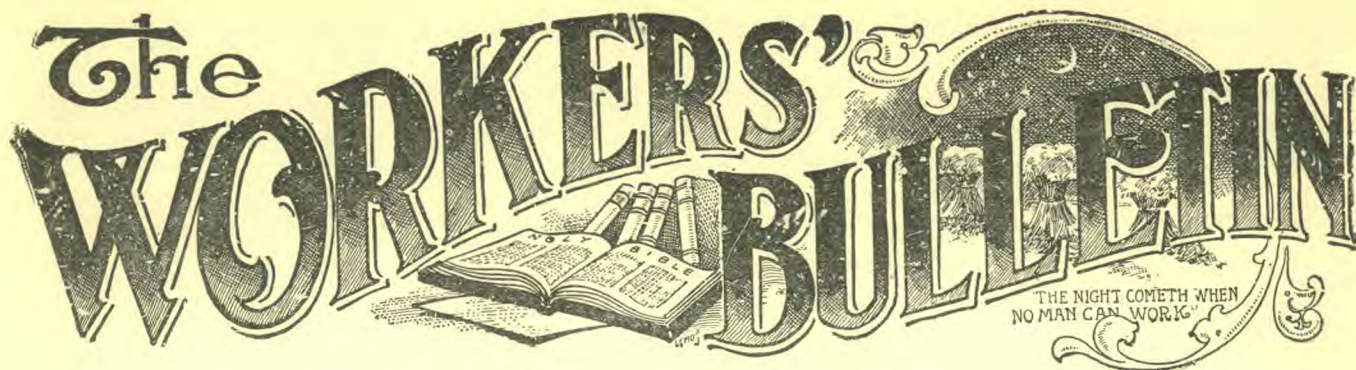


# The WORKERS' BULLETIN



THE NIGHT COMETH WHEN NO MAN CAN WORK

VOLUME XXIII

Nevada, Iowa, Tuesday, October 1, 1912

NUMBER 12

## EDUCATING OUR CHILDREN

The following are extracts from unpublished testimonies:—

"In all our churches and wherever there is a company of believers, church schools should be established, and in these schools there should be teachers who have the true missionary spirit; for the children are to be trained to become missionaries. It is essential that teachers be educated to do their part in instructing children of Sabbath keepers, not only in the sciences but in the Scriptures. These schools established in different localities and conducted by God-fearing men or women as the case demands, should be built upon the same principles as were the schools of the prophets."

"There is an earnest work to be done for the children, before the overflowing scourge shall come down upon all the dwellers upon the earth. The Lord calls upon all who are Israelites indeed to serve him. Gather your children unto your houses; gather them in from the classes who are voicing the words of Satan, who are disobeying the commandments of God. Get out of the cities as soon as possible; establish church schools. Gather in your children and give them the word of God as the foundation of all their education. Had the churches in different localities sought counsel of God, they would not need to be thus addressed on this point."

"When the children of Israel were gathered out from among the Egyptians, the Lord said. "For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt, will I execute judgment: I am the Lord." Any one of the children of the Hebrews, who was found

in the Egyptian habitation was destroyed."

"Let us view the case correctly. Children are a heritage of the Lord, and are to be so educated, that they may be the younger members of the Lord's family, prepared by proper instruction to serve the Lord in their childhood life. Shall the members of the church give means to advance the cause of Christ among others, and then let their own children carry on the work of the service of Satan? Oh, for a clearer perception of what we might accomplish if we would learn of Jesus!

We may bring hundreds and thousands of children to Christ if we will work for them. Let all who read these words be melted and subdued. Let us in our educational work embrace for more of the children and youth than we have done, and there will be a whole army of missionaries raised up to work for God."

