

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 1

Regina, Saskatchewan, December 26, 1912

No. 17

EN VOYAGE

Whichever way the wind doth blow,
Some heart is glad to have it so;
Then blow it east or blow it west,
The wind that blows, that wind is best.

My little craft sails not alone:
A thousand fleets from every zone
Are out upon a thousand seas;
And what for me were favoring breeze
Might dash another with the shock
Of doom upon some hidden rock,
And so I do not dare to pray
For winds to waft me on my way,
But leave it to a Higher Will
To stay or speed me; trusting still
That all is well, and sure that he
Who launched my bark will sail with me
Through storm and calm, and will not fail,
Whatever breezes may prevail,
To land me, every peril past,
Within his haven safe at last.

Then, whatsoever wind doth blow,
My heart is glad to have it so;
And blow it east or blow it west,
The wind that blows, that wind is best.

—Caroline Mason.

A TIMELY WEEK OF PRAYER

Good reports from the week of prayer are already coming in from the different parts of the field. These meetings have been a great blessing, and it is hoped that this revival of prayer will continue. While the world is given over to the pleasures usually attending the holiday season, let us remain true to the message that is preparing a people for the realities which are just before us.

How real have been the scenes which have transpired within the last few months. What a meaning they have to us who are looking for the great events soon to take place in the world. Long has the world expected that the Turk would be driven from the soil of Europe. Every few years something comes up which results in the loss of some of her territory.

Of late it has been more remarkable than usual. Only a little while ago, Italy sprang forward and wrested from Turkey another slice from her dominion. Then suddenly the Balkan allies came dashing forth and it seemed that nothing could stop their victorious march toward Constantinople, until within a few weeks they had planted their armies before the lines of the last defense.

One more successful stride, and these armies would have marched into the streets of Constantinople, and the reign of the Turks in Europe would have to come to a sudden close. This would not mean that he had then "come to his end," but, when Turkey is forced to evacuate her dominions in Europe, and is driven from her capitol, some power or powers must occupy the territory, then comes the question, who shall this be?

This staggering situation with its terrible possibilities which the world has dreaded for centuries, and now which so suddenly faces us, almost curdled the blood of the great powers of Europe, and they hastened to assemble at the call of Great Britain, to talk about terms of settlement.

At this writing, while the representatives from the Great Powers of Europe are sitting in England, endeavoring to reach an agreement by which the horrors of further war may be averted, the armies of the allies are encamped almost within cannon shot of the Sultan's palace, while the Turkish army lies crouched behind her bulwarks, ready to defend the last ditch, to the death.

O how terrible! What will the end be? Will the angel yet hold the winds of war for a space of time? No man can tell. One thing however is certain,— "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

This is the mightiest question facing the world to-day, and it has a most vital bearing upon us as a people to whom has been committed a knowledge of

these things, and the responsibility of declaring them to this generation. How appropriate then, has been this season of prayer.

H. S. SHAW.

HOW TO INTEREST THE JEWS IN PRESENT TRUTH

As the Jews become acquainted with Seventh Day Adventists, they begin to have confidence in them as teachers of the word of God. This means much to our people, as the Jewish people generally have very little confidence in the ordinary Christian teacher. The masses of the professed Christian people have so little faith in the Old Testament, that the Jewish people as a rule, do not consider them at all versed in Old Testament teaching.

It will give our workers a chance of taking particular interest in the Jews when they come to such subjects as the Sabbath, the law, the tithing, the spirit of prophecy, health reform, and kindred topics which bear particularly along Old Testament lines. It is true that the Jews do not come much to Christian services, and we knew that they think they have reasons. But we must be patient, and do all we can to lead them in a kindly way to the foot of the Cross.

There will be many questions that the people will be asked, especially along the lines of certain Old Testament prophecies. While we as a people believe and teach the whole Bible, the Old Testament and the New Testament, as a rule our workers and our people are much more familiar with certain prophecies and teachings of the word of God than they are with other parts. Consequently we not only need to know how to teach the Gentiles, but we also ought to become informed on those parts of the Scriptures which particularly appeal to the Jews. This we believe can be done.

