

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, April 23, 1913

No. 7

DISAPPOINTMENT

"Disappointment—His appointment;"
Change one letter, then I see
That the thwarting of my purpose
Is God's better choice for me.
His appointment must be blessing
Though it may come in disguise,
For the end from the beginning
Open to His wisdom lies.

"Disappointment—His appointment;"
Whose? The Lord's, who loves me best,
Understands and knows me fully,
Who my faith and love would test.
For, like loving earthly parents,
He rejoices when He knows
That His child accepts unquestioned
All that from His wisdom flows.

"Disappointment—His appointment;"
Change the letter, then, dear friend,
Take in cheerful acquiescence
All thy Father's love may send;
Soon will faith be lost in vision,
Then in glory thou shalt see
"His appointment," and that only,
Was the right way home for thee.

—Selected.

CHOOSE

"I call Heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life that both thou and thy seed may live." Deut. 30: 19.

The wanderings of the children of Israel were nearing the end. They were soon to cross over Jordan into the goodly land, and Moses was about to deliver the leadership over to Joshua, and summoning the people before him, he rehearses to them and reminds them of what God had done for them before Pharaoh and the many signs and wonders that had taken place in their journey thus far, and then gives to them the startling appeal found in the text.

God always had in a remarkable manner watched over and cared for His chosen people. He thought not only of the present, but His all-seeing eye

scanned ages and saw the misery and degradation that would result from transgressing His laws—hence the admonition given, "Choose life that thou and thy seed may live."

In order that the future generations might be loyal and obedient to Him, God instructed His people to teach the commandments to their children diligently, and talk of them when they had opportunities to do so.

O, how much depended upon their "choosing" and their faithfulness, and the record shows how utterly they failed. Had they remained true and loyal to God, we are told that the holy city would have remained forever, but instead the city was destroyed and God's chosen people scattered throughout the earth, and even their name to-day used as a by-word by many of the people.

We read their history and see them through different experiences and how God wonderfully wrought for them; we note the great privileges and opportunities granted to them and we say, "if we had lived in their time we would have done different." But stop a moment my brother. What are you doing? Your privileges and opportunities are greater than any other people that have ever lived, and how are you relating yourself to them? God chooses now as He did then—people who will be loyal and true to Him to be His mouthpiece in the world, but He compels no one.

There is a true mathematical law that like causes produce like effects,—hence if we fail to heed the advice given in the text, we may expect the same direful results to follow. Testimonies, vol. 6, p. 16 tell us: "If there was ever a crisis, it is now," and "that all are now deciding their eternal destiny."

Is it not time for us to make the good "choice" and be faithful in our teaching both by precept and example? Sometimes we think the members of the church are to blame because our family is not in the truth. Let us look nearer home and see if it might not be with ourselves.

If we could only behold the beam in our own eye and let the mote of our brother's eye alone, what a change there would be for the better. Our Christian experience would become brighter, our example more worthy of imitation, our Godly life be the means of drawing souls into the kingdom. It is said of the believers after the Pentecostal blessing, that "every Christian saw in his brother the divine similitude of love and benevolence; one interest prevailed; one subject of emulation swallowed up all others. The only ambition of the believers was to reveal the likeness of Christ's character and to labor for the enlargement of His kingdom."

If we could realize the critical times in which we live, and sense the importance of the hour and would lose ourselves in work to save people from the awful destruction that soon will fall upon the shelterless head of the wicked, what a difference there would be in the home and community. Husbands who have long been entreated to go with wife and children to the house of worship, will no longer be able to withstand the moving of the Spirit of God. Children have wandered far away from parent's teaching and from God, bent on receiving all that the world offers to them; the gentle voice that speaks to them saying, "Son, daughter, give me thy heart" is not stilled, until like the prodigal they come to themselves and return to Father's house. And there are some whose neighbors will see such a change in their lives that they will stop and ask, "from whence cometh such power?" And when God writes up the history of His people He will remember some things we may have forgotten.

