

"Pray ye therefore the Lord . . . that He will send forth laborers into His harvest."

THE WORKERS' BULLETIN

"THE NIGHT COMETH WHEN NO MAN CAN WORK"

A G Daniels
Takoma Park, Md.

VOLUME 16.

DES MOINES, IOWA, TUESDAY, DEC. 13, 1904.

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Workers' Bulletin.

ISSUED WEEKLY BY THE

IOWA TRACT SOCIETY,
DES MOINES, IOWA.

WILLIAM E. PERRIN. - - - Editor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

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THE PASSING OF THE WEEK OF PRAYER.

With the closing of to-day the division of the week of prayer is marked, and one-half of the present golden opportunity for spiritual refreshing is gone. However, it has not been time spent to no purpose, for God has already come very near to His chosen heritage. His Spirit, like a healing balm, has been applied to many wounded hearts, and souls have been refreshed.

And yet, we may very properly ask, Have the past few days been all to our people that they should have been? Have all within our ranks been as fully awakened as it is possible to awaken them? If not, then it behooves us during the few remaining days of this spe-

cial season to seek more earnestly than ever before for the fulfillment of God's promises in all their completeness. Many of our friends and loved ones are quaffing away their cup of grace with stoical indifference, and we need heavenly wisdom and power to reclaim them before mercy is withdrawn. Then shall we not all unite most earnestly in seeking the favor of heaven upon ourselves, upon our friends and neighbors, and upon the work of God, that the cause of truth may be advanced, the world warned, and the banner of righteousness raised to float forever on the balmy breezes of eternity?

"Ask, and it shall be given you; seek, and ye shall find; . . . For every one that asketh receiveth; and he that seeketh findeth."

LOVE FOR THE ERRING.

CHRIST came to this world to bring salvation within the reach of all. Upon the cross of Calvary He paid the redemption price for a lost world. His self-denial and sacrifice. His humiliation. His death on the cross, all testify to the depth of His love for fallen man. It was to seek and save the lost that He came to this world. His mission was to save sinners,—sinners of every grade, of every tongue and nation. He paid the price for all, to ransom them, and bring them into union and sympathy with Himself. The most erring, the most sinful, were not passed by. His labors were especially for those who most needed the salvation that He came to bring. The greater the need of reform, the deeper was His interest, the greater His sympathy, and the more earnest His efforts. His heart of love was stirred to its depths for those whose condition was most hopeless, and who most needed His transforming grace.

In the parable of the lost sheep is represented the wonderful love of Christ for the erring, wandering ones. He does not choose to remain with

those who accept His salvation, bestowing all His efforts upon them, and receiving their gratitude and love. The true Shepherd leaves the flock that loves Him, and goes out into the wilderness, enduring hardship, and facing danger and death, to seek and save the sheep that has wandered from the fold, and that must perish if not brought back. When, after diligent search, the lost is found, the shepherd, though suffering from weariness, pain, and hunger, does not drive it along, but, O wondrous love! he tenderly gathers it into his arms, and, placing it upon his shoulder, bears it back to the fold. Then he calls upon his neighbors to rejoice with him over the lost that is found.

The parable of the prodigal son, and that of the lost piece of silver, teach the same lesson. Every soul that is especially imperiled by falling into temptation, causes pain to the heart of Christ, and calls forth His tenderest sympathy and most earnest labor. Over one sinner that repents His joy is greater than over the ninety and nine who need no repentance.

This lesson is for us. We are not to meet misery and repentance with reproach and distrust. With the same compassion and sympathy that Jesus manifested toward us when we sought His pardoning love, we are to welcome the wanderer as he returns to his Father's house.

Christ has linked His interests with those of humanity, and He asks us to become one with Him for the saving of the lost. "Freely ye have received," He says, "freely give." Sin is the greatest of all evils, and it is ours to pity and help the sinner. There are many who err, and who feel their shame and folly. They are hungry for words of encouragement. They look upon their mistakes and errors, until they are driven almost to desperation. These souls we are not to neglect. If we are Christians, we shall not pass by on the

other side, keeping as far as possible from the ones who most need our help. When we see human beings in distress, whether through affliction or through sin, we shall never say, This does not concern me.

