


The WORKERS' BULLETIN



THE NIGHT COMETH WHEN
NO MAN CAN WORK

VOLUME 20.

NEVADA, IOWA, TUESDAY, DEC. 1, 1908.

NUMBER 3.

Workers' Bulletin.

ISSUED WEEKLY BY THE
IOWA TRACT SOCIETY
NEVADA, IOWA.

Mrs. Flora V. Dorcas, - - - Editor

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THE NEXT MOVE.

As a people, we have entered upon the final campaign in the war between Right and Wrong. This campaign will be the most strenuous of any that has been fought since the fall of man. The forces of evil will muster all their power, and leave no means untried to crush the party enlisted under the banner upon which is inscribed, "The Commandments of God and the faith of Jesus." On the other hand the Remnant will be equally active in carrying out plans for the overthrow of evil, and the spreading of the glorious light of the third angel's message. In this conflict there is no more respite in sight until we stand victorious on the plain before God's throne. Let every believer settle it once for all that from now on it means constant activity, and swift forward movements until the great trumpet is blown in the land, and the Lord gathers his people under his wings while the plagues are poured out, and his just wrath is visited upon final impenitence. During recent years, one forward movement after another has engaged the activity of our people, and the hearty response to these plans indicates an earnestness born of faith in God and his closing message. The work done for our educational institutions with Christs' Object Lessons; the work for religious liberty with petitions; the distribution of literature to meet special crises; the cir-

culatation, during the past week, of the special "Review" to help foreign missions, were all timed by the providence of God and were definite and successful forward moves. Others will follow in their order, and let us as good soldiers await the word of command and throw our energies and talents unitedly into every effort to advance the message. During the summer, our people in Iowa have been contributing toward a fund to erect a monument for God in the center of the State. The fund is not far from being made up, and the Sanitarium building is progressing rapidly.

Now brethren, let us wind up this matter by the close of the year. The following plan, if responded to heartily, will accomplish this desired end and put our Sanitarium on a secure financial basis. The Christmas holidays are almost here and gift giving is the custom at that time. One of the best and most suitable gifts is a good book. We have the book that will meet every requirement,—a neat, inexpensive, and elevating work in "Ministry of Healing." The book retails at \$1.50. Under a new arrangement, the Sanitarium receives one dollar from every book sold. Let our people send to the Iowa Tract Society at Nevada, secure a few of these books, and either use them as gifts themselves or sell to their friends and neighbors to use as Christmas presents, and turn in the full amount to the Tract Society. This is a simple and very feasible plan, and we are glad to report that quite a large number have already responded to it. Let all take a part in closing up this matter by the end of 1908.

M. N. Campbell.

700,000 THANKSGIVING "REVIEWS."

The interest manifested by all our people in the Thanksgiving Ingathering has greatly encouraged us. There has been nothing approaching it since the message started. The movement is so great that it has in a measure overwhelmed us

here at headquarters. From all parts of the United States the orders for "Reviews" are still pouring in by telegram for from 1,000 to 15,000 copies. We must ask those who have sent in late orders for papers to exercise a little patience, as the "Review and Herald" is unable to cope with this avalanche of orders which has come in at the last minute.

No blame can be attached to the publishers for the delay. All orders received on time were promptly filled. We had approximate orders at the beginning for 300,000 copies. We ordered 400,000 printed. As the orders kept coming in, this was increased to 500,000. They still kept coming in and this was increased to 600,000. The orders are still pouring in, and an order has been placed for 700,000, and we do not know where the end may be. All the special stock of paper ordered has been used up, and stock on hand for the "Review" and "Instructor" for months ahead is being consumed in an effort to meet the emergency. The presses of the "Review and Herald" have been running night and day for weeks—and all the force available has been turned into the mailing department in an effort to keep up with the orders. But as they are still rolling in by the thousands it has been impossible to fill them promptly as it is beyond the capacity of the machinery. At the present time we are about 125,000 behind.

But all orders received will be filled, as soon as possible. One week is too short for such a work. We have therefore decided to extend the Ingathering work two weeks. Keep this good work going. As soon as your papers come take them out and hand them to the people, and receive their donation. The papers will be as good a week or two later as at the present time. We want to especially urge all to in no way slacken their efforts when the week is past, but continue until all the papers ordered have been used.

A. G. Daniells.

THE NURSES' TRAINING SCHOOL.

