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# Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, January 8, 1913

No. 1

## ALPHABET FOR THE NEW YEAR

- Attend carefully to details.
  - Be prompt in all things.
  - Consider well, and then decide positively.
  - Dare to do right; fear to do wrong.
  - Endure trials patiently.
  - Fight life's battles bravely.
  - Go not into the society of the vicious.
  - Hold integrity sacred.
  - Injure not another's reputation.
  - Join hands only with the virtuous.
  - Keep your mind free from evil thoughts.
  - Lie not for any consideration.
  - Make few special acquaintances.
  - Never try to appear what you are not.
  - Observe good manners.
  - Pay your debts promptly.
  - Question not the veracity of a friend.
  - Respect the counsel of your parents.
  - Sacrifice money rather than principle.
  - Touch not, taste not, handle not, intoxicating drinks.
  - Use your leisure for improvement.
  - Venture not upon the threshold of wrong.
  - Watch carefully over your passions.
  - \*Xtend to every one a kindly greeting.
  - Yield not to discouragement.
  - Zealously labor for the right, and success is certain.
- Selected.

## THE IMPORTANCE OF EXPRESSING GRATITUDE AND PRAISE

Nothing tends more to promote health of body and of soul than does a spirit of gratitude and praise. It is a positive duty to resist melancholy, discontented thoughts and feelings—as much a duty as it is to pray. If we are heaven-bound, how can we go as a band of mourners, groaning and complaining all along the way to our Father's house?

Those professed Christians who are constantly complaining, and who seem to think cheerfulness and happiness a sin, have no genuine religion. Those who take a mournful pleasure in all that is melancholy in the natural world; who choose to look upon dead leaves rather than to gather the beautiful living flowers; who see no beauty in grand mountain heights and in valleys clothed with

living green; who close their senses to the joyful voice which speaks to them in nature, and which is sweet and musical to the listening ear—these are not in Christ. They are gathering to themselves gloom and darkness, when they might have brightness, even the Sun of Righteousness arising in their hearts with healing in His beams.

Often your mind may be clouded because of pain. Then do not try to think. You know that Jesus loves you. He understands your weakness. You do His will by simply resting in His arms.

It is a law of nature that our thoughts and feelings are encouraged and strengthened as we give them utterance. While words express thoughts, it is also true that thoughts follow words. If we would give more expression to our faith, rejoice more in the blessings that we know we have—the great mercy and love of God—we should have more faith and greater joy. No tongue can express, no finite mind can conceive, the blessing that results from appreciating the goodness and love of God. Even on earth we may have joy as a well-spring, never failing, because fed by the streams that flow from the throne of God.

Then let us educate our hearts and lips to speak the praise of God for His matchless love. Let us educate our souls to be hopeful, and to abide in the light shining from the cross of Calvary. Never should we forget that we are children of the heavenly King, sons and daughters of the Lord of hosts. It is our privilege to maintain a calm repose in God.

"Let the peace of God rule in your hearts; . . . and be ye thankful." Col. 3:15. Forgetting our own difficulties and troubles, let us praise God for an opportunity to live for the glory of His name. Let the fresh blessings of each new day awaken praise in our hearts for these tokens of His loving care. When you open your eyes in the morning, thank God that He kept you through the night. Thank Him for His peace in your heart. Morning, noon, and night, let gratitude as a sweet



perfume ascend to heaven.

When some one asks how you are feeling, do not try to think of something mournful to tell, in order to gain sympathy. Do not talk of your lack of faith, or of your sorrows and sufferings. The tempter delights to hear such words. When talking on gloomy subjects, you are glorifying him. We are not to dwell on the great power of Satan to overcome us. Often we give ourselves into his hands by talking of his power. Let us talk, instead, of the great power of God to bind up all our interests with His own. Tell of the matchless power of Christ, and speak of His glory. All heaven is interested in our salvation. The angels of God, thousands upon thousands, and ten thousand times ten thousand, are commissioned to minister to those who shall be heirs of salvation. They guard us against evil, and press back the powers of darkness that are seeking our destruction. Have we not reason to be thankful every moment, thankful even when there are apparent difficulties in our pathway? "In everything give thanks; for this is the will of God in Christ Jesus concerning you."