"Ye which are spiritual, restore such an one in the spirit of meekness." By faith and prayer press back the power of the enemy. Speak words of faith and courage that will be as a healing balm to the bruised and wounded one. Many have fainted and become discouraged in the great struggle of life, when one word of kindly cheer would have strengthened them to overcome. Never should we pass by one suffering soul without seeking to impart to him of the comfort wherewith we are comforted of God.

ELLEN G. WHITE.

DIRECTORS' REPORT.

Following is the report for the five weeks ending Dec. 3, 1904:—

	*	†	‡	§		¶	
N. L. McClintock							
Henry Rotholm..93 396	10	38	\$34.10	3,896	1		
J. W. Crouse.... 30 80	17	1	1.25	112	5	4	
Chris Juhl.....							
S. B. Kephart.... 2 28	5	10	20.75		1		
C. J. Robinson.... 2 37	1	2	1.60	2,464	1		
W. H. Cox.....							
F. J. Wilbur.... 7 335		48	60.00	318	1	38	

*Bible readings or cottage meetings held.
 †Missionary visits.
 ‡Letters written.
 §Books sold; §§value.
 ¶Pages of tracts sold or given away.
 ||Reading racks established.
 |||Orders for periodicals.

"WHAT GOD HATH WROUGHT BY US."

Report for Quarter Ending Sept. 30, 1904:—

No. of societies.....	191
" " societies reporting.....	58
" " isolated members.....	302
" " isolated members reporting.....	21
" " letters written.....	366
" " letters received.....	193
" " Bible readings held.....	338
" " subscriptions for periodicals.....	76
" " periodicals distributed.....	10,711
" " pp. reading matter distributed.....	125,654
" " missionary visits made.....	813
" " hours spent in Christian Help work.....	1,108
" " articles of clothing given away.....	410
" " persons supplied with food.....	262
" " children brought to Sabbath-school.....	42
" " persons interested.....	92

BY WAY OF SUGGESTION.

As we are nearing the close of our work with the special Signs, we wish to make the following suggestions: First, Secure subscriptions wherever possible. The regular visits of the Signs, Southern Watchman, and Life and Health for a year may enlighten a whole family. Second, Four new tracts, "Heralds of His Coming," "Waymarks

to the Holy City," "Gospel Message for To-day," and "Who Changed the Sabbath?" are especially good in the follow-up work, and then there is the following list of small books, any of which would make good holiday presents for friends whom you might wish to interest in the truth: "Object Lessons," "Story of Joseph," "Education," "Mount of Blessing," "Things Foretold," "Steps to Christ," "Uncle Ben's Cobblestones," "Power for Witnessing," "Great Nations of To-day," "Thoughts on Daniel" paper, "Thoughts on Revelation" paper, "Vegetarian Cook Book." On all of these books excepting "Object Lessons" and "Story of Joseph" we allow 40 per cent. discount from the retail prices, the purchaser paying cost of transportation. IOWA TRACT SOCIETY.

"To human agencies is committed the work of extending the triumphs of the cross from point to point."

FIELD REPORTS.

PROVIDENCE.

FRIDAY evening, November 18, we were favored with a discourse by Dr. J. E. Colloran. He brought out some beautiful thoughts from Gen. 1:26, showing how man was created in the image of the Creator, and how it was the design of God that when we should see each other, each being His image, we should think of our Creator. How beautiful and glorious was the state of man before his fall, when he was the exact image of his Creator and when God came and talked and walked with him in the beautiful garden of Eden. But, alas, the image is so marred by sin that we are not reminded of the Lord when we see each other, that which should be the image of God. He showed from Eccl. 7:29 that man was created upright, but had sought out many inventions. He was created free to do good or evil, because that was the only way in which he could be free. We were impressed with the importance of living pure, unselfish lives, that we might be what God intended we should. There was a good outside attendance, and all seemed interested. The Doctor gave permission for questions of general importance. Those not of our belief took a prominent part in this. We all should be glad if the Doctor could come again in the near future.

CHRISTIAN JUHL.

BURT.

