



VOLUME 12.

DES MOINES, IOWA, TUESDAY, AUG. 14, 1906.

NUMBER 6.

Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.

WILLIAM E. PERRIN, Assistant.

MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

OUR NEIGHBORS.

Who are our neighbors? Look up and behold,
Pressing on every hand,
Little ones, lonely ones, sad ones, and old;
Everywhere see them stand.
He is our neighbor whom we can befriend,
He to whom comfort or aid we can lend,
Or he whose footsteps we may cause to wend
Toward the heavenly land.

Dear ones, be busy, for time fleeth fast,
Soon it will all be gone;
Soon will our season of service be past;
Soon will our day be done.
Somebody near you needs now a kind word;
Some one needs help such as you can afford:
Haste to assist in the name of the Lord,
There may be a soul to be won.
—Mrs. E. E. Williams.

CONFERENCE COMMITTEE PROCEEDINGS.

OUR Committee was in session three days of last week, auditing laborers' accounts, and planning for the work in this State. The following is a partial report:—

The General Conference is requested to send help for the local camp-meetings, the first to be held Aug. 21-26, at Parkersburg; second, Sept. 4-9, at Ruthven; third, Sept. 18-23, at Otumwa; fourth and last, Oct. 2-7, at Exira. Bro. J. W. Dorcas will have charge of temporal affairs at the meetings, and will be on the ground a week ahead at each place. All desiring tents or other conveniences should write him early.

The Institute for church school teachers is appointed to be held at

Des Moines, Aug. 28 to Sept. 17. All who hope to labor in this capacity are requested to write early; also brethren expecting to have church schools, are invited to correspond with the Committee, addressing E. E. Gardner, 603 E. 12th St., Des Moines, Iowa. Good instructors for the Institute are being arranged for.

Bro. E. H. Adams is recommended to take personal supervision of the sale of the new book, "Christ's Parables," the proceeds of which go to clear the indebtedness from our educational institutions. It is hoped that our people everywhere will purchase liberally, and co-operate with Bro. Adams in the sale of this valuable book, a copy of which should be in every home whose door the Lord is pleased to open to us.

Other items were considered, including a proposition to the Medical Missionary Board, to superintend the medical work of our Iowa Sanitarium, concerning which more will be said further on.

Brethren and sisters in the State of Iowa, thrilling issues are upon us, and important measures demand our careful attention and united effort, in view of which you are earnestly asked to be present at the camp-meetings in your respective districts, that all may become better acquainted with the work in hand, and the part in particular the Lord would have us individually take in its accomplishment.

IOWA CONFERENCE COMMITTEE.

THE LAST CALL.

"COME out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." Rev. 18:4. This message belongs to the world, and the time has come for it to be given. Shall we delay, or shall we give the trumpet an uncertain sound,

or shall we awaken, and hie to the conflict with power and zeal that will bring results? The message is so clear and simple, and the proof so abundant and easy of access, that it would seem that all the honest would "come out from among them," and join those who are sounding the notes of warning. However, experience teaches us that it is a difficult task to call people away from that which they love, even when we have something better for them. How, then, can we expect to call others out of Babylon, when we, ourselves, are there? Are we to tell them the churches are corrupt, and we must separate from them, and then when they have separated, permit them to find us constantly at variance with each other? Think of the sad faces in the heavenly family when those called out, with sorrow of heart, say, "When I left my old church, to unite with a people who keep all the commandments of God and the faith of Jesus, I expected to find brethren and sisters who gave evidence of changed hearts. I expected to see the Christ-life predominant in the church. But, alas, I have not even found love manifested in the church from whence I came." And with bleeding heart, and famishing for Christlike love, they fall away, and "return to their wallowing in the mire." This is a dark picture, but it is a true one; and blood will tinge our garments unless we repent and speedily amend our ways. My soul has been grieved many times when called to give the solemn message, to find those who made the call in no better condition spiritually than those to whom they wished it given. Surely, "because iniquity shall abound, the love of many shall wax cold." Beloved, let us not apply all this to others, but keep some of it ourselves. Will not our iniquity

cause others to fall, as really as did that of *older* Babylon? The Christ-life with us should be so real that when men come among us, it would draw them to our blessed Master. But, alas, it is not. What is the trouble? Has the message lost its regenerating power, or are we compelled to confess that *we*, while desiring others to receive it, have not accepted the power for ourselves?