MRS. E. G. WHITE.

#### WHY I AM A SEVENTH-DAY ADVENTIST

I am a Seventh-day Adventist, not because anybody else on earth is one, but because the Bible teaches the doctrines held to be true by a people called by that name.

I am a Seventh-day Adventist because I read my Bible and believed it, and when I found the Adventists I found that our belief of the Bible agreed. I continue to be a Seventh-day Adventist because of their general agreement with the teaching of the Word of God.

Some people have gone away from this denomination, and they say it was because they found bad people among them. There was one bad man among the twelve members of the first Christian Church ever organized, but the eleven did not go away and denounce the movement because there was a bad man connected with it. The eleven were not in the movement as followers of men, and they would not forsake it because of men.

Every great cause has had its false friends, and especially does a divine movement have its hypocritical followers, for this is Satan's method of seeking obstruction or overthrow. Those who forsake a divine cause because it has false friends or bad men connected with it, have themselves never been the true friends of the cause; or if they have ever been true, they have in time joined the false, and do not find the society of the true any longer congenial. Sometimes their separation from a work is due to a violent disagreement

with the rest of the bad element connected with it. None of this, however has any bearing on the great divine principle underlying the movement.

A good exhortation to all would be, keep your eyes on the great Leader and His truth, and not on the bad people. These must be lost sight of either in time, or in eternity. The way is narrow, and if we stop to look at those who will plunge into the abyss, we are in danger of ourselves falling by the way. It is too dangerous to be indulged in.

ALLEN MOON,  
In Lake Union Herald.

#### WANTED

A CHURCH TREASURER who loves God and the advancement of His cause, who has a sense of what integrity is, and is known to be honest in all his dealings; who is intelligent in figures; who believes in the possibility of learning more than he already knows; who will seek counsel and help of God and his brethren; who will appreciate the responsibility he will bear in such an office; who understands that he will be acting as a steward for the church and for God, and not for himself; who is faithful in meeting his own obligations to God and to his fellow-men; who will be sure to realize, if he is called to this office, that the work is a sacred one; who is anxious to reveal in detail, and in the most concise and intelligent manner, each remittance made to him, that he who may follow him in office may have a ready reference; who will take the attitude of a hand to the church for service; who will be willing to use the carbon receipt books provided for the church treasurer's use by the tract society, and give receipts in detail for all amounts paid to him by church collections, membership, or individuals; who will try his best to keep his records as recommended by the General Conference, Union Conference, local Conference, and the conference treasurer; who will be glad to reveal his records to the conference treasurer, and receive help and encouragement in his work; who will acknowledge that the church is the owner of all his records, books, receipt duplicates or stubs, vouchers, and letters received regarding the business of the church,—and will feel it a duty to keep all these intact for future reference; of whom each member of the church may say, "He always gave me a receipt, and I always expected it without asking him"; and who will sacredly and willingly turn all books, receipts, duplicates, vouchers, and letters with which he has to do for the church over to his successor when elected, and feel sweet about it.—

C. L. KILGORE.



## Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, J. M. Rowse; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, J. M. Rowse; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. J. M. Rowse; Educational Secretary, A. C. Gilbert.

### THE CHURCH SCHOOL WORK

The school work in this province is presenting a very encouraging prospect. Already there are seven schools in operation, and we hope soon to hear that another is going. The schools with their respective teachers are located as follows: Swift Current, Mrs. A. A. Banks; Rouleau, Miss Hazel Farnsworth; McLean, Miss Bertha Gilbank; Warmley, Miss May Mooney; Hanley, Miss Pheoba Adams; Duck Lake, Miss Ellie Aleock; Sonningdale, Mr. H. W. Clark.