## CHINA NEEDS A HOSPITAL

There is an imperative need for a small hospital and medical training school in connection with our Evangelical Training School to be established near the city of Hankow, China. In such a hospital, those coming to us for medical care could receive proper treatment, and those needing continued attention for a few day could be accommodated. Instruction in nursing would be given, and many Chinese young men and women could go out from this small hospital as attendants in maternity cases, and to minister to the sick and needy. Here, too, the students attending the Training School could be instructed in the principles of hygiene and hydrotherapy. The young men who are to be sent out to do evangelistic work in the interior of this vast

country need, and it seems inexpressibly essential that they shall have, some knowledge of the proper treat of sores, fevers and the more common ailments prevalent here. Ignorance concerning the rudimentary principles of hygiene, the care of the body, a proper dietary, etc., is well-nigh universal, and its effect on the moral tone of a community is almost unthinkable by those who have never seen the Chinese medicine man and his methods of treating the sick.

It is believed that \$2,500 will build and equip such a hospital, in connection with which medical training can be given. It is needed at once. Those who have money which they are willing to give for charitable work, would search long to find a need where the investment of so small a sum would do more permanent good to a greater number, than would be accomplished by the erection of this small hospital for the treatment of the sick and the training of Chinese students.

Is there not some one among those who read this appeal who has a heart willing to help poor, benighted China by providing this small hospital for the training of workers and the care of the sick? Under its ever-widening influence, thousands will be benefited, and in turn will bless the generous hand that has done so much in providing for their needs.

I. H. EVANS.

## CONTAGIOUS DISEASES

The season for coughs, colds, sore throats, etc., is at hand. A long cold winter brings with it many dreaded diseases. It is manifold easier to *prevent* these diseases than it is to *cure* them. Much can be done by careful preventative measures, to protect our own homes and those of

others against the invasion of some of the prevalent infectious diseases.

Among the readily contracted diseases of children are scarlet fever, measles, whooping cough, chicken-pox, and mumps. These are strictly speaking contagious, for it is practically certain that any of them may be contracted by proximity to a person suffering from the disease, without actual contact. In this respect they differ from another group of "germ" diseases in which may be placed diphtheria, typhoid fever, and tuberculosis; which diseases cannot be contracted by proximity to a diseased person, but only *by receiving into the body* the specific germs, either by contact with a person suffering from the disease or contact with something upon which the special germs of the disease have been discharged.

Measles and whooping cough are the most highly contagious of all diseases. They are usually spread by direct contagion, very infrequently through the medium of clothing, furniture, or a third person. While they may be spread by a third person, this is very unlikely unless one has been in very close contact with the patient and goes at once without change of clothing to another child. Close proximity to one infected for an *exceedingly short time* is enough to communicate the infection to a susceptible person.

Whooping cough may be communicated from the very beginning of the disease. It is contagious during its entire course. Two months and in some cases a longer time of quarantine is required.

Children with whooping cough or any of the other communicable diseases should never be allowed to attend school. As soon as symptoms of the disease appear, parents should protect the community by keeping the children at home until the disease has disappeared. Isolation should always be insisted upon, and in severe cases the patient should be kept in bed in a thoroughly ventilated room.

CLARA M. SCHUNK, M. D.

This article will be followed by short treatise on some of the above named diseases with instructions as to the care of the patient.

"Never ridicule sacred things, or what others may esteem as such, however absurd they may appear to you."

#### IMMEDIATE HELP NEEDED

A brother and his wife came here last fall from Texas, he is a faithful canvasser, and his wife was stricken with pellegra,—that is a terrible disease. She is the mother of five dear children, the oldest nine years of age. Her husband has a delivery in October, but has had to lose much time, as under the circumstances it is very difficult to get help. I spent nine days in the place, visiting her each day and sewing, ironing, and doing other things for her. I brought two of the children home with me, and kept them several days. It is a pitiful case, but they say that with proper food and rest and some treatment, she might recover. She needs nourishing food, but they do not have the means and they have to vacate the place where they now live. They must have help and that soon or it will be too late. I can not make the plea here for the people are mostly poor but we will do what we can. Who will help? not with large donations, but a few pennies from each will make up the needed amount. I am anxious for this to be in this week's BULLETIN, so we may have the needed help at once, and at some future time I will tell you just what was accomplished by it. I assure you every cent will be used to the best advantage.

