



# Workers' Bulletin.

ISSUED WEEKLY BY THE

MISSIONARY DEPARTMENT  
OF THE IOWA CONFERENCE,  
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.  
MRS. ADELLA HABENICHT, Assistant.  
MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

## TITHE INCREASE.

I HAVE often thought seriously of the matter of calling attention to the encouraging features of the work, fearing that we would seem to be boasting; yet we have not failed to point to the weak places in our experiences and work many times, and I believe that it is right to call attention to what the Lord hath wrought, as well as to the causes of sadness. When I was at College View, I had several pleasant conversations with Eld. and Sister Haskell; and in one of these, Sister Haskell read from a Testimony the words that our brethren were in a large measure in heart as "true as steel," but that many had been confused. This was a cheering statement to me. I was glad that I heard it read. It told me that the dear Seventh-day Adventists that had come out from the world to obey God, though seeming to be so weak, had yet hearts that loved the truth devotedly, and would, when tested, be found true.

The last report of tithe receipts amounted to \$8,243.00, which is a greater sum than ever before raised in one quarter, except in the quarter last spring embracing the tithes of all the laborers at the camp-meeting, which was the largest tithe that had ever been paid in any one quarter. When I saw the report for last quar-

ter, I said to myself, Iowa has as large a per cent of the brethren and sisters that are as "true as steel" as other Conferences. May the Lord continue to move hearts until there shall not be a brother or sister in Iowa that is keeping back from the Lord one cent that belongs to him. The Lord says, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." CLARENCE SANTEE.

## A LETTER FROM THE FAR WEST.

My thoughts are in Iowa this morning, and with the many friends there. It is about a year since, by request of the General Conference Committee, I came out here. This country is much unlike Iowa. The climate is milder, and for farming not nearly as good, but for fruit and dairying far superior. I can hardly get used to the big forests. Great giant fir trees, which have been thousands of years in growing, can be seen all around. Some are from six to sixteen feet through at the base. The country where I am now is not settled very thickly. In order to reach about ten families I have to travel at the one farthest north to the the south, while the others live on the road a mile or two. Roads are few. The best way to travel is on horseback. The mud is very deep in the winter. It rains most all of the time. You ought to see me on horseback in blue overalls and long-legged rubber boots, my satchel, with Bible, tracts, etc., strapped to the saddle. Yes, this is the way the truth is to go to the people up here. We have services on Sabbath and Sunday only. A few

having taken hold of the truth, I enjoy it very much; for the people are glad to have the preacher come, and every one is friendly. May the Lord bring out some more to wait for him.

My family live in Portland, Oregon. We are all well now, and pity you Iowa people, because of the cold weather there in winter, and the heat in summer accompanied by mosquitoes. Here the temperature is more even. But for the rain, a second stove would hardly be a necessity in the winter. In the summer the nights are cool enough to allow a good cover. I have met several Iowa brethren here. I have been all along the coast from San Diego, Cal., to Seattle, Wash., but everywhere we meet something that reminds us that the best part of this world is not good enough for the people of God.

I always read the BULLETIN with interest, and claim to belong still to the IOWA WORKERS' BULLETIN family.  
H. J. SCHNEPPER.

## GLADSTONE, MANITOBA.

We will have been here a week to-morrow. On our way we spent a day with our brethren at St. Paul. We were glad to look through the mission and learn how they were running it. They serve no penny lunches. Their meals are 10 and 15 cents, according to the dishes served. It was raining when we left in the evening, but the next morning we had nice weather. We reached Winnipeg in the afternoon, and had no trouble finding our brethren. We had a meeting with them that evening, and the next day came on to Gladstone, where we expect to stop some time.

We find a good interest here. The people are friendly, and seem to appreciate what is done for them. We have held nine meetings, some in the country and some in town. We are

thinking some of making a tent effort at this place. We find it as warm here as in Iowa, so far. The wheat is about all in, and some potatoes are planted. The country is quite well settled, and the land is nearly all fenced. We like the place, and are of good courage. I must speak of one thing that would be good for all our people to do. We find the brethren here reading a scripture lesson and having prayer at the dinner hour, as well as morning and evening. It makes me think of Daniel's custom of praying three times a day. We shall be pleased to have the BULLETIN family pray for us here.

C. J. BUHALTS.

Gladstone, Manitoba, April 25.