What great privileges and opportunities we have! Are we worthy of them? "We then as workers together with Him beseech you also that ye receive not the grace of God in vain." We have been wandering in the wilderness many years. We have been asked to "choose" many times; blessing and cursing, life and death is before us. We can almost look over into the promised land. Will we, like many of the children of Israel fall through unbelief? Now all these things happened unto them for ensamples, and they are written for our admonition upon whom the ends of the world is come." The times demand haste. We must make a rush for the kingdom.

V. W. ROBB.

PLANNING TIME

Where is the wise man that does not sit down to plan for the work he wishes to accomplish on the morrow? Every successful individual has times when he stops to deliberate the next step; how will it be accomplished, when, and whether he is able to

fulfil all that will be required of him when the time to begin work arrives.

Unless their attention is called to it, young people are apt to neglect proper plans for the future. My object in writing these lines is to call the attention of any young person that may not already have definite plans to the possibility of spending next year in some one of our schools. A large number were not able to be here this year, because their plans were not made in time, or because they failed just at the time when school was opening. Others have had to leave the school during the winter, some this past month, because their plans had failed to permit them the means to attend school until the end of the year.

Now, it is yet early in the springtime—the time of the year when all nature seems to be alive with plans—and why cannot you, my young friend, begin now with some definite plans for accumulating sufficient means to pay your way with cash for the entire year, and thus have the benefit of the five per cent. discount? So much depends upon the plan. Think hard, pray fervently, set about something ambitiously, sacrifice, if need be, but get an education. Plan to get it for the entire school term of 1913-14. God has a place for you in His work, somewhere, but he cannot use untrained men and women. There are yet six months before the time for the opening of the schools. An income of \$25 a month, above tithe, will pay for tuition, board, room, rent, light, heat and plain washing, in any of our schools, including moderate travelling expenses, and school supplies. What do you think about it?

I will be glad to hear how many there are who are definitely planning on such a course.

J. I. BEARDSLEY, Lacombe, Alberta.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

MISSIONARY FARMING

A number of our brethren have written me lately expressing a regret over not being able to do more to hasten the message just now while the angels are holding the four winds, until the work of God is finished in the earth. We certainly appreciate the interest taken in this great work of the Lord by all our people in Manitoba. And our dear Saviour appreciates, even more, all that we lay on the altar of sacrifice in order to speed the message to a glorious consummation.

This desire on the part of our people has brought to my mind some plans which I thought might help some to take more shares in this glorious work of proclaiming the message of His coming and thereby secure more shares in the Kingdom. These suggestions that I have to offer will especially apply to our people living in the country as suggested by the heading: "Missionary Farming."

Many could no doubt spare an acre or more of land, and cultivate the same for missions, who could not see their way clear to promise much cash. It also appears to me as an ideal plan. For when we have dedicated a piece of ground, doing all that is in our power carefully and prayerfully trusting God to do His part, we thus give Him an opportunity to work with us and shower his blessing upon the work of our hands. And He will not disappoint His trusting children.

Some of our brethren who rent land from year to year, find it difficult to have much left over for the cause of God when all obligations are met. If we could set apart a certain portion of land for the Lord's work, that trouble would be eliminated. It might be interesting for each member of the family to have a certain portion allotted to him for the foreign mission work. It may not be that all in a family would care to plant the same thing. Father may prefer to raise wheat, mother may desire to raise early garden truck, while others may prefer to raise missionary chickens, etc. It matters not so much what particular way you earn the money, the idea is to plan so as to enlarge our shares in the work of the Lord. I believe the time is now that all should have a part in it. Even the younger members of our families should begin to lay up treasures in Heaven. Let us, therefore, take the Lord and His work into consideration as we lay out the grounds and plan for the summer's work. It will help us think of Heaven as we hoe the garden for God, and help us look to Jesus as we see the power of God in nature.

