

THE WORKERS' BULLETIN

G Daniels

"THE NIGHT COMETH WHEN NO MAN CAN WORK"

VOLUME 17.

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Workers' Bulletin.

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DES MOINES, IOWA.

WILLIAM E. PERRIN. - - - Editor.

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OFFICE. - 603 E. 12TH ST., DES MOINES.

ADMISSIONS FROM THOSE WHO KEEP SUNDAY.--PART 4.

IN "Arnold's Commentary," Part 4, July 7, 1895, commenting on Mark 16:1-8, we find this admission concerning Sabbath-keeping by the holy women after the burial of Christ: "When the Sabbath was past—Saturday evening after sunset. It would seem by Luke 23:56, that the women prepared spices and ointments on Friday evening after returning from the sepulcher, before the Sabbath, then rested on the Sabbath."

The reader will also note that our Free Methodist brethren well understand that the Sabbath referred to in Mark 16:1-8 is Saturday. They often ask us "How do you know that Saturday is the seventh day?" But they have no difficulty in locating the days of the week. Mr. Arnold in his commentary proceeds: "Very early in the morning—they began their journey

to the sepulcher while it was only twilight and came to the sepulcher as the sun began to rise. What day was it?—The first day of the week. What is the day now called?—Sunday." The lesson on the ten commandments reads as follows: "Remember the Sabbath day to keep it holy." The seventh day is the Sabbath of the Lord thy God,—not only instituted by him, but consecrated to him. It is designed for a memorial of the creation of the world, and therefore to be observed to the glory of the Creator."

The Evangelical brethren also agree with other denominations concerning the days of the week. The lesson on Mark 16:1-8, April 10, 1898, says: "Jesus was crucified on Friday, and was buried on that day about sunset. On Saturday, the Jewish Sabbath, all was gloom for the disciples. He rose from the dead on the first day of the week, which ever since has been observed as the Lord's Day or Christian Sabbath." They give no Bible for the change of days. Mr. Willson, Evangelical, who has written a book akin to the Gamble theory, in July, 1898, came forward at the close of a meeting at which the writer had presented the change of the Sabbath, and claimed he had time and again demanded of Father Enright the one thousand dollars offered for a single text of scripture for Sunday observance. Under date of Aug. 3, 1898, Mr. Enright wrote me as follows: "I have never received Mr. Willson's letters, never seen his proofs. The offer still holds good: One thousand dollars to anyone who can prove from the Bible alone, that I am bound under pain of mortal sin to keep Sunday holy. It is absolutely certain that the Catholic church abolished the Sabbath and appointed Sunday to be kept in its stead. Protestants obey not the Bible but the holy Catholic church alone. I shall always be pleased to help you as long as you seek the truth.

"Respectfully,

"T. Enright."

From a tract written against Sev-

enth-day Adventists by Rev. Boman, and circulated by the Episcopalians, I quote: "To turn, then, to the Sabbath. It is not a question of whether the seventh day is the Sabbath or not. Unquestionably, it is. And here, let me add, many good men have made grievous mistakes by contending that the Sabbath has been changed to the first day of the week; and the Adventists boldly challenge them to show one text from the Scriptures to prove it, and they can not do it. Of course not. There is no such thing. Then others lecture on the 'Christian Sabbath,' and quote history and the Fathers to show that the first day of the week is the Sabbath, only to be again challenged and overthrown by the Adventists, to the surprise of their audiences, the defeat of themselves, and the success of Adventism. It is all a total blunder; the seventh day is the Sabbath and no other. God never changed it, and no one else can."

I trust that these admissions will prove really helpful to those who read them.

L. F. STARR.

THE FATHER, SON, AND HOLY GHOST.

THE Father can not be described by the things of earth. The Father is all the fullness of the Godhead bodily, and is invisible to mortal sight. The Son is all the fullness of the Godhead manifested. The Word of God declares him to be "the express image of his person." "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Here is shown the personality of the Father.