A more valuable service could not be rendered in behalf of the children and youth than in establishing schools where they can receive a training in both mind and body that will enable them to withstand the degenerating forces at work everywhere in the world. The Lord through the Spirit of Prophecy says:

"Children who are receiving a Christian education will be witnesses for Christ. As Jesus in the temple solved the mysteries which priests and rulers had not discerned, so in the closing work of this earth, children who have been rightly educated will in their simplicity speak words that will be an astonishment to men who now talk of 'higher education.' As the children sang in the temple courts, 'Hosana! Blessed is He that cometh in the name of the Lord,' so in these last days, children's voices will be raised to give the last message of warning to a perishing world. When heavenly intelligence see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers can not do, because their way will be hedged up." Test. Vol. 6, pp. 202, 203.

What a wonderful plan God has for His children! And the way they are to get a preparation for carrying out their part in this plan, is to attend a church school. May God bless these schools that are now planted in this field; and especially endow the teachers with power and wisdom for the work they have to do.

Again we read: "Our church schools are ordained by God to prepare the children for this great work. Here children are to be instructed in the special truths for this time, and in practical missionary work. They are to enlist in the army of

workers to help the sick and suffering. Children can take part in the medical missionary work, and by their jots and tittles can help to carry it forward . . . Then let the church carry a burden for the lambs of the flock. Let the children be educated and trained to do service for God, for they are the Lord's heritage."

This line of work for the children should never stop until the coming of the Lord. We hope that our brethren who have now started these schools will soon be making plans whereby they can be maintained next year. Make some plans with your children by means of which they can earn tuition, or their share of the school expense. It is not too early to begin to think about these things; for when you come to the time of the close of this year's school you will want some definite plans for re-opening, after a few month's vacation. We shall be glad to help you all we can to make the church school work a permanent feature in this conference.

A. C. GILBERT.

### WALDHEIM AND DUCK LAKE

On Thursday night, the 26th of December, I left for Waldheim, arriving there the next day about seven o'clock in the evening. The following day nearly all the members were present in attendance at the Sabbath-school which now has a membership of fifty-three. All present took a deep interest in their work, and gave liberally in response to the thirteenth Sabbath offering.

Two preaching services were held after the Sabbath-school, one in the afternoon, and the other in the evening. A few strangers were present, and appeared to enjoy the remarks which were made upon the timely subject of the Eastern Question, or the Meaning of the War in the East.

God is blessing this Church, and nearly every member is of good courage. May each one in this church see to it that he keeps clear before God, and allows no fault-finding or evil surmisings to creep in. It is so easy to let these pernicious vices grow until they become the master of the soul-temple.

From this place Brother Fred Greenslade took me to his home which is north-east from Waldheim about twenty-one miles. Here I stopped over night and had a good visit, and went on the next morning to visit Brother Frank Shearer.

These families are rejoicing in the blessed truth of the three-fold message, and are glad that they may have a part in hastening it forward to the dark corners of the earth. They surely are lights in a dark place, and we pray that nothing will come into their lives to make their lights grow dim; for



some of those Indians and French people who live around them, will yet find the way to the kingdom.

The family school which Brother and Sister Shearer are supporting in their home, is doing splendid work for their children, and the sacrifice which this effort costs will be doubly repaid in the spiritual foundation which it is establishing under the character-building of the children.

When we see the result of the evil influences which are at work to destroy the souls of our children, it should make us willing to put forth every effort to surround ourselves with such conditions as will educate and develop them in harmony with the truth of God.

A. C. GILBERT.

#### SALES REPORT OF SASKATCHEWAN TRACT SOCIETY, 1912

##### Office Sales:

Subscription books .....	\$ 243.60
Forty per cent. books ..	40.29
Trade books .....	467.78
Bibles .....	106.80
Tracts .....	102.40
Periodicals .....	1,427.03
Total .....	\$ 2,387.90

Colporteur's sales .....

Total .....

