

The WORKERS' BULLETIN



THE NIGHT COMETH WHEN
NO MAN CAN WORK

VOLUME 22.

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Workers Bulletin

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NEVADA, IOWA

Mrs. Flora V. Dorcas . . . Editor

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FOR OUR LEARNING

When Israel had crossed the Red Sea, and stood on the opposite banks, they sang a remarkable song of deliverance. Ex. 15:1-21. But why did they not sing it on the other side? When the Egyptians pressed them sorely, and destruction seemed imminent, why were there only expressions of doubt, murmuring, and faultfinding to be heard?—With the large majority there was but little faith. Moses had faith, and stretched forth his rod, and the result was deliverance and this sweet song from the lips of Israel's thousands: "I will sing unto the Lord, for he hath triumphed gloriously." Ex. 15:1. That was a wonderful time in the life of that downtrodden people, and those mountains had never echoed and re-echoed a sweeter song than on that day which marked the overthrow of Pharaoh's host; but O, how much sweeter it would have been had it been sung on the very land of the enemy, where the triumph was just as sure as if it had already taken place! During the forty years of varied experiences in the wilderness, God was trying to teach this people to sing the song of triumph by faith, that it might afterwards become a part of their experience.

Israel crossed the Jordan by faith, and the following day it was wrought into their experience, and their hearts were strengthened for the stupendous task that had staggered the faith of their

fathers forty years before—the conquest of the promised land.

Look, now, at the result of this step of faith. We see the people next encamped in Gilgal. While they were here, the Lord said to Joshua: "This day have I rolled away the reproach of Egypt from off you." Joshua 5:9. The "reproach of Egypt,"—unbelief, doubts, murmurings, sin! Ah, faith had taken possession of their hearts. They had learned to walk by faith, to accept the victory by faith; and when faith possessed them, the "reproach of Egypt" had to go.

Now, note what followed when the "reproach of Egypt" was rolled away. Immediately the Lord appeared to Joshua, saying, "As captain of the host of the Lord am I now come." Joshua 5:14. As such he led them forth from victory unto victory, and divine power and providential workings were continually seen among them. Let us not forget the promise to us: "When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of hosts."—Testimonies for the Church," Vol. IX, page 46.—Selected.

AN OPEN LETTER

Dear Sister: Elder A— sent me, through Elder B—, the letter which Sister C— sent to him under date of Feb. 4. I am greatly distressed to learn of the situation existing in D— over the article which appeared in the Bulletin of Jan. 2, on the subject of Chiropractic. I do not understand that Elder Wolfe was intending to take the extreme position on that which some have seemed to think. If the chiropractic manipulations are helping Sister C— I do not know of any reason in the world why she should not have the benefit of

them. I believe, however, that the counsel which has come to this people relative to the ministrations of ungodly physicians should be carefully followed if we would escape the dangers against which we are warned. Personally I do not take much stock in the extravagant claims of either the so-called founders of Chiropractic in Davenport, or the other school of the same cult in that city. I attended their "clinics" and watched them "adjust" the spinal columns of about a hundred patients and while it is possible that some might be benefited by manipulations of that character, I am very far from believing that small-pox or the mumps can be especially helped by that means.

I do not feel that Seventh-day Adventists are called of the Lord to herald Chiropractic to the world as the Balm of Gilead. It is right that we should adopt methods of treatment which experience has demonstrated to be beneficial but the fact of the matter is that the adjustment of the vertebra was not "discovered" by the developers of Chiropractic. This method has been exploited by them, however, to an unjustifiable degree.

Some twenty-five years ago a cult arose that "discovered" and "developed" the idea of flushing the colon with several quarts of water and this plan was given liberal advertising and was guaranteed to correct most of the ills to which mankind is heir. There are fads in the medical profession as truly as there are fads in dress.

Seventh-day Adventists aim to use every rational means for the relief of disease without resorting to poisonous drugs. If a case presents itself where an adjustment of the vertebra is essential to relieve an "impinged nerve" we should be ready to adjust it. Mechanotherapy, electrotherapy, hydrotherapy, massage, diet and whatever other means are necessary, we use to aid nature in her work of building up diseased

Life and Health

tissue and correcting abnormal tendencies, but we aim to steer clear of the tendency to specialize on any one of these methods as a "sure cure" or a specific for all kinds of ills.