THE readers of the BULLETIN will be interested in knowing how the work is progressing at Burt. After our good camp meeting closed Eld. E. E. Gardner and I were left to carry on the work. We continued the tent meetings about three weeks, and as a result, eight precious souls decided to obey the Lord's commandments, and signed the covenant. We held the baptismal services with the church at Algona. Bro. Gardner then returned to Hampton, and I have been carrying on the work alone. We also organized a Sabbath-school, which now numbers about twenty members. After the school I conduct a study on some point of truth. We also have our weekly prayer meeting. I am sure it would put some of our older Sabbath-keepers to shame to see how energetically these people take hold of the truth. They quickly accept points that many of our people have been all their lives accepting. After working hard all day they ride from five to seven miles to meeting. Dear brethren and sisters, I believe this spirit and love for the truth should characterize every S. D. Adventist. Why should it not? We have the truest truth and the greatest hope in the world.

Now that the farmers are through gathering corn, I have begun meetings in a schoolhouse about three miles north of town. I spent several days just preceding the opening of the meetings in calling upon the people and inviting them to attend. The meetings have now been in progress about a week and the interest has been the very best. The last two or three evenings we have not been able to seat all who came. Men who have never been known to attend church are manifesting a deep interest, and last evening one of them told me he intended to come to every meeting. The Lord has certainly been gracious to us thus far, and for this we praise His blessed name. We expect to win some souls for the Lord, and to this end I ask you to pray for the work in Burt. It seems to me that we should as never before give heed to the words: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand." "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."

ARCHER V. COTTON.

OBITUARY.

HILLIARD.—Died, at Grant City, November 18. Nellie Mable Hilliard, daughter of Bro. and Sister Lewis Hilliard, aged 17 years, 10 months and 25 days.

Nellie succumbed to typhoid fever, after an illness of about two months. She was buried with her Lord in baptism in the fall of 1898, and from that time on was an active member of the church and lived a devoted, Christian life. To the very last she talked of her plans to finish her education that she might be more efficient in the Master's service. The morning I received the message inviting me to come and take charge of the funeral, a lady in the north-western part of the State was asking about the little girl from Grant City who canvassed for "Coming King." "I did not believe," she said, "what the child told me concerning the return of the Saviour. But I did not think it would be just the right thing to do to oppose her in it, for she seemed to be so honest in her belief. Now I am rejoicing in the same blessed hope." It touched her heart when she learned it was this same young woman who had been called to rest. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." The funeral was held Sunday, November 20, at 3:00 o'clock, words of comfort being spoken from Heb. 9:27, 28. The church was filled with attentive listeners, many being present from an adjoining town where Nellie had canvassed.

C. W. HOLLINGSWORTH.

THE BOOK WORK.

FROM THE FIELD.

JOHN MANUAL, LUANA: "Well, the work goes slow up here among the Germans, but I meet with some very fine people almost every day. Yesterday, one lady I met seemed to be filled with the Spirit of God. I could not sell her anything, but she enjoyed looking at the book. I felt impressed to talk to her in regard to the binding claims of God's law. She seemed to be very much interested, and asked me to call again, and also requested some reading matter on the Sabbath question. I talked to one man who is considered very rough and found that he had a very tender heart. He said he wanted to do what was right. I sold him some papers and gave him some tracts. Every day I have enough

good experiences in the work to fill me with courage and a longing to know God better, so as to do more efficient missionary work."

**CANVASSING REPORT FOR WEEK END-
ING DEC. 2, 1904.**

	Hrs.	Ord.	Val.	Helps
GREAT CONTROVERSY.				
John Manuel.....	20	2	\$ 4.50	\$2.00
COMING KING.				
Simon J. Pines.....	13	3	\$ 3.00	\$1.25
CHRIST'S OBJECT LESSONS.				
F. J. Wilbur.....	9		\$11.25	
MISCELLANEOUS.				
S. B. Kephart.....	12		\$12.00	
DELIVERIES.				
Books. Value. Helps. Lost.				
Floyd Tyrrell.....	19		\$19.00	\$.75
SUMMARY.				
No. of agents.....				5
" " orders.....				26
Value of ".....			\$ 30.75	
" " helps sold.....			\$ 3.25	
Total value.....			\$ 34.00	
Value of deliveries.....			\$ 19.75	

THE SANITARIUM.

CONDUCTED BY CARRIE WALLACE.

NOTES.