#### COLPORTERS' SUMMARY

	Book	Hrs.	Ex.	Ord.	Ordered	Delivered
D. L. Henkes .....	G.C.	788	847	256	\$1,125.20	\$ 919.10
A. C. Hanson .....	P.G.	621	675	215	949.00	788.50
J. J. Strable .....	D.R.	823	1080	511	1,911.55	1,567.00
M. E. Mullinex .....	D.R.	797	864	375	1,492.50	1,216.00
J. Linkert .....	D.R.	233	308	139	561.15	471.50
L. A. Philpott .....	B.R.	903	857	442	1,927.70	1,646.10
E. G. Swanson .....	G.C.	381	284	113	468.50	407.85
George Brown .....	G.C.	449	288	134	591.50	565.50
F. E. Austin .....	G.C.	349	502	225	1,135.00	542.00
J. B. Austin .....	G.C.	486	685	273	1,181.50	823.00
C. K. Wilson .....	G.C.	576	764	365	1,494.50	1,369.50
Edward Bush .....	B.R.	623	548	212	943.30	787.55
A. G. Yakovenko .....	P.P.	246	183	107	413.50	219.00
A. T. Babienco .....	G.C.	81	78	32	123.00	105.50
Peter Paulson .....	G.C.	147	145	40	241.75	229.35
E. F. Locker .....	G.C.	148	101	53	213.00	213.00

7651 8209 3492 \$14,772.65 \$11,870.45

#### SASKATCHEWAN NOTES

Elder and Mrs. Rider passed through Regina recently en route to Findlater. Elder Rider plans to hold a series of meetings in the country about twelve miles from Findlater.

Elder C. Sulzle was among our visitors last week while passing through Regina en route to Fenwod. Elder Sulzle reports a splendid meeting with the Rouleau church.

Brethren T. T. and A. T. Babienco called at the office recently. They were unable to secure passports in New York for their trip to Europe, and were compelled to return to Saskatchewan.

## Alberta Conference

Office Address, Lacombe, Alberta

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational and M. V. Secretary, J. I. Beardsley; S. S. Secretary, Bertha Gillbank; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. T. Heaton; Religious Liberty Secretary, C. A. Burman.

#### MISSIONARY WORK THAT COUNTS

It is certainly encouraging to see so many stepping out from the errors of darkness and obeying the commandments. A young man who a short time ago was a lover of this world, and who for years was an altar-boy in the Catholic church, recently began the observance of the Sabbath. He read himself into the truth. Word comes from another part of the province, of a similar case. Surely the spirit of God is at work on the hearts of the people.

Now is the time to scatter the seeds of truth. There never was a more favorable time in which to work. Souls are crying out for the living God, and those who possess the truth are the ones who can satisfy this craving. We all have been given a work to do. Shall this work be left undone through our neglect? Will souls be lost if we do not perform our part? But some will say, "I have no talent." At the time of our last camp-meeting a brother purchased a one-dollar package of tracts, which he has since circulated among his neighbors. It is reported that two have begun to walk in the light as a result of this effort.

All can do something. During the long winter evenings a good work can be done by Bible studies, and missionary visits. Loan books, distribute tracts and papers, and then follow the same with earnest prayer, and God will give the increase.

C. A. BURMAN.

#### BASSANO

A number of families of loyal Seventh-Day Adventists have moved into the district north and east of Bassano. These believers have never been visited by a worker, so a trip was planned to this district by Elder C. A. Burman and the writer. A general meeting was arranged for, and the first meeting was held Friday evening, December 20, at the home of Brother and Sister Carl, 70 miles from Bassano.

Three meetings were held each day on Sabbath, Sunday and Monday. The attendance was excellent at all these meetings. A marked interest was shown in the subjects studied and a great desire was manifested to follow the Lord more closely, in view of the solemn times in which we are living. It was our privilege to organize a strong church in



this locality. The spirit of God came very near at the ordination service, when Brother Earl Carl was ordained elder, and Brother Amos Ritchie, deacon.

The great need of missionary activity was emphasized in a stirring talk by Elder Burman. Brother J. S. Averill was given the work of librarian or missionary secretary, and plans were made for earnest work. With the blessing of God, this church will surely become a power for God in this new district. If each member will consecrate his talents to the Lord for service, a mighty work can and will be accomplished through them.