I do not understand that Elder Wolfe intended to brand as heretics those who use any of these methods rationally. In his article he showed up the origin of Chiropractic and demonstrated from the writings of Mr. Palmer himself that it was a direct outgrowth of his experiences in magnetic healing, which is closely allied to Spiritualism. He warned our people against being chained to the chariot of a spiritualistic propaganda. I understand that it was because of the infidel and spiritualistic tendencies manifested in the Palmer School of Chiropractic that a secession occurred, and a new school was established where people could have their spines fixed up under less dangerous influences. However this may be, the origin of the movement does not awaken much confidence in it as a system of healing.

I trust that the good sense of our people will prevent them from permitting diverse views on this subject to create division or ill-feelings to any degree whatsoever.

With kindest regards, I remain,

Sincerely your brother,

M. N. Campbell.

OUR WAR

As we see in the signs fulfilling around us the unmistakable evidences of the culmination of the work of God, it is well for us frequently to stop and consider what this warfare means to the world and to us. It is a struggle in which every individual in this world is interested. We read of a war in some far-off land, and our interest is not strikingly and personally aroused. That is their war, and not ours. But this conflict is our conflict; this war is our war; this victory may be our victory. And if not, then it will be our defeat. Victor or vanquished every one of us will be when the final accounting is made.—Selected.

FROM KOREA

(Extracts from a personal letter from Dr. Riley Russell to Bro. C. F. Jones.)

Your welcome letter was received, also the cloth, and just now we saw one of the girls go by wearing a dress made of some of it. We are very glad, for she is quite poor. Our school was out yes-

terday and the students all went home so we feel quite lonesome.

We have had almost 5900 patients up to date this year and have had some very interesting experiences. I am spending my time in the field this fall and winter, I think I have been home about three Sabbaths in four months; and as we have only one railroad in Korea, with just a few short branches,—and no wagon roads—one gets plenty of walking. I don't know how far I have walked this fall; I walked 100 miles to visit one church, and one day I made almost forty miles,—my Korean helper played out and I had to stop for the night. One can hire a horse, but they are so poor and small they can only travel about thirty miles a day. I hope to get a horse soon. Just now we are all at home enjoying the week of prayer readings.

I have baptized forty-two precious souls since I was ordained, about sixteen months ago. We see changes taking place rapidly in Korea, surely we need to be up and doing for no one knows how much longer we can work; the people are getting harder to reach, but I am so glad there is power in the message to call out a people from all lands; when we face Korea's 20,000,000, just a little handful of us, and realize that the gospel of the kingdom must go to all this country, we can only say, not by might nor power but by God's Spirit can the work be done. We like our work and would not change places with any one, for we believe God has called us here. We have had to unlearn much, by experience, that we brought with us from the Occident. We find that all mankind are just about alike and love can move hearts and God can do wonders if we will only let him.

When we were coming out here we wondered if we would get lonesome or homesick, but we have hardly thought of going home and we are now in the fourth year, but the needs of the field weigh on us. Villages are calling for Bible study, the calls cannot be answered, and the interest dies away; others come into a partial knowledge of the truth, but because of the impossibility of sending them help, they give up, and the opening that God's Holy Spirit had made is gone forever. Then there are the temporal needs which stretch the salary to the breaking point almost constantly; an orphan student needs some clothes, a poor student cannot buy a book, a poor student whose drunken parents have cast him adrift needs help, a poor patient who cannot pay his board must be assisted and so it goes. Mrs. R. and I have,

personally, used for students, over five hundred yen, since coming here and we have decided that we will use every dollar that we can spare as an investment in young Korean Christians. I gave my last yen today to help get a student into his territory where he was going to sell our special paper, "The Third Angel's Message." Some times we get to the end of our rope but we always get caught up again some way.

I am glad you have the mission field in view, in fact I don't see how any young Seventh-day Adventists can have anything else in view. You have had enough Sanitarium experience to help you wonderfully. I think every worker in the foreign field should have some medical knowledge, the more the better.

May God bless you and your family. Keep the field in view; if you come to the Orient I shall be glad, to Korea happy, to any field I shall be satisfied.