While there was an Achan in Israel, God could not give the victory; and likewise he can not now crown his work with success while there are selfish, self-willed, and envious persons among us, who manifest their dispositions at Sabbath-school and church elections, etc., and thus cause others to offend. We must rise above these vanities before we can expect others to be attracted to the religion of which we have a sample, and from which prospectus we are trying to induce them to take the whole book. Is it possible for us to persuade others to do right when we are not right? Then, let us rid ourselves of the spirit of self-exaltation possessed by James and John, and with the sin-condemned Apostle Paul, cry out, "Who shall deliver me from the body of this death?" The last notes of warning are fast sounding, and we must soon exchange our raiment, or we shall be found without the wedding garment on when the King comes in. "Wherefore, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of the word, that ye may grow thereby." And as God lets his light shine upon us, let us walk in that light. Then, when others heed the gracious call, we can out of the fullness of regenerated life, welcome them to the fold, and tenderly watch over them as they that shall give account. If we are to sound the call in words, let us give the complement of the message in every act of our lives; and then the loud cry will begin and the gospel will be proclaimed with power. If we do not do this, God will by the straight testimony sift us out, and leave the work to others who will give it in all its fullness. The angel of mercy is even now folding his wings for flight. Where will we be when the work is finished, and the winds of strife blow? God grant that we shall now so relate ourselves to him, that in that day we may be among the sealed.

WM. GUTHRIE.

FIELD REPORTS.

GRISWOLD.

WE have been in this place about five weeks. The attendance at no time has been large, and only a few have been steady listeners. However, the people seem friendly when we visit them at their homes or meet them on the street. Our average attendance has been about twenty. We have tried to the best of our ability to present the truth, and the Lord by his Spirit has come very near. It is a solemn thought that some of these dear souls are probably hearing the message for the last time. We do want to be faithful in doing the Lord's work. We have partly canvassed the Sabbath question, and are now presenting the nature of man. There are two or three persons for whom we have some hopes that they will accept the truth. We will continue here a week longer, when if the outlook is no brighter we will seek another field. We trust we have the prayers of the people of God.

August 10.

E. G. OLSEN,
G. A. LARSON.

VINTON.

ALTHOUGH we are a small company here, we are of good courage in the Lord. He comes very near in our meetings and Sabbath-school, and our hearts rejoice and our lips praise his name for blessings bestowed upon us. But we long for more power and grace to do better work for him. O, that our light may so shine that it may indeed be a light to others, that will help them on the way to the kingdom of God.

M. P. STEWART.

ROLAND.

IT is now about five weeks since we pitched our tent here. During this time we have presented many practical subjects and some of the special truths for our time. Besides, nearly every point of our faith was presented very forcibly, though briefly, by Eld. L. Johnson, in reply to an attack made upon us by the Lutheran minister. There were probably three hundred people present, who listened very attentively, and we know that a favorable impression was made upon many. We have been publicly spoken against three times, and now the enemy is doing all he can privately. There were none of our people living here, and the minister is censuring us very severely

for coming here without his permission. Many doors are closed against us, and but few will attend services.

The people's minds are taken up with eating and drinking, and the cares of this life, so that it is hard to get them to realize the necessity of searching the Word for themselves. But we are working in faith, believing that God has a few honest souls here who will take their stand for the truth. We desire the prayers of God's people.

N. C. BERGERSEN,
LEWIS JOHNSON.

MT. PLEASANT CHURCH SCHOOL.

THE following persons were elected on the Mt. Pleasant School Board for the coming year: C. A. Washburn, C. W. Smouse, D. H. Smouse, J. Molgard, J. V. Vaughn. As a Board we are anxious that our school shall be all that the Lord would have it to be. We have about completed arrangements with Bro. T. O. Raymond to take the principalship for the next school year. He furnishes good recommendations, having taught for five years in New York, and later spending seven years at Battle Creek, Mich., in connection with the College and Sanitarium. We would be glad to correspond with any who contemplate sending children to our school. Such should write to us at once, so that we can make arrangements accordingly. A letter written to any member of the Board will receive prompt attention. I might add that we are of the opinion that young children should be accompanied by their parents or guardians.

J. V. VAUGHN, Sec.

WAUKON.

ELD. H. NICOLA recently visited the Waukon church and held six meetings. Sunday, July 29, he baptized six persons, and they, with one who had been baptized in the church to which he belonged, united with us. Sabbath, August 4, the Lord came very near in our meeting, and we had a precious season together. To the Lord be all the praise.