The Comforter that Christ promised to send after he ascended to heaven, is the Spirit in all the fullness of the Godhead, making manifest the power of divine grace to all who receive and believe in Christ as a personal Saviour. There are three living persons in the heavenly trio. In the name of these three powers,—the Father, the Son, and the Holy Ghost,—those who re-

ceive Christ by living faith are baptized, and these powers will co operate with the obedient subjects of heaven in their efforts to live the new life in Christ.

What is the sinner to do?—Believe in Christ. He is Christ's property, bought with the blood of the Son of God. Through test and trial the Saviour redeemed human beings from the slavery of sin. What then must we do to be saved from sin?—Believe on the Lord Jesus Christ as the sin-pardoning Saviour. He who confesses his sin and humbles his heart will receive forgiveness. Jesus is the sin-pardoning Saviour as well as the only begotten Son of the infinite God. The pardoned sinner is reconciled to God through Jesus Christ our deliverer from sin. Keeping in the path of holiness, he is a subject of the grace of God. There is brought to him full salvation, joy, and peace, and the true wisdom that comes from God.

Faith in the atoning blood of Jesus Christ is the assurance of pardon. Christ can cleanse away all sin. Simple reliance on that power day by day will give the human agent keen wisdom to discern what will keep the soul in these last days from the bondage of sin. By faith and prayer, through the knowledge of Christ, he is to work out his own salvation.

The Holy Spirit recognizes and guides us into all truth. God has given his only begotten Son, that whosoever believeth in him should not perish but have everlasting life. Christ is the sinner's Saviour. Christ's death has redeemed the sinner. This is our only hope. If we make a full surrender of self, and practise the virtues of Christ, we shall gain the prize of eternal life.

"He that believeth in the Son, hath the Father also." He who has continual faith in the Father and the Son has the Spirit also. The Holy Spirit is his comforter, and he never departs from the truth.—*Mrs. E. G. White.*

A CONVERTED MAGNET NEEDLE.

SOME months ago I found that the needle in a small compass in my possession was inverted, so that the arrow pointed to the south, writes the Rev. Dr. Gage, in the *Interior*. It was not only wrong, but radically wrong. If it had deviated only a little from the true north I should have supposed that there was a magnetic storm brewing, or that the mechanism of the compass-

box was at fault. But in whatever position I placed it, it would turn and point due south when left free to move as it would. It was a scientific case of total depravity, and I determined to convert it. In my cabinet is a mass of magnetic iron, known as lodestone. I easily discovered which was the positive and which the negative end of the lodestone, and then I placed the compass needle on the stone so as to make it point north with the arrow of the needle. I left it in the company of the magnetic iron for twenty-four hours, and when I took it off the needle was converted. Now it points of itself faithfully and continuously to the north star. Its nature was radically changed. Scientifically, it was regenerated.

This perfectly illustrates the condition of the sinner by nature and what he becomes by grace. The sinner does not merely deviate from the right, but turns absolutely against it. He not only points wrong, but diametrically wrong. The restraints of home and society and companions may keep him quite in line with God and Christ and heaven, but when left free to move as he will he turns his back upon them and becomes more and more lost. The only thing that will change him is a radical change of character. What he must have is regeneration. The Holy Spirit alone can change the natural man till he becomes the spiritual man. And when he is converted by the Holy Ghost he will . . . point unerringly to the north star of his hope, even Jesus Christ.—*Ram's Horn.*

FIELD REPORTS.

DANA.

SINCE Bro J. M. Moore has gone to Parkersburg I have been working for "Ministry of Healing" and following up the work in the country. I have had some very interesting experiences with the petition against the Sunday laws. Good people say that Paul taught, "Let no man judge you" concerning the Sabbath, and yet they think that he meant to enjoin rigid Sunday laws. We are praying that some who have accepted the theory of the truth of the coming kingdom may lay hold of the real experience it brings. But the friction and opposition only make the Lord's message to us shine more and more. We need your prayers, and divine power for service.

P. A. FIELD.

WOODBURN.

THE work is onward here. I am truly glad to again have a part in the whitened harvest field, and with the Psalmist I can say, "Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord. Blessed be the name of the Lord from this time forth and forevermore."

