

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 1

Regina, Saskatchewan, September 4, 1912

No. 9

GOD'S BEAUTIFUL PLAN.

If the tithes were in the storehouse,
That belongeth to our King;
If all who share God's bounties,
All their tithes would quickly bring;
Heaven's windows wide would open,
At the word of His command,
And blessings then would be poured out,
Which would overflow the land.

If the tithes were in the storehouse,
It would not be very long
Till the weary hearts now crying,
Would be shouting Zion's song,
The "thirsty land" would then rejoice,
And the waiting isles would sing;
If all the tithes were quickly brought,
That belongeth to our King.

Darkened hearts would soon be lighted
With God's message from above,
And thousands now in heathen lands
Would rejoice in heaven's love.
Come, ye stewards; haste, get ready!
All your tithes and offerings bring:
Soon you'll answer, as a steward,
To your quick returning King.

A. T. Robinson.

THE PORTLAND SUMMER SCHOOL

It was our privilege to attend the educational council, held in connection with the Portland, Oregon, summer school, from July 18 to 24. We found those in attendance camping in tents in a pretty fir grove about eight miles south-east of the city of Portland. The tents were pitched in a large circle, and at the time of our arrival on the eighteenth, were inhabited by over 175 teachers from the conferences along the Pacific coast.

The work offered was of two lines: First, normal work for teachers of the first eight grades, with reviews and methods for the same. Second, regular work in studies above the eighth grade for those wishing to make up work during the summer, and receive grades for the same. The council mentioned above, was primarily for the benefit of the teachers above

the eighth grade, and was a very enthusiastic meeting. Many plans were discussed and set on foot for the future that will tend to greatly unify our work. For example, it is planned that every teacher shall be supplied with such a definite course of study that all the schools will give exactly the same work for each week in their respective terms. So that if a student should leave one school and connect with another, he will be able to go right on with his work. This was but one thing. There were many others. Committees were appointed for various matters to perform their work this winter, and report at the educational convention to be held in connection with the coming general conference.

Professor Salisbury was in attendance at the council, and regretted very much that it would not be possible for him to attend our Canadian summer school, but he is making definite plans to visit our academies this coming winter. Those who are in attendance at that time will have the privilege of listening to the reports of the rapid advancement of this special phase of our message, and share in the inspiration to go on and do better work in preparation, that others have shared who have heard Professor Salisbury speak.

This is the time when our young people, all over the world are preparing definitely to get away to school. Let a large company in the Western Canadian Union Conference prepare themselves to be in our church schools and academies the first day they open this year. God will bless you my young friend in making a sacrifice, if need be, to prepare yourself to give this message. And you fathers and mothers will be blessed likewise in sacrificing your dear ones to prepare for God's work.

J. I. BEARDSLEY.

OUR MOTTO

At the beginning of the season I thought that our book sales in this Union should amount to \$30,000

this year, and have watched the list of workers grow, with much interest.

The first two weeks in August brought our total sales up to nearly \$22,000. This is over \$1,000 more than was sold last year. If all our workers will resolve to do their very best, we will easily reach our mark this year. It does seem to me that with the good outlook for crops in many places, this is assured. We should use every opportunity to place as many of our books in the hands of the people as possible.

Whenever I find that conditions are reasonably favorable, I feel that God has given us one more opportunity for reaching the people with the blessed truth for this time, and we should be quick to grasp these opening providences, for no one knows what a day may bring forth. So where conditions are favorable, as they seem to be now, let us quickly grasp them.

Taken as a whole, this has been a very good year for the book work in western Canada, and we thank the Lord for His blessings to us, but we do not believe the battle is yet fully won, so let every worker determine to be faithful in his lot, right up to the time of delivery. May the Lord help us to do our very best.

W. L. MANFULL.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, Andrew Roedel; Educational Secretary, C. O. Smith; Religious Liberty Secretary, F. H. Conway; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Tract Society Secretary, Andrew Roedel; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Medical Missionary Secretary, F. H. Conway.