The Jewish Department has prepared a series of Bible readings bearing on special lines of Old Testament prophecies, which will be found helpful in working where there are Jews. A copy of these type-written Bible readings will be freely sent to any desiring them, by sending a two cent stamp to the Jewish Department, South Lancaster, Mass. If the Jews can be made to see that the truths we as a people teach to-day are the same truths that their forefathers believed and taught, it will arouse interest in their hearts.

Here is what the word of God says on this point:—

“When this gospel shall be presented in its fullness to the Jews many will accept Christ as the Messiah.”

“As the Old Testament Scriptures are blended

with the New in an explanation of Jehovah's eternal purpose, this will be to many of the Jews as the dawn of a new creation, the resurrection of the soul. As they see the Christ of the gospel dispensation portrayed in the pages of the Old Testament Scriptures, and perceive how clearly the New Testament explains the Old, their slumbering faculties will be aroused, and they will recognize Christ as the Saviour of the world. Many will by faith receive Christ as their Saviour.”—Acts of the Apostles, pages 380, 381.

These are encouraging words. Let us thank God for them. We will do all we can to co-operate with our people and workers in bringing the truths of this blessed message to the lost sheep of Israel. Let us pray that God will open their eyes to see, and open our hearts to bring the message to them.

F. C. GILBERT.

ENCOURAGING TO HOME WORKERS

Thirty-two years ago, while on a visit to relatives in western Canada, the Lord permitted me to place in the home of one of my sisters, books, papers, and tracts containing light on the third angel's message, regarding which most of them had known but little previous to that time. During the week or two of my visit, I embraced every opportunity to arouse their interest in the literature, and shortly after I left, my sister and her husband began to keep the Sabbath and were coming into harmony with other truths of the message. Aside from this I knew little of the influence of the reading matter left them, until recently.

I again visited them a short time ago, and was pleased to find in their home many of our good books,—“Daniel and Revelation,” “Great Controversy,” “Bible Readings,” and other smaller books. I also learned that some of the children of this Sabbath-keeping family, as they grew older, had canvassed, selling hundreds of our books in the adjoining townships and villages.

I spent several evenings with different families in the study of the prophecies, and it was good to be there as a sacred quietness pervaded these evening studies. I am sending them more reading matter. This incident is not related for self-praise, but for the encouragement of others, and because of thankfulness for what the Lord has been pleased to accomplish through one so humble. To Him be all the praise.

C. C. WARD.

Maiden Rock, Wisconsin.

King George rules 11,475,054 square miles of the earth's territory and 378,725,857 of its population.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, Andrew Roedel; Educational Secretary, C. O. Smith; Religious Liberty Secretary, F. H. Conway; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Tract Society Secretary, Andrew Roedel; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Medical Missionary Secretary, F. H. Conway.

VISITING IN THE KOOTENAYS

November 28 I started on a short visit among the thirteen families of Sabbath keepers in the Kootenays. My first stop was with Brother and Sister Passmore, at Apple Grove, opposite Edgewood on Arrowhead Lake. I spent the Sabbath with them and in the evening talked to a few of their neighbors that had gathered in. This was the first meeting ever held in the settlement.

The next morning Brother Passmore and I went to the Needles, about seven miles up the lake and there met, for the first time, Brother and Sister Post, who had recently accepted the truth in Calgary and since moved into British Columbia. Our visit there was only for the day, but in the evening another meeting was held, a few of the neighbors having been invited in. This also was the first meeting ever held in the settlement. The subject was Daniel Two and some of the events leading up to the establishment of the Kingdom of God, the fifth universal one in the succession. Good interest and close attention was shown by the little company present, and we think some good seed was sown that will germinate and bear fruit.

The following day I took the boat at Edgewood for Suringa Creek, where Brother Siemans lives, and also his son-in-law, Jacob Siemans. The next evening I went on to Nelson and from there the next morning to Brother Kitto's home about twelve miles east from the city. Brother Kitto formerly lived in Calgary, but concluded to move into the country to save his children from city influences. This is in harmony with the Lord's will and will surely in the end prove a blessing.