## FIELD REPORTS.

### BURLINGTON.

THE quarterly meeting was held at Burlington, as per appointment, April 21, 22. Bro. Santee was with us on the Sabbath. He spoke upon the times in which we are living, and how thankful we should be that a way of escape is provided. The words spoken were a source of great encouragement to all. The ordinances of the Lord's house were celebrated, and we believe that we saw more in these ordinances than ever before. Two came with us from Ft. Madison, to attend the meetings. Owing to the bad weather on Sabbath, our people living in the country were not well represented, but some came in on Sunday. The business meeting was held Sunday A. M. The reports of the treasurer and missionary secretary were interesting indeed, showing that the tithes and offerings were considerably on the increase, and also that much good had been done by selling periodicals, lending tracts and books, and doing Christian help work. May that church indeed be a light in that wicked city.

CARL JENSEN.

### OSAGE.

THE meetings held here April 6 by Eld. L. F. Trubey were appreciated and enjoyed by all. It was a season of refreshing, and the Lord came very near. The celebration of the ordinances on Sabbath was a very solemn occasion. Eld. Trubey brought out some very impressive truths, which were of great benefit, especially to the writer. We sincerely hope his visits here will be more frequent, and that we may have the privilege of enjoying such occasions more often than in the past.

MRS. DEBBY TUCKER.

### WAVERLY.

I HAVE held a series of meetings here, with a fair attendance. One English family has been keeping the Sabbath for about seven weeks, and they desire to be baptized, and unite with us in giving the last warning message. Some German families are very much interested, but have not fully taken their stand. I hope they will soon decide to serve the Lord. We give all praise to God.

GEORGE EBEL.

### OXFORD MILLS.

PERHAPS some of the BULLETIN readers would like to know how the little company at Oxford is getting along. Bro. and Sister Fullmer have been with us a little over a week. The meetings were well attended, and some seemed deeply interested. All were sorry the meetings must close so soon, and we earnestly hope that in the near future we may have Bro. and Sister Fullmer with us again for a longer series of meetings.

W. C. FIELD.

### WEST UNION.

THE quarterly meeting of the West Union church was held March 31 at Albany. An enjoyable time was spent in listening to Bro. Buhalts and in social meeting. Twenty were present, and encouraging reports were received from twenty of the absent members. This made us glad, for so many neglect this privilege. All showed a desire to do all they could to spread the message; and the firmness and desire to do something for the Master manifested by the young people, was encouraging.

MRS. LIBBIE EARLE, Clerk.

### YOUNG WOMEN'S HOME, CEDAR RAPIDS.

I HAVE been matron of the Working Girls' Home since August 23, 1899. During that time six girls have accepted the truth, and many others have become partial believers. I found homes for two babies, and sent one girl to Battle Creek College. One hopes to attend the summer school. I gave away dozens of garments, whole and new, which I obtained from the "Guild." I held an average of two Bible readings per week. I rescued and sent to their friends two girls, who promised to go and sin no more. This was work accomplished beside the regular work, which consisted in finding employment for the girls and sheltering them while they looked for work. I had the privilege of holding up the health reform every day and of seeing

many gladly accept it. Many asked for prayers. Pray that the seed sown may bear fruit. My prayers constantly ascend for Bro. Santee and his helpers and the work in Iowa. May the Lord come speedily, and to Him be all the praise.

EDITH T. WADDEN.

### THAYER.

As I have read the good letters and reports in the BULLETIN, my heart has been cheered and made to rejoice. I wondered if there might not be some who would like to hear from this place. Our company has been made small by removals, but we still meet at the Christian church for Sabbath-school and meeting. We would be glad if Eld. Hart, or some other minister, could pay us a visit. Sister Kimbell lives in Thayer, and would be glad to have them come. We know that the Lord is preparing us to stand alone in these trying times. We want to be ready to meet him when he comes. The good seed has been sown here, and it may yet bring forth an abundant harvest.

S. A. FITCH.

"CHRIST desires a oneness in his people."

## OBITUARY.

VERSTEEG.—Mary, wife of John Versteeg, and second daughter of Sister Tallitha Sterrett, died at Monroe, Iowa, April 9, 1900, aged 21 years, 9 months, and 23 days.

