



VOLUME 11.

DES MOINES, IOWA, TUESDAY, MAY 1, 1906.

NUMBER 43.

Workers' Bulletin.

ISSUED WEEKLY BY THE

MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
MRS. ADELLA HABENICHT, Assistant.
MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

WHAT IS WANTED NOW.

I HAVE just received a tract entitled, "A Two-Fold Apostasy Twice Repeated," by Eld. Phelps, of Minnesota. It is written in a way that will not create prejudice. I have read it with profit. It tells of the dangerous path into which our government has stepped, and of the certain outcome. It gives the trumpet a certain sound, with kind consideration and soberness. Brethren and sisters, this is a time in the year when you can not visit very much, and when other people are also busy and do not wish to attend meetings. Why can we not order a large number of these tracts and hand them out? It takes but a little time to do this, and people will read them. In this way we will accomplish something in the work of the Lord, when otherwise we might give the time all to work, and the spring go by with little accomplished outside of the manual labor of the farm or garden. Send in your orders; and we will, with the blessing of the Lord, do a good work between now and camp-meeting. The tract certainly contains "meat in due season," which is needed now. Price: two for five cents, \$1.00 per hundred, \$3.50 per five hundred, \$6.50 per one thousand. Our laborers can do an excellent work now, when there are few who attend the meetings, by getting a large number of these tracts into the hands of the people. Send orders to

the Missionary Department of the Iowa Conference, 603 E. 12th St., Des Moines, Iowa. If all take hold at once, we will get thousands in circulation before the camp-meeting. Take up a donation of your church or company, and send in as soon as possible; or if you are one of the isolated ones, send for what you can use. We *must let this light shine*. God will bless you.

CLARENCE SANTEE.

FROM COLLEGE VIEW TO HAMBURG, GERMANY.

KNOWING that our Iowa friends will be anxious to hear from us, I thought it best to write a few lines for the BULLETIN. We feel very grateful to our heavenly Father for our safe arrival here. It was not fully decided until March 8 for us to come, and then we expected to start the first of June; but on account of the increase in the transportation rates (caused by the World's Fair in Paris), we had to hurry out of America like Lot was hurried out of Sodom, leaving most of our household goods unsold nor even stored away. I was forcibly reminded of the expression in the Testimonies where it speaks about the little flock: "I saw that the quick work God was doing on earth would soon be cut short in righteousness, and that the messengers must speed swiftly on their way to search out the scattered flock." It seems to me that the time spoken of is at hand.

On March 20 we left Lincoln, Neb., for Battle Creek, Mich., where we stopped over night to visit my brother, and to secure further half-fare rates. March 22 we continued our journey, reaching New York the following day at 7:30 A. M. The next morning (Sabbath) at 11:00 A. M. the steamer Patricia soon carried us out of sight of America. Although one of the largest,

this steamer is not a fast one. It made the trip in twelve days. We reached Plymouth, England, April 3, and the next day we arrived at Cherbourg, France. Here the view was grand. The green fields somewhat elevated from the shore, the little villages, and the well protected harbor, made it a beautiful scene. Twelve hours more brought us safely through the English canal, which is the most dangerous place in the world for ships. In twenty-four hours more we reached Cox Harbor, where we took the train, and in two hours reached Hamburg. My family enjoyed the voyage very much, but I was "laid up" a part of the time. We hope to hear from many of the Iowa friends soon. Our permanent address will be Grindelberg, 15a, Hamburg, Germany. D. P. GAEDE.

A BLIND BROTHER.

As the home for the blind at Knoxville is about to close, it leaves one of our blind brethren with no home. He is anxious to find a home among our people, and in this way avoid the necessity of going to the county home, where on account of the class gathered there it is very difficult to live out the truth. Our brethren and sisters have acted a noble part in taking helpless children, yet there are a few among us who are as helpless as they.

This brother will not be a burden on any, as he will be able to attend to his own wants, and can do many things to assist those who make him a home. He must go to some place immediately. Who will make this the opportunity of saying as did Job, "Because I delivered the poor that cried... and him that had none to help him... I was eyes to the blind." Job 29:12-15. God has pronounced blessings upon the one who cares for the blind. See Luke 14:13. If God moves upon the heart of

some brother or sister to make a home for this blind brother, please write *at once* to S. O. James, Knoxville. The brother's name is William Horricks.

CLARENCE SANTEE.

THE "SENTINEL" MOVED TO CHICAGO.