On our return trip we were glad to visit Sisters Gillis, Carr and Hawarth, at their homes and talk with their families on the precious truths of God's word. We surely enjoyed our visit among these dear people. May the richest blessings of God be theirs day by day, and may this new church shine as a bright light, leading many precious souls to God.

N. J. AALBORG.

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### CALGARY

The week of prayer was a season of great refreshing to the Calgary church. Meetings were held each day with a good attendance. A marked interest was shown in the readings. The last Sabbath service was especially good. Each one was led to consecrate himself anew to God.

As of old when God's people were asked to give for the building of the temple, each one gave himself first, and then the offerings for missions was taken, amounting to over \$90. This money goes with our earnest prayers, that it may bring light and truth to some souls in heathen darkness.

MRS. ANNA AALBORG.

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### ALBERTA ACADEMY NOTES

The members of the academy family were too busy to take a day off in honor of the New Year.

The local members of the Board met New Year's evening for the consideration of problems confronting the school at this time.

Mary Osterbauer, who was in school our first year at Lacombe, came up from Red Deer and spent New Year's day at the academy.

Definite plans have been put on foot by the Young People's Society for the raising of a fund of \$75 towards purchasing a new tent for use in our conference next year.

The colporteur's bands have been organized in the academy with a membership of over thirty. The books being studied are, "Practical Guide," "Daniel and Revelation," "Great Controversy," and "Bible Readings."

New Year's evening found 140 students enrolled in the academy. This is 24 more than we have had any other year and our dining-room is crowded almost beyond comfort with nearly 85 boarders.

Brother and Sister Horne of Edmonton arrived at the academy on New Year's day bringing with them their son who will enter the academy. They are selling our magazines between Edmonton and Calgary.

The workmen are completing their work on the main building for this winter. The fourth floor and some other minor parts will be completed at a later date.

The following students have recently been elected as officers of our academy Sabbath-school: Superintendent, William Tall; Assistants, Mrs. J. K. Fish and Ruby Rick; Secretary, Susie Haynal; Organist, Hazel V. Knutson; Chorister, W. A. Clemensen.

The Young People's Society have elected the following officers: Leader, C. Armeneau; Assistants, Andrew Haynal and Miss E. Barber; Secretary, Cal Smith; Assistant, Maggie Pangman; Organist, Susie Haynal; Chorister, Alfred Pond.

Word has been received from Miss Bertha Gillbank a former student, that she has her school at McLean, Sask., organized and has Oliver and Andrew Ross, and Christina Mooney, who have formerly been students in the academy as members of her school. She is enjoying the beginning of her work, and desires to be remembered to all her friends.

The following students have arrived since our last report:

Alberta, Clifton Hubbard, John Slusarenko, Ferdinand Ergang, Chas. Graham, Edward Rathje, Mary Goerlitz, Gertrude Shaw.

Saskatchewan, William Vester.

Denmark, Christian Wisbeck.

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## Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

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### A NEW YEAR'S GREETING TO ALL OUR DEAR BRETHREN IN MANITOBA

This has been a year filled with rich blessings to the work of God in our province. A number of souls have been won for the cause of truth and we hope for the glorious kingdom soon to come. The amount given by Manitoba to Foreign Missions this year is far in advance of any previous year. No man takes any glory to himself for this, but we praise the Lord for the spirit of liberality among His people.

All belongs to God, but if he did not make us liberal-minded we would selfishly apply it to our own need instead of donating hundreds and thousands of dollars to advance the message. Our hearts are cheered because of the substantial help we can send from this little conference to the great and needy field beyond. No doubt we have now reached the beginning of the Day of the Lord's power, when the people of God shall be made willing.



The world is fast ripening for the final harvest, and God needs many reapers. The support of the work in the home field has also materially increased during 1912. But we can do better still for 1913. The only consistent course to take is an advance step. This will mean greater free-will offerings on the part of some. On the part of others it means greater faithfulness in tithe paying. Let us remember that the Lord is not slack but very particular. The advance step for some may mean more conscientious Sabbath observance. Still others may have allowed the family altar to be neglected. If so that must be restored before the fullness of blessing can be showered upon us. Yours for the progress in the cause of God.