AN EVENTFUL VISIT

At a committee meeting, held in the Spring it was decided that someone should visit the Bella Coola church at some time during the summer. As it was suggested that I go, I accordingly on the 8th of August boarded the steamship "Venture" for that place, accompanied by Elder Shaw, who had kindly accepted our invitation to go with me. At about ten o'clock, August 11, we arrived at the port of Bella Coola, and found Brother F. A. Johnson waiting. He had come down the Friday before and waited over the Sabbath for us.

Ourselves and baggage on the wagon, we started on our thirty mile drive, but only went as far as Hagensburg that night. The following day at noon found us at the home of Brother E. M. Phelps with whom we took dinner. In the afternoon we visited the home of Sister Kivits and found her waiting anxiously by the bedside of her little boy, who had been dangerously ill for some time. We saw the re-

maining families of the settlement that evening, Brother Johnson's and Brother Astleford's, and stayed all night at Brother Hofers. While with the brethren we had meetings once a day, and spent the rest of the time in visiting and in counsel on important matters.

This valley is well named, as Bella Coola means "Beautiful Valley." The heavily timbered valley through which winds the swiftly running Bella Coola river, fed by many a mountain stream, is girded on the north and south by very high mountains, with a timber line to about 6,000 feet perhaps. Above this line you see the bare rocks of different colors looming up above the clouds to a height of twelve thousand feet. Beautiful streams, looking like silver threads in the distance, and picturesque waterfalls may be viewed at almost every turn, and the glaciers, great and small, present a wintry scene as you look into the shadow of the sun-hidden valley facing the north. Or if you look high up you will see on "Table Peak," twelve thousand feet above sea level, an immense glacier covering perhaps a section of land that slopes to the north, and is covered with a field of ice possibly two hundred feet thick. The grandeur of this majestic mountain peak is indescribable, especially on a clear day when the sun spreads its shining rays on the glistening, jewel-mixed blanket that crowns the top. As I think of the scene, and feebly try to pen a description, I am reminded of a verse on the perpetuity of truth that might be appropriate here.

"It (Truth) answers not, it does not take offense

But with a mighty silence hides its time.

As yon great cliff that braces the elements,

And rears through all the storms its head sublime,

So Truth unmoved, its puny foes defies,

And never dies."

They tell us there are both black and grizzly bears in the timber of the valley and mountains, and a few interesting stories are told by the brethren and sisters of how they have met them face to face and talked the animals into peaceable departure. We saw none, however, much as we longed to (at a distance). We looked upon their footprints though, as well as those of the deer which also abound.

There are many other interesting features we might mention, but best of all, and more satisfying than anything else is the fact that we have in the valley a company of loyal Sabbath-keepers, who love the truths of the Third Angel's Message. Our own hearts were warmed as we saw how they appreciated the truths that were presented to them, and how they received the Holy Spirit that unites the hearts of God's people.

Some time ago Brother Stein died leaving his estate of 112 acres to the educational work, subject to the will of the Bella Coola church. While we were there the church turned this estate over to the conference

unqualifiedly for educational work, to be placed on the market as soon as possible. It is a valuable property, but will be sold at a reasonable price.

The brethren all appreciated the presence and labors of Elder Shaw on this visit, and so have I. We believe the Lord did a good work, and we left them all feeling of good courage.

On Sunday, August 18, we took the boat again, after having travelled all night by wagon to get to the landing, Brother Johnson having kindly brought us in.

At this writing we are winding our way in the channel between Queen Charlotte's Sound and Seymour Narrows, our ears greeting almost continuously the shrill notes of the fog horn, as we make our way through the thickening mist, that at this season begins to shroud the coast waters, making it somewhat dangerous to travel by boat. We believe, however, that there is a guiding Providence, who uses the skill of men to fulfil His will, and no one will be lost with an un-fulfilled mission.

Our hearts are in tune with God, and our only desire is to advance the interests of His closing message.