The next Sabbath found me at the home of Brother and Sister Martins, at Creston. These are new Sabbath-keepers whom I had never seen before, and I certainly enjoyed a visit with them. Sunday we all walked over to Brother and Sister Brownrigge's who for a short time are living a little distance south of Erickson. We had a pleasant visit with them all, read the week of prayer reading, had prayer and then came back to Creston. The last visit to this writing was at Fernie where one sister is keeping the Sabbath. Her husband also believes

the truth and will undoubtedly obey. The name is R. H. Locke.

I can scarcely tell how I have enjoyed my visits at the homes of all the brethren and sisters I have mentioned. I was glad to find everyone of good courage and determined to press onward. They are all without church privileges yet, and though having many precious experiences, need our prayers and our sympathy.

A later report will tell of the five visits in the district, yet to be made.

J. G. WALKER.

MANSON ACADEMY NOTES

Mrs. Liversage brought her daughter yesterday to attend school.

Mrs. Robinson from Vancouver has been out to the school visiting her sister, Miss Viola White.

Mrs. Walgamott has gone with Professor Walgamott to spend her vacation. Mrs. Andrew Roedel has also gone to Vancouver for a few days.

Brother Lim Ping, one of our Chinese workers, visited the school yesterday. He has been home to China for two years, and has brought back his son with him.

We are glad to welcome Miss Sterling back to school. Mr. Sterling was also here for a day or two visiting the school. He gave a very interesting chapel talk one morning.

Mr. W. Bryson has left school. Miss Gladys Goupil has also had to leave. We are sorry to see the students go, but it seems impossible for all to stay for the entire school year.

The students and teachers of the school have formed a reading circle in order to study the Reading Course. Each Sabbath afternoon they meet for half an hour and study together.

Miss Lillian Ousley has been ill for two weeks. She was taken to the hospital in Westminster Wednesday evening for an operation. We earnestly pray that the Lord will be very near her, and restore her to health, so she may soon be able to resume her school work.

Plans have been made to do more missionary work in this community. Some of the students have been appointed to visit the people and leave tracts with them, while others will hold Bible readings with them. We trust the Lord will bless the efforts put forth.

The young people of the academy are having very interesting meetings. The Lord is certainly blessing us in our work. We feel that there is much strength derived from the prayer bands. The Lord seems to be so much nearer when we go to some quiet place, where we are alone with Him.

The man who has religion will be moral. He will carry his religion from the church into his every-day life. He can be trusted in a business transaction, in the store, or in office, just as much as he can be trusted in the church edifice. He will conduct himself in the home, in the social gathering, in the place of amusement, with just as much decorum as he will in the church.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

WEEK OF PRAYER

To give me the privilege of visiting some of the companies out in the province and yet be with the church in Winnipeg at the annual convocation, the latter church postponed the meeting one week. December 5-7 was spent with the company at Katrime. I enjoyed my visit there very much. Sabbath, though a snow storm was raging, and our people live quite a distance apart, they came together for an all day's meeting, and the Lord came near and blessed us in a large measure as we re-consecrated ourselves to Him and His service.

December 8, Brother George McKelvy drove me over to the neighborhood of Brethren Roberts and Givens, where we partook of their hospitality for a couple of days as well as the refreshing which came from the Lord when we met together and once more renewed our consecration to Him. We spent a very profitable evening at the home of Sister Bradley and Daughter, at Austin. They are endeavoring to hold aloft the banner of truth. May the God who watches over His children, keep these sisters true and faithful till life's conflicts are ended.

A few days were spent with the different families at Bradwardine, where I became acquainted with those of our faith, whom I had not met before, and renewed my acquaintance with those whom I met at our last camp-meeting. The cold weather being so severe, it was considered impracticable to meet together, so the readings were held in the home. I trust that my visit there was not altogether unprofitable and hope that some time when the weather is more favorable I may have the privilege of meeting with our people in that part of Manitoba.

Sabbath, December 14, found me at home again, where we began our week of prayer. At this writing the week is almost gone. Several have been enjoying the season with us for the first time. Our meetings are well attended and the Lord has come very near as we presented "our bodies a living sacrifice" to Him.