Field Reports

ALGONA

Meetings were held with this church Feb. 15 to 17, according to appointment. Elder Campbell presented the close testing truths for this time; all realized that the sands of time are about run out, and that it means much at this time to be connected with this message and bear the name of Seventh-day Adventist.

The ordinances were celebrated on the Sabbath, with a very good attendance; friends came from Wesley to participate, and some came a long distance from the country to enjoy the meetings. One aged brother, who with his wife has been keeping the Sabbath since attending the revival service held by Eld. J. W. McComas some time ago, was taken into the church on profession of faith.

Officers were elected for the year, and altogether there is an encouraging outlook for the Algona church. We were much encouraged by the way the members feel in regard to the fifteen cent a week plan, one sister payed hers in advance,—why not more of us do this way, and then do as much better as we are prospered, for all we ever save of this world will be what we have given to bless others. W. C. Boynton.

"God weighed a lost soul's possible worth in the balance of his life, and then gave the life of his Son to ransom that soul from guilt and the power of sin and the grave."

The Book Work

IOWA CANVASSERS' REPORT

"Daniel and Revelation"

	Hrs.	Ords	Helps	Totals
W. H. Sample.....	30	7	\$ 1.50	\$26.50

"Heralds"

J. V. Trimble.....	44	12	3.50	27.50
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Deliveries

W. H. Sample.....				\$ 1.50
J. V. Trimble.....				2.50
A. R. Scott.....				52.25

Summary

No. of agents.....	3
Value of books and helps sold.....	\$54.00
Value of books and helps deliv'd..	56.25
Report for week ending Feb. 16, 1912.	

Periodical Work

Editor "Signs."

Dear Brother: The "Signs" monthly is surely the magazine with the message. I have business men reading it who would not miss a copy. One in S & S's department store buys it, takes it to his room and reads it, then when he goes home, he takes it to his mother, and after she reads it, she sends it to his sister. Shows how well they like it. He told that to the superintendent of the store. (After I had tried several times to convince him it was just the paper he wanted and could not afford to miss.) "Well," he said, "I want one if it is that good." So he bought it.

The large number of our readers who are called to work with and for children in our Sabbath-schools and children's meetings, will greatly appreciate the series of lessons on "Character Sketches" beginning in the February issue of the "Sabbath School Worker," and continuing through the year. Any one of these lessons will represent a real value far in excess of the cost of the "Worker" for a full year.

The circulation of past temperance numbers of the "Instructor" has steadily increased as follows: 1908, 50,000 copies; 1909, 110,000 copies; 1910, 210,000 copies; 1911, 340,000 copies; Will it be reasonable to expect the circulation of the 1912 number will reach a circulation of 500,000 copies?

"Let literature be distributed judiciously, on the trains, in the streets, on the great ships that ply the sea, and through the mails." Vol. 9.

Obituary

Stenberg.—Died at his home near New Castle, Wyoming, Jan. 29, Aaron Stenberg, aged 67 years, 7 months, 21 days.

Brother Stenberg was born in Orebro Lane, Sweden, June 8, 1844. He came to America in 1870, was married in 1871, and to the union were born two sons and one daughter. His wife died in 1892 and he was married again in 1907. His wife, three children, two sisters, and other relatives survive him. He accepted present truth about 37 years ago; his hope and faith in God never wavered, but grew stronger to the end. He looked forward with the greatest joy to Christ's soon coming, he often spoke of it, expecting it might be in his day and it was his greatest desire to be ready for that event. He had many trials and unpleasant experiences, but he always looked forward to the time when these would be no more. He was much alone, and away from those of like faith, but the good old "Review" was his constant companion, and it had much to do with his accepting the truth. He always read the "Review" if he read nothing else and he rejoiced to see the message going for it meant the work would be finished. We are confident that he sleeps in Jesus and will awake in the first resurrection. The funeral services took place at the Methodist church in New Castle and the pastor Rev. Partridge spoke words of comfort.

J. F. Stenberg.

Graham. Died, at her home four miles south of Shellsburg, Jan. 22, 1912, Mrs. Sam Graham, who was a member of the new church at Shellsburg. She leaves a husband and four children, a father and mother and brothers and sisters.