J. G. WALKER.

MESSAGES FROM THE KING'S MESSENGERS

The following items will serve to show the good spirit, courage, and degree of success among these noble workers thus far this year:

Brother R. J. Elvin of Vancouver, who has been canvassing for 'Practical Guide,' writes: "Safely through another week full of good experiences, and satisfied to leave the results with God." In 392 hours Brother Elvin has taken and delivered 168 copies of that book amounting to \$843.

Brother E. S. Horseman, who spent several months canvassing among the wealthy class of Vancouver during the first of the year, has had many intensely interesting and wonderful experiences. In 302 hours he has taken 341 orders and made an almost 100 per cent. delivery. The total value is \$1,589.75.

The first of June, Brother Horseman started out to demonstrate that this gospel salesmanship is prepared for the water as well as the land. With Brother Pearce in charge of the 7½ horse-power gasoline launch, these brethren have made a very successful campaign along the coast near Vancouver and Victoria.

Brother Bellechamber sent in his first report July 19, with the following note: "This has been a blessed week." Writing later, he says: "I have gained many victories through the work this past month. Pray for me." Up to August 9 he had taken 80 orders for "Daniel and Revelation," valued at \$295.50, in 142 hours.

Brother Robert Swan, who took his stand for the truth at the last camp-meeting, has been working around his home on Vancouver Island, and in spite of serious difficulty because of lameness in his feet, he has taken 69 orders for "Heralds of the Morning," valued at \$164, in 118 hours.

We have had a capital man, with a capital book in our capitol city for several months, and he has made a capital record. Brother Covell is from California, and has years of experience in the canvassing work in many parts of the world. He says: "I am plowing right around the field hit or miss, taking everything as it comes." In 300 hours he has taken 217 orders for "Practical Guide to Health," amounting to \$1,022.

Now that I shall soon take up school work again, I am much pleased that arrangements have been made for Brother Horseman to have oversight of this work, and may we all work together and study ways and means for reaching families and individuals.

At this writing I am at the Western Canadian Union summer school, and it gave me much pleasure to meet Brother Manfull, our Union Agent, and learn that he will be able to spend some time in British Columbia in the interest of the colporteur work.

E. R. POTTER.

MANSON INDUSTRIAL ACADEMY

It is high time to be making definite preparation for beginning school once more. September 18 is the date of opening, and we hope to see every student present the first day if possible. Plan to arrive a day or two before the 18th, so as to be settled when the school begins. Let us all co-operate in beginning things right, as well as in continuing them in that way.

We are making several important improvements which will doubtless be very much appreciated, especially by our old students. Come with a determination to make this school year the best in your experience.

C. E. PERRY.

BRITISH COLUMBIA NOTES

Elder J. G. Walker is spending a few days visiting the Union summer school at Banff, Alberta.

Increased interest is reported at the Janes Road Sunday evening meetings, which are being conducted by Elder Burrill.

Brother W. L. Manfull, is this week spending a short time with each of our colporteurs. He brings encouraging reports of the work throughout the Union.

Dr. Burrows of the Loma Linda Sanitarium is spending a few days in our conference. He will give lectures in Vancouver and at Pitt Meadows while here.

Sunday, August 18, we enjoyed a short visit at the office from Miss Ellen Warwick and father of Nanaimo. Miss

Warwick was on her way to Banff, where she will attend the summer school. Professor J. I. Beardsley and family, also made a short call the same day.

In a little over ten days' work, Brother and Sister Walgemoth, have taken subscriptions for nearly sixty "Signs" weekly, and sold almost one hundred "Steps to Christ." These workers are having some blessed experiences as they go from home to home in the city of Vancouver.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, J. M. Rowse; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, J. M. Rowse; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. J. M. Rowse; Educational Secretary, A. C. Gilbert.

OBITUARY

Palmer: Eva Arbutus Palmer, died, August 9th, 1912, aged nine years, three months, seventeen days. Eva was the oldest child of Brother and Sister Palmer of Markinch, Sask. She was born in Deer River, Minnesota, and in 1904, with her parents moved to Saskatchewan. Her death was caused by appendicitis and attendant complications. She was sick only a few days.