Personally, this occasion has meant more to me than any former one. As the times grow more perilous and the work more difficult, our consecration to God becomes most imperative. Shall not this occasion mark a new era in the experience of every believer in Manitoba?

V. W. ROBB.

CARBERRY

Elder O. E. Sandnes held a series of meetings in the Salvation Army Barracks at Carberry, November 28 to December 8. The attendance was not large but all who came, expressed a desire to live a more Christ-like life. Miss Ethel Blabey and mother, kindly helped us a week with the music. Mr. Jensen, a music teacher of Carberry, played the organ the last week. Sister Roberts and daughter, from Austin, also came over.

Elder Sandnes took up the "Prophecies" and made it very plain that they are rapidly fulfilling before our eyes. He said that everything is ready, except God's people, for the coming of Christ, and we need earnest consecration, or we will knock when the door is shut, and hear a voice saying, "I know you not."

The desire of the Carberry company is to so live that we may taste of the glories that await us in the kingdom of our Lord.

MISS JESSIE McNAUGHTON.

ELMA

Elma is about fifty miles east of Winnipeg, and is one of the new towns that have sprung up on the Grand Trunk Pacific Railway. The settlement is almost wholly composed of people who speak a foreign tongue,—Galatian, Hungarian, Polish, Finnish, and a few English. The great majority are Catholic, representing three divisions,—the Roman, the Greek and the Independent Catholic. There are two Catholic churches.

Brother Thomas Atkinson has started Sunday meetings in the G. T. P. station, at the request of the operator, who is a Canadian. The meetings are well attended. A very attentive audience of 26 attended the Sunday I was present, the study being on "Christ's Second Coming." The seed is being sown. Brethren remember this place in your prayers, that the work being done here may redound to the honor and glory of God, and that some may be gathered out for the kingdom of God.

H. J. GREENSLADE.

MANITOBA NOTES

Elder O. E. Sandnes spent part of the week of prayer with the Scandinavia church, also the believers at Carberry.

We enjoyed a pleasant visit at the office with Brother A. H. Brigham recently, while en route on a business trip South.

Sister Dale of Hazelridge is spending a few days in the city, before leaving for Chicago to seek medical aid.

As a result of the meetings held at Carberry by Elder Sandnes, Brother Fitzsimmons is now keeping the Sabbath, and others are interested.

The home of Brother and Sister Hogg of Winnipeg was made glad recently by the arrival of a little daughter.

Sister Annie McKelvy, passed through Winnipeg last week en route for Otterbourne, where she spent a few days visiting her sister.

Brother Meikle of Winnipeg has taken up magazine work for the winter, and is meeting with good success. He sold one day after three o'clock, fifty Life and Health.

Elder V. W. Robb visited the Katrime, Austin and Bradwardine brethren during the week of prayer, and reports a time of refreshing.

Brother Schwind, one of the believers among the Germans, left for the Lacombe Academy recently.

Brother Oscar Ziprick met with the Morden church the last Sabbath of the week of prayer, and reports some excellent meetings. He also held one meeting in the country, and the people requested that he hold more meetings.

God's blessings were bestowed in rich measure upon His people assembled at the week of prayer meetings at the Winnipeg church. There was a good attendance at each meeting.

Brother William Tall, who has made a very successful delivery of books, has now completed his work, and is enrolled as a student at the Lacombe Academy.

Brother and Sister John Ramsay and daughter Jeanie expect to leave for Scotland soon, where they will spend some time visiting their home-land.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, J. M. Rowse; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, J. M. Rowse; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. J. M. Rowse; Educational Secretary, A. C. Gilbert.

OBITUARY

Swanson.—Gustaf Edward Swanson of Hillesden, Saskatchewan, died December 6, 1912, of pneumonia, at the age of nineteen years, two months and twenty-one days, after an illness of only six days.

"Eddie" Swanson was born in Warren, Marshall County, Minnesota, and about nine years ago moved with his parents, to Hillesden. He gave his heart to the Lord and was baptized a little over four years ago. Since that time he lived a consistent Christian life, being possessed of an ardent ambition to engage in the work of the Lord.