Although she is sleeping now, we who knew her best, look forward to that morning when the heavens shall depart as a scroll, the trumpet sound, and the dead in Christ arise; then we expect our dear sister will be clothed in immortality and may we prove faithful and go with her in that day to that home where there will be no sickness, sorrow, sin or death.

Geo. J. Seltzer.

SABBATH-SCHOOLS AND MISSIONS

It was the day of small things when the penny collection was introduced into our Sabbath-schools. It was thought then that if we could equip our schools with record blanks and other essential supplies such as blackboards and maps, we would be making large improvements.

But soon it was seen that great financial possibilities were wrapped up in our Sabbath-school offerings. We then decided to call them penny collections no more, but to use nickels and silver coins.

But the volume of these offerings has increased more than tenfold, so that last year more than \$136,000 was sent to the Mission Board from our Sabbath-schools alone. But the limit is not yet reached, and probably \$200,000 will pass through the Sabbath-schools into the mission treasury during the year 1912.

Why cannot \$200,000 be provided this year by our Sabbath-schools for the great world-wide harvest field? We have to raise \$600,000 from all sources. Last year one-third of the aggregate amount sent by our people to foreign missions came by way of the Sabbath-schools; and the Sabbath-schools are better organized and more alert now than ever before.

The Sabbath-school secretary comes to almost everyone of our people every week with a suggestion about mission finance, so that this channel is open before all our people constantly. Let the officers agitate this question with a kind vigilance, and note the success which will attend it.

In our little school (Aurora) one class paid more than four last Sabbath. This came about because some members, having been absent for one or two weeks, thought they should pay for the Sabbaths they had been away from the class.

In another school the superintendent has been giving lessons to the school upon the subject of donating to missions, and he uses a blackboard for the purpose. He drew a picture of a coin on the board and called it a dime but he made the picture as large as a dinner-plate because he said it looked so very large to some people when they were giving it to missions. Then he drew another picture the size of a small button and said that represented the way the dime looked to the child and some older people too when it was to be spent for candy.

But many people can easily put twenty-five or fifty cents or even a dollar in the Sabbath-school envelope each week by training a little in that way; and they would be richer and better at the end of the year for having done so. Try it!—Eld. Wm. Covert, in Lake Union Herald.

The article we promised you last week for this column failed to come, but it will be published later. We are sure the one from Elder Covert will be appreciated.

Workers' Bulletin.

Nevada, Iowa - - February 27, 1912

Sun sets in Iowa, Friday, March 1
East 5:56 Middle 6:11 West 6:21

—Mrs. L. W. Beardsley is visiting her daughter Nola at Oak Park Academy.

—Miss Pearl Jay, of Boone, was at the Academy Sabbath and Sunday with friends.

—Miss Olive Knowlton visited her brothers, Lester and Arthur, at the Academy over the Sabbath.

—Miss Pearl Nornholm, of Boone, visited Misses Bessie and Emily Stanfield, remaining from Friday until Sunday evening.

—L. P. Sype visited with his son Ross at the Academy over the Sabbath, leaving here for Canada, where he will join his brother-in-law, W. L. Manfull.

—Last Tuesday evening Bro. Geo. J. Seltzer's Bible readers, at Shellsburg, gave him a pleasant surprise; and instead of one family, who purposely planned to come to his home for their Bible study, all with whom he had been holding readings and a number of others appeared, bringing refreshments with them. The evening was spent very pleasantly in singing, recitations, and asking and answering questions on Bible subjects.

—Mr. and Mrs. C. F. Jones and little three-year-old son Ucal, enjoyed a visit with Mrs. Jones' sisters and brother, Misses Minnie, Hannah and Fred Rasmussen and friends in Nevada last week. They had just closed up the work of the treatment rooms at Des Moines, and after visiting Mrs. Jones' mother, Mrs. May Peterson, at Cedar Falls, they will go on to Washington, D. C., where they will enter the Foreign Mission Seminary and be ready for service at the call of the Board.