The funeral service, conducted by Pastor C. J. Rider, was very largely attended by sympathizing friends and relatives, who gathered to pay their last respects to a child who was beloved by all who knew her.

We know that our brethren and sisters in the province, and the children who learned to know Eva at the children's meetings at the camp-meeting, are saddened by this bereavement which has brought the keenest pangs of sorrow to the home of Brother and Sister Palmer.

But their broken hearts are soothed by the consoling promises of God's Word, which point them to the day not far away, when the mystic veil that hides the future will be removed, and they shall greet their loved one "clad in immortal bloom."

A. C. GILBERT.

SASKATCHEWAN NOTES

Brother Geo. F. Ross, of McLean, was among our callers at the office last week.

Brother F. E. Austin has been compelled to retire from the canvassing field on account of ill health.

Brother A. C. Hanson, of College View, Nebraska, is beginning his delivery this week. We wish for him every success.

We enjoyed a short visit from Brother R. P. Mooney one day last week. He is of good courage, and is kept more than busy these days, looking after our little army of canvassers.

Be sure to order your Sabbath-school Quarterly in plenty of time, so that you will not miss the first lesson of the series for next quarter. The price is five cents for a single copy or twenty cents for one year. Order NOW, before you forget it.

Elder A. C. Gilbert is making a tour in the northeastern part of the province, visiting some of our isolated brethren and sisters. He reports some profitable seasons together with our brethren and has baptised four dear souls.

The two youngest children of Brother and Sister Otto Bohlman, of Goodwater, have been very ill with pneumonia. We are glad to learn through a recent letter from Sister Bohman that both of the children are gaining, and we hope they will soon be enjoying their usual health.

Since the last issue of the "Tidings" word has reached us announcing the death of little John Linkert, son of Brother and Sister J. Linkert, of Fenwood. This is the second child that they have been called to lay away during the last few weeks. Our hearts go out in true sympathy to this stricken family.

Orders for the Harvest Ingathering "Signs" are beginning to come in nicely, and we are pleased to see the interest our brethren and sisters are manifesting in this campaign. Have you ordered a supply of these papers to use among your friends in your neighborhood? Be sure to order early so that the papers will reach you by the time you will want to use them. Send all orders to the Saskatchewan Tract Society, Box 244, Regina.

We were very agreeably surprised last week by an unexpected visit from Brethren Mullinnex and Strahle, two of our faithful canvassers from College View, Nebraska. These brethren have done faithful and highly commendable work during this season, and it was a pleasure to meet with them and hear the many experiences they had to relate. They are now at the front again for another week's canvassing, and then their deliveries will begin. Brother Mullinnex has already secured over \$1,400 worth of orders, and Brother Strahle has crowded up past the \$1,700 mark. We wish for these brethren a very successful delivery.

Alberta Conference

Office Address, Lacombe, Alberta

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational and M. V. Secretary, J. I. Beardsley; S. S. Secretary, Bertha Gillbank; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. T. Heaton; Religious Liberty Secretary, C. A. Burman.

PRESIDENT'S ANNUAL REPORT

Delivered at the conference in session at Strathcona, June 20-30.

We are here assembled under these favorable circumstances for the purpose of transacting business pertaining to the preaching of this great and final message to all the world. Laying aside the burdens of this life for a time, we now devote ourselves to "this one thing."

The past year has brought many victories to the cause of God in this province. While the world has met many reverses, this message has moved on, and we have reason to be thankful to our Heavenly

Father for His watchful care over His children. Very few deaths have occurred in our ranks during the past year, and the absence of sickness has been remarkable. Surely the hand of God is over us and His power sustains us.

The Alberta Conference occupies that territory lying south of Athabasca Landing, about four hundred miles from north to south, and three hundred fifty miles from each to west, and consists of fourteen churches with a present membership of 475. Aside from this there are others who are observing the Seventh-day Sabbath, but for various reasons are not members of any church in this province, making a total of 742 believers.