MRS. ROBERT DOUGLASS.

"THE farmer is attentive to the seasons; the fisherman watches the face of the sea; the shepherd leads his flocks into the green pastures; and no matter what may be one's secular calling, to it he gives his whole attention. Can a Christian do less, when his calling is not earthly, but heavenly; not temporal, but eternal?"

OBITUARY.

BLOOM.—Died, at the home of her daughter, at Colesburg, Iowa, August 1, 1900, Rebecca Bloom, wife of Jacob Bloom, of Winthrop, Iowa.

The funeral services were held in the M. E. church at Winthrop, and a large concourse of people listened earnestly to the reading of scripture on the Christian's hope of a resurrection to a better life. Sister Bloom was called suddenly, having been sick only a few hours. May this be a lesson to all, teaching us to be ready, not delaying for more favorable opportunities. To-day is the day of salvation. Her loved ones mourn not as others who have no hope. **WM. GUTHRIE.**

THE BOOK WORK.

ANSWERS TO OBJECTIONS TO THE CANVASSING WORK.

THE following objections to the canvassing work, with scriptural answers, were arranged by Bro. V. O. Cole, and published in the *Tennessee River Watchman*. May the study of them now, as they appear in the BULLETIN, encourage those already in the field, and induce others in our State, to enter.

1. It is the wrong time of the year.

Say not ye. There are yet four months, and then cometh the harvest; behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. Jno. 4:35.

2. There is plenty of time yet.

I must work the works of Him that sent me while it is day; the night cometh when no man can work. Jno. 9:4.

3. I can not make a living at it.

Go ye also into the vineyard, and whatsoever is right I will give you. Matt. 20:4.

4. I have a wife and family.

He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me. Matt. 10:37.

5. I have a farm, stock, etc.

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. Isa. 61:4,5.

6. I must have something to start with.

Provide neither gold, nor silver, nor brass in your purses, nor scrip for your journey; neither two coats, neither shoes, nor yet staves; for the workman is worthy of his meat. Matt. 10:9,10.

7. It is too hard work.

Come unto me all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. Matt. 11:28-30.

8. I do not like the work.

And he that taketh not his cross and followeth after me, is not worthy of me. Matt. 10:38.

9. I shall be looked down upon.

I, even I, am he that comforteth you: who art thou, that thou shouldst be afraid of a man that shall die, and the son of man which shall be made as grass. Isa. 51:12.

10. I don't believe I am called.

And about the eleventh hour he went out and found others standing idle, and saith unto them, Why stand ye here all the day idle? Matt. 20:6.

11. I am no talker.

And the Lord said unto him. Who hath made man's mouth, or who maketh the dumb, or deaf, or the seeing, or the blind? have not I, the Lord? Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. Ex. 4:11,12.

12. I am too young.

Then said I, Ah, Lord God! behold, I can not speak; for I am a child. But the Lord said unto me, Say not, I am a child; for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Jer. 1:6,7.

13. I am too old.

Who satisfieth thy mouth with good things, so that thy youth is renewed like the eagle's? Ps. 103:5.

Bro. W. L. MANFULL visited the following places last week in the interests of the canvassing work: Chariton, Ladoga, New Market, and Clarinda.

CANVASSING REPORT FOR WEEK ENDING AUG. 3, 1900.