We are glad to announce that our Training School for Nurses now has the recognition of the State Board of Health, having been placed in the list of schools that are considered in good standing, at their last meeting in October. Our school enjoyed this recognition until last spring. Those in charge at that time, were notified by the Board that insufficient time was given to some studies, and others that were required were not listed at all in the curriculum. After waiting a month or more, hearing nothing, and learning of no effort being made to correct the deficiency, the school was dropped from the list of those officially recognized. It is indeed unfortunate that attention was not given this matter at the proper time. But since nothing was done to meet the requirements of the State Board of Health, they were compelled to take the action they did.

It is a much easier matter to retain recognition than to regain it after it has been lost, so it was with misgivings that the matter was brought before the President of the Board. There was one thing in our favor and that was, I was a new man, and knew only what we expected to do, and nothing of what had been done. Largely because of this, the matter was given attention at their next meeting. We waited with our hearts raised in prayer that the Lord would plead our case in the minds of the assembled Board.

Since we are not in competition with worldly institutions, we do not rely upon worldly recognition entirely, but it is a means of opening to us opportunities for missionary effort that otherwise would never be. A failure in the past to make the most of these opportunities has resulted in much loss of time. But in this, as in other lines, of work, there is to be delay no longer. We are endeavoring to give our nurses such training as will enable them first, to utilize all opportunities for presenting the truths of the third angel's message, and in addition to this, we shall give them such training as will make them thoroughly competent to recognize and treat disease, and give all possible relief to the suffering.

And now, dear friends, can you not join us in this? You can not all work with us here, but you can all help much with your moral support. Let each do all he possibly can to place this institution where the Lord would have it. We expect to see it there.

Dr. L. J. Otis.

TO WHOM TO SEND PETITIONS FROM IOWA.

The petitions to Congress against Sunday legislation should, in all cases, as far as possible, be sent to the Congressman representing the district in which the petitions have been circulated. The state of Iowa is divided into eleven congressional districts, each of which is represented in Congress by a representative. These districts, the counties comprising them, and the representative representing them, are as follows:—

First District.

Counties: Des Moines, Henry, Jefferson, Lee, Louisa, Van Buren and Washington. Representative: Hon. Charles A. Kennedy.

Second District.

Counties: Clinton, Iowa, Jackson, Muscatine and Scott. Representative: Hon. Albert F. Dawson.

Third District.

Counties: Blackhawk, Bremer, Buchanan, Butler, Delaware, Dubuque, Franklin, Hardin and Wright. Representative: Hon. Benjamin P. Bird-sall.

Fourth District.

Counties: Allamakee, Cerro Gordo, Chickasaw, Clayton, Fayette, Floyd, Howard, Mitchell, Winneshiek and Worth. Representative: Hon. Gilbert N. Haugen.

Fifth District.

Counties: Benton, Cedar, Grundy, Jones, Linn, Marshall and Tama. Representative: Hon. Robert G. Cousins.

Sixth District.

Counties: Davis, Jasper, Keokuk, Mahaska, Monroe, Poweshiek and Wapello. Representative: Hon. Daniel W. Hamilton.

Seventh District.

Counties: Dallas, Madison, Marion, Polk, Story and Warren. Representative: Hon. John A. T. Hull.

Eighth District.

Counties: Adams, Appanoose, Clarke, Decatur, Fremont, Lucas, Page, Ringgold, Taylor, Union and Wayne. Representative: Hon. William P. Hepburn.

Ninth District.

Counties: Adair, Audubon, Cass, Guthrie, Harrison, Mills, Montgomery, Pottawattamie and Shelby. Representative: Hon. Walter I. Smith.

Tenth District.

Counties: Boone, Calhoun, Carroll, Crawford, Emmet, Green, Hamilton, Hancock, Humboldt, Kossuth, Palo Alto, Pocahontas, Webster and Winnebago. Representative: Hon. James P. Conner.

Eleventh District.

Counties: Buena Vista, Cherokee, Clay, Dickinson, Ida, Lyon, Monona, O'Brien, Plymouth, Osceola, Plymouth, Sac, Sioux and Woodbury. Representative: Hon. Elbert Hamilton Hubbard.

The petitions should be accompanied by a brief, courteous letter of explanation, and sent to the proper Congressman, care Capitol building, Washington, D. C.

