



VOLUME 12.

DES MOINES, IOWA, TUESDAY, JULY 31, 1900.

NUMBER 4.

## Workers' Bulletin.

ISSUED WEEKLY BY THE  
MISSIONARY DEPARTMENT  
OF THE IOWA CONFERENCE,  
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.

WILLIAM E. PERRIN, Assistant.

MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

### OUR LOCAL CAMP-MEETINGS.

A CAMP is a place where people assemble, and they thus associate together for different purposes. About two years ago hundreds of our young men were encamped at Des Moines, as well as in other capital cities throughout the land, with the object of preparing themselves for the service of our country in helping to free the Cubans from the yoke of Spain. For this purpose those young men had left home and friends and offered their very lives.

A call has been made for the people of God in different parts of our State to go into camp, in order that they may seek a better preparation to fight the battles of the Lord. This contest has been waging for six thousand years, that poor sinners may be set free from the tyranny of Satan. "The Lord of hosts mustereth the host of the battle." Isa. 13:4. "Multitudes, multitudes in the valley of decision; for the day of the Lord is near." Joel 3:14. The Lord will be our commander; and he says, "I will instruct thee, and teach thee in the way which thou shalt go. I will guide thee with mine eye." As the end of the contest draws near, it is especially important that the soldiers have the presence of their divine Leader. To ancient Israel this announcement was made: "For the Lord

thy God walketh in the midst of thy camp, to deliver thee;... therefore shall thy camp be holy." It was when the children of Israel went up to battle without the ark of the Lord that they were defeated, and the same thing is causing the defeat of his people to-day. When the ark was returned, the people realized the presence of the Lord, and they "shouted with a great shout, so that the earth rang again;" and even their enemies said "God is come into the camp.... Woe unto us!" Shall we not have the ark of God brought into our camp, that our eyes may be opened as never before to behold wondrous things out of the law?

As announced last week, four local camp-meetings will be held in our State this fall. The Conference Committee have tried to locate these so as to accommodate all our people.

The Lord has said by his servant: "The camp-meetings are for the spiritual enlightenment of the people. Those who gather at our camp-meetings must be impressed with the fact that the object of our meetings is to attain to higher Christian experience, to advance in the knowledge of God, to become strengthened with spiritual vigor." We have early announced the meetings, that all may have time to plan to meet together with the servants of God for a few days. Come with your families and friends. Remember that "the Lord thy God walketh in the midst of the camp." "Acquaint now thyself with him, and be at peace." "For the Lord shall utter his voice before his army: for his camp is very great." Joel 2:11. Yes; and the battle will soon be over. Rev. 20:9. It is only by sacrifice and a close connection with Christ and his church, that we shall overcome. To no others has God entrusted greater light than to his remnant people; and it is our privi-

lege to come into the presence of the Lord of light, and enjoy the full salvation of Jesus Christ. We earnestly entreat all our brethren and sisters to improve the privilege afforded by these meetings. Come, and let us seek the Lord together. P. A. HANSEN.

### FROM THE OAKWOOD INDUSTRIAL SCHOOL.

Dear Children and All: It has been some time since you have heard from the Oakwood Industrial school, and I know many of you have wondered why. It is not because of a lack of time to write, for most of the time I could not do much else. On May 28, the day of the eclipse, it commenced to rain, and continued almost constantly, day and night, until July 3. We had to cut our thirty acres of wheat, which was fine, between showers, and finally finished by using an old grain cradle that some one, years ago, had laid up in one of the old cabins. Well, I was glad that I knew how to use it. The ground got so wet that our Deering binder would slip every time it had occasion to tie a bundle. Now, children, this wheat was all precious to us, as we expect a family of seventy next year. Yet, after getting it all cut, it seemed that we were likely to lose it. Many of your fathers will tell you how they had to do when it rained so much in harvest. School closed while we were cutting the wheat, but all of the boys stayed with me one week longer, to help get it in. Every time the sun shone a little while, we would set out a few acres, untie some of it, and then get it in the barn. Even after we had done the best we could, ten acres sprouted badly. Yet we are thankful for what we have. No one else did as well as we. We have just been helping one of our neighbors, whose wheat sprouted so