	Hrs.	Ord.	Val.	Helps.
THE COMING KING.				
Susan Haskell.....	23	8	\$ 8.00	\$.75
Nelle Schoberg.....	18	4	4.00	.75
Arthur Rhoads.....	34	3	3.00	.25
Mrs. Arthur Rhoads.....	32	14	13.55	.25
Phebe Vosburg.....	21	12	12.00	1.50
Cora M. Davis.....	12	3	3.00	1.75
Mrs. C. E. Vosburg.....	20	20	20.00	4.50
Christine Henriksen.....	38	22	22.00	1.50
Karl Bauer.....	47	7	7.00	2.25
DESIRE OF AGES.				
Pearl D. Bascom.....	30	3	\$14.75	\$2.75
Coral U. Bascom.....	19	3	9.50	.75
Harriet C. Fuller.....	24	1	3.50	.25
DESIRE OF AGES AND COMING KING.				
Mary L. Haskell.....	25	8	\$ 8.00	\$1.75
Elbridge Adams.....	40	9	14.75	3.30
PROPHECIES OF JESUS AND COMING KING.				
Henry Baetke.....	23	3	\$ 4.50	\$.50
COMING KING AND GREAT CONTROVERSY.				
J. P. Gaede.....	22	2	\$ 3.25	\$2.50
DANIEL AND THE REVELATION AND COMING KING.				
Edward Everett.....	22	1	\$ 1.00	\$1.05
HERALDS OF THE MORNING.				
*Paul Curtis.....	82	21	\$30.00	
PROPHECIES OF JESUS.				
Lewis Hilliard.....	42	9	\$16.75	\$5.50
C. E. Vosburg.....	50	8	18.25	5.60
DELIVERIES.				
	Books.	Value.	Helps.	Lost.
Carrie Wallace.....	20	\$20.10	\$11.25	2
Paul Curtis.....	1	1.25		
Henry Baetke.....	1	1.75		
Christine Henriksen.....	1	1.00		
Mrs. Arthur Rhoads.....	4	3.55		1
Cora M. Davis.....	1	1.00		
Mary L. Haskell.....	1	1.00		
SUMMARY.				
No. of agents.....				21
" " orders.....				161
Value of ".....				\$216.80
" " helps sold.....				\$ 37.45
Total value.....				\$254.25
Value of deliveries.....				\$ 40.90
*Two weeks.				

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

AND WE?

He paid in blood the price of sin;
And we?—what have our love-gifts been,
To prove we even try to win
A single heart for Him?

He marked a pathway, fair and sweet,
Where we may tread with earnest feet,
The legends of his love repeat,
Step daily nearer Him.

Have we, permitted so to tread,
Following His footsteps on ahead,
Clasped yet some feeble hand and led
Another heart toward Him?

—George Klinge in *Christian Work*.

A LETTER FROM THE SOUTH.

Dear Children: I was intending to write you; but I am sure you will be interested in the following letter which tells how the Lord is blessing the pennies you have sent, to the good of souls. The letter is from Sister Green, one of the colored sisters spoken of in the BULLETIN last week, to whom we furnished money to attend the camp-meeting, and it was written August 3, from Dudley, N. C. **MOLLIE R. LONG.**

"Dear Sister Beaman: I know that you must have been somewhat disappointed when we failed to reach the camp-meeting. I was much disappointed, but now see that our work was here at the time that we had planned to be in Greensboro. I can see the hand of the dear Father in giving us the money, through Sister Long, for this field, and I praise him for using such weak, ignorant creatures as we in his vineyard. Please help my dear Estella to fix up the dress for that dear aged saint; and have little Arthur show you where she lives, so that you may comfort her with the Word. I tried to do this before I left, but found that I needed to be very still in order to hear the guiding voice of my Shepherd. Our people don't seem to look after the aged as we should. The Lord is truly with us. It is simply wonderful to see the hand of the dear Master going before us, opening the closed doors, that the third angel's message may be given to my poor, benighted race. We have had all the time we wished for and used in the Methodist, Baptist, and Congregational churches, and that without present truth being opposed. I hope you were refreshed at the camp-meeting. Pray for us, that the Word may run and God be glorified, and souls brought to the light."

Workers' Bulletin.

DES MOINES, IOWA, AUG. 14, 1900.

—LOCAL camp-meeting, Parkersburg, August 21-26, 1900.

—MRS. C. H. PARSONS, of this city, is visiting at the home of her parents in Arkansas.

—MRS. NELLIE LAW left Des Moines last Wednesday evening, to join her husband in Kansas.

—BRO. ISAAH MOORE, of Pulaski, called at the Sanitarium in passing through the city last week.

—BRO. J. W. DORCAS goes this week to make arrangements for the local camp-meeting at Parkersburg.

—ELD. J. H. MORRISON, our District Superintendent, is planning to attend the local camp-meetings in our State.

—SISTER L. FLORA PLUMMER has been invited to attend, and assist in, the meetings at Parkersburg and Ruthven.

—WE were pleased to receive a call from Bro. L. G. Meeker, of Milford, as he was in the city on business last week.

—ELD. L. F. STARR left Des Moines Friday for Winterset, in which place and vicinity he is now conducting meetings.

—ELD. C. A. WASHBURN met with the other members of the Conference Committee last week, returning Friday to Crawfordsville.