On my arrival here, I found a people whose hearts had been stirred by the message for this time, and had the privilege of speaking to an attentive audience the first evening. As a result of meetings held by Bro. J. F. Piper, a few have signed the covenant, and several are keeping the Sabbath. Among them is a man who has passed the four-score mark. He was eleven years old when one of the last of the signs that were to precede Christ's second coming was given. Few now live who witnessed that scene, yet Jesus said, "This generation shall not pass till all these things be fulfilled." He is soon coming. The dawn of eternal day breaks over the gray hills of time, and soon we shall "see the king in his beauty." We are now giving Bible readings in the homes of the people, and holding preaching services each Sabbath and Sunday. Pray for the work here.

C. V. STARR.

KEOKUK.

THE work here is onward, and we are of good courage. The enemy is working hard, and we have had some hard threats, but we know that the Lord is on our side. Some here have been wading through deep water, but now they have the privilege of keeping the Sabbath until it is proved from the Bible that Sunday is the Sabbath. Then they have promised to keep Sunday. The members of our company are of good courage, and are quite regular in their attendance at service, and we are hoping to have some one with us some time in May to perfect a church organization. We have much to do, but the Lord is blessing us. We appreciate our new place of worship, and hope to be able to retain it.

One minister said he knew that the Sabbath commenced at the going down of the sun Friday evening. He understands that the Sabbath was changed by the Catholic church and not by Christ or the disciples. But he thinks that the Sabbath can not be kept, for how could it be kept here and over in China at the same time. Yet Sunday

can be kept. It makes the trip around all right, while the poor Sabbath has a hard time of it and gets lost. But we are thankful that God has charge of it, that it will never get lost, and that it can and will be found by those who desire to find it. Another said that Christ kept the Sunday before he was crucified, another did not know where the first day of the week is mentioned in the Bible.

God has pronounced a woe upon the pastors that destroy souls to get dishonest gain. We desire the prayers of our brethren that the work in this place may be done as God has ordained that it should be. F. M. CORBALEY.

THE BOOK WORK.

NEWS FROM THE FIRING LINE.

God is wonderfully blessing the canvassers at the front of the battle, and they are of good courage, as will be seen from the following extracts from some of their letters. Bro. E. R. Carnahan writes: "We are of good courage in the Lord, although this, seemingly, has not been a very good week for me; but I know we can not judge according to the number of orders taken. I have been canvassing my poorest territory the last week. I want to make this week the banner week in the month, and I believe the Lord will help me to do so." But, as will be seen by Bro. Carnahan's report, he has been doing good work, even in his poorest territory. Bro. Carlos Carter, who is working with Bro. Carnahan, writes: "I am still plowing away, harder than ever. The Lord has wonderfully blessed me the past week. Although working among what is considered a hard class of people to canvass, German Lutherans and Catholics, yet I met with great favor." Bro. Carter's report shows \$19.50 worth of books sold.

Bro. Willie Sherrig writes: "I have been working hard this week, putting in forty hours. I tried another way of introducing myself and my book, as you remember we talked about, and found a great change in the interest. God has been with me, too. I know that the experience and blessings that I have had have done me much good. I am going to press forward, work harder, and seek the Lord more earnestly, and I know that I can make a success of my work." His report is \$17.00.

Bro. Arwid Scott says: "I am of good courage in the work, and am go-

ing to continue the battle till the Lord calls me somewhere else, even if it is until his second appearing."

These are fair samples of the good letters from the canvassers at the front. Reader, do you not long for just such an experience as these faithful workers are having? Then write to the Tract Society for a prospectus, and come along with us. We shall be glad to share with you the joys of working in the Master's vineyard.

R. J. BRYANT.

"THE rocks we hoard to throw at our neighbors have a way of getting into our own pillows."

CANVASSERS' REPORT.