MRS. MOLLIE MILLER,

932 Union St., Jackson, Miss.

#### CEDAR RAPIDS AND MARION

The work is onward in this part of the Lord's vineyard.

Sabbath, September 21, we organized a Sabbath-school in Marion, with twenty-eight present. The work there began in this way: About one year ago I was asked by the church at Cedar Rapids to visit a sister who lived in Marion as she had not been coming to church. I went to see her and asked her to take Bible studies which she was pleased to do. So once a week I met with her, and she would ask her neighbors and friends to come in; and so the work has gone from week to week, until we have organized a Sabbath-school and the prospects are good for more to be brought into the fold. Brother Cardy filled this appointment a few times last winter when I was unable to go. Also Miss Butler has met with them when other duties made it impossible

for me to go. We are holding meetings every Sunday morning in the jail at Marion. The prisoners seem to enjoy our visits and one man claims he has been converted. Seven others asked us to pray for them the last time we were there.

The work is onward in Cedar Rapids. The daily papers are willing to print all that I can furnish them. We are getting ready for the harvest Mission Ingathering work and trust we shall have some good experiences. The Lord is good to give his waiting people something to do.

MRS. MINNIE SYPE.

#### WINTER CANVASSING

This time of the year, is a time of peculiar trial to many of our canvassers. Just now when so many of the student-canvassers are returning to school, somehow the idea seems to take possession of the minds of so many that the season is all over now, and they must seek some other employment for the winter. The temptation to leave the work is perhaps greater now than at any other time.

What good reason can be given why any canvasser who is not going to school should leave the field at this time of the year. What is the object of this work anyway? Do souls need saving any the less during the fall and winter than they do during the rest of the year? Will the devil cease his temptations and withdraw his snares because it is too cold and disagreeable to continue business in the winter? Will the Grim Reaper cease operations and take a siesta until the balmy breezes of spring begin to blow? Are we temporarily released from our obligations to those who will go down to their graves this winter unwarned, and without a knowledge of the truth which would have saved their souls?

Last year a man in Missouri bought a book from one of our canvassers, read it and accepted the truth. A few weeks later he was taken sick and died, and upon his death-bed he asked his wife to find that canvasser and tell him how glad he was that he had brought the truth to him before it was too late. Suppose that canvasser had left the field before he had sold that book, and had taken up work on a farm for the winter, doing chores for his board? In the final accounting he would have to either try to give an excuse for his unfaithfulness, or re-

main speechless, with this man's blood upon his garments; instead of experiencing the joy of having that man take him by the hand in the kingdom saying, "If it were not for your faithful, self-denying labor through heat and cold I would not be here."

Dear canvassers, which experience would you rather have? You are sure to have one or the other, and it rests with you to decide which you will have.

Someone may observe that it is a good deal easier to talk or write about this winter canvassing than it is to do it, and I fully agree that this is true. I know it by experience, for, before I took up the work of field agent, I spent eight years, winter and summer, in canvassing for our truth-laden books. I speak of this without egotism or false pride, for I did only what it was my duty to do, and it was the Lord who gave me grace to persevere. I spent some time canvassing last winter, and I expect to spend some time in the same way this winter. Are there not fifteen people in the Iowa conference who will join me in this good work?

There are many towns that need working, and that will yield a rich harvest, both in dollars earned and in souls saved in the kingdom. Write your field agent, get to work at once, and take orders for a good delivery in November, and another just before Christmas. You can do it easier than you think, and you will be blessed in the doing. And remember that, "The fire shall try every man's work of what sort it is."

F. E. PAINTER.

### IOWA CANVASSERS' REPORT

"Great Controversy"				
	Hrs.	Ords	Helps	Totals
Jas. B. Nelson	74	22	\$6.15	\$ 82.15
"Bible Readings"				
T. D. Gibson	52	20	6.00	74.25
"Daniel and Revelation"				
Myrtle Asay	30	12	8.00	49.00
G. J. Kressman	40	11		51.00
"Heralds"				
J. V. Trimble	73	17	4.00	38.00
Deliveries				
Oscar Cardey				\$382.00
M. Asay				20.00
H.H. Phillips				.60
T. D. Gibson				117.13
J. V. Trimble				2.50

### SUMMARY

Value of books and helps sold .....\$294.40  
 Value of books and helps del. ....\$522.23  
 Report for the first three weeks of September 1912.