In order to ascertain who your representative is, look through the counties composing the different districts, and when you find the county in which your petition was circulated, you have found your district and the name of your representative in Congress. Please let all carefully take note of this instruction, and act accordingly; and remember the petitions may be sent in any time after December 7, the time of the opening of Congress.

W. A. Colcord,

Secretary Religious Liberty Bureau.

RELIGIOUS LIBERTY.

LIMITS OF CIVIL AUTHORITY.

There are limits to the authority of the civil power, and these limits should be clearly understood by the people. A republican form of government, as contrasted with an absolute monarchy, implies a limitation to the powers of the government beyond which it can not rightfully go.

Civil government is not the custodian of the souls of the people. Upon all the pages of human history the truth is written plainly that there are two spheres of life within which man moves, with one of which—the higher sphere of conscience and of his relation to God—the civil power can rightfully have nothing to do. Again and again the Almighty has vindicated the course of those who, in order to be true to him, have refused obedience to unjust mandates from the civil authority. The darkest pages of history are those recording the results of the invasion by the civil power of the realm of conscience.

In secular affairs, the principle of majority rule is at the foundation of government; and this is proper and necessary. But in matters of conscience, majority rule has no place. An individual's duty toward God can not be determined by a majority vote. Every individual's relation to God is a direct relation, not sustained through any other individuals or through the government. "Every one of us shall give account of himself to God."

Within its legitimate sphere the civil power should have the unhesitating obedience of all persons. Only the higher claims of duty toward God can justify anyone in refusing obedience to the civil ruler. Only a plain conflict with the higher law of God can justify any disobedience to the laws of men. The legitimate realm of the civil power is that of preserving the rights of the people, and within this realm it has the sanction of God. No one can, under a plea of conscientious conviction of duty, be permitted to invade the natural rights of another person. These rights do not conflict, and each one must respect the rights of others.—Liberty.

"To ascertain the real nature of Sunday laws one has only to go back in history to the Dark Ages and look up their parentage."

Leave the matter of religion to the family altar, the church, and the private school supported entirely by private contributions.—U. S. Grant.

THE BOOK WORK.**CANVASSERS' REPORT.****"Great Controversy."**

	Hrs.	Ords.	Helps	Totals
Chas. Jones	39	8	\$ 9.05	\$31.05

"Bible Readings."

J. B. Liblin	37	3	9.75	16.50
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"Heralds of the Morning."

Anna Nordquist ..	17	6	7.00	17.50
Lars Thomson	39	10	2.00	18.50

"Coming King."

Aaron Dean	3	6	3.10	12.10
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Deliveries.

Glen Shelton	100		\$45.00	\$259.25
Aaron Dean	3		3.10	6.10

Summary.

No. of canvassers.....	6
Value of books and helps sold.....	\$95.65
Value of books and helps delivered	\$265.3
Value of books and helps delivered	\$265.35

ACADMEY NOTES.

We are still having very interesting times here at the Academy. Mrs. Syp came up one night to visit her sons, and the next morning was invited to conduct the chapel exercises. She did so, and the Spirit of the Lord came in most wonderfully and a revival sprang up in our midst. She had planned to leave on the next train, but when invited to remain, stayed with us and with the church at Stuart, two weeks. During that time nearly the entire Academy family made a fresh start for the Kingdom. It certainly was a wonderful time for us here, and we were all greatly rejoiced. We felt that the Lord was good to send us so great a blessing when we least looked for it.

The Academy family has taken 1000 "Reviews" to distribute this week and everybody's courage is good as we start out. We feel determined to do our part in this matter and then see what the Lord will do for us.

Brother Syp, from Hawarden, made us a flying visit Tuesday morning, promising to return for a longer stay soon.

M. C. Wadden, one of the student family, is visiting with his mother at Centerville, this week. He plans to return for the winter term.

Professor Hare and wife spent Sabbath and Sunday at Exira returning to the Academy Monday afternoon.

Last Saturday evening the family was entertained by a literary program given in the chapel, which all seemed to enjoy.

The shorthand department of the Acad-

emy is rejoicing over two new Remington typewriters which have recently made their appearance.

The winter term begins next Tuesday, December 1, and we are expecting quite an addition to our numbers at that time. We are glad that our new building is so near completion and shall be happy when we move into it.

Judson Habernicht spent Thanksgiving with relatives at Smithland.