Mollie, as she was familiarly known, after having kept the Sabbath a number of years, was baptized the summer of 1891 and united with the church. A little over a year ago she was married; shortly afterward her health began to fail, but a few weeks only before death was it evident that tuberculosis of the throat had claimed her as a victim. During the last three weeks she failed very fast; yet when death came, it came quickly, and she had little time in which to talk with loved ones. Nevertheless, in her last few minutes she called all who were at home to her bedside, and bade each one good-bye, praying earnestly for them, that they might meet her in heaven.

The funeral occurred Wednesday, the 11th, Bro. E. H. Adams conducting the services. A large concourse of people were present, and gave close attention to the thoughts presented, which aroused some to a sense of the realities of "pure religion and undefiled," and apparently caused them to desire the "peaceable fruits of righteousness."

W. E. PERRIN.

**BARTLETT.**—Fell asleep at the home of her daughter, Sister Lucy Jones, in College View, Neb., April 7, 1900. Mrs. Sallie Bartlett, aged 84 years and 27 days.

Mother Bartlett will be remembered by many as an earnest and faithful servant of the Master. She was a charter member of the Sharpsburg church, and remained a faithful member until death. It was only about three weeks before her death that she paid her last tithe to the cause she loved. Would that all who have taken the name of Christ would be as faithful. The cause of death was old age. She had been having usual health, and although quite feeble was able to walk with assistance. On the last morning she ate her breakfast as usual, and after sitting in a chair for awhile she asked to be helped to bed. She fell asleep without pain, like a tired child, fully trusting in the promise of a glorious resurrection. A short service was conducted by the writer.

J. O. BEARD.

**CALDWELL.**—Died at the home of her husband's parents, near Pilot Mound, Iowa, April 30, 1900. Maude Cartwright Caldwell, aged 19 years, 1 month, and 17 days.

Maude's parents accepted present truth when she was nine years of age, and she grew to womanhood with the privileges of a prosperous Sabbath-school, uniting with the church about two years ago. Her death resulted from internal abscess. When fearing serious results, she sent for her father, J. M. Cartwright, who had moved to Boulder, Colorado, two months previously. Bro. Cartwright arrived only to find her unconscious in death, with a large gathering of friends and relatives assembled at the church. She was married but two months before to Horace Caldwell, who devotedly attended her in her brief but painful affliction.

E. E. GARDNER.

**QUIVEY.**—Died at her home in Grinnell, Iowa, April 13, 1900, of pneumonia. Amy Quivey, aged 51 years and 4 months.

Her religious experience began in her childhood by uniting with the Baptist church. In the autumn of 1882 she accepted the truths taught by Seventh-day Adventist, under the labors of Elds. L. T. Nicola and G. E. Fifield, and in this faith remained loyal until death. None knew her but to love her, none named her but to praise. She leaves three sons and one daughter to mourn, her husband having died in 1880. Eld. P. A. Hansen conducted the funeral services.

MRS. CYNTHIA BAKER.

THE BOOK WORK.

EXTRACTS FROM LETTERS.

**ARTHUR RHOADS, CHARLES CITY:** "We are enjoying the work, knowing that by means of the precious pages we are scattering many will find a home in the new earth, and that if faithful we shall meet them there. Let us be diligent unto the end; it will not be long."

**LOUIS MANFULL, MARSHALLTOWN:** "I have very much enjoyed the work the past week. I realize that this is the Lord's work, and that it will prosper. It is for us to be faithful in giving the message to the people, and God will water the seed sown."

"The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. And all the requisite talent, courage, perseverance, faith, and tact will come as they (the canvassers) put the armor on."

"Your work will be divine in the measure in which you see the possible Christ in all."

CANVASSING REPORT FOR WEEK ENDING APRIL 27, 1900.

	Hrs.	Ord.	Val.	Helps.
THE COMING KING.				
Phebe Vosburg	24	7	\$ 7.00	\$2.00
L. Alton June	42	16	16.00	3.00
Arthur Rhoads	31	11	10.50	1.15
Mrs. Arthur Rhoads	13	3	3.00	
Julia C. Johnson	9	3	3 00	1.25
Cora Quinn	3	1	1.00	.25
Susan Haskell	19	11	11.00	1.00
H. B. Tilden	22	13	13.00	2.80
Mrs. H. B. Tilden	14	10	10.00	.25
Louis Manfull	44	20	20.00	1.25
Carrie Wallace	10	2	2.00	1.25

