asked her what special feature she saw in it. I then found she was confounding Sabbath and Sunday. I explained it to her, and asked her to read it again. A few weeks after I called on her and found her a Sabbath-keeper. She is such a bright, happy woman, and has such simple faith it does one good to meet her. We now have seven Sabbath-keepers in this place, and there may be more unknown to us. God is working mightily and in such simple ways."

In these experiences our canvassers, especially, may find encouragement that "in due season we shall reap if we faint not." Although the perplexities and difficulties may at times seem almost unsurmountable, we know that the Lord is our leader, and that with his blessing what seems like failure and defeat may be turned into success and victory. Dear canvassers, "Be strong and of a good courage."

CANVASSING REPORT FOR WEEK ENDING APRIL 13, 1900.

	Hrs.	Ord.	Val.	Helps.
THE COMING KING.				
Phebe Vosburg	27	13	\$13.00	\$1.00
C. L. Van Schoick	21	8	8.00	1.50
Louis Manfull	24	14	14.00	.25
L. Alton June	44	12	12.00	3.00
Arthur Rhoads	30	11	11.50	4.30
Mrs. Arthur Rhoads	9	2	2.00	.25
Carrie Wallace	18	6	6.00	1.25
O. N. Conklin	11	2	2.00	2.30
Julia C. Johnson	7	2	2.00	
Cora Quinn	11	3	3.00	.25
PROPHECIES OF JESUS.				
Lewis Hilliard	35	10	\$18.50	\$3.00
Henry Baetke	10	1	1.75	2.00
COMING KING AND GREAT CONTROVERSY.				
J. P. Gaede	45	18	\$23.75	\$1.25
Karl Bauer	18	3	3.00	
DESIRE OF AGES.				
Mary L. Haskell	22	4	\$14.00	\$3.00
DESIRE OF AGES AND COMING KING.				
Cora M. Davis	26	9	\$11.50	\$1.00
O. C. Markel	18	4	11.50	.75
CHRIST OUR SAVIOUR.				
Susan Haskell	18	6	\$4.00	\$2.35
Nelle Schoberg	18	7	5.00	.75
HERALDS OF THE MORNING.				
Peter Jacobsen	43	14	\$18.75	\$4.60
Elsie Fulton	20	2	2.75	\$.50
DELIVERIES.				
	Books.	Value.	Helps.	Lost.
L. Alton June	1	\$1.00		
Peter Jacobsen	2	3.00		
Arthur Rhoads	1	1.00		
Lewis Hilliard	1	1.75		
Cora Quinn	1	1.00		
SUMMARY.				
No. of agents				21
" " orders				151
Value of "				\$183.00
" " helps sold				\$32.30
Total value				\$221.30
Value of deliveries				\$7.75

NOTICE.

The Thirty-seventh Annual Session of the Iowa Conference of Seventh-day Adventists will be held in connection with the State camp-meeting at Ames, Iowa, May 31—June 10. We hope that each church will elect their delegates at once, and send their credentials to Mrs. L. Flora Plummer, 603 E. 12th St., Des Moines, Iowa. Each church is entitled, without regard to number of members, to one delegate, a second delegate for twenty members, a third for forty members, etc.

The sessions of the Missionary Department of the Iowa Conference will also be held at the same time. This branch is doing a larger amount of work than ever before, and broader plans must be laid.

The work is enlarging, and important changes must be made at this meeting. We hope that every church will be represented. It is the Lord's work. Shall it be first?

CLARENCE SANTEE, *President.*

COMMITTEES IN CHARGE OF CAMP-MEETING WORK.