The class in Bible Doctrine recently gave a little discussion in the chapel on the subject "Which Day Do You Keep and Why?" All were much interested in listening to the clear cut arguments in favor of the keeping of the seventh day of the week, and we are sure all doubters must have been convinced.

We are often reminded these days of good English, and how it should be spoken, by the persevering Eighth Grade Grammar class. They do not allow of such expressions as "It is me"; "I seen it"; "We have saw"; or a sentence which reads like this: "Annual sale now on. Don't go elsewhere to be cheated—come in here." This class believes there is nothing any better than good, pure English.

THE SABBATH-SCHOOL**THE PROPER USE OF THE SABBATH SCHOOL WORKER.**

As officers and teachers in the Sabbath-school, not less than in worldly occupations, we need a journal to bring before us high ideals, to incite to greater diligence and faithfulness, and to assist us in the practice of right methods of dealing with those placed in our charge. The "Sabbath School Worker" is well adapted to instruct in all this, and more. Early in the history of our work the need of such a paper was recognized, and the "Worker" was first printed as a quarterly in 1888. It was afterwards published monthly. Twice it has been combined with other papers; but for the past few years has been sent out in its present form. We do not hesitate to say that it was never so good as now, that it is the best Sabbath-school journal in the world, and that it should be carefully read and studied by all who are interested in this department of work. While visiting recently the editor, we were more than ever convinced that the utmost care and painstaking efforts are put forth to make the "Worker" an indispensable help to every officer and teacher in our Sabbath-schools. With its able editorials, its

general articles, giving instructions in all departments of this phase of our work, its helpful notes for teachers, and its reports from schools and missions all over the world, it becomes at once a guide and an inspiration to Sabbath-school officers and teachers everywhere.

How can we best profit by this excellent helper? It will not benefit us if not read and studied. We should come to it with our questions in reference to our own personal problems. It should be studied with the desire to learn how to improve, and to do more efficient work as an officer or teacher. On the first page will be found a hint, on the next page a suggestion, further on a caution, then an experience, and the answer to a question is given which is just what we wanted to know. Best of all some new plan is outlined as in the case of the "Missionary Thermometer" in the May number, which can be used to show whether our missionary zeal has reached the boiling point or whether it is just above or below zero.

Probably no portion of the "Sabbath School Worker" is studied more carefully than the "Helps on Lessons." Those who fail to do this neglect to appropriate assistance provided of which we all stand in need.

Those who take the "Sabbath School Worker," read, study, and apply its instructions, will find practical help. The interest and enthusiasm aroused in their own minds will be contagious, and they will make no complaint that they have a dull, lifeless class.

Officers and teachers will find it helpful to preserve their "Workers" on file for future reference. It will take but a few moments each month, and at the close of the year we shall have a valuable volume to which we can refer in time of need.

Vesta J. Farnsworth.

"In the providence of God, we are daily brought into connection with the unconverted. By his own right hand God is preparing the way before us, in order that his work may progress rapidly. As colaborers with him, we have a sacred work to do. We are to have travail of soul for those who are in high places; we are to extend to them the gracious invitation to come to the marriage feast.

"Those who have the spiritual oversight of the church should devise ways and means by which an opportunity may be given to every member of the church to act some part in God's work."

Workers' Bulletin.

Nevada, Iowa, - - December 1, 1908

—"Stuart is hustling the "Review" distribution and the people are having fine experiences."

—Mrs. Ada Teas, of Chariton, and Misses Bernice and Bess McComas have been visiting their parents at Nevada.

—Do not fail to carefully read "The Next Move," on the first page. We need to be wide-awake and ready for anything which this rapidly advancing cause demands.

—Bros. C. W. Smouse, of Mt. Pleasant, Iowa, wants to give employment to about forty mothers, boys, and girls. Now is your time to earn missionary money. Write him today.

—Keep at the work every place until all the "Reviews" are out. Do not expect all sunshine in your work but be sure you have it inside. If even a few become interested in the truth through these efforts the labor will not be in vain.

—A letter from Bro. Wm. Andress, New Castle, Colorado, reports his health much better, and the family well and happy. He expresses delight to note the progress of the work in our State, sends his subscription, and says "We could not well do without the Bulletin."