O. E. SANDNES.

### CARBERRY

On account of the week of prayer the public meetings at Carberry closed on the evening of Sunday, December 6, having continued only a little over two weeks. During this time Sister Fitzsimon's husband took a firm stand for the truth. The second Sabbath I was there, he decided to cast his lot with the remnant people of God, "choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season." Brother Fitzsimmons has a harness shop and shoe store in Carberry. He hangs up a big sign on his door saying: "This store opens at sunset." It seems like a great financial sacrifice for one in business to close his store on the Sabbath, but the ones who do this soon learn that the blessing of God maketh rich. We never lose anything by obeying God. The salvation of one soul is worth more than all the millions of earth.

During my brief stay at Carberry I came in touch with a number of interested persons. Two sisters who kept the Sabbath some six years ago, say they will have no peace nor rest until they begin to keep the Sabbath again, and obey God in all things. I am praying that God may give them grace and courage to lay hold upon the truth and return to the fold of God. I never met a more pleasant class of people than at this place, and I believe that if work could be continued there for some time, that a company might be gathered out. May God help the few who live in Carberry to be faithful and true to their calling.

O. E. SANDNES.

### MANITOBA NOTES

Brother D. McNaughton and family of Brookdale, spent last Sabbath at Winnipeg while en route to California.

Elder and Sister McGill of Giroux, were visitors at Winnipeg during the past week.

We enjoyed a pleasant visit from Elder H. S. Shaw, while here attending the Manitoba Conference Committee meeting.

A. H. Brigham spent a few days with us last week while auditing the books of the Conference and Tract Society.

The following are some of the resolutions passed at the recent Conference Committee meeting:—

"That we hold our camp-meeting from the 23rd of June to the 29th."

"That we invite all of our people to send in their subscriptions for the Western Canadian Tidings."

"That Elder V. W. Robb act as Young People's Missionary Volunteer Secretary."

"That we extend an invitation to Dr. Hawkins of Minnesota, to attend the coming camp-meeting."

"That a camp-meeting committee be appointed to arrange for camp-meeting. Choice of places, Brandon and Morden."

"That we try to dispose of the Object Lessons on hand that are shelf-worn at one dollar each. Colporteurs to get the usual discount."

"That our secretary write to our people to try and get them to take and dispose of the Ministry of Healing that are on hand."

Brethren John Nickel, Thomas Atkinson, and Scott Ryan, were visitors at the office last week, having been called to meet with the Conference Committee to audit the laborer's accounts for the past year.

## British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, Andrew Roedel; Educational Secretary, C. O. Smith; Religious Liberty Secretary, F. H. Conway; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Tract Society Secretary, Andrew Roedel; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Medical Missionary Secretary, F. H. Conway.

### THIS ONE THING I DO

One of the chief reasons for the great success attending the labors of the apostle Paul was that he had a purpose in his life—an aim, and a mark which he unceasingly sought to attain. And if we would ever reach perfection of character, we will need to follow the example of Paul in this respect. The same principle holds good in all our endeavors. I would place especial emphasis on this in connection with raising offerings to missions in our Sabbath-schools. One of our schools has so strikingly illustrated this, that I wish to here relate their experience.

At the beginning of the first quarter of the past year, this school hung up a missionary clock, and they aimed to reach the sum of \$50 for the quarter. By the end of the quarter, the sum of \$35 was reached. At the beginning of the second quarter, a missionary thermometer was hung up, and the aim was to raise \$5 each Sabbath, making a total of \$65



for the quarter. During this quarter the donations amounted to \$92.

For the third quarter, the aim was raised to \$100, and a grape vine was hung having 100 grapes outlined, each grape representing one dollar. From Sabbath to Sabbath these grapes were colored blue, thus indicating the progress. A number thought that this time the goal would not be reached, but by making a special effort on the thirteenth Sabbath \$39 was raised, the mark was passed, and after adding the donations from the home departments of this school, the nice sum of \$128 was raised for the needy fields beyond.