badly that many of the bundles had to be pulled apart. Hundreds of acres of corn and cotton were left untended, and the weeds have now taken them. We have thirty acres of cotton and fifty acres of corn in pretty good shape. Yesterday, twelve of us were hoeing, Bro. Nicola rather taking the lead. Cotton will surely be 10 cents per pound. That means fifty dollars per bale, and I think we are sure of twelve bales, beside four hundred bushels of seed worth 20 cents per bushel. There is an immense crop of wild plums and blackberries. We have put up nearly four hundred quarts, also drying some, and the season for blackberries has but commenced. We have several bushels of tame plums and peaches. I think we will be able to treat you a little better when you come to see us next year.

Twelve of our students went into the canvassing field. We have heard from one company of three, all new at the work. One took \$25.00 worth of orders, one \$31.00, and the other one \$57.00, the first week they worked. Pretty good! Don't you think so? No, they will not deliver them all; but perhaps about 60 per cent.

Dear children, the money you have sent to Oakwood has not been spent for naught. Good results already appear. At the close of school thirteen were baptized, and only one went away not belonging to the church, and that was the one spoken of above who took \$31.00 worth of orders for "Coming King."

Now, children, there is another little matter I want to speak to you about, that has been on my mind for a long time. How would each of you who have considerable money to spend during the year, like to have me send you the name of some real worthy young man or woman in need of help, you to take such an one under your care for next year. You could furnish a pair of shoes and some plain clothing, and write to them. I believe this would be an incentive to you to pray more earnestly, in fact to be more in earnest in all your work. I will speak of one case we have, a little girl sixteen years old, from Nashville, whose papa died two years ago. She is one of ten children. Her mother managed to get \$4.00 to send her here, \$3.95 of which paid her fare. We have furnished her with nearly all she has had since coming. Her books cost \$2.20. Last week her sister sent her money to go home with. What do you sup-

pose she did with it? What would you have done with it? I will tell you what she did. She gave it to me, saying that she would not go home until her books were paid for. We have several such as she. If any of you wish to help any of them personally, write to me, and I will send the names of those who are real worthy. Pray for the work in the South. The influence of this school is felt over a large territory. Our courage is good.

S. M. JACOBS.

## FIELD REPORTS.

### GUTHRIE CENTER.

WE pitched our tent at this point June 23, and have since been working with all our power to interest the people, and we have had much of the blessing of the Lord in presenting the truth for this time. Our attendance has been small from the first; but there are a few who seem to be interested in the prophecies and general Bible study. We have a nice location in the eastern part of town, and quite a number of people can hear whether they wish to or not. We see many sitting on their porches in the evening, presumably to listen without the trouble of coming to the tent. From six to ten attend quite regularly. We are of good courage, and hope to gather some sheaves out from this place. Pray for the work here. Bro. Wm. Johnson went the 18th to join the company at Grand Junction.

We desire to thank those who have so kindly donated to assist in purchasing a new field tent. The amount donated by each church will be published in the BULLETIN as soon as all has been received. We are trying to make the old tent last until we can get the new one ready, so that the work may not be hindered. May the Lord guide and keep us all.

July 23. WM. GUTHRIE,  
W. E. FREDERICK.