	Hrs.	Ord.	Val.	Helps
DANIEL AND REVELATION.				
E. D. Hopkins.....	87	18	\$50.75	
GREAT CONTROVERSY.				
E. R. Carnahan.....	76	10	\$22.50	\$3.15
L. C. Scott.....	62	6	13.50	2.90
Arwid R. Scott.....	79	15	37.50	2.70
John Manuel.....	57	13	31.75	5.85
HERALDS OF THE MORNING.				
Carlos Carter.....	74	20	\$28.50	
Willie H. Sherrig.....	64	12	18.00	\$3.25
James Merritt.....	40	6	11.50	2.50
Clara Larsen.....	40	7	10.50	.50
Emma Larsen.....	26			.50
MISCELLANEOUS.				
Vaughn Trimble.....	24	5	\$ 1.25	
DELIVERIES.				
Books, Value, Helps, Lost.				
E. D. Hopkins.....	15		\$42.75	
SUMMARY.				
No. of canvassers reporting.....				11
" orders.....				112
Value of ".....			\$25.75	
" " helps sold.....			\$ 21.35	
Total value.....			\$47.10	
Value of deliveries.....			\$ 42.75	

THE SANITARIUM.

NOTES.

MISS HANNAH BOWES is nursing at Humboldt.

MISS ALIDA BROWN is visiting at her home in Fulda, Minnesota.

MRS. ELD. W. M. ADAMS, of Manitoba, is spending a few days with us.

MISSES JOELLE LONG and Bernice McComas have returned from their vacations.

MISS LULU KOENIG, of Council Bluffs, and Mr. E. L. Carman, of Lincoln, Nebraska, have entered the nurses' training school.

MR. A. KAMBLY, our chef, was taken with an acute attack of appendicitis last week, and was obliged to have an immediate operation. We are glad to report that he is getting along nicely.

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. FLORA V. DORCAS.

MISSIONARY GIVING.

EARNEST writers have gone over the grounds, Biblical and otherwise, for Christian giving, till it would seem that no stone could be unturned and no heart untouched; yet the line upon line is still needed. One has only to read the calls of our Mission Board, and the entreaties of our brethren who are already in unevangelized fields, to realize that tremendous obligations to give rest upon everyone who can not go.

"At this time when the whole heathen world is a vast mission field, God is calling upon the church as never before to consecrate and concentrate all her forces, that she may measure up to the sublime opportunities of the hour." And is the church responding to the call? A noble work is being done, but as we read the published record of our missionary offerings, we can not but think that we have hardly touched our resources as yet.

A few rare souls there are who have attained to Paul's standard set forth in 2 Cor. 8, "who treat giving as a privilege, not a duty; as a grace, not as a burden." But by the large majority "the missionary Christ with his great commission is treated like a beggar, to be discharged with an alms, and not as a yoke-fellow in the gospel to be supported by daily co-operation."

A dear old brother whose offerings to missions were liberal and unailing, was asked how he always happened to have so much missionary money. "I do not 'happen' to have it," he replied. "No poor man ever 'happens' to have money. I plan for my missionary money the same as I do for my rent and flour. These three things are my necessities. Other things I get as I can, or go without them."

This reply really covers the most essential points of acceptable and intelligent giving. (1) The deep love which made the needs of the Lord's work as real as the need of daily bread. (2) Careful planning for the money. The amount given was not what the impulse of the moment might prompt, or what few pennies might be on hand; but as much thought was given to it as to rent money. (3) Regularity of payment. In this case, the offerings were usually paid in on the same day each month that the rent was paid. How simple a plan to follow, yet it could hardly be called an easy one, for all the principle a Christian has is involved in it.—*The Missionary Idea.*

Workers' Bulletin.

DES MOINES, IOWA, APRIL 3, 1906.

—STATE camp-meeting, Boone, May 31 to June 10.

—REMEMBER the collection for the Haskell Orphans' Home, Sabbath, April 7.

—BROKEN crackers, 5 cents; broken zwieback, 6 cents. Iowa Sanitarium Bakery.

—THE price of the *Signs* in clubs of five or more is now \$1.00 a year, instead of 90 cents as formerly.

—MR. AND MRS. J. H. MORLAN are moving this week from Des Moines back to their former home at Stuart.

—ELD. L. F. STARR passed through Des Moines last week on his way to the eastern part of the State to visit some of the churches.

—BRO. J. W. DORCAS was at Boone last week to complete arrangements for the location of our camp meeting. Conditions there seem quite favorable, and so, unless something unforeseen arises, our coming State gathering will be held there.