MR. WALTER JENSEN returned last week from Radcliffe, where he had been nursing.

MR. JOHN PINES and Misses Ida Denison and Jennie Johnson have returned and will take special work until commencement.

MISS MARGARET ANDERSON is nursing at Brayton, and Miss Nannie Throckmorton is at Cedar Rapids caring for a case of typhoid fever.

DR. COLLORAN gave a very interesting demonstration with our new X-ray machine evening after the Sabbath to a number of visitors from the city. He also gave a demonstration to the high school class Friday afternoon.

MR. W. E. TONG, of Algona, made us a pleasant call one evening last week, and asked us to send a nurse to Newton to care for his mother, who is convalescing from an attack of pneumonia. Miss Mable Peterson went to answer the call.

THE annual graduating exercises of the Iowa Sanitarium medical missionary training school will be held in the Des Moines S. D. Adventist church, Dec. 29, 1904. The principal address will be given by Eld. A. G. Daniells. A very nice program has been arranged, and we hope to have a large number of our people present, for at that time the holiday rate of one and one-third fare may be secured.

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. FLORA V. DORCAS.

WHY HE FORGAVE.

My heart was heavy, for its trust had been
Abused, its kindness answered with foul wrong;
So, turning gloomily from my fellow-men,
One summer Sabbath day, I strolled among
The green mounds of the village burying place:
Where, pondering how all human love and hate
Find one sad level, and how, soon or late,
Wronged and wrong-doer, each with meekened
face
And cold hands folded over a still heart,
Pass the green threshold of our common grave,
Whither all footsteps tend, whence none de-
part,—
Awed for myself, and pitying my race,
Our common sorrow, like a mighty wave,
Swept all my pride away, and, trembling, I
forgave.

—John Greenleaf Whittier.

SMILES.

IN the neighborhood of this establishment is a restaurant where men of different stations in life dine every week day. About the only unusual thing regarding the establishment is the fact that an elderly gentleman visits it every noon with a smile on his face that is so attractive that it has been the subject of much comment among the diners.

Curiosity prompted me to have a short talk with the old gentleman who smiles so kindly on those who are in the habit of meeting him in the restaurant. The conversation brought out the fact that he has gone through many sore trials that would have had the effect of making most men look and act sour; but he is still smiling and looks about fifteen years younger than he is.

What a sweet record to leave behind—went through this world of sorrows and troubles smiling!

There is no good reason, however, why most people should not carry a smile on their faces with which to bless their neighbors.—Selected.

AN UNINTENTIONAL CONFESSION.

THE man who quarrels with the church and leaves it on the plea that church members have not been helpful to him as they should have been, is unconsciously publishing the fact that his motive in uniting with the church was not the right one. Paul did not ask, Lord, what wilt Thou do for me? but "What wilt Thou have me to do?" The man whose place is in the church does not ask, What can I get out of a membership in this church? but, What can I do as a member of this church for Christ and the church?—United Presbyterian.

Workers' Bulletin.

DES MOINES, IOWA, DEC. 13, 1904.

—"THE liberal soul shall be made fat."

—ELD. E. G. OLSEN spent the night after the Sabbath in Des Moines on his way to Stuart.

—LATE, clean copies of our periodicals are desired by Bro. C. O. Anderson, of Route No. 4, Afton.

—DR. AND MRS. D. W. KINNEY, for some time of the Colfax Sanitarium, have located in Des Moines for a time.

—MRS. MOLLIE MILLER, of Mooresville, North Carolina, desires *Signs, Instructors, and Little Friends* for use in her missionary work.

—ELD. L. F. STARR passed through Des Moines last Friday on his way to visit some of the churches in District No. 2 during the week of prayer.

—WE have just recently received a supply of the German, Danish, and Swedish papers containing the week of prayer readings. If you can use any of these, let us know immediately.

—THE church at Monroe says it will sell and send in the money for the remainder of its "Christ's Object Lessons" immediately, while the church at Knoxville agrees to sell and settle for all its books by Jan. 1, 1905.

—THE journal *Life and Health* is enjoying a hearty reception. It is filled with the primary principles of health, which are appreciated by the common people, and is proving itself a good seller by the month and a door-opener for other principles of truth. One sister who has poor health and can not work long at a time sold fifty-eight copies in less than a day, and others are doing equally as well. The Iowa Tract Society has ordered a good supply of the December number, and can fill your order. Price, 2 cents a copy.