- 1. Camp-Meeting.**—J. W. Dorcas, Henry Eide, W. J. Johnson, Lewis Johnson, J. H. Wierts, Charles Heald.
- 2. Auditing Conference Laborers' Accounts.**—Conference Committee, O. R. Brown, Jacob Shively, Lewis Willson, L. Schoberg, A. J. Stiffler, J. M. Whitney.
- 3. Baggage.**—C. A. Hansen, G. A. Larson.
- 4. Pitching and Seating Large Pavilion.**—J. S. Hart, W. B. Everhart, J. O. Beard, G. R. Hawkins, P. P. Adams, W. M. Adams.
- 5. Pitching and Seating Forty-foot Tents.**—C. A. Washburn, E. G. Olsen, N. C. Bergersen, A. J. Iden, F. L. Moody, T. H. Jeys.
- 6. Camp-Meeting Directory and Collecting Rents.**—C. W. Smouse, E. H. Adams, N. C. Bergersen.
- 7. Lumber.**—Wm. Guthrie.
- 8. Furniture.**—B. E. Fullmer, H. Rorholm.
- 9. Grocery.**—C. Tuttle, U. P. Long.
- 10. Flooring Tents.**—N. L. McClintock, J. C. Clemens, George Ebel, Arthur McClintock.
- 11. Illuminating.**—F. L. Moody, G. R. Hawkins, C. T. Adams.
- 12. Dining Tent.**—Callie Charlton, Mrs. Julia Johnson.
- 13. Children's Meetings.**—Mrs. Jessie L. Adams, Mrs. Flora V. Dorcas, Mrs. Emma Hawkins, Mrs. E. E. Gardener.
- 14. Vocal Music.**—W. M. Adams, R. H. Hab enicht.
- 15. Organists.**—Mrs. Flora V. Dorcas, Mrs. Jessie Fullmer.
- 16. Reception.**—C. T. Adams, Mrs. Linnie Clemens, Mrs. Eva Jensen, Nellie Knapp.
- 17. Book Tent.**—Carl Jensen, W. L. Manfull.
- 18. Decoration and Ministers' Tents.**—Mr. and Mrs. Henry Johnson, Mr. and Mrs. N. M. Jorgensen, Lizzie Carter.
- 19. Bell Ringing.**—Peter Lindahl.
- 20. Auditing Conference Accounts.**—C. W. Smouse, E. E. Gardner, Thos. Jeys.
- 21. Reporting.**—F. A. Washburn, L. F. Starr.

"The groves were God's first temples."

Workers' Bulletin.

DES MOINES, IOWA, APRIL 24, 1900.

—STATE Camp-meeting at Ames, May 31—June 10, 1900.

—BRO. J. F. PIPER, of Kokomo, Indiana, a baker of considerable experience, has come to connect with the Sanitarium bakery.

—MRS. E. H. ADAMS has been visiting Bro. and Sister J. W. Adams in this city, coming from College View, Neb., on her way home.

—SISTER A. V. YOUNG continued her visit the first of the week, going from here to College View, where a daughter is attending college.

—ELD. WM. GUTHRIE called at the Office last Wednesday, as he was returning home from his work in the southern part of the State.

—ELD. B. E. FULLMER is holding meetings at Oxford, Jones county, and otherwise laboring to strengthen and upbuild the cause at that place.

—MARRIED.—At Pilot Mound, April 15, 1900, Mr. Nicolas Switzer and Mrs. Amanda J. Bowman, Eld. E. E. Gardner, officiating. Our good wishes attend this couple, as they thus unite their interests.

—SISTER MINNIE BEAMAN spent Sabbath and Sunday in Des Moines, leaving Monday for Wilmington, North Carolina. We know that many earnest prayers will follow this dear worker to her Southern field.

—BRO. W. E. PERRIN, of Monroe, has come to assist in the work on the BULLETIN, as compositor. Bro. Wilbur's services have been very acceptable; but having joined the nurses' class, he will now devote his entire time to Sanitarium work.

—ACCORDING to a late recommendation of the General Conference, Eld. Clarence Santee will make California his field of labor, after the close of our Conference year. He expects to remain in Iowa until the camp-meeting, and go from the camp-ground, with his family, to the West.