Cannot our Sabbath-schools everywhere get a lesson from this experience? If we would set a high aim, and then let all the funds flow into the Sabbath-school that we would spend for tobacco, etc., were it not for the message that has won our hearts, we would see a substantial gain in the work in foreign lands. The above experience is related that it may entice others to do likewise.

ANDREW ROEDEL.

**BRITISH COLUMBIA COLPORTEURS' REPORT**

Year Ending December 31, 1912.

H. Newton	.....B.R.	51	80	6	\$	\$ 23.00
W. T. Rogers	....P.G.	211	287	55	125.55	383.56
F. P. Wright	....G.C.	134	230	28	17.70	140.55
H. D. Carr	.....P.G.	15	30	15	1.50	78.00
H. D. Carr	.....D.R.	24	30	15		59.90
Robert Swan	....H.M.	118	188	69		164.00
A. Bellchamber	...D.R.	168	349	98	9.50	358.50
R. J. Elvin	.....P.G.	392	1115	168		843.00
W. H. Covell	....P.G.	300	540	217	20.00	1,022.00
E. S. Horseman	..P.G.	354	903	391	102.25	1,822.25
Ten agents	.....	1767	3752	1062	\$276.50	\$4,894.76

**BRITISH COLUMBIA NOTES**

The conference committee is in session for several days at Pitt Meadows.

Mr. and Mrs. Frank Trainer of Vancouver are rejoicing over the arrival of a little girl.

Sister Paulina Tamka with family recently moved to California. They reside in the country there, near one of our church schools and enjoy very much the privileges it affords them.

During the week of prayer death visited the home of Mr. E. B. Reeve, of Savona, and as a result Sister Reeve rests from her cares of the present life. She leaves her husband and three children to mourn their loss.

Elder and Mrs. Conway with Miss Emma Tamka of Nanaimo, Brother Rottacker of Armstrong, Brother and Sister Perry and Brother and Sister Potter of Pitt Meadows were recent callers at the office.

Because of illness, Elder Walker could not complete his contemplated visit among the isolated Sabbath-keepers in the Kootenay and Okanagan districts. After several days

of rest at his home, he is again able to look after his duties.

Brother Richard Elvin recently returned from Toronto, where he had been helping his father. He informs us that he will soon be entering one of our schools to prepare for the medical missionary work. His first effort in this direction was to sell nearly \$1,000 worth of "Practical Guide to Health" in the business district of Vancouver during the early months of the present year. We wish him success in the future.

Sister M. M. Johnson of Clover Valley has moved to Nanaimo so that her children may attend the church school at that place. Brother Henry Urquhart has moved his family to Pitt Meadows from Vancouver for the same purpose. We rejoice to see our people making such sacrifices in order that their children may receive an education away from evil influences.

**OBITUARIES**

Iatloff.—Manoah Iatloff was born in Indiana, Henry County, near Straughn, January 18, 1842, and died at Edmonton South, Alberta, December 21, 1912. He served in the civil war of 1861, and was wounded shortly after entering and was honorably discharged. He accepted the message of Jesus' Coming 22 years ago. He came to Alberta to take a homestead, and located south of Inga. A couple of months ago he came to the city. He went to the hospital for an operation, and died about three weeks after. He leaves a widow, three children and a step-son, besides two sisters and a brother. He firmly believed that he would meet the Saviour at His coming. The writer spoke words of comfort from 1 Thess. 4.13-18.

H. A. NIERGARTH.

Ericksen.—Otto Ericksen was born at Folden, North Land, Norway, October 6, 1854, and died October 13, 1912, at the age of 58 years and 7 days. In 1880 he came to America and in 1883 was united in marriage to Miss Anna Karolina Olsen, and lived in Minnesota five years, before moving to Tacoma, Washington. In 1898 they accepted the third angel's message under the labors of Elder Nellis. Since that time he has always rejoiced in the grand and glorious truth, and in telling others about the soon coming of the Saviour. The last few years of his life he has had a burden to return to Norway to spread the truth among his country-men. Brother Ericksen's death was caused by hemorrhage. His wife is left to mourn the absence of a true and faithful husband, and many friends feel the loss of a peaceful neighbor. "Blessed are the dead which die in the Lord from henceforth! Yea saith the Spirit, that they may rest from their labors, and their works do follow them."