O. E. SANDNES.

AN APPEAL FOR HELP

Brother Kettner, near Oak Point, had the misfortune of having his home destroyed by fire on Thursday, March 27. A high wind was blowing so that in a few minutes' time the home, with everything in it was gone. The family had barely time to save their own lives. They are, therefore, at present, destitute of everything. The conference has been helping to care for an aged sister at Morden for over a year. We had just sent the last dollar from our poor fund to this sister, when the appeal came from Brother Kettner, through Brother Klaat. We immediately sent him a few dollars

which we borrowed from the General Relief Fund.

It is pleasing to God that we help the needy who, through infirmities or accident, become destitute of the necessities of life. This fund should receive a liberal reimbursement at this time. Let all donations in the way of money be sent to the Manitoba Conference, 290 Bannerman Ave., Winnipeg, Manitoba.

O. E. SANDNES.

THE BULLETIN

It is now time for those who have not yet ordered their Bulletin for the General Conference to do so. The price is fifty cents. All who are interested in our general denominational affairs, and who desire to keep in close touch with the progress of the world wide message entrusted to this people, should by all means arrange to have the Bulletin for the coming session of the General Conference. Orders should be sent to the Manitoba Tract Society, 290 Bannerman Ave., Winnipeg, Manitoba.

O. E. SANDNES.

WINNIPEG CHURCH MISSIONARY SOCIETY REPORT Week Ending March 31, 1913

Number of missionary visits made.....	61
Hours spent in Christian Help work.....	20
Number of sick persons assisted.....	17
Number of meals provided.....	10
Articles of clothing given away.....	100
Number of tracts lent or given away.....	575
Number of papers lent, mailed or given away.....	640
Number of books lent or given away.....	16
Number of missionary letters written.....	35
Number of letters received.....	25
Number of periodicals sold.....	20
Number of periodical subscriptions taken.....	5
Number of books sold.....	5
Bible readings or cottage meetings held.....	10
Number attending the Bible readings.....	8
Children brought to Sabbath-school.....	7
Amount collected for missions.....	\$15.11

MRS. V. W. ROBB, Missionary Secretary.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

FROM THE FIELD

In travelling about the province during the past six weeks, I have been much encouraged by the words of good cheer from our brethren and sisters with whom I have met. When God's children are happy despite obstacles in their path; when they are not daunted by the enemy of souls, but rejoice

in tribulation, as they wend their way toward the kingdom, it is a sign that they have hold of the cord of faith let down from above.

At Swift Current the Lord has been near to His faithful ones as they have struggled to maintain a church school. Sister Banks, who has been teaching, has done faithful work, and the results are sure to prove faithful. The enemy tried to hinder the work of God there, but the Lord gave us victory. Each member is striving to be faithful.

It was a delight for me to meet for the first time with the company of believers at Sunset, which was raised up last winter by Elder and Mrs. Rider. They are, each one, striving to uphold the principles of the truth with zeal and knowledge. I held several services while there. There are others interested in that vicinity, and it is hoped that more meetings will be held there for those who are seeking for help in the way to the kingdom.

I also made a short visit at McLean and found this company active in the various lines of Christian work. A successful school has been conducted there by Sister Gilbank, which proved a great help to the young people. This company of Sabbath-keepers is growing, and will be organized into a church in the near future.

The church at Rouleau is steadily growing in Christian experience and members. I enjoyed my latest visit with the brethren and sisters, and am glad that they are striving to be careful in upholding the truth of God. Sister Farnsworth, who is teaching the church school there, is rendering faithful service to those under her charge. Eternity alone will measure the fruitful results of her self-sacrificing labor. My next visit was with the Hodgeville church, in company with Elder Suelzle. This church was passing through a severe trial. The enemy had climbed over the wall into the sheep-fold and nearly torn the flock asunder, but while we were there, God, by His mighty power, gave victory to His children, and they now stand with their face to the foe. We are glad that the Lord is helping this church on to higher ground. May they ever be loyal till the controversy is ended, and stand in the final triumph of the redeemed.