### WELDON, DECATUR COUNTY.

WE began meetings here July 6, having pitched our tent in a well protected place in the center of the village. The people have been very kind, helping us in every way possible, and the tent is well filled at every service. Prejudice has been removed by the presentation of practical subjects, and we have also considered the "Coming of the Lord," some lines of prophecy,

and the subject of the "Sanctuary." To-morrow evening we will introduce the Sabbath question. Many of the people seem interested, and are diligently studying the Bible. The outlook at present is hopeful. Bro. Neal has been with us at a few of the services. Sister Lizzie Neal is assisting, and her help is much appreciated. Sister Watt renders much assistance in the music. The local editor is very kind, giving us favorable notices, and allowing space for synopses of some of our discourses. We enjoy the privilege of laboring together as a company, and are glad that the Lord is our helper. Our trust is in him, and we hope to see precious souls saved from this place.

July 27.

F. L. MOODY,  
C. W. HEALD,  
B. V. WATT.

### MISSOURI VALLEY.

WE began our tent meetings here June 20, with a fair attendance, which has increased gradually until we now have quite a large audience of attentive listeners. The tent is located on Main St., about five blocks from the business center. There is no shade on the lot, but otherwise we are comfortably situated. Last week we presented some of the testing truths, taking up the Sabbath question, and are now presenting the third angel's message. A few have already decided to obey God in the keeping of all his commandments. Children's meetings are held once a week, with a good attendance. We also hold Sabbath meetings, and have organized a Sabbath-school. Three sisters of our faith live here, who appreciate the meetings very much. Pray for the work at this place, that others may accept, and stand firm to the end, and be saved.

B. L. DIEFFENBACHER,  
HENRY JOHNSON.

### DARBYVILLE.

ALTHOUGH we are few in numbers, the Lord has been with us, and blessed us greatly. Our quarterly meeting was held Sabbath, July 7. Eld. Everhart and Bro. Hawkins were with us, and as we celebrated the ordinances, the Lord came very near by his Holy Spirit. All hearts were united in praise to God as Bro. and Sister Chas. Turner and Sister Brewer gave themselves unreservedly to God, and united with the church. After the quarterly meeting services, Sister Brewer was buried with her Lord in baptism.



Nearly all remarked, "O what a good meeting we had." All realized that they had received abundantly of God's blessing. As we enjoy these blessed privileges here, I look forward to that happy time when, if faithful, we all shall meet in the beautiful new earth. Rev. 21:4. There we shall meet from Sabbath to Sabbath to worship God. Isaiah 66:23. My prayer is that we may all be faithful, and thus inherit that beautiful home.

LINNIE WELTON, *Clerk.*

**OBITUARY.**

KEITH.—Died, in Muscatine, Iowa, July 4, 1900, R. B. Keith, aged 70 years.

Though Bro. Keith had been a sufferer for several years, death came rather unexpectedly. He experienced conversion some fourteen years ago, when he gave up the tobacco habit, with some other practices which he felt were inconsistent with a profession of Christianity. The bereaved have the Christian's hope, a cherished consolation in the hour of this world's darkness. Funeral services at the home.

A. J. IDEN.

SMITH.—Died, at her home in Muscatine, Iowa, July 2, 1900, of heart trouble, Adaline Smith, aged 42 years.

Sister Smith retired the evening before, apparently as well as usual; but before the morning light, death stealthily crossed the threshold, and seized her in his dark and silent embrace. She will be greatly missed by her husband and family, by the church and Sabbath-school, and by many who had learned to love her. A large number of sympathizing friends were present at the home, to listen to words of comfort spoken by the writer.

A. J. IDEN.

YATES.—Died, at his home in West Grove, Iowa, June 21, 1900, William Harvey Yates, aged 61 years, 10 months, and 10 days.

Bro. Yates was born in Indiana, but early removed to Iowa, settling in the vicinity of West Grove, where he has since resided. Eight years ago, he with his wife and four children, under the labors of Eld. C. M. Gardner, accepted present truth. Several months since he suffered a severe attack of fever, from which he never fully recovered, although able to be around most of the time until within a few days of his death. Funeral services were held at the C. P. church, June 22. A large concourse of people gathered, and words of comfort and admonition were spoken by the writer. The sorrowing ones have the sympathy of all in their double bereavement, as it were, a son, Levander, having died only eight weeks before.