H. E. SHELSTAD.

**BUSINESS NOTICES**

WANTED—A position on a farm where I can keep the Sabbath. Am acquainted with Northwestern farming. Would like a place with a bachelor, my wife to do the cooking. Or I could take charge for a farmer going away. Address J. P. Anderson, 1758 Union Street, Vancouver, B. C. SANITARIUM COOKING OIL—Free from animal fats; 5-gallon can (37½ lbs.), \$5.60; 10-gallon can, \$10.00; 53-gallon tierce, 93 cents per gallon; cash with order, f.o.b. Winnipeg, Manitoba, or Vancouver, B. C. Address Mrs. L. J. Burrill, 2048 Janes Road, Vancouver, B. C.



## Western Canadian Tidings

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A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory  
Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

We wish a happy, prosperous and blessed new year to every member of the Tidings family.

Elder H. S. Shaw has returned from Winnipeg, Manitoba, where he attended a meeting of the Manitoba Conference Committee and Auditing Board December 31 and January 1.

When you want a good Bible at the price of the poor, and an excellent paper, fit for people of quality, subscribe for the Youth's Instructor, and get both for \$2.50.

Brother W. L. Manfull left Lacombe the first of the week for Mountain View, California, to attend the Bookmen's Convention which will be held at that place this month.

As has been announced, the pamphlet on Recreation by Mrs. E. G. White has recently been issued. The second edition is enlarged to 52 pages and sells at ten cents postpaid.

Only those who know from personal experience the sweetness of the morning hour spent in prayer and study of the Word, know what one misses who fails to keep the morning watch. The little calendar prepared by the Missionary Volunteer Department for 1913 will be a great help, if faithfully used, in making the morning watch a source of spiritual strength and joy. This calendar can be obtained for five cents, from your conference tract society.

The publishers inform us that in harmony with the recent recommendations of the General Conference, commencing with the first of January, the Signs of the Times Magazines will be billed to

agents in Canadian territory at the rate of five cents each, instead of four cents as formerly, thus reducing the earnings of the Canadian agents one cent on each copy.

Brother J. M. Rowse, Secretary-Treasurer of the Saskatchewan Conference and Tract Society, has recently been appointed to succeed Brother W. V. Sample, as manager of the Canadian Branch of the Pacific Press Publishing Association. He left Regina last week for Mountain View, California, where he will spend several weeks becoming familiar with his new duties and attending the Bookmen's Convention. We wish Brother and Sister Rowse every blessing in the new work upon which they will enter early in the Spring.

For \$5.00 you can get the Review, Instructor, Life and Health, Protestant Magazine, Sabbath School Worker, and Liberty. These seven papers are needed in every Adventist home. We shall have to keep informed if we expect to keep pace with the message in these progressive days. They will be sent to one address for the price mentioned and this is a fine opportunity. The Review of November 28, and later issues, published thirteen different club lists and among them you should be able to find just what you are lacking, and secure them at reduced rates.

Concerning the mission funds receipts for the past year, we have a message of cheer for every believer in this union, who has faithfully endeavored to make it possible. During the year we have borne in mind the recommendation of the General Conference that each church member give an amount equal to fifteen cents per week for foreign missions. The Lord has blessed the efforts and liberality of His people, and we are pleased to report that each conference has faithfully performed its part, and December 31 we forwarded the last remittance for the year to the General Conference, which, added to previous remittances, makes an amount equal to twenty-five and one-half cents per week for every church member (1910 statistics, which are used by the General Conference) in the Union, or sixteen cents per week for every Sabbath-keeper (1912 statistics) in our territory. This is in addition to the other funds, that do not apply on the fifteen-cents-a-week. We are indeed grateful for this hearty response from our people in the field. Now, as we begin the new year and reflect upon the blessings bestowed upon us by our Heavenly Father in the past, we should renew our courage, and expect great things from Him, and do great things for Him this year.