Bright hopes and happy prospects are before the people of God. We surely ought not to be discouraged. If we dwell within the shadow of Heaven's protecting power, there is naught but victory before us. Let us surrender all to Him who is able to keep us from falling. As you seek the Lord daily for His help, do not forget the work and its needs in this conference.

A. C. GILBERT.

THE SABBATH-SCHOOL HOME DEPARTMENT

I am much interested in this department of our Sabbath-school work, for if everyone does his part it makes it possible for those who are isolated to keep in close touch with the work and also receive some of the benefits of the Sabbath-school. Even though you are alone or just a family of believers, by means of the Home Department you may have a share in the responsibilities and blessings of the Sabbath-school if you will but co-operate. You may have your lesson study each Sabbath (and it is well to have a definite time for this) and keep a record of your membership on the envelope which is sent you each quarter, and also have the privilege of helping with your donation each Sabbath the same as though you were in a large school.

The Lord will remember you as you seek for His blessing in your little home Sabbath-school on His holy day. I am sure if I could speak to many of you concerning this I would hear you say that you had received many blessings in your homes on the Sabbath as you met the Lord by appointment to once more go over the lesson prepared for that day. Do you all have the Sabbath-school lesson quarterly? If you have not, order one right away and see how much you will enjoy the lessons it contains.

But now I want to mention a matter which has been on my mind for some time. If I could only receive a report from all of you each quarter, it would be an encouragement. Perhaps you never stopped to think how much we depend on your reports. The envelope is sent you so that after having kept a record each Sabbath, you can send it to me at the close of the quarter, and I can make out a complete report to send to the General Conference. A good letter accompanying the envelope would also be very acceptable. I am sorry to say we have not had the privilege of receiving a report from some of you for at least fifteen months. Perhaps you have not realized you had waited so long. Why wait any longer?

It has been an encouragement to receive the reports from our Home Department members that have come in this quarter. Some have sent their donation in promptly but failed for some reason to enclose a membership report. Dear Brethren and Sisters, let us all work together for the success of the Sabbath-school work, and may I not hear from everyone who has not yet reported, within the next few days, as I will have to complete my report before the next issue of the Tidings.

May the rich blessings of the Lord surround you as you live this truth in your homes and neighborhoods. Although you are isolated from those of like precious faith you are just as near the throne of

grace, and the Lord's promises are for you. The Bible says: "He is not far from everyone of us."

MRS. A. C. GILBERT.

A CALL FOR WORKERS

We are much encouraged to see so many of our young people coming to the front desiring to act their part in finishing the work. Our truth-filled books must be placed in the homes, because many prejudiced people will never have any other opportunity of hearing the message.

There are those who are growing old in the work and must soon lay the heavy burdens down. The call comes stronger than ever to the young to take up the burden and finish the work. The prospects for a strong force in the field this season are good, but many more should have part. We have more young men and women who are losing the blessing of sharing in the finishing work. Now is the opportunity time to sell our books. The calamities that are taking place all around us can be used very forcefully as selling points.

A colporteurs' institute will be held at McLean May 2 to 10, where good instruction will be given. Any who are willing to work for the Master can gain a preparation at our institute. We will learn how to meet with the people, how to get into the homes, and after getting in, how to present our books, and get the order. It will be necessary for those who come to bring bedding, such as comforter, blankets and a bed tick. Come along, all are welcome. Write me for further information.

R. P. MOONEY, McLean, Sask.

ANOTHER COMPANY OF BELIEVERS

When the effort closed at Markinch we were instructed to answer a call coming from the neighborhood of Macrorie. On our way we stopped off at Southey to visit a family who were interested there, and who we left obeying the precious truths we represent. Upon reaching Macrorie we stayed a few days with Sister Webster and visited a few families near her home. Some of these people desired us to return and hold some public meetings.