IN harmony with the action of the last General Conference, the *American Sentinel* has been transferred from the Pacific Press Pub. Co. to the International Religious Liberty Association, and will be published hereafter at 324 Dearborn St., Chicago, Ill. The name of the paper has been changed to *The Sentinel of Liberty*; but the size, its general style, subscription price, etc., will remain the same as formerly. An earnest effort will be made, however, to greatly increase the efficiency of the paper. The hearty cooperation of every lover of liberty is solicited, both in making the paper what it ought to be, and in giving it the circulation it ought to have.

Address all business communications pertaining to the *Sentinel*, to the International Religious Liberty Association, 324 Dearborn St., Chicago, Ill. Matter designed for publication, or for the information of the editors, should be addressed, Editor *Sentinel of Liberty*, 324 Dearborn St., Chicago, Ill.

FIELD REPORTS.

EXIRA AND VICINITY.

SINCE our District meeting, Bro. Wm. Johnson and I have labored near Exira. It has not been thought advisable to hold many meetings in any one place, on account of the busy season. Rains have hindered some in our meetings, but we think the outlook is encouraging. Those who have heard the truth are investigating, while some have turned against it. Some who have been professing the truth have brought a stain on the cause of God by their ungodly lives. How important for every one who professes the name of Christ, to abstain from *all appearance of evil*.

Sabbath, April 21, was a good day for the friends of the truth living east of Exira. There are four or five families who have moved to this vicinity; and, as it was impossible for them to meet with their home church, or where they had their membership, it was suggested that a church be organized. Consequently these brethren and sisters came together to consider the matter. The Spirit of the Lord was present, and all expressed themselves as

thankful that the time had come for an organization to be effected. Four families, eight in all, united together; and others will, no doubt, join soon. Those who had formerly been members of other churches were granted letters, and officers were elected. We have confidence to believe that this church will exert a telling influence in favor of the truth. Eld. L. F. Starr had so much improved in health that he was able to be with us, aiding materially in the meeting. The church takes the name of Providence, which is the name of the schoolhouse where the meetings are held. We have held meetings in Audubon and other places as there was opportunity. We are of good courage in the Lord. E. G. OLSEN.

BLADENSBURG.

It was my privilege, in company with Eld. C. A. Washburn, to visit Bladensburg, April 9-18. During that time we were very busy in the meetings, and making calls from house to house. My heart was made sad to see that Satan had gained a vantage over some, whom it seemed impossible, at the present, to renew to repentance. So after having done all that we could, the names of two were dropped from the record. May the dear Lord watch over them, and lead them once more to his side, is our prayer.

The rain hindered some, but in spite of all we had a fair attendance most of the time. We leave the brethren and sisters there in the watch care of the Lord, trusting that they may be kept from yielding to the enemy. The ordinances were celebrated on Sabbath, and the Lord came very near to bless. May these recurring seasons tend to draw us nearer together and nearer our blessed Lord. May this company be a bright and shining light to all with whom they associate.

WM. GUTHRIE.

CLARINDA.

AFTER the District Conference at College View, I returned to this place, and began meetings five miles south-east of Clarinda, which were continued for two weeks, with a good attendance. After the farmers began their spring work, I could hold only four meetings a week. I spent the first part of the week visiting the people in their homes, answering questions, holding Bible readings, etc. The last of the week the attendance at the meetings is good. Some families seem very much interested. I will present the Sabbath question this week.

Nearly every home in the neighborhood is open to me, and the people are free to invite me to stay with them at night. I hope to see some in the neighborhood saved.

We have re-organized a Sabbath-school at Clarinda, with an attendance of about twenty. Eld. J. S. Hart met with us April 13-15. He held four services at the church and one in the country at the place where Bro. Neal and I held meetings in the winter. The ordinances were celebrated Sabbath. One man and his wife, in Clarinda, have lately begun the observance of the Sabbath. Some are about ready to be received into the church, but we thought best to wait a short time. Bro. Hart expects to meet with us again soon. The prospect for the building up of the work here is more encouraging than it has been in the past.

F. L. MOODY.

CHARLES CITY.

A FEW days after District meeting, I came to Charles City. The work is going rather slow just at present, but we trust it will be sure. The spirit of opposition to the truth, and much prejudice, exists in the minds of the people here, as elsewhere. But there are a few who desire to study with us, that they may know more about Jesus. "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." The public Bible study conducted each Saturday evening is of especial interest. Opportunity is given for asking questions on the subjects under consideration. Bible readings are also held at the homes of the people, as fast as the way opens, and a number of papers are distributed each week. Surely we should use every avenue that the Lord opens for us to spread the truth. Reader, pray for the work at this place, that it may redound to the glory of God.