—MR. AND MRS. E. H. HARNDON, of Battle Creek, Michigan, are spending the spring months with Mr. Harndon's parents at Roland, Iowa. They expect to remain until the first of June, and are combining work with recreation, having entered last Monday upon a two months' term of school near there.

—If all desiring tents will write to C. W. Larson, or to J. W. Dorcas, 603 E. 12th St., Des Moines, Iowa, stating the size of the tents desired, it will be a great help to them in deciding the number and kind to ship to the camp-ground. It will also assure you of a tent when you come, without the probability of having to wait for some to be ordered. The rates are as follows: 12x14, \$2.25; 10x12, \$1.75. Additional charge for fly, \$1.00.

—THE notes on the Berean lessons given in the *Youth's Instructor* are valuable aids, and especially serve to make these lessons interesting to our young people. We hope that every family which this paper does not reach will secure its weekly visits. Price only 75 cents per year.

—ELD. H. M. J. RICHARDS, in a letter received last week, asks to be remembered to all his old Iowa friends. At the time of writing he was about to start on a tour among the churches in Southern Colorado and New Mexico. His permanent address is Loveland, Colorado, Box 471.

—WE must especially urge promptness on the part of our missionary secretaries in reporting for last quarter. We desire an immediate report from all local societies not yet heard from, in order to give time for the preparation of the State annual report.

—"LABOR AND THE MONEY POWER," by Prof. Geo. W. Rine, is the name of a tract just published as No. 160 of the *Bible Student's Library*. It is filled with excellent and telling points concerning the present relation of capital and labor. Price 2 cents.

—ARE there any of our people who still have on hand copies of any of the special numbers of the *Signs*? Bro. A. J. Iden, of South Ottumwa, will be glad to get back special numbers. Please send to him at once.

—THE local tract society workers should plan to purchase while at the camp-meeting a good supply of books and tracts. Our denominational publications will be in stock at the bookstand, also a fine line of Bibles.

—MR. AND MRS. JOHN McDONALD, of Paulina, have come to Des Moines, and are now residing at 521 6th St. Sister McDonald does plain sewing, and invites the patronage of the sisters.

—SISTER E. D. CARMICHAEL, of this city, is making a short visit with her grandson at Commerce.

—"THE wages of sin is death."

SANITARIUM NOTES.

BRO. HENRY BARTON, of Hebron, is spending a short time here.

MRS. N. C. MCCONNELEE, of Winterset, is spending a short time at the Sanitarium.

MRS. L. PETERSON, of Elkhorn, arrived Thursday, hoping to obtain needed medical aid.

MRS. M. BROWN, of Sharps, came the evening of the 21st, to be numbered among the patients.

LABORERS' REPORTS.

WE call the attention of all the Conference laborers to the necessity of prompt reports. This gives the Conference Secretary time to prepare them for the annual audit, which will be held during the workers' meeting.

CLARENCE SANTEE.

TO SABBATH-SCHOOL SECRETARIES.

WE have been glad to receive so many of the Sabbath-school reports in such good time; but quite a large number have not yet been heard from. If your school is one not yet reported, we will be glad to hear from you as soon as possible. Please do not forget this; for it means a great deal to the State Secretary.

MRS. FLORA V. DORCAS.

ELECT DELEGATES.

WE hope that every church will attend to the election of Conference delegates. Let us have a full representation. Important decisions must be made at the coming camp-meeting. The delegates should all be present at the first meeting. This will be called Friday, June 1. There are many things to lay before them. Let each one feel that the success of the work depends upon his or her faithfulness.

CLARENCE SANTEE.

APPOINTMENTS.

WILTON JUNCTION, April 28, 29, 1900.

Columbus Junction, May 4-6, "

There will be opportunity for baptism at Wilton Junction. The organization of a church is contemplated at Columbus Junction. H. NICOLA.

URBANA, April 28-May 6, 1900.

Nothing preventing, I will meet with the church at Urbana Sabbath, April 28, and remain till the following Sabbath if the interest demands. Pray that God may meet with us.

R. H. HABENICHT.