The following few weeks we stayed at the home of Mr. and Mrs. Severson, who live ten miles further south, and were greatly encouraged to see these dear souls with one other young man, Brother Berdan, fully embrace the saving truths of the message. We conducted cottage meetings and Bible readings in their neighborhood for some time. Sister Severson's parents, Brother and Sister Hurlburt have also renewed their covenant with God and recommenced to walk in harmony with the truth they have known for many years.

Returning to the homes of those who had asked us to hold meetings, twelve miles distant, we found that the Spirit of God had been at work in their hearts, for four had begun to observe the Sabbath during our absence. Since our return we have been kept very busy giving Bible studies every day and visiting, and each Sunday we meet for public service in a school-house. There are now eight new Sabbath-keepers in this neighborhood, and they are studying kindred truths and bringing their lives into harmony with the Lord preparatory to meeting our soon-coming Saviour. Several of these, with the three living further south, are now ready for baptism. We desire the prayers of our people in behalf of these who have just embraced the truth that the "God of all grace" may make them perfect, stablish, strengthen, settle and finally number them with the saints that overcome.

On Sabbath, March 29, we organized a Sabbath-school of thirteen members. We pray that from the lives of this little company the bright rays of truth may shine and penetrate the darkness around and thus lead many more souls to the knowledge of the truth.

We expect to stay in these parts awhile longer to help establish those new believers and foster the awakening interest. Opposing forces are at work and we will need more than human wisdom, and the guiding Spirit of God as we continue our labors. We invite our brethren and sisters to join us in prayer to the Lord asking that the power of the Holy Spirit attend the giving of the message here, that many souls may be turned into the way that leads to everlasting life.

W. G. AND MRS. FORSHAW.

THE WORKER'S BAND

Dear Children,—I would be pleased to talk with you personally for awhile concerning the plans of the Worker's Band for this coming season. If we wait until camp-meeting time to make plans for work it will be late, and we will lose a lot of time. Spring is here now and it is time for work to begin.

We want to make a nice amount for missions this year, and we want to talk now of what we can do. I will mention a few things that come to my mind that you might do, and if you talk to your parents and get them to help you make some plans, maybe you can think of some more things. If you are on a farm, perhaps your parents would give you a hen and a sitting of eggs and let you take care of the chickens and have the money when they are grown and sold. Two boys recently sent in four dollars each which they received for their chickens when they were sold. You might have a piece of ground and raise vegetables or produce of some kind and sell

that. If you live in town you might have a flower bed and sell bouquets, and also sell the Temperance Instructor. We will not stop now to mention more but you may be able to think of a good many ways to help. Get your plans made and your work started and we can talk it all over at the camp-meeting, in our new tent.

Now, dear children, remember we can do nothing of ourselves but must have Jesus near us to bless us while we are trying to work for Him. Be sure to give Him your heart and be a real little missionary in your home by being a help and comfort to your parents and brothers and sisters. I hope you can all come to camp-meeting. We expect to have some good meetings and will have some very nice lessons.

I will not write more this time, but hope you will get along nicely in your missionary work this year. I expect you would like to know who has sent in money to the Children's Tent Fund since my last letter to you in the Tidings. Here are the names: Winnie Whipps, Frank Whipps, Willie Shearer, Netty Shearer, Mary Shearer, Sarah Shearer, Mary Swanson, Merle Speed, Day Speed, Katie Haynal, Alice Haynal, Mary Haynal, Theresa Bohlman, Ivan Bohlman, and Perry Finkle. Are you not glad to see so many helping? Have you all done your share? Let us all do our best.

MRS. A. C. GILBERT.

SASKATCHEWAN NOTES

Camp-meeting will be held again at Bulyea, on the same ground as last year.

Miss May Mooney has closed her school at Warmley and has returned to McLean. She made the office a call last week.