C. W. HEALD.

COLUMBUS JUNCTION.

THE work here is assuming more permanent form. The believers are growing in grace and knowledge. A few others are interested and deeply studying. Some are near the point of decision. To-day I organized a Sabbath-school of eight members in the Ferndale school district, five miles from here. Our Sabbath-school here meets regularly in the city hall at 9:30 A. M., Sabbath. Preaching is at 10:30.

U. P. LONG.

OBITUARY.

BESSE.—Died at the home of his daughter, Sister Amy E. Colvin, near Sharpsburg, Iowa, April 4, 1900, Wm. J. Besse, aged 77 years, 8 months, and 28 days.

Grandpa Besse was born in New York, and in 1837 moved with his parents to Illinois, where he has resided. About a year ago he, with his wife, came on a visit to their daughter, Sister Colvin, where they remained until his death. He was highly esteemed by all who knew him, and a large company of neighbors and friends gathered to express their respect and their sympathy for those who survive him. Services were conducted by the writer. J. O. BEARD.

HUBBARD.—Died at Muscatine, Iowa, April 10, 1900, from abscess of the brain, Sister Belle Hubbard, aged 20 years.

Sister Hubbard accepted present truth in the spring of 1896. She was always ready and willing to do what she could in the Sabbath-school, and was also an active worker in the Dorcas society. She never complained, no matter how hard her lot, but trusted fully in the blessed Master. We laid her to rest, until the Life Giver comes, to call forth his sleeping ones. A husband, three children, and a host of friends, mourn. Eld. J. W. Adams spoke words of warning and comfort to the sorrowing ones.

G. D. BODMAN.

FOSTER.—Died at Muscatine, Iowa, April 1, 1900, Martha Jane Foster, aged 53 years, 6 months, and 17 days.

Sister Foster was born in Iowa, and has never resided out of the State. She united with the S. D. Adventist church at Muscatine a little over four years ago. Her husband and six daughters mourn her death. A large gathering of friends attended the funeral, which was held April 8.

B. E. FULLMER.

THE BOOK WORK.

EXTRACTS FROM LETTERS.

O. C. MARKEL, IOWA CITY: "I still trust the Lord for success, knowing that it is not by might nor by power but by his Spirit. I thank him for what he has done for me thus far. I know that he can bless me still more, if I do his work entirely in his way and not mine."

CORA B. COUNTRYMAN, DES MOINES: "I attended the canvassers' school with the expectation of beginning to canvass as soon as the school closed,

but the condition of my health has been such that I have not yet been able to take up the work. I am thankful for the opportunity of taking treatment at the Iowa Sanitarium, and hope to be permitted to enter the canvassing work again before long. I am of good courage."

L. ALTON JUNE, MARSHALLTOWN: "We are of good courage here, although the bad weather has hindered some. Bro. Manfull has not been able to go out at all this week, as he has been entertaining the mumps; but he will be all right the coming week, I think. I am glad to have a part in this great work."

MARY L. HASKELL, NEWTON: "I praise the Lord for the rich blessings received during the past week. I have a very pleasant home here. My constant prayer is that I may bring the honest in heart to a knowledge of the truth."

"TOUCHING Jesus is more than physical contact."

CANVASSING REPORT FOR WEEK ENDING APRIL 20, 1900.

	Hrs.	Ord.	Val.	Helps.
THE COMING KING.				
Phebe Vosburg	24	12	\$12.00	\$2.50
L. Alton June	26	18	18.00	.50
Arthur Rhoads	26	10	9.80	1.20
Mrs. Arthur Rhoads	3	3	3.00	
Julia C. Johnson	5	2	2.00	.50
Cora Quinn	9	4	4.00	.25
Karl Bauer	18	0	.00	1.00
J. P. Gaede	26	6	6.50	.50
Susan Haskell.....	22	7	7.00	.50

DESIRE OF AGES AND COMING KING.

Cora M. Davis	28	14	\$14.00	\$1.00
O. C. Markel	33	3	2.00	2.70

CHRIST OUR SAVIOUR.

Nelle Schoberg.....	21	6	\$4.25	\$.00
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HERALDS OF THE MORNING.

Peter Jacobsen	20	2	\$2.50	\$1.00
Elsie Fulton	17	1	1.25	.75

DESIRE OF AGES.

Mary L. Haskell	21	6	\$21.00	\$1.00
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MISCELLANEOUS.