He had already begun a preparation for this work, having spent last year in school at the Alberta Academy, and the past summer in successful colporteur work in this conference. We, with his parents, looked forward with joy to the time when he would be permanently engaged in extending the gospel to the people of this field, but Eddie died during the very week in which he had planned to return to school.

His sudden death was a sad blow to his father and mother, three brothers, and two sisters, but

they gently bow in sweet recognition of the desire of a mysterious Providence who took from them, and us, a promising youth, full of hope and courage. They look with fortitude beyond the sadness of the present, and dry their tears of grief with the comforting promise, that in "the sweet by and by" the dark things will be plain.

The loved ones who were so suddenly bereaved, do not sorrow for their son and brother, as for those who die without hope; for they know that he who has been taken from them died in the Lord, and will soon arise from his slumber in response to the call of the Life-giver whose soon-coming will usher in the glorious resurrection morning when all the sleeping saints will unite their voices in one grand acclaim of victory over death and the grave.

Our brethren and sisters, and Eddie's many friends graciously extend their deepest sympathy to those who mourn. Words of consolation were spoken by the writer.

A. C. GILBERT.

HANLEY, DUNDURN AND FINDLATER

December 5 I left Swift Current for Hanley and Dundurn to spend the week of prayer with our brethren there. Had a pleasant time at the home of Brother William Rowse at Hanley. They have a church school in a small building near their dwelling, with five pupils who are doing well.

From there I went to Dundurn spending the remainder of the week with the little company there, and had a profitable time. Their offering was \$60.55. Sunday evening December 15 we had a service in Brother Guderian's home. Quite a goodly number turned out, and seemed much interested. The subject was "Christ's Second Coming."

I next went to Sister Brown's place, nine miles from Findlater, and held two meetings, but found so many down with the Grippe that it seemed best to postpone the meetings until after New Years. I did some visiting among the people and one woman, 67 years of age, came out and accepted the truth, and is rejoicing in it. She had been very bitterly opposed for years. I am now on my way back to Swift Current, where I will spend a few days before returning to Findlater for the series of meetings. Brethren and sisters pray for the work there.

C. J. RIDER.

SASKATCHEWAN NOTES

Brother William Rowse passed through Regina this week en route to Winnipeg.

Elder C. Sulze is spending this week with the brethren and sisters at Rouleau.

Remember that NOW is the time to order your Sabbath-school Quarterly for next year. Only 20c for the year.

Brother R. P. Mooney made a short stay at the office on his return trip from delivering Brother Locker's books. He reports a good delivery.

Brother J. Linkert has completed his delivery in the vicinity of Herbert and has returned to his home at Fenwood. Brother Linkert enjoyed good success in his work this fall.

A. T. and T. T. Babienco have just started for the home of their childhood in Roumania. They have been away eighteen years and will have the pleasure of visiting three sisters and other relatives in the home-land.—N. P. Union Gleaner.

Brother Hugh Weightman of Foxleigh died at the Regina hospital the morning of the 21st, the cause of death being pneumonia. Our deepest sympathy is extended to the bereaved family in this hour of affliction. Elder Rider conducted the funeral services.

We have recently received a supply of that little book "The Printing Press and the Gospel," written by Brother E. R. Palmer. This work is most intensely interesting, and any person who is at all interested in the book work, and especially the canvasser, should have a copy. The book is neatly bound in red leather, and is just the right size to slip in the pocket. The price is only 60 cents post paid.

Alberta Conference

Office Address, Lacombe, Alberta

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational and M. V. Secretary, J. I. Beardsley; S. S. Secretary, Bertha Gillbank; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. T. Heaton; Religious Liberty Secretary, C. A. Burman.

THE WEEK OF PRAYER

The week of prayer has been a great blessing to the believers in Alberta. New life and power has taken possession of those who improved the opportunities then afforded. Some who had lost courage were reclaimed and others surrendered for the first time.

All would no doubt appreciate the week of prayer experiences to the close of time, and God wants all to enjoy just such a deep moving of the Spirit, but there are other conditions necessary to the continued manifestation of the Holy Spirit.