### PERIODICALS

The *Protestant Magazine*, the first of the monthly series, is out and every one seems pleased that this fearless, dignified messenger of truth is to be published hereafter once a month. Thousands of yearly subscriptions are being received at the new rate of \$1.00 per year, when may we look for a long list from you?

Every one pronounces the October cover of *Life and Health*,— "The Dutch Windmill"— one of most beautiful of the year. Thousands of copies have already been shipped to agents. There is the splendid new department, "For the Mothers," and sensible articles on "Aids to Health," "Nerve Exhaustion," and "Is Cancer Preventable?" Any one of these leading articles will make a sale. If you are in school, you will want to sell "Life and Health" now and then, to earn the extra means needed so much by every self-supporting student. Try selling on Saturday nights. Meet the trains, and sell on every possible occasion.

### SABBATH SCHOOL NOTES

Try the method given in the October "*Sabbath School Worker*," for encouraging prompt attendance.

The Memory verse cards for the new quarter are very attractive. Do not neglect to use them in your school.

Remember the prices are, six cents a set in lots of less than five sets. Five or more sets, five cents a set.

We shall be greatly disappointed if every Sabbath-school in Iowa does not have some members studying in the Sabbath-school Worker Training Course. It is just what we should have had years ago and we would have accomplished more in our schools. If you haven't sent in a list, you should do so at once.

The reading courses offer you an opportunity for intellectual and spiritual advancement. Most persons owe their lack of progress to their own indifference. You can not afford to belong to that class. To fail to make the most of the life God has given is an injustice to yourself and to others. Youth is the time to prepare. "Youth comes twice to none."

### WATERLOO

A report of our meeting here was written just after our tent was taken down, but by mistake it failed to reach the office for publication, and I was not aware of this until after my return from campmeeting. Our interest was not large at any time, and it was necessary to advertise heavily and distribute literature freely, and constantly to keep the work moving. At the close of the meeting we were rewarded for our labor by the promise of eight precious souls, and on our return we found another had made his decision. Two of those who started during the meetings have found it necessary to move to other cities, but promise to be faithful. Quite a number of others are under conviction and we shall bestow further labor on them as we may be able to arrange. We have not as yet a settled place for our Sabbath-school and meetings, but shall as soon as possible.

We were much disappointed that the conference found it necessary to call Brother and Sister Butterfield to take up labor in another part of the state. The unfortunate accident suffered by Miss Boose has further depleted our force of workers here and we are anxiously hoping for her speedy recovery.

We can not push the "Ingathering" and "Ministry of Healing" campaigns much until we have more help. Miss Smouse was called home by the death of her grandfather, but has returned. We trust you will all pray for the work and workers here.

J. C. CLEMENS.

### OCTOBER 5 COLLECTION

Attention is called to the needs of the Negro Department in its efforts in behalf of the colored people of the South, and to the fact that the General Conference Committee has set apart Sabbath, October 5, as the time for the regular annual offering of the denomination for the benefit of this important and very needy work.

During the past year the General Conference has expended from \$35,000 to \$40,000 for this work. The reports of the colored laborers indicate very encouraging results in almost every State in the south. The Mission Board hopes for a very liberal response to this appeal.

W. T. KNOX.

**WORKERS BULLETIN**  
ISSUED WEEKLY BY THE  
**IOWA TRACT SOCIETY**  
NEVADA, IOWA

MRS. FLORA V. DORCAS - - EDITOR

Terms: 40 Cts. a Year, in Advance

Entered as second-class matter September, 10, 1908, at the post-office at Nevada, Ia., under Act of Congress, March 3, 1879.

Printed at Oak Park Academy

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Elder M. N. Campbell expects to return to Iowa this week.