G. R. HAWKINS.

**THE BOOK WORK.**

**EXTRACTS FROM LETTERS.**

PHEBE VOSBURG, CHARITON: "I have realized the guiding hand of God in all my work, and am thankful to have a part in this closing message."

PEARL D. BASCOM, COUNCIL BLUFFS: "There is much prejudice here, but we find a few who are truly honest and interested. Pray for us that we may have wisdom in presenting our books."

MRS. C. E. VOSBURG, DENISON: "I know that the Lord has been with me in delivering my books; for all seemed anxious to get them. One lady remarked on receiving her book that she hoped it would help her to have more faith in God."

SUSAN HASKELL, EAGLE GROVE: "Each day as I go out I ask the Lord to go before and prepare the way, also to help me to say just those words that will most favorably impress the hearts of the people. I find some precious souls hungering for the truth. May the people see Christ in our lives."

**CANVASSING REPORT FOR WEEK ENDING JULY 21, 1900.**

	Hrs.	Ord.	Val.	Helps.
<b>THE COMING KING.</b>				
Susan Haskell.....	21	6	\$ 6.00	\$1.00
Nelle Schoberg.....	17	7	7.00	.25
Arthur Rhoads.....	15	2	2.00	
Mrs. Arthur Rhoads.....	15	6	6.00	.20
Phebe Vosburg.....	32	13	13.00	.75
Cora M. Davis.....	4	5	5.00	.50
J. P. Gaede.....	8	2	2.50	.75
Mrs. C. E. Vosburg.....	8	2	2.00	
Karl Bauer.....	33	8	7.00	1.65

	Hrs.	Ord.	Val.	Helps.
<b>DESIRE OF AGES.</b>				
Pearl D. Bascom.....	25	3	\$10.50	\$ .75
Coral U. Bascom.....	5	4	15.25	
Harriet C. Fuller.....	25			.25

	Hrs.	Ord.	Val.	Helps.
<b>DESIRE OF AGES AND COMING KING.</b>				
Mary L. Haskell.....	16	4	\$ 6.50	\$3.25
Elbridge Adams.....	24	4	6.50	2.00

	Hrs.	Ord.	Val.	Helps.
<b>PROPHECIES OF JESUS AND DESIRE OF AGES.</b>				
Lewis Hilliard.....	30	9	\$15.75	\$4.00
<b>DANIEL AND THE REVELATION AND COMING KING.</b>				
Edward Everett.....	21	1	\$ 2.25	\$1.55

	Hrs.	Ord.	Val.	Helps.
<b>HERALDS OF THE MORNING.</b>				
Paul Curtis.....	37	11	\$14.50	\$4.25

	Books.	Value.	Helps.	Lost.
<b>DELIVERIES.</b>				
Ethan A. Brown.....	2	\$ 2.00		
Mrs. C. E. Vosburg.....	12	12.00		
J. P. Gaede.....	1	1.00		
Cora M. Davis.....	2	1.80		
Arthur Rhoads.....	1	1.00		
Mrs. Arthur Rhoads.....	1	1.00		

<b>SUMMARY.</b>	
No. of agents.....	17
" " orders.....	87
Value of ".....	\$121.75
" " helps sold.....	\$ 21.15
Total value.....	\$142.90
Value of deliveries.....	\$ 18.80

"God is the owner of the whole man."

**THE SABBATH-SCHOOL.**

CONDUCTED BY MRS. JESSIE L. ADAMS.

**DAILY STUDY OF THE LESSONS.**

We are sure that all our people desire to make the study of the Scriptures a pleasant and profitable exercise in their families. Many have testified to the help they have received in this direction from the program for daily study which has appeared in the past in the "Lesson Quarterly."

We now have a change in our lessons, the senior and junior lessons being upon the book of Galatians, while the children are studying Old Testament history. This necessitates a change in our daily program for study.