A. J. Iden	50	16	\$13.55	
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DELIVERIES.

	Books.	Value.	Helps.	Lost.
L. Alton June.....	1	\$1.00		
Henry Baetke	3	3.25	\$.60	
Elsie Fulton	2	2.50		
A. J. Iden	12	10.95		

SUMMARY.

No. of agents.....	16
" " orders.....	109
Value of "	\$120.85
" " helps sold	\$13.40
Total value	\$134.25
Value of deliveries.....	\$17.70

The rainy weather during the week represented by the report, hindered the canvassers in their work; and this accounts, in a measure at least, for the meager summary presented.

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

OTTUMWA SABBATH-SCHOOL CONVENTION.

The Ottumwa Sabbath-school, though so recently organized, is following rapidly the leading of the longer established schools. April 22, a convention was held there, with the schools at Fairfield, Bladensburg, and Sigourney represented. A few introductory words of explanation and instruction were given by Sister Jessie L. Adams. Three papers were prepared, the first of which was the one written by Mrs. Dora Logan, "The Work of the Secretary." This presented the importance of the secretary's duties, and also the failing of many schools, not recognizing this, in selecting an unconsecrated and incompetent person to fill this important position.

"The Superintendent's Duties," the paper written by Mrs. Joseph Hanna, was very instructive; many good thoughts were brought out, both in the production and in the subsequent discussion. Bro. E. H. Adams, of Atalissa, presented many good thoughts in his paper entitled "The Importance of the Study of the Sabbath-school Lesson." "How to Overcome Difficulties in Class Work," was discussed with profit. Ideas were gained by many, which will no doubt prove a benefit in their future work.

The latter session closed with a children's meeting conducted by the President of the Sabbath-school Association. "The Ark" was taken as the subject, and during the course of the lesson many of the "grown children" found that a study of the first few chapters of Genesis might be an advantage to them as well as to the little ones.

The music for this convention was selected from the new book, "Christ in Song"; and with united voices we all sang the praises of the Divine Teacher, who is the source of all knowledge. All expressed their appreciation of the many good things learned, and their determination to profit thereby. BESSIE L. RENTRO.

SABBATH-SCHOOL CONVENTION.

A SABBATH-SCHOOL convention will be held at Fontanelle, Sunday, May 6. The first session will be held at 10 A. M., and another at 2 P. M. We would be pleased to have all of our neighboring schools present. J. F. LALONE.

Workers' Bulletin.

DES MOINES, IOWA, MAY 1, 1900.

—STATE CAMP-MEETING, Ames, Iowa, May 31-June 10.

—BRO. P. F. HOWELL, of Humboldt county, called at the Sanitarium last Friday.

—BRO. A. F. FERGUSON and daughter, of Sandyville, called at the Sanitarium last week.

—ELD. J. W. ADAMS has changed his city address to 1618 Des Moines St., Des Moines, Iowa.

—BRO. W. L. MANFULL's address is Carlisle, Iowa, as he has again located his family at that place.

—ELD. R. H. HABENICHT left this city last Thursday evening, to hold meetings with the church at Urbana.

—MISS MARY ANDERSON, a graduate nurse of the B. C. Sanitarium, is now in the employ of the Iowa Sanitarium.

—BRO. T. S. JACKSON is having a few days respite from Sanitarium cares, while on a business trip to his old home at Villisca.

—MISS LUCY HART, of College View, Neb., has been visiting friends at Boone, as she is on her way to Battle Creek, Michigan.

—MISS EFFIE RINEHART, of the Battle Creek Sanitarium, was a visitor at our Sanitarium one day last week, while in the city at the home of her brother.

—THE address of Eld. Clarence Santee will be Ames, Iowa, until the camp-meeting. Do not fail to address him there if you wish to reach him without delay.

—MISS ORIE CORBIT, formerly of Wayne county, Iowa, a graduate nurse of the B. C. Sanitarium, has been called to connect with the institution at Guadalajara, Mexico.

—SISTER L. FLORA PLUMMER returned Friday from an extended visit with her parents in Indiana, coming by the way of Minneapolis, where she remained about two weeks.

—BROTHER AND SISTER J. S. FRY, formerly of Montezuma, write from Hatley, Mississippi, that they like their new home, and that their interest in the South is continually deepening.

—SISTER CALLIE CHARLTON has returned to Pilot Mound, where she will engage in Bible work until camp-meeting. She called on Des Moines friends last Friday on her way from Winterset.