The laborers of this conference consist of four ordained ministers, three licentiates, seven missionary licentiates, and seven canvassers.

Our camp-meeting one year ago was attended by about 350 believers, all of whom were greatly benefited spiritually, and ten were baptized. Following this meeting, Elders Adams and Aalborg assisted by others, continued the interest already awakened at Didsbury, and eight adults are now rejoicing in the truth. Prior to this time Brother Beane had been holding meetings at Neapolis, and was later joined by Elder Aalborg. Meetings have been held twice a week since, and a number are observing the Sabbath in that locality.

After the camp-meeting a tent was pitched in Camrose, where a Scandinavian effort was held. Later a series of meetings in that language was conducted at Halley, and we hope that some in that neighborhood will step out and follow their Lord.

The German brethren have held meetings in Calgary, near Leduc, south of Castor and Medicine Hat. The efforts near Castor, were in behalf of the Russian speaking people, and God has greatly blessed. A Russian brother from there has also spent a few weeks near Chipman among the Galician people, and recently a report has come that six families are keeping the Sabbath.

Meetings have been held by Brother Niergarth at Inga, where several were seeking for light. This work is not yet finished, and we hope to see souls brought to the Saviour.

Immediately following our camp-meeting one of our missionary licentiates, Peter Riek, closed his work in this field and after spending a few weeks at Washington, D.C., went to India, where it is reported that he is doing a good work with the literature provided for that field. Brother Armeneau and Clemensen have attended school this year, but are now prepared to again enter the field.

Prior to the week of prayer, our workers were given time and territory for visiting the brethren in

the field. Many who had not seen a worker for years enjoyed a visit with one who was actively engaged in the Master's service. This proved a great blessing to both workers and people, and gave opportunity for greater co-operation in the Harvest Ingathering campaign.

It had previously been planned that each laborer should arrange for the Week of Prayer services in his district. This was a means of distributing the burdens and responsibilities on the shoulders of many. Excellent meetings followed, and in several cases those not of our faith attended, and became deeply interested. In one place six began keeping the Sabbath during the week. A portion of this good result may be attributed to the untiring efforts of the faithful members of that church. We are pleased to report that the Annual Offering for last year exceeded the previous one by \$551.88.

During the year 54 have begun keeping the Sabbath, 43 were baptized, and 52 added to the churches; there were 116 students in attendance at the school, at the close of which two were sent out in the evangelical work, and six in the colporteur work. The total amount of tithe and offerings received during the year was \$15,042.73, made up as follows: Tithe, \$8,193.07; Foreign work, \$3,472.19; Home work \$3,377.47.

We are still in need of more English workers, men who can enter our cities and win souls. But judging from the great demand for such men elsewhere, the only way we will be able to get them is to train them, and this it takes time to do.

The many Swedes living in this field speak most loudly for some one to carry the message to them. Your committee has already taken some steps toward securing such help, but at present we are unable to report definitely.

We are a part of that great movement which is encircling the globe. It is a message which is able to save men. The power is in the message. When allowed to work, it will convert sinners, uphold the believers, raise funds and build institutions. Then our greatest need is to be possessed of this message. May God give us one and all, this inestimable gift, at this meeting.

C. A. BURMAN,
President.

PROGRESS AT THE ACADEMY

The writer visited the school to-day, and found the new building well under way. A description of what this building will be when completed, was given in the last issue of the "Tidings." At the time of writing, four storeys have been raised, and the workmen are busy hoisting lumber for the upper

floors, and putting in the joists. An ingenious device is in use for sawing the many thousand feet of lumber needed for this structure. It consists of a saw table, having a carriage so connected with the circular saw, that a piece of lumber can be cut square in two or at any angle required. This is run by the gasoline engine, and is proving to be a great time saver.

Certainly when finished, it will be a very commodious building, an honour to the cause for which it stands, and will brighten the work of both teachers and students.