A new program has been arranged, which we are sure will be helpful for those who desire suggestions. Each family should adapt the study to their own circumstances. But, while this program is only suggestive, we would earnestly urge upon all a thorough, systematic family study of the lessons.

Sabbath afternoon.—Read carefully both primary and intermediate lessons for the next Sabbath, and assign verses to be memorized.

Sunday.—Read carefully the lesson scripture as given in the "Lesson Quarterly," including the notes, and ask the questions.

Monday.—Ask the questions on the primary and intermediate lessons, then name the persons and places on the map.

Tuesday.—Read the article in the *Worker* bearing upon the lessons in Galatians.

Wednesday.—Repeat the verses already committed to memory, and read from "Patriarchs and Prophets" that which bears upon the children's lesson.

Thursday.—Give an outline of the lesson in Galatians, recalling the circumstances under which this portion of Scripture was written, and ask the questions.

Friday.—Review the lesson of the previous Sabbath. Ask again the questions upon the lessons for the children, giving each the privilege of questioning the others, and repeat the memory verses.

Sabbath.—Review all the lessons. Relate personal experiences in which the truths contained in the lessons have been helpful.—*Sabbath-school Worker.*

[We hope each family will so adapt this program to their own needs that the result will be well learned lessons. Parents, remember that the Lord by his Spirit has said to each of you: "Set apart a little time each day for the study of the Sabbath-school lesson with the children." J. L. A.]



## Workers' Bulletin.

DES MOINES, IOWA, JULY 31, 1900.

—ELD. E. E. GARDNER held meetings with the Fontanelle church last Sabbath and Sunday.

—ONE of our workers writes of the *Independence Signs*: "The paper sells better than I thought it would. I am thankful for these good papers to circulate."

—ELD. L. JOHNSON held some meetings with the Scandinavian brethren and sisters at Des Moines, last week, going from here to assist in the tent meetings at Roland, Story county.

—BRO. E. H. ADAMS is assisting for a short time in the work at Ottumwa, as Bro. B. E. Fullmer did not find it practicable to join the company there at the beginning of the tent meetings.

—BRO. E. CLYDE GRAHAM, one of the student canvassers, recently from Battle Creek College, expects to visit several of the churches in the State in the interests of the *Signs*.—*Wisconsin Reporter*.

—MISS CALLIE CHARLTON called on Des Moines friends yesterday. She has been with an invalid sister at Winterset since camp-meeting, and has now gone for a visit with friends at Keota.

—A THIRD edition of "An Open Letter" has been published, embodying the "Answer to Letters" which appeared in the *Review* of June 26, making a tract of 24 pages. Price 1 cent per copy, with usual discount. Order of this Office.

—ALL will be glad to hear from Bro. Lloyd Manfull, who is now canvassing at Oppelo, Arkansas, and to know that the Lord is giving him success. He took orders for "Desire of Ages" to the value of about \$250.00, in less than two weeks, securing fourteen orders on the Fourth.

—AT 12:30 P. M., July 27, 1900, at the home of Mr. and Mrs. James Van Winkle, of Stuart, the words were spoken by Eld. Wm. Guthrie, uniting in marriage Mr. Guy C. Emery, of Woolside, Mont., and Miss C. Louise Van Winkle. A splendid repast was spread, of which all joyfully partook. At 3:15 P. M. the happy couple left for Des Moines, there to spend a few days, after which they go to the groom's home. We unite in wishing them increased usefulness and happiness.

—No. 5 of the *Berean Library* is entitled "Looking unto Jesus," by Uriah Smith. In this pamphlet is given a vivid description of the sanctuary and its service, and a clear exposition of the nature, position, and work of Christ as set forth in type and anti-type. The book contains 300 pages. All subscribers to the *Berean Library* should renew at once, so as to get this the first number of the new volume. Send orders to this Office.