Herbert Campbell, of Berrien Springs; Michigan, was a visitor at the Campbell home over the Sabbath.

Elder J. W. McComas has located his family here for the winter that he may have the privilege of some special lines of study at the Academy.

Mrs. Bernice Elliott and Mrs. Ada Teas, who have been visiting their sister Mrs. J. C. Barcus, returned to the Teas home at Chariton last week.

Those wishing articles to appear in the BULLETIN will have to furnish them one week in advance, as more time is needed now that the type is not set by machine.

Miss Franke Cobban went to Des Moines Monday, returning in the evening. Mrs. Cobban is getting along very nicely and will remain at the Sanitarium for a little longer time.

The graduation exercises of the Sanitarium Nurse's Training Class will take place at the church on the evening of October 8. Dr. David Paulson is to deliver the address at that time.

A. C. Hanson of Ringstead, Iowa who spent the summer in Canada where he was very successful in the canvassing work, spent the Sabbath in Nevada. A number of Union College friends were pleased to meet him here.

Our attention has been called to the fact that the name of W. A. McKibben did not appear in the list of those receiving missionary credentials, published in the Conference Proceedings. We are very sorry for this omission.

Mr. and Mrs. Lewis Wilson came to Nevada last Tuesday. They visited the office; Sanitarium and Academy, and went to Des Moines Wednesday to greet other old friends. They will return for a more extended visit a little later.

Miss Meta Peterson expected to spend last Sabbath with the Jacksonville church, next Sabbath at Exira, and will then visit Audubon, Providence, and Atlantic. They had excellent meetings at Elkhorn. One young man took his stand for the truth and was baptized.

Again we accepted by faith the statement of those we believed good authority; but all can be mistaken; and we found that our new little paper *did not* contain as much as the old one. However, we have the promise that the statement will be made true this week.

Wednesday afternoon at the church here, occurred the funeral of Ananias Carr, father of Brethern J. N. and B. F. Carr. His death was due to old age as he was in his ninety-third year. He leaves a brother ninety-eight years of age. Elder E. G. Olsen conducted the funeral services.

Remember the offering October 5, for the work in the South. Brother Haysmer writes, "We have had to drop some of our workers on account of a lack of means. This has been very hard for us to do when the Lord was blessing their efforts and so many calls were coming for help. What we shall be able to do in the future depends upon what our people do October 8."



Elder J. W. McComas enrolled Monday, and will take special studies.

Several of our students left Friday to spend Sabbath and Sunday with the home folks. These were Harvey Olesen, Earl Reisch, Pearl Nornholm and Ruie Nickerson.

Because of the rainy weather, Sabbath services for the students were held in the chapel. Prof. Lamson spoke on the subject, "The kings of the East become the kings of the West."

We were glad to welcome back two of our old students Monday morning, Mr. Fred Johnson of Ruthven, and Miss Ruth Buck of Forest City. Miss Reba Wilson of Gridley, Ill. also enrolled the same day.

Elder W. D. Parkhurst's address is now 1608, W. 11th St., Des Moines. Elder J. C. Clemens' address is 417 Allen St., Waterloo.

W. A. McKibben and family are now at 1915 Sherman St., Sioux City.

Mrs. Minnie Sype's address is now 706, Second Ave., E., Cedar Rapids.

**HOMES WANTED**

Sister Henry M. Jones has recently taken from a Catholic home or orphanage, two girls, seven and thirteen years of age, and two boys fourteen and seventeen years of age, for whom she desires to find homes in Christian Adventist families. It seemed a veritable providence that Sister Jones was able to secure them from the Catholic institution. They are children of her deceased brother, and have been under Catholic training for about two years. She and her husband are very anxious that it may not be necessary for them to return to such a place, but are unable to provide for them long. To take and train these children for the Lord would be missionary work of a high order.

Any one wishing to do anything for any one of them, should correspond with Mr. and Mrs. Henry M. Jones, 1227 Bertch Ave., Waterloo, Iowa. May the Lord move upon the hearts of some of our brethren and sisters to open their doors to these needy ones.

J. C. CLEMENS.