After July 1 the price of "Our Little Friend" will be seventy cents per year for single subscriptions. Sixty cents in clubs. Subscriptions and renewals will be received up to that date at the old rate.

Brother Perry Finkle spent some days last week in Regina, going out to McLean over Sabbath. He also accompanied Elders Gilbert and Suelzle on their search for a location for the camp-meeting.

Miss Ida Coles writes from Saskatoon: "I am glad to get out to my magazine work again. The people seem to like the Signs. There is no trouble in selling it. I sold over 200 copies in Regina and 100 in Moose Jaw, working about five or six hours a day. I sold 50 this morning."

Orders for the twenty-five-cent tract packages are still coming in. These are in stock at the Tract Society, and orders will be filled by return mail. Look up your Tidings of March 26 and note the good assortment in each package. Let us keep them going out in a steady stream.

The article "A Convent Tragedy" now running in the Protestant Magazine is giving that magazine an immense circulation. It has been necessary to print three editions of the March number, which contains the first installment of this article. Two editions of the April number have been printed and the May number is already out. Orders for the March and April numbers can still be filled. It is

not too late to secure these rousing numbers and give them or sell them to those who read. The Protestant Magazine is giving a warning against "the beast and his image," in no uncertain terms. Let us circulate it while we may.

Patriarchs and Prophets, Great Controversy, and Desire of Ages can now be secured in red limp leather, trade edition. These are beautiful books on thin paper, less than half the thickness of the subscription editions. Just the thing for the home and for the traveller's bag. Price \$2.20 postpaid. This same edition in cloth, \$1.65.

A special number of "Our Little Friend" is being issued to assist the children in raising money for missions. It will be a double number with cover in colors, and will be ready to mail April 23. It is to be sold by the children and the profit sent to missions. Price in lots of ten or more, three cents each. We hope that our splendid army of children will make the most of this opportunity to help the foreign missions. Let the orders come in at once. Order of the Tract Society.

Alberta Conference

Office Address, Lacombe, Alberta

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

FAREWELL

After spending Sabbath with the Calgary church, April 12, Elder and Mrs. Aalborg bade farewell to their friends of that place as they boarded the train for points in South Dakota and Iowa. They were accompanied by Sister Aalborg's mother, Mrs. Johnston.

Nearly six years have passed by since Brother and Sister Aalborg arrived in this field. During this time they have labored in Lacombe, Calgary, Stavely, Lenox, Whitla, Wetaskiwin, Nanton, Granum and Didsbury. In nearly all these places fruits of their labors are to be found. He came to us holding a missionary license, which was later replaced by ministerial license. At the conference at Didsbury in 1911, he was ordained, and one year later made a member of the conference committee.

On account of the dearth of laborers here in Alberta, it was quite a sacrifice to give up these faithful workers, but the committee did not believe it in harmony with the principles of the message to stand in the way when a call came for help from a foreign field. We have ever considered the homeland a training ground for the more needy places.

Brother and Sister Aalborg will spend some time visiting relatives before going to the General Conference, at the close of which they will go to Jamaica. The prayers of all the believers in this province follow these workers as they enter their new field.

C. A. BURMAN.

ALBERTA NOTES

All those desiring the Daily Bulletin of the General Conference should not neglect to send in their subscriptions to the Alberta Tract Society, Lacombe, Alberta, at once. The price is fifty cents.

Brethren Halsvick and Niergarth from Edmonton, are callers at the office as these notes are being written.

Mrs. Jennie Weeks of Rosedale has sold her property to Mrs. L. E. Holdeman of Bismarck, and will return to her former home in Saskatchewan. Mrs. Holdeman, with her sister, is moving to this place.

Some weeks ago our attention was called to an article in the Review and Herald, written by Elder W. T. Knox, on the importance of the making of wills. Since that time a supply of blank forms has been secured by the Alberta Conference, and a copy of the same may be had by writing to the Tract Society.