T. S. BOWETT.

STRATHCONA

Seven weeks have passed, and with them varied experiences. Nor have they been without anxiety or importune prayers. Thanks and praise to Him who doeth all things well in His own good time, the time and efforts have been rewarded with some twelve souls rejoicing in the message for these last days, with prospects for a number of others.

Brother and Sister Adams left us August 19. That leaves Brother Fish, Sister Riek and the writer to continue the effort another three weeks or more. Many have been the experiences, clearly revealing the leading of God's spirit, which would be interesting to relate if space would permit.

The Lord has surely been good to us. Our expenses have amounted to about \$31 and the offerings \$35. We received the ground free of rent, and some of the furniture belongs to the Edmonton church, and is therefore free. But that of the greatest importance is the good substantial addition to our little company. We can do as Caleb and Joshua, report good things ahead. Pray for us.

H. A. NIERGARTH.

BAPTISMAL SERVICE

On Sabbath morning, August 17, forty-five believers met on the banks of Bow river to witness the baptism of Brother and Sister Siebert of Calgary.

To escape the noise of the city this little band of God's children took the street car and rode to Bowness park, a beautiful natural park about three and one-half miles west of Calgary.

Elder C. A. Burman conducted the service, giving a short sermon on the meaning of baptism, after which Elder N. J. Aalorg led the candidates to the watery grave. May God's blessing be upon them, and may they be found watching and waiting for their Lord when He comes.

ALFRED POND.

ALBERTA INDUSTRIAL ACADEMY

October nine will soon be here. The teachers are wondering how many of our young people will be here at that time to take up their winter's work in school. There should be a large company. The buildings are rapidly being put into shape for the work this winter. The workmen are using every energy to have things ready for you on October nine. Will you do your part?

Many calendars have been mailed, but if you have not received one, and can make good use of it, write to the academy at Lacombe for one. Our teachers are now at the summer school at Banff, preparing themselves to give you the best training possible this winter. Come at the first and plan to stay till the last day. May God bless you in your plans.

J. I. BEARDSLEY.

ALBERTA NOTES

Elder Humann reports that on account of the rainy and cool weather he is holding meetings now each evening in private homes, where he has better attendance than in the tent.

Brother John Bauer and son from Walla Walla, Washington, spent Sabbath and Sunday the 18th and 19th, at Lacombe, going on to Castor, the following Monday.

Brother Cal. Smith, who is canvassing east of Lacombe, spent Sabbath and Sunday at the academy. He is planning to canvass Coronation and Castor this week.

Another visitor from Walla Walla, Washington, Brother Childs, called at the office on Thursday the 28th on his way to Saskatchewan, where he is visiting friends and relatives.

Brother Armeneau and wife, who were engaged in the ministerial work at Bawlf, arrived at Lacombe, Monday the 26th. They report leaving some warm friends at that place.

Last Sabbath a baptismal service was held at Barnett lake near Lacombe, and one dear soul was buried with her Lord in baptism. The service was conducted by Elder Burman.

Sister Essie Barber, who attended the educational convention at Portland, Oregon, and then visited friends in California, returned this week to Lacombe. She cares for the needs of the men on the new building, and is canning fruit for the use of the school during the winter.

A letter from Brother C. W. Vaughn, of Wharrenton, reads in part as follows: "The company of believers at this place recently held a mid-summer service at the close of the Sabbath-school, which was well conducted by the superintendent, Brother Earl Carl. An offering of \$4.30 was received, and our prayers go with it, that it may help a little in this great closing work."

"At vesper tide
One virtuous and pure in heart did pray,
'Since none I've wronged in deed or word to-day,
From whom should I crave pardon? Master, say.'
A voice replied:
'From the sad child whose joy thou hast not planned,
The goaded beast whose friend thou didst not stand,
The rose that died for water from thy hand.'"

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

SOME ONE MUST DO IT

God desires that all His people shall have a part in giving this message. There are a number of young people in Manitoba who could spend some time each month visiting some small city or town with our magazines, and do a great work for the Lord. A great many people would be glad to have some one bring them a paper like "Life and Health" or "Signs of the Times" month by month. This could also bring a good living to many an elderly sister who is not strong enough to do hard labor.