—“THE NATIONAL GOVERNMENT AND RELIGION” is the title of No. 5, of the *Religious Liberty Library*, now ready. This is a sixteen-page tract, containing both of the matchless Sunday mail reports quoted in “American State Papers.” Never before have both these reports been printed together in cheap form. The price of this tract is only one cent per copy, with the usual discount on orders of one hundred or more.

—“THE HOUSE WE LIVE IN” is a book for children of all ages, telling how the human body is made, by comparing its parts to the different parts of a house. It also tells how to care for the body. It is nicely bound in cloth, contains 218 pages, and costs seventy-five cents. Usual discount allowed to agents.

—EVERY family should have a Family Atlas. One has been prepared especially with reference to the Reading-Circle lessons on the field. It contains thirteen double-page and six single-page maps, all brought up to the latest date in 1899. This atlas can be obtained for 50 cents. Address this Office.

—SISTER MOLLIE LONG writes that she has obtained permission to place a reading rack in one of the depots of Wilmington, N. C., and asks us to make a call for papers to place in it. Please send clean *up-to-date* papers, addressing Miss Mollie Long, 419 Grace St., Wilmington, N. C.

—MISS DOLLIE HABENICHT returned from College View to Des Moines last week, and is recovering rapidly from the injury received by her fall.

—BRO. E. H. ADAMS, after assisting for a time in the work at Ottumwa, has gone to Atalissa, to labor.

SUPPLIES DONATED TO THE SANITARIUM.

SHARPSBURG, 2 quilts, 1 sheet, 4 pillowcases; Audubon, 1 sack of beans; Mrs. M. G. Gorham, Spirit Lake, second-hand sewing machine; Cora Davis, Pleasanton, 1 comfort; Mrs. Ann Perrin, Monroe, 1 comfort; Almira and Minnie Hahn, Bertram, 5 pillows, 8 pillowcases, 7 sauce dishes; Lucy Clark, West Union, flowers.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

WANTED.—A few good men to work at tile ditching. Will pay from \$1.25 to \$1.50 per day, and board. Write to me or come. F. M. Fox, Hobart, Kossuth Co., Iowa.

NOTICES.

THE twenty-third annual session of the Iowa Sabbath-school Association will be held in connection with the camp-meeting at Ames, Iowa, May 31 to June 10, 1900, for the election of officers and the transaction of the usual business. MRS. JESSIE L. ADAMS, *Pres. Iowa S. S. Asso.*

THE thirty-seventh annual session of the Iowa Conference of Seventh-day Adventists will be held in connection with the State camp-meeting at Ames, Iowa, May 31 to June 10, 1900, for the election of officers and the transaction of all other business pertaining to the Conference, including that of the Missionary Department of the Conference.

CLARENCE SANTEE, *Pres.*

PRICE LIST OF IOWA SANITARIUM BAKERY.

FOODS MANUFACTURED AT DES MOINES.		
	per pound,	20 cts.
FRUIT CRACKERS,		
Oatmeal Biscuits,	" "	12 "
Oatmeal Wafers,	" "	12 "
No. 1 Oatmeal Crackers,	" "	10 "
No. 2 Oatmeal "	" "	10 "
Plain Oatmeal "	" "	10 "
No. 1 Graham "	" "	10 "
No. 2 Graham "	" "	10 "
Plain Graham "	" "	10 "
Whole Wheat Wafers,	" "	10 "
Rye "	" "	12 "
Carbon "	" "	15 "
Gluten "	" "	25 "
Gluten Food, in package,	" "	25 "
Pure Gluten Biscuit or Meal,	" "	50 "
Granola,	" "	10 "
Wheat Germ Grits,	" "	5 "
Cereal Coffee,	" "	10 "
Zwieback,	" "	10 "

On all orders of 30 lbs. or more (in bulk) a discount of 40 per cent will be allowed, the purchaser to pay the cost of transportation. On granola a discount of 50 per cent will now be allowed.

We also furnish Nutcoa at 12½ cents per pound, and Malt Extract at 15 cents per pound.

Address all orders to the Sanitarium Bakery, 603 East Twelfth St., Des Moines, Iowa.

APPOINTMENTS.

CLARINDA, May 4-6, 1900.
Riverton, " 11-13, "
J. S. HART.

No Providence preventing, I will meet with the Sigourney church May 5 and 6. The ordinances will be celebrated, and we are anxious to see all the members present. If you can not come, please report by mail or in whatever way you see fit. We invite the brethren and sisters at or near Millersburg, What Cheer, and Keota, to meet with us. WILLIS M. ADAMS, *Elder.*