—The Sanitarium family continues to grow larger, but they always manage in some way to make room for one more. One man who brought a patient to the Sanitarium Sunday, tells of a conversation he heard in the bath room; a patient said he had spent \$2,500 in the last fifteen years for medical treatment, and it hadn't helped him as much as his one weeks treatment at the Sanitarium. We hear good words from many concerning the wonderful benefit received at our Nevada institution.

—N. S. Pardue, now of Fremont, Nebraska, has been in Nevada for a few days, visiting with his son, Joe Pardue, who is making his home with Mr. and Mrs. W. F. McDowell. He was accompanied by his daughter Sylvia who will remain in Iowa, at the home of P. N. Anderson, near Parkersburg.

—Elders A. G. Daniels and Geo. B. Thompson spent Sabbath and Sunday with the churches at Minneapolis and St. Paul as they had visited the schools at Hutchinson and Maplewood and were on their way to the Western Canadian Union Conference, in Didsbury, Alberta.

—We noticed among the Sanitarium patients, three who had been patients at the Sanitarium when it was located in Des Moines. They had been so relieved at that time, they were ready to hunt us up when needing assistance again.

—The church at Ladoga has decided to erect a house of worship. The stakes are set, lumber purchased and they expect to have a very nice building when it is completed.

—Miss Emily Stanfield left here evening after the Sabbath for Muscatine. She will take up church school work again in that place, where she was in charge for two years.

—Mr. and Mrs. Nels Christensen, of Exira, are at the Sanitarium, where Mrs. Christensen will undergo an operation today; they were accompanied by her brother, A. P. Hansen.

A NEW COOK BOOK FREE

The new awakening in health principles has prompted the Loma Linda people to issue a practical cook book on new lines. To assist the Loma Linda institution in introducing this book at once to all our people, we have decided, for a short time, to give absolutely free a copy of this new book to every new subscriber of "The Life Boat" at only fifty cents a year. Call the attention of others to this most unusual offer. Address, Life Boat, Hinsdale, Ill.

SPECIAL NOTICE

Satisfactory arrangements have been made for the Sabbath School Memory Verse Cards heretofore furnished by Mrs. Edith Cummings, College View, Nebraska, to be supplied by the "Sabbath School Worker" at the same price; namely 7 cents per set of twelve cards. Order of the Sabbath School Worker, Takoma Park, D. C.

ARMY BOOK FUND

The Lord is surely blessing Bro. B. N. Brown's plan to warn the U. S. Army. 3000 books are needed. Thus far 150 "Daniel and Revelation" have been sent out to warn the 20,000 men comprising 150 companies of infantry.

Read the following brief portion of one of the letters received:—

"Co. H, 5th U. S. Infantry, Feb. 8, 1912.

Dear Comrade: Your gift 'Daniel and Revelation' has made me do some profound thinking and it will find a welcome and conspicuous place in our Company library. I wish also to extend the thanks of the Company and express my personal appreciation as a soldier of 25 years experience and shall in all probability write you again after having made a more thorough study of this splendid book. Thanking you for your high motive, I am, sincerely yours, (Signed) Henry T. Hyde, First Sergeant Co. H, 5th U. S. Infantry."

Send for Brother Brown's tract "A Soldier's Appeal"—sent upon receipt of four cents in stamps. It is descriptive of military life and presents a practical plan, approved by the General Conference, to warn the entire military service. Write today. It will interest you. If you desire to help, send all funds to the Southern Publishing Association, 2123 24th Ave. N., Nashville, Tenn., through whom all funds are being handled. Brother Brown requests that no funds be sent to him personally.

WANTED—1,000 FRIENDS

Who will place a standing order for ten copies of the "Signs" each month. Whether these are sold, loaned, or given away, you will find profit and pleasure in their circulation. Try it and see. The cost is but fifty cents a month. If sold, you make a profit of fifty cents.

BUSINESS NOTICES.

Under this head, business notices not exceeding eight lines in length will be inserted for twenty-five cents an issue.

If there is a nice little home for rent in your vicinity, with several acres of land where cows and poultry could be kept, and you would like to have a good Adventist family added to your church or company, write to this office giving particulars.

Wanted. To correspond with a middle-aged single man, who would like a good home and steady employment. None but an earnest Christian Seventh-day Adventist need apply. Address, Iowa Sanitarium, Nevada, Iowa.