It is preferable to take the papers to customers month by month, rather than take yearly subscriptions, because people cannot so easily spare a dollar at once, as ten cents at a time. Besides it gives the one who takes the paper, a chance to keep in close touch with the people, and answer any question which may arise, or furnish any additional literature needed to satisfy the inquiring soul.

Where there is more than one in the church who desires to do this kind of missionary work in their home town, the book "Ministry of Healing" can be used to good advantage, and is a book that will always make friends. If you cannot afford to give your time without greater remuneration, we have a large supply of forty per cent. books, small and large, which we would gladly have our people sell in their neighborhoods. Again, others may take some of our truth-filled tracts and distribute them. We cannot estimate the amount of good that may be accomplished by these different lines of missionary work. I am convinced that we as a people must become more active in the work of the Lord before the end comes. I am impressed that farmers should hold meetings in their districts, and preach the message with such power that those who have made light of it for years will fall on their knees and cry to God for mercy and forgiveness. That time is not far hence. "It is not by might, nor by power, but by my Spirit, saith the Lord." O, for the faith of Elisha, who would not be satisfied until a double portion of the prophet's spirit had fallen on him. Elisha was first a successful farmer, but later a successful soul winner, and you will notice he was called right from his farm to enter the work of God.

All may not be called to leave their farms and preach the Word. Some, we know must support the work of God with means. But I think it is quite

possible to run a farm and hold one or two meetings a week.

When the burden of souls is rolled upon us, by the Spirit of God, our living will not seem so great any more, and we will find more time to talk with God about our need, as well as to our neighbors of God's abundant mercy.

O. E. SANDNES.

WINNIPEG

After waiting some time for suitable weather, we at last pitched our tent on a convenient lot in St. James, and began our meetings August 1, with a fair attendance. On Sunday evenings especially our tent has been well filled with a good class of attentive listeners. Our meetings have been well advertised, and we have distributed a considerable amount of our best literature, which we hope and pray will, in God's own time, be the means of bringing a goodly number into the light of present truth.

The church has rendered valuable assistance, both by their presence, and in the distribution of announcements and literature which adds much to the success of the meetings. The missionary spirit in the church is growing considerably, as shown by the increase of tithes and also the offerings for the maintenance of the work in foreign lands. The ladies of the church are very active in their work, sending out literature by mail, and raising considerable means with which to equip the church with some much-needed furniture. For the interest take in all these lines of work by the church, we are very grateful, and have reason to thank our kind heavenly Father for so many blessings bestowed. Remember us in your prayers.

V. W. ROBB.

CORRECTION

In the report of the Manitoba Conference Proceedings in the issue of August 21 on the top of page three it reads: "By vote of the delegates the chair was authorized to select a committee of eight to join the conference committee and appoint standing committees. This should read: A committee of eight was selected from the floor to join the conference committee and appoint standing committees. In reporting the names for credentials and licenses, the name of William Tall was omitted, which should have been reported for Colporteur's Credentials.

O. E. SANDNES.

"The truth can not be burned, drowned, beheaded, or crucified. A lie upon the throne is a lie still, and truth in the dungeon is truth still; and the lie on the throne is on the way to defeat, and the truth in the dungeon is on its way to victory."

Western Canadian Tidings

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A. H. BRIGHAM - - - - Editor

Western Canadian Union Conference Directory.
Office Address, Box 244, Regina, Saskatchewan
President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

All copy intended for the next issue should reach this office not later than Friday, September 13.

Elder H. S. Shaw has returned to the office after an absence of about three weeks. While away he visited Bella Coola, Vancouver, and Pitt Meadows in British Columbia, and Banff and Calgary in Alberta, and reports a pleasant and profitable trip. An account of a portion of his visit in British Columbia in company with Elder Walker, president of that conference, is given in the British Columbia division of this issue, and will be of interest to all our readers.