The early church spent some time in the upper room where they enjoyed the sweet influence of the Holy Spirit, but Pentecost would never have come had they continued in that room. It took the personal contact with a lost world to bring the much desired blessing. The Holy Spirit is to-day awaiting our "demand and reception."

If the people of God will lay aside selfishness and worldly schemes for money-making and devote their lives to the salvation of those about them, laboring for definite lost souls, the Holy Spirit will really be needed, then God will grant their requests. And not until that time will the world see what God is long- ing to impart.

The closing reading of the week of prayer is a message from Heaven to all who are looking for the Saviour's return. It contains the conditions on which we can be saved and the manner in which the message is to go. All would do well to re-read this article and go to work. Begin right where you are, and see what can be done for those about you. If all will do this a new life and power will take hold of each one, and we shall see many accepting this truth. Begin now, asking God for help.

C. A. BURMAN.

AMONG SCATTERED BELIEVERS.

In accordance with the wishes of the Conference Committee I started October 28 to visit believers in southern Alberta. I took 200 Harvest Ingathering Signs to leave with the brethren along the way and also to solicit for missions wherever possible.

My first stop was at Cayley to visit the family of Brother Carruthers. From there I went on to Nanton and visited several families. At Stavely it was my privilege to hold a well-attended meeting in the home of Brother Wallace. Sabbath and Sunday were spent with the company at Cleresholm, where I held several meetings studying different phases of the message.

At Pincher Creek I found Brother and Sister Christensen of good courage, also at Lethbridge I visited the family of Brother and Sister Gardner.

From Lethbridge I hastened on to spend Sabbath with the Winnifred church. The next eight days were interesting ones. Through the kindness of Brethren Workes and Williams I was able to reach families of believers living 90 miles from the railroad. On the way Brother Williams and I scattered tracts and papers. We found the believers of good courage and held several meetings with them in their homes, also one public service at Comrey.

Returning to Winnifred we had a number of interesting meetings on Sabbath and Sunday. We announced one meeting at the school house for Sunday night, and 95 persons were present to listen to the truths presented.

I planned to take the night train after this service, but at the last moment was persuaded to stay one day more. That train was wrecked before it reached Medicine Hat. How thankful we all were that a kind Heavenly Father saved me from having a part in this sad disaster, where many persons were injured. Truly He does care for His children by night and by day.

After making hasty but pleasant visits to believers at Irwin and Pashley, I hurried on to Lacombe,

to meet with the Committee, December 3. On this trip I found the brethren and sisters ready to help in the Ingathering for Missions, and also secured a number of orders for papers and tracts. Our isolated brethren enjoy an occasional visit with our ministers and are anxious to see the cause of present truth triumph.

N. J. AALBORG.

SOUTH EDMONTON

The writer spent the first half of the week of prayer with the home church. The Lord was present from the beginning.

On the evening of December 10, I left for Vermillion Lakes. After a walk of 23 miles from Mannville, I arrived in good time to assist in the meeting Wednesday evening. The meetings were well attended, considering the distance the members have to go. It is truly a pleasure to meet with them and enjoy the blessing that the Lord has in store for those who are willing to sacrifice their physical comfort and meet with His people. The Lord was present.

There are interested souls there, that should be further labored with to fully bring them into the truth, when they would make valuable laborers. One man in particular, whose coming into this locality, is an apparent leading of the Lord.

H. A. NIERGARTH.

STAVELY

The week of prayer has proved a spiritual blessing to the little company of Sabbath-keepers at Stavely, as elsewhere. Our hearts were made glad when Elder C. A. Burman met with us on Friday evening. A few interested friends met with us and Elder Burman spoke to us on Christ's Second Coming.

On Sabbath we again rejoiced at the presence of Brother Rick and family, and Brother and Sister Palmer of Claresholm, also Brother Walsch from Granum. We enjoyed the sweet presence of God's Spirit in our Sabbath-school and meeting, conducted by Elder Burman.

A short consecration service followed, in which nearly all took part, expressing a desire to more firmly grasp the arm of faith and help to advance God's truth in the earth. The offering was taken, which amounted to \$508.75.