—TENTS for the local camp-meetings will be rented as follows: 10x12, \$1.75; 12x14, \$2.00. Order of J. W. Dorcas, 603 E. 12th St., Des Moines, Iowa.

—BRO. O. R. BROWN writes from Parkersburg saying that they have secured a fine location for the camp-meeting, six blocks from the railroad depot. Good water is abundant, also pasture for horses.

—ALL will be pleased to know that Sister Linnie Clemmens has much improved in health since coming to Des Moines. Dr. Mary Frederick, who has had her case in charge, is hopeful of a permanent recovery.

—ELD. C. F. STEVENS was with the friends at Knoxville last Sabbath and Sunday, returning to Des Moines via Runnells. If not called home by the sickness of his wife, who for some time has been in a critical state of health, he will engage in field work in our State for a time.

—ELDS. J. W. ADAMS and E. E. Gardner were present at the services held at the S. D. A. church in this city last Sabbath, and the occasion was one of more than ordinary interest. Five members were admitted to church fellowship, four of whom received the rite of baptism. One sister, already a member of another church, was re-baptized.

—THE workers at Ft. Madison find many opportunities to introduce our literature. They are in immediate need of clean, late papers, especially the *Signs*. Those having such papers to spare may send them postpaid to Carl Jensen, 711 5th Ave., Ft. Madison, Iowa.

—ALL friends of the *Signs* should note that after Oct. 1, 1900, the subscription price will be \$1.50 per year. However, until that date all will have the privilege of subscribing for "one, two, three, or more years at \$1.00 per year." Send orders to this Office.

—CHURCH School Institute, Aug. 28 to Sept. 17, 1900.

SANITARIUM NOTES.

MRS. P. A. MARVIN is here for treatment.

MRS. HARRIET BRADWAY, of this city, is numbered among the patients.

MRS. LEWIS HILLIARD went home to Algona last Friday, on account of home duties, but expects to return for further treatment later.

ALL interested in this institution will be glad to learn that those in charge report that July was the most prosperous month since the opening.

CIRCUMSTANCES were such that Mrs. Eden Randall, of Monroe, went home before realizing a full recovery; and feeling the need of continued rest and treatment, she returned last week.

SANITARIUM RATES.

UNTIL further notice, rates at the Iowa Sanitarium will be as follows: Regular price for room, board, and bathroom treatment, \$10.00 to \$14.00 per week. The worthy poor will be required to pay but \$5.00 per week for room, board, and bathroom treatment, and to them all extras will be furnished at one-half the regular price. Those wishing to avail themselves of the rate for the poor, will please write stating reasons why they should be allowed this reduction.

T. S. JACKSON, *Business Manager*.

AN OPPORTUNITY FOR ONE HUNDRED MEN AND WOMEN.

ONE hundred young men and women can be admitted to the Chicago Medical Missionary Training School between now and the first of November. The opportunities that are afforded in this school for an all around missionary training are unsurpassed. There are at present in Chicago openings whereby every strata of society and nearly all nationalities can be reached by well directed and aggressive efforts. Thoroughly consecrated men and women can begin their missionary experience the day of their arrival.

The expenses for board and room are \$1.75 per week. Willing and aggressive workers can, in most instances, secure opportunities to earn their way. Such incidental expenses as will be necessary for books, clothing, etc., must be assumed by the student. Write for application blanks and further information, also mention the names of several leading workers in the cause, to whom we can write for recommendations. Address all communications to Chicago Medical Missionary Training School, 1926 Wabash Avenue, Chicago, Ill.

SPECIAL DONATIONS.

UP to date the following donations for the purchase of a new tent have been received by the Guthrie Center tent company:—

Nevada Church.....	\$13.00
Birmingham.....	13.00
Davis City.....	7.50
Pilot Mound.....	5.25
Parkersburg.....	4.35

The churches called upon that have not yet responded will please send the money to me at Stuart. May the Lord greatly bless those who give to this fund.
WM. GUTHRIE.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

DOCTOR MARY FREDERICK,

Des Moines,

Office, 510 Walnut St.

Iowa.

APPOINTMENTS.

THE meetings appointed for Winterset will begin Friday evening, closing Sunday evening. Friends of the cause at Britain and Macksburg and vicinity are asked to attend the two days' meetings, as far as possible. Election of officers for the church is desired. Opportunity for baptism will be given.

E. E. GARDNER.