DESIRE OF AGES AND COMING KING.				
Cora M. Davis	23	6	\$ 8.50	\$2.00
DESIRE OF AGES.				
Mary L. Haskell	14	3	\$10.50	\$ .25
HERALDS OF THE MORNING.				
Elsie Fulton	19	0	\$ .00	\$ .70
Peter Jacobsen	16	2	2.75	2.25

CHRIST OUR SAVIOUR.				
Nelle Schoberg	19	5	\$2.75	\$ .00
COMING KING AND GREAT CONTROVERSY.				
J. P. Gaede	41	9	\$12.00	\$2.50

MISCELLANEOUS.				
A. J. Iden	50	21	\$12.95	

DELIVERIES.				
	Books.	Value.	Helps.	Lost.
Cora M. Davis	2	\$4.50		
A. J. Iden	9	7.20		
Mrs. H. B. Tilden	1	1.00		
H. B. Tilden	1	1.00		
Julia C. Johnson	1	1.00		
Arthur Rhoads	1	1.00		
Lewis Hilliard	3	5.25	\$1.75	

SUMMARY.				
No. of agents	.....	18		
" " orders	.....	143		
Value of "	.....	\$145.95		
" " helps sold	.....	\$ 23.65		
Total value	.....	\$169.60		
Value of deliveries	.....	\$ 20.95		

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

**DROPPING NAMES FROM THE RECORD.**  
 "How long should a name be carried on the record after a member ceases to attend, providing there is nothing to prevent his attending?"

We do not know as any definite time can be stated. Circumstances alter cases, and with some we must make a difference. Some schools have adopted the plan that after a person has been absent three Sabbaths, his name is to be dropped. But in all such cases it is understood that the scholar has been visited and every effort put forth to induce him to attend. A teacher should not wait until the third Sabbath before visiting an absent scholar, but the very first time he is absent he should be visited if possible. Then if the teacher finds that he cannot attend, or is to be away from the place for several weeks, the name can be dropped, and thus the class records be kept clean.

We fear that oftentimes scholars are allowed to drift away from the school, and out of the truth, simply from neglect, or a lack of interest on the part of officers and teachers. Many souls might be saved if the proper effort were put forth at the proper time. A teacher should study the individual members of his class, and when he sees one getting a little careless and indifferent, or feeling discouraged, then put forth all the more effort in his behalf. Show him that you have a real interest in his spiritual welfare. Talk with him, pray with him, and by God's help you may be able to reclaim him.

Never allow a name to be removed until earnest effort has been put forth to get the scholar to attend. But if we cannot succeed, nothing is to be gained by keeping the name on the record. But even then we should not lose an interest in the individual; for it is quite possible that at some future time we can have an influence over him, and induce him to join the school again.—M. H. Brown.

"The proper view of education takes in the whole being with reference to what he is, and what God intends he shall be, and has to do with him as a complete being, morally, mentally, and physically."

"How beautiful upon the mountains, are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation."

## Workers' Bulletin.

DES MOINES, IOWA, MAY 8, 1900.

—WORKERS' MEETING, May 28-31, 1900.

—STATE CAMP-MEETING, Ames, Iowa, May 31-June 10.

—SISTER C. SANTEE went last week to visit relatives in Missouri.

—MISS FANNIE RHINELY, of Muscatine, is attending the church school at Mt. Pleasant.

—“THEY are most unsatisfactory who are most satisfied with themselves.”

—WE were favored with a call from Bro. J. Sutherland, of College View, Neb., last Tuesday.

—MR. AND MRS. H. KUBITSHEK, of Chariton, made the Sanitarium their stopping place while in the city on business last week.

—BRO. THOS. H. JEYS, with his family, has moved from Sheldon to California Junction, Iowa, to which place his mail should be sent.

—BRO. E. A. DOUD, of Toledo, spent a couple of days in Des Moines last week, improving the opportunity of visiting the Sanitarium.

—BRO. W. L. MANFULL left home last Friday for a short trip to the northern part of the State. He will visit Ruthven and Charles City this week.

—THE Minnesota Conference has favored the Iowa Sanitarium Bakery with an order for 1700 lbs. health foods, for use at their State camp-meeting.

—MRS. JESSIE L. ADAMS was in Des Moines a few days last week in the interests of the State Sabbath-school work, returning Thursday to Ottumwa.