Services were also held on Saturday night, Sunday afternoon, and Sunday night, on subjects of vital importance, in which even those not of our faith showed a deep interest. We enter upon the new year with renewed strength and courage. May we

all be found working, watching and praying till Jesus comes.

MRS. L. A. HAFNER.

ALBERTA ACADEMY NOTES

Some classes have been divided and others have outgrown a convenient size, but it does not seem possible to make any more changes at present.

Our enrollment has now reached 98 in the Academy and 28 in the church school. A patron's meeting was held Wednesday evening at which it was decided to make some additions to the faculties of the church school.

Elder Burman spoke in chapel Tuesday morning on his experiences during the week of prayer. This has been a profitable occasion for our conference and especially the Academy.

We trust that our friends who are planning to visit the Academy and remain over Sabbath and expect to arrive at Lacombe on Friday, will try to come on one of the noon trains, if possible. We do not wish to make a practice of sending our team to meet trains which arrive on the Sabbath.

Thinking it will be of interest to many, we are giving below is a list of the students enrolled at the Academy:

Academic Department

Alberta—Alma Anderson, Clara Anderson, Nora Anderson, Alpha Armaneau, Camille Armaneau, Daniel Armaneau, Emily Averill, Fred Averill, Lindley Beane, Mildred Bergey, Adolph Bernhard, Laura Carr, Flora Champagne, Lydia Christensen, Viola Clauson, Walter Clemenson, D. A. Dobbs, Bessie Easton, Anton Eklund, Frona Finch, Joseph Fish, James Galloway, Herman Hanson, Ida Hanson, Howard Hanson, Lylace Hayward, Georgia Heaton, Blanche Hippach, Roscoe Hippach, Clinton Hubbard, Jessie Humann, May Knutson, Hazel Knutson, Myrtle Knutson, Sam Leiske, Don Losey, Raymond Lyon, Ethel Manfull, Louis Manfull, Georgia Middleton, Sholto Middleton, Melvin Milne, Juneau Belle McClaffin, Ralph McConnaughy, W. G. McCready, Pearl McDowell, Edwin Oldham, Fred Pearson, Mike Philbrick, George Polinkas, Alfred Pond, Ellen Randlett, Emma Renschler, Ruby Rick, Pearl Rick, Elwin Rick, Jennie Ritz, Jacob Roth, Selma Schaber, George Shankle, Sarah Suelzle, Susie Wagner, Dora Wallace, Ruth Wallace, Ethel Wallace, John Wallace, Berna Workes, Otha Workes.

Saskatchewan—Maggie Burgess, Ida Carlson, Elmer Clark, Bennie Clark, Florence Clark, Richard Dodd, Perry Finkle, Andrew Haynal, John Haynal, Susie Haynal, Eva Haynal.

Manitoba—Ernest Draper, Wallace Pangman, Margaret Pangman, Fred Schwindt, Pauline Selich, Mary Weichert, William Tall.

British Columbia—Riley Ausman, Charles Blain, Robert Constable, Robert Kitto, Flossie Kitto, Almeda Willett.

Wisconsin—Jesse Austin, Louise Bissegger, Carl Wilson.

Tennessee—Llamo Philpott.

England—George Brown, Leonard Light.

Church School Department

Alberta—Paul Adams, George Berry, Nelson Berry, Mildred Barnes, Sadie Fayne, Virgil Fish, Eddy Humann, Henry Humann, Huldreich Humann, Julius Humann, Lillie Humann, Andrew Lemp, John Lemp, Sam Lemp, Howard Merry, Arthur Middleton, Arthur Neufeld, Orville Scoggins, Stanley Sharp, Earl Smith, Daisy Tall, Alice VanBuskirk, Elmer VanBuskirk, Lillie VanBuskirk, Wilford VanBuskirk, Roy Weeks, Raymond Weeks, Emmanuel Humann.

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A. H. BRIGHAM Editor

Western Canadian Union Conference Directory
Office Address, Box 244, Regina, Saskatchewan

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McKibbin's Bible Lessons, Book 4, now ready. Price \$1.20. Order of your tract society.