—BEGINNING with the issue of Jan. 3, the *Southern Watchman* will present to its readers a series of thirteen articles from the pen of Mrs. E. G. White, entitled "Malachi, the Lord's Messenger." These articles are expected to be of vital importance to our people, and so an effort is being made to get them into all our homes. The edition of the papers containing these articles, however, will be limited, and if you wish to receive them you should subscribe at once. The price of the *Watchman* is \$1.00 a year, or 50 cents for six months. Order of Iowa Tract Society.

—THE annual offerings are already beginning to come in, and it is encouraging to receive such words as the following: "Enclosed find a check for twenty-five dollars, our annual offering to missions. You know God's people are to be willing in the day of His power. I do not see any virtue in waiting until the last of the week to send in what the Spirit has already made us willing to give, and so send it at the beginning of the week. We had intended to send ten dollars, but really it looked so little, and we feel we want to give more."

—A REPORT in the *Missionary Visitor*, of England, speaks very encouragingly of the work being done at Westbourne Park, London, by Bro. and Sister C. W. Jensen. They have been laboring there for several months, and on September 17, Eld. O. A. Olsen had the privilege of baptizing 17 souls, and there are prospects of another baptismal service for the near future, and of the organization of a church. The work there seems to be in its beginning, and Bro. and Sister Jensen will continue to develop it.

—WANTED—Four young ladies between the ages of twenty-four and thirty-five, and weighing not less than one hundred and twenty-five pounds, to enter the medical missionary nurses' class at the Iowa Sanitarium. This is an unusual opportunity for the right persons. Applicants must be in good health and members of the S. D. Adventist church. The class begins Jan. 10, 1905, and includes a graded course of two years. Write at once for application blank, addressing Iowa Sanitarium, Des Moines.

—SIX years ago last summer a man meandered through our State telling a story about a stolen horse which he had been looking for, and borrowing money of those whom he could influence. He appeared here again a year or so ago, and now he is coming this way once more. For this reason our people should be on the look-out. He may be known whenever seen, because of having a club foot, and should receive no favor whatever.

—LIBRARIAN'S order books are only 10 cents, and are very convenient when ordering supplies. They are arranged so that a copy of the order may be retained if desired.

—WE have a report from Mrs. Mollie Miller, which we had hoped to publish this week, but which is crowded out. We expect it to appear next week.

BUSINESS NOTICES.

UNDER this head, business notices not exceeding eight lines in length will be inserted at twenty-five cents per issue.

NOTICE.—Beautiful Bible mottoes, suitable for holiday presents. Send 25 cents for sample and terms to agents. Write Hampton Art Co., Hampton, Iowa. All proceeds from this notice will go to help finish the new church and school account here by January 1. In writing them please mention the new church enterprise. E. E. Gardner.

NOTICE.—Improved fruit, veg poultry, dairy, and stock farms for sale, 20 to 100 acres, located in beautiful north-western Iowa. Close to good railroad towns, church and church school privileges. Terms and prices reasonable. Address, stating what you want, E. H. Tyrrell and Son, Sioux Rapids, Iowa.

APPOINTMENTS.

WESTON,	Dec. 14, 1904.
Council Bluffs,	" 15, 16, "
Dumfries,	" 17, 18, "

I would prefer that the meetings at these places be held during the day.

J. H. KRAFT.

.. Holiday Offer ..

Story of Daniel,	— — — — —	.75
Pilgrim's Progress,	— — — — —	.40
Naomi, paper,	— — — — —	.30
" cloth,	— — — — —	.40
Beware,	— — — — —	.50
Good Form, paper,	— — — — —	.15
" cloth,	— — — — —	.25
Cats and Dogs,	— — — — —	.25

We also have a good supply of the American Standard Edition of the Revised Bible on hand.

IOWA TRACT SOCIETY, DES MOINES.



THE HOME OF THE . . . IOWA SANITARIUM HEALTH FOODS.

Do you use them? If not, better write at once for price list and special discount. Do it now!

IOWA SANITARIUM BAKERY, DES MOINES.