—WE have been favored with a recent communication from Bro. S. A. Hill, now Vice-president of the South Dakota Conference. He writes of the special blessing and presence of the Lord at the Dakota camp-meetings, and adds the following personal experience: "The way seems better and brighter every day. The Lord is helping me to live a better life, and to give a better living testimony wherever I go. May he help us each so to live."

—WE ask all whose subscriptions for the BULLETIN expired with the close of the last volume who have not yet renewed, to do so as soon as convenient. If you do not wish the paper for another year, or if you can not send the subscription price at present, it will only cost you one cent to tell us so.

—A MAP of Asia has recently been prepared by the I. R. L. Association, which will be especially helpful to all studying the situation in China. See notice of the same in last week's *Review*. Price, 15 cents. Subscribe for the *Sentinel of Liberty* for one year and get it free.

—LOST.—A chenille stand cover was left in the reception tent at the Ames camp-meeting. Will the one having it in his possession please send to C. T. Adams, Sibley, Iowa? Upon receipt of the same, with name of sender, the postage will be refunded.

—THE publishers assure us that the Danish and Swedish editions of "Coming King" will be ready for delivery Sept. 1.

—BRO. HOYT BEAMAN and family recently removed from this place to Churchville, where he has secured steady employment.

—ELD. P. A. HANSEN is with the tent company at Charles City, to remain a short time.

—MRS. LIDA STANSBURY, of Elkport, is visiting relatives in Des Moines.

—THE root of all discontent is self-love.—*J. F. Clark*.

### SANITARIUM NOTES.

MISS AGNES RHOADS, of Tama, accompanied by her mother, came last week for medical aid.

FOUR new patients were registered last week, among them a prominent citizen of Washington, Iowa.

DR. ISABEL SEDGWICK, of Dubuque, and Dr. Alice E. Burton, of Corydon, were entertained last week, while in the city for State examination.

THE institution never enjoyed a better patronage than at present. All of the beds were filled last week. Rooms will be secured outside for the workers, if necessary in order to accommodate patients.

### PRICE LIST OF IOWA SANITARIUM BAKERY.

	per pound,	20 cts.
FRUIT CRACKERS,	" "	12 "
Oatmeal Biscuits,	" "	12 "
Oatmeal Wafers,	" "	10 "
No. 1 Oatmeal Crackers,	" "	10 "
No. 2 Oatmeal "	" "	10 "
Plain Oatmeal "	" "	10 "
No. 1 Graham "	" "	10 "
No. 2 Graham "	" "	10 "
Plain Graham "	" "	10 "
Whole Wheat Wafers,	" "	10 "
Rye "	" "	12 "
Carbon "	" "	15 "
Gluten "	" "	25 "
Gluten Food, in package,	" "	25 "
Pure Gluten Biscuit or Meal,	" "	50 "
Granola,	" "	10 "
Wheat Germ Grits,	" "	5 "
Cereal Coffee,	" "	10 "
Zwieback,	" "	10 "

On all orders of 30 lbs. or more (in bulk) a discount of 40 per cent will be allowed, the purchaser to pay the cost of transportation. On granola a discount of 50 per cent will now be allowed.

We also furnish Nutcoa at 12½ cents per pound, and Malt Extract at 12½ cents per pound.

Write for list of foods manufactured at Battle Creek, Michigan. We have Granose and Crystal Wheat, which sell at 15 cents per package, also all the nut products.

Address all orders to the Sanitarium Bakery, 603 East Twelfth St., Des Moines, Iowa.

### APPOINTMENTS.

OSAGE,	Aug. 3—5, 1900.
Floyd,	" 6, 7, "
Nora Springs,	" 8, 9, "
Algona,	" 10—12, "
Graettinger,	" 13, 14, "
Emmetsburg,	" 15, 16, "
Milford,	" 17—19, "
Spirit Lake,	" 20—22, "
Sheldon,	" 24—26, "

There will be opportunity for baptism if desired. H. NICOLA.