This issue of Tidings is the last for the year 1912, and concludes Volume one. Number one of Volume two will be dated January 8, 1913. All matter intended for publication in that number should reach this office not later than Friday, January 3.

Turkey and his End, is the title of a thirty-two page tract by Elder E. E. Andross, president of the Pacific Union Conference. It contains a two-page map, showing Turkey 100 years ago as compared with its dwindled possessions of to-day; also a map showing the original territories occupied by the Kings of the North, and of the South.

The Message every six months is the standing plan of the Signs Weekly. A most helpful way of presenting the Message to our friends. The next series commences with the issue of January 7, and names should be sent in to the tract society at once.

SOUND SENSE

Mayor Gaynor wrote yesterday to Miss Lillian Freund, of 57 Mangin Street, this letter regarding Sunday observance:—

"Dear Madam: I have just received your second letter to me about Sabbath observance, by which you mean Sunday observance. I agree with you about observing the day of rest. But we must be fair and charitable to others. The Christians do not observe the Sabbath day—namely the seventh day—established by God according to the Fourth Command-

ment, or the Third, or some number it. The Christians abandoned the day and adopted Sunday, which is the first day of the week. It is all right for us to observe Sunday, but let us have no miserable little prejudice against the Jews because they stick to the Sabbath. Some Christian sects also adhere to the Sabbath, stoutly maintaining that no one had the right to change the day of rest ordained of God, from the seventh to the first day of the week. Very truly yours, W. J. Gaynor, Mayor.

Miss Freund's letters to the mayor were not made public.—New York Times.

THE TEN COMMANDMENTS

"Faithfully Translated from the Hebrew" by Myles Coverdale, 1535 A.D.

a "Thou shalt haue none other Goddes in my sight. Thou shalt make the no grauen ymage ner any symilitude, nether of it that is aboue in heauen, ner of it that is beneth vpon earth, ner of it that is in the water vnder the earth. Worshipec them not, and serue them not: for I the Lord thy God am a gelous God, vysitinge ye synne of the fathers vpon the children, vnto ye thirde and fourth generacion, of them that hate me: And do mercye vpon many thousandes, that loue Me, and kepe my commaundementes.

b Thou shalt not take the name of ye Lorde thy God in vayne. For the Lorde shal not holde him vngiltie, that taketh His name in vayne.

Remembre the Sabbath daie, that thou sanctifie it. Sixe dayes shalt thou laboure and do all thy worke: But vpon the seuenth daye is the Sabbath of the Lorde, thy God: thou shalt do no maner worke in it, nether thou, ner thy sonne, ner thy doughter, ner thy seruauant, ner thy mayde, ner thy catell, ner thy straunger that is within thy gates. For in sixe dayes the Lorde made heauen and earth, and the see, and all that therein is, and rested vpon the seuenth daye: therefore the Lorde blessed the seuenth daye, and halowed it.

Honoure thy father and thy mother, that thou mayest lye longe in the londe, which the Lorde thy God shal geue the.

c Thou shalt not kyll.

Thou shalt not breake wedlocke.

Thou shalt not steale.

Thou shalt beare no false wytnesse agaynst thy neighbour.

Thou shalt not lust after thy neighbours wife, ner his seruauant, ner his mayde, ner his ox, ner his Asse, ner all that thy neighbour hath."—The Second Modern Edition, Bagster, London, 1847. (In the Carnegie Library, Nashville, Tenn.)

BUSINESS NOTICES

WANTED—A position on a farm where I can keep the Sabbath. Am acquainted with Northwestern farming. Would like a place with a bachelor, my wife to do the cooking. Or I could take charge for a farmer going away. Address J. P. Anderson, 1758 Union Street, Vancouver, B. C. SANITARIUM COOKING OIL—Free from animal fats; 5-gallon can (37½ lbs.), \$5.60; 10-gallon can, \$10.00; 53-gallon tierce, 93 cents per gallon; cash with order, f.o.b. Winnipeg, Manitoba, or Vancouver, B. C. Address Mrs. L. J. Burrill, 2048 Janes Road, Vancouver, B. C.