—BRO. J. W. DOBCAS is again in Des Moines, to assist in camp-meeting arrangements. He speaks very encouragingly of the Sioux City mission work, and has promised a report for publication soon.

—BRO. J. M. CARTWRIGHT, of Boulder, Col., was called to Pilot Mound last week, on account of the sickness and death of his daughter. He has been rapidly recovering from tuberculosis since going West.

—ELD. J. T. BOETTCHER will attend our State camp-meeting. All the German brethren and sisters should be present to receive the instruction he will give and to counsel and arrange for the advancement of the German work in our State.

—WE are surprised to receive a letter from Sister A. G. Daniells written from Fresno, California. Coming from Australia, she landed at San Francisco the first week in April, and is now visiting relatives on the Pacific Coast. Eld. Daniells is in Africa, and expects to go from there to London, and after visiting different points in the European field, come to America, reaching New York about the first of September. Sister Daniells' present plans are to remain in California for a few weeks, and then go to the Atlantic Coast for a visit with her mother's people, also for needed rest and treatment at the South Lancaster Sanitarium. Eld. and Sister Daniells will probably remain in this country until after the next General Conference, and together visit their Iowa friends.

—ELD. E. E. GARDNER has just closed the meetings at Pilot Mound for the present, with the expectation of returning to spend another week there just before camp-meeting. He has arranged to meet with the churches at Onawa, Albaton, and Blencoe in the interval.

—BRO. (BENN) AUTEN comes to this Conference well recommended by the President of the Iowa Conference. His offer to start a colporteur wagon is a generous one, and will be appreciated by the members of this Conference.—*Tennessee River Conference Paper.*

—“LABOR AND THE MONEY POWER,” by Prof. Geo. W. Rine, is the name of a tract just published as No. 160 of the *Bible Student's Library*. It is filled with excellent and telling points concerning the present relation of capital and labor. Price 2 cents.

—ELD. R. H. HABENICHT, who has been at Urbana, expects to go to Waverly the first of this week, to assist Bro. Geo. Ebel in the work there for a short time.

—*Words of Truth Series* No. 24, entitled “Ownership and Tithing”, should be read by every Seventh-day Adventist. Price ½ cent per copy.

—THE rates on tents for the camp-meeting are as follows: 12x14, \$2.25; 10x12, \$1.75. Additional charge for fly, \$1.00.

—“WHEN a man is praying for a corn crop, God expects him to do something toward it with a hoe.”

—MRS. MARY PENNEWELL, of Dakota, Iowa, requests periodicals for rack distribution.

—“LOVE elucidates the law.”

—THE local tract society workers should plan to purchase while at the camp-meeting a good supply of books and tracts. Our denominational publications will be in stock at the bookstand, also a fine line of Bibles.

—No. 4, of the *Religious Liberty Library*, entitled, “The Present Crisis and Our Duty,” is now ready. This is a thirty-six page tract, showing in the briefest manner possible that the United States is in prophecy. It brings the subject right down to date. Its tone is candid, considerate, and convincing. It is present truth and ought to have a large circulation. Price, 2½ cents. Usual discount on quantities of one hundred or more.

### SANITARIUM NOTES.

SISTER LIZZIE RANDALL, of Monroe, is spending a short time here.

BRO. WM. MARLIN, of Sioux City, arrived Friday, to enter the nurses' class.

MR. J. D. WELSCH, of Volga City, having spent five weeks at the B. C. Sanitarium, is now taking treatment here.

SISTER C. TUTTLE returned to her home last week, with the expectation of taking further treatment after camp-meeting.

For any information in regard to the Iowa Sanitarium address Dr. J. D. Hare, Superintendent of the Medical Department, or T. S. Jackson, Business Manager.

### REDUCED RATES TO THE CAMP-MEETING.

THE usual rate of one and one-third fare for the round trip, on the certificate plan, to our annual Conference, to be held at Ames, Iowa, has been secured from the Western Passenger Association. Certificates issued May 31 to June 6 for going passage will be honored. Further particulars next week.  
C. F. STEVENS.

## Iowa Sanitarium Bakery.

### TRY OUR:—

CEREAL COFFEE, made entirely of grains.

GRAHAM CRACKERS: No. 1, shortened and sweetened; No. 2, shortened but not sweetened; Plain, unshortened. Also Oatmeal Crackers in the same grades.

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