CANADIAN BRANCH SHIPMENTS DURING AUGUST

	Sub.	40%	Trade	Ed.	Tracts	Bibles
Alberta ..	\$ 239.35	\$.60	\$31.50		\$26.11	\$ 4.25
B. C.	736.35	15.35	34.60	\$24.35	20.70	10.50
Manitoba .	321.75		4.70			
Sask. ...	3,706.10	.90	36.80		11.22	23.00
Totals ..	\$5,003.55	\$16.85	\$107.60	\$24.35	\$58.03	\$37.75

INSTITUTE NOTES

On August 21 an earnest company of teachers assembled in the large tent of our camp, and organized into a school to better prepare themselves for the work of the coming winter.

Brother and Sister Wolfkill, of Walla Walla College, were early on the grounds, and it was not long till classes were in session. At this writing twenty-four are taking the work that they think will serve them best.

The following are in attendance from British Columbia: Mr. and Mrs. C. E. Perry, E. R. Potter, C. O. Smith, Misses F. E. Wilson, M. E. Tamka, I. Stickle, G. Cour-Barron, W. Cour-Barron, E. M. War-

wick. From Alberta: Mr. and Mrs. A. C. Harder, Elder and Mrs. P. P. Adams, J. L. Beane, C. C. Neufeld, R. E. Robinson, Misses Bertha Gillbank, May Knutson, Lydia Christensen, Selina Shelstad and Alma Anderson, Mrs. Leona Burman, and Mrs. A. J. Beardsley.

Elder Shaw was with us last Sabbath, and his visit was appreciated on this our first Sabbath. The work is moving along very smoothly. In addition to the regular work given for those planning to teach in the church school grades, three sessions a day are held for those working in the upper grades.

If any of our brethren should be passing through Banff, we would be pleased to have them visit us in our camp, located one block west, and one block south of the station, on the bank of forty-mile creek. Pray for us that from this gathering our teachers may go out with fresh courage to another year's work.

J. I. BEARDSLEY.

COLPORTEUR'S REPORT

Two Weeks Ending August 23

Saskatchewan

Name—	Book	Hrs.	Ex.	Ord.	Helps	Total
M. E. Mullinex	D.R.	118	116	54	\$ 2.20	\$ 208.20
J. J. Strahle	D.R.	120	138	59	....	248.50
E. F. Locker	G.C.	89	64	37	....	145.50
A. C. Hanson	B.R.	90	106	28	....	123.50
L. A. Philpott	B.R.	95	90	38	12.00	166.75
*E. G. Swanson	G.C.	44	42	15	....	64.50
C. K. Wilson	G.C.	76	96	41	....	178.50
*A. T. Babienko	G.C.	25	13	4	....	15.00
z D. L. Henkes	G.C.	183	185	39	24.70	183.20
*George Brown	G.C.	58	54	26	....	112.00
F. E. Austin	G.C.	100	147	85	....	453.50
J. B. Austin	G.C.	107	180	64	....	262.00
Edward Bush	B.R.	95	69	29	....	122.50
x P. Paulson	G.C.	27	27	8	15.00	46.00
		1227	1327	527	\$53.90	\$2,329.65

Alberta

Chas. Blain	B.R.	87	96	9	....	\$ 35.50
Ida Hanson	P.G.	71	50	17	....	72.00
Roscoe Hippach	P.G.	122	135	39	....	162.00
Geo. Polinkas	D.R.	80	73	21	....	83.50
C. D. Smith	B.R.	72	66	29	....	139.50
		432	420	115	....	\$ 492.50

*Manitoba

William Tall	D.R.	64	74	37	\$ 1.70	\$ 135.70
Robert Neuman	G.C.	60	72	31	....	111.50
Carrie Borg	B.R.	28	61	16	9.05	65.05
Pearl Clark	B.R.	23	57	10	3.15	43.15
		175	264	94	\$13.90	\$355.40

Twenty-three agents 1834 2011 736 \$67.80 \$3,177.55
Previously reported \$19,845.75

Total this year \$23,023.30
*Week ending August 16. zThree weeks. xOne week.