—We have received from the Sabbath-school Department at Washington, one of the new Memory Verse book-marks for 1909. The appearance is very satisfactory and we are sure the members of your class would appreciate one as a New Year's greeting. You will be pleased with them. One for your own Bible would be all right. Order at once of the Iowa Tract Society. Price 6 cents each; orders of five or more to one address, 5 cents each.

—Sister A. M. Will, of Nevada, has taken a number of photographic views of the Sanitarium in its various stages of development. She expects to continue taking views as the work progresses, and when the building is completed she will have a fine collection. From these she will select the most interesting and mount them in little booklets, which in themselves are very artistic, and these will be furnished as follows: Booklet containing 10 pictures, 75 cents; booklet containing 20 pictures, \$1.25; a folder containing 8 pictures, 50 cents. Of course these sets cannot be furnished un-

til the building is completed, but orders should be sent in now. Separate pictures in post-card form can be had at 75 cents a dozen; mounted on cards, \$1.00 a dozen. Or the post-cards will be furnished 3 for 20 cents. The following is a list of those now taken: Campgrounds; Foundation; No. 1, Wall; Corner-stone Laying; No. 2, Wall; No. 3, Wall; No. 4, Wall.

CHURCH CONVENTIONS.

It is planned to hold church conventions in different districts of the conference this winter at which the various departments of our work will be represented. At least two of these conventions will be conducted in each of the conference districts and the churches nearest the places appointed are invited to participate. The first two conventions will be held as follows: Exira, December 10 to 13; Sharpsburg, December 17 to 20. They will open Thursday evening with preaching service. Friday, Sabbath, and Sunday, will be spent in considering the work of each department of the conference,—the work of church, Sabbath-school, and young people's society, officers and members.

While the invitation is extended to all our people from the near-by churches, we trust the officers of these churches will make an especial effort to be present as the subjects presented will be of especial importance to them. A Question Box will be a feature of each day's program, and will furnish opportunity for the discussion of a wide range of subjects. Sister Dorcas, Brethren Wilbur, Hollingsworth, and the writer, and possibly Professor Lamson, will attend the appointments at Exira and Sharpsburg. Dr. J. H. Heald will be at the last named place in the interests of health and temperance. Announcements for other conventions will be made later.

M. N. Campbell.

THE SANITARIUM.

SANITARIUM NOTES.

Misses Shannon and Neff are nursing outside cases at present.

Misses Lytle, Ferguson, and McComas were out of the city for Thanksgiving vacation.

All the students are now well started in their year's class work. There are 9 Seniors; 10 Juniors; 7 Freshmen.

The Iowa Seed Company presented the Sanitarium with some fine flowers at

Thanksgiving time. These were greatly appreciated by all.

Our Sabbath evening prayer meeting is well attended. Several renewed their consecration to the Lord at our last meeting.

Mr. Pines, leader of the Tuesday evening Prayer Band, reports interesting meetings. Psalms 91; 98; 99; were used as the foundation of a praise service last week.

Bro. Jasper Wayne was our guest Tuesday, and held meeting in the church. He presented the need of our being more efficient workers for the Lord. A number of the nurses were in attendance and expect to take part in the distribution of special "Reviews."

Word received from one for whom two of our number had been nursing says, "The services of both nurses were satisfactory to us. I think had it not been for their faithful attention my mother would not have recovered." Such reports are very gratifying. A Christian nurse may do much by loyal work, both for the Sanitarium, and in the service of the Lord to which they have consecrated their lives.

During the Thanksgiving Ingathering Campaign five hundred thousand copies of the Missions Number of the "Review and Herald" were distributed. These will surely arouse a spirit of inquiry on the part of those who read. They will want to know about this people and the special truths which they hold. What a grand opportunity this presents to place in their hands additional matter!

The "Signs of the Times" Monthly Special, covering as it does all phases of the Message, will be a splendid medium with which to follow up this campaign. The December number is peculiarly adapted to this work, the leading theme being on the first and second advent of Christ, or "The Word Made Flesh, and the Triumph of that Word in the Flesh." The various departments of this journal are filled full of intensely interesting matter, and it is one of the most attractive numbers yet issued. Address, Iowa Tract Society, Nevada, Iowa.

BUSINESS NOTICES.

UNDER this head, business notices not exceeding eight lines in length will be inserted for twenty-five cents an issue.

Wanted.—A good trusty farm hand to work for a year, commencing soon. Address, Daniel Andre, Lisbon, Iowa.