—MR. AND MRS. ARTHUR CHRISTENSEN returned home to Dodge Center, Minnesota, yesterday, after having spent the winter in Des Moines. Bro. Christensen had charge of the heating plant at the Sanitarium at night during the winter months.

—BRO. L. E. KOON, of Broken Bow, Nebraska, auditor for the Central Union conference, arrived in Des Moines last week to audit the books of the Iowa conference. We were glad to have him conduct our Sabbath service. In view of the approaching quarterly meeting services, his subject, that of consecration, was as meat in due season.

—Two new books are "Making Home Peaceful" and "The Consecrated Way." There have been numerous calls for the former book during the time it has been out of print, until it was decided to publish another edition. As a companion volume to "Making Home Happy," it will be in good demand. "The Consecrated Way," by Eld. A. T. Jones, was written some little time since, but announcement of its publication has been delayed. Bro. H. H. Hall, of the Pacific Press, says it "is correct in every respect, and is really very valuable." Price, 50 cents. "Making Home Peaceful," 75 cents.

—BRO. A. C. STIFFLER, of Winterset, writes that he expects to move soon to Salem, Oregon, where his mother, Mrs. A. J. Stiffler, resides. It seems that a good many of our brethren are moving out of Iowa; yet if they are going to other places for the one purpose of giving the third angel's message to those who know it not, we can only wish them every blessing.

WHAT NOT TO SAY.

Don't say, "Cut me a piece *off* of this"; but, "Cut me a piece *off*," etc. Say, "I'll take a slice *of* this cake"; not "I'll take a slice *off* of this cake."

Don't say, "The banks were *overflown*"; but, "The banks were *overflowed*."

It is better to say, "In that *part* of the city is Central Park," instead of, "In that *portion* of the city is Central Park."

"He receives one thousand dollars *a* year" should be used instead of, "He receives one thousand dollars *per* year"; for *per* should be used before Latin nouns only.—*Youths' Instructor*.

"MINISTRY OF HEALING"

"THIS, the most recent large book written by Mrs. E. G. White, is full of good things pertaining to medical missionary work, the preservation of health, and the cure of disease. It is divided into eight sections, and these again, into chapters. The section on "The Care of the Sick" has chapters entitled "In the Sick-room," "Prayer for the Sick," "The Use of Remedies," "Mind-cure," and "In Contact with Nature."

"The instruction is simple and appeals to common sense, so that one reading it will naturally say, 'That is so, I always believed that;' and perhaps will add, 'Strange I have never practised it.' The physician who has made extensive study of the human frame will wonder how the author of this book, having never had the advantage of special instruction on this subject, could have written so accurately and so wisely."

"Any one who will consult the text-books of medicine will note that there has been a great change recently in the matter of treatment. Whereas, the books formerly had little or nothing to say regarding hygiene and diet, the better class of books now make these matters of the greatest importance. And yet Mrs. White has been writing these same things for the last forty or fifty years.

"It is interesting to note how the recent medical findings are one by one corroborating the statements made so long ago by Mrs. White, which are so beautifully expressed in this, her latest work."

"Ministry of Healing" is a book of more than five hundred pages, beautifully illustrated. Price, \$1.65, post-paid. Order of Iowa Tract Society.

"MANY Christians walk in doubt and shadow all their days, never entering into rich joy and peace, because at the beginning they fail to understand or to realize the blessedness of the privileges to which, as children of God, they are entitled."

APPOINTMENTS.

CHARLES CITY, April 9, 1906.
E. G. OLSEN.

QUARTERLY MEETINGS.

WAUKON, April 6-8, 1906.
The first meeting will be on Friday evening. I hope all members will report either in person or by letter.
E. G. OLSEN.

COUNCIL BLUFFS, April 7, 8, 1906.
A full attendance is desired. All absent members are asked to report by letter.
M. M. GALLUP, Clerk.

DAVIS CITY, April 14, 1906.
All absent members please report by letter.
C. V. STARR, Elder.

SIoux CITY, April 7, 8, 1906.
MRS. E. M. FREDERICKSEN, Clerk.

DES MOINES, April 7, 1906.



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