During the vacation just before us, four of our students will be engaged in public work, some in the Bible work, and a large company will be selling the printed page. We see more and more each year the value of our educational work, as a means of fitting laborers for the great harvest field.

"The Lord does not come to this world with gold and silver to advance His work. He supplies men with resources, that by their gifts and offerings they may keep His work advancing. The one purpose above all others for which God's gifts should be used is the sustaining of workers in the great harvest field. And if men, and women as well, will become channels of blessing to other souls, the Lord will keep the channels supplied. It is not returning to God His own that makes men poor; it is withholding that tends to poverty."

ALBERTA ACADEMY NOTES

Elder C. A. Burman returned recently from a ten days visit to Manville, Alberta.

Sholto Middleton left last week for Hanley, Sask., where he will work during the summer.

Miss Edna Hansen recently visited her brother at the Academy, and returned to her home at Didsbury.

Sister Lylace Hayward has returned to her home at Irma. She was accompanied by her brother, Howard Merry.

Emma Renschler has left school for the remainder of the year with plans to return at the opening next fall.

Brother J. W. Summey is assisting the Academy in their farm work this spring.

Reace Logan spent a few hours visiting friends in Lacombe yesterday while on his way to his home west of Edmonton.

The literature and eighth grade grammar classes took their final examinations on April 15.

L. A. Philpott left school on April 16, and is now in Lacombe.

Edwin Oldham left today, the 16th, to assist with the spring work at his home near Neapolis. Wm. Vester also leaves today.

Elder Henry Humann, with the aid of George Hansen and J. C. Christensen and some of the boys from the Academy, is rushing some extensive changes in his house.

Sister D. A. Dobbs recently spent a few days visiting her relatives in Edmonton. Brother Dobbs has dropped

his school work for the remainder of the year, and will enter the colporteur work.

Brother C. J. Clauson of Granum visited his daughter Viola last week. Brother Heaton and Sister Hayward accompanied him to Calgary, April 7, to attend to some business interests there.

Bertha Gillbank spent a few days at the Academy lately on her way to her home in Stettler, from McLean, Sask., where she has been teaching during the winter. She is planning to attend the Academy next year.

Brother McCarty has returned to his farm near Stettler to attend to his spring work, after which he plans to return to complete the school year.

Elders Henry Humann and C. A. Burman returned the first of the week from a trip down the line in search of a suitable location for the annual camp-meeting. At this writing no definite choice has been made.

At a recent meeting of the patrons of the primary department, it was voted to continue that department till the first of July. A request was also made to have it open a month before the Academy next fall.

Brother C. Armeneau made a short visit to his home at Sylvan Lake last week and expects to go to Edmonton in a few days to engage in carpenter work. He and his wife are planning to leave soon for Montreal, where they have been asked to engage in evangelistic work among the French.

Last Sabbath, April 12, Elder Burman delivered a sermon on the proper incentive for evangelistic work. In the afternoon he held an interesting meeting with fifty of the workers and prospective workers now at the school. Another meeting will be held with this company next Friday evening at 7 p.m., and again at 3 p.m. Sabbath.

At a meeting of the faculty held April 7, it was voted to unite in an effort to close the present session of school May 13. This earlier closing date is arranged in order that some of the faculty may attend the Educational Convention to be held in connection with the General Conference, Washington, D. C. At least three members will represent the school at that time.

Regular quarterly meeting services were held in the chapel Sabbath, April 5, conducted by Elders Adams and Christensen. A large company was in attendance, and the services were impressive. Elder Adams delivered an instructive sermon, after which the ordinances of the Lord's house were celebrated.

Death entered our little circle Sabbath afternoon, April 5, when it claimed little Harriet Aural, infant daughter of Professor and Mrs. Beardsley, at the home of Brother L. T. Heaton, where she had been cared for during the absence of her mother, who is with her sick father in Iowa. Funeral services were held the following Sunday evening, after which the remains were removed to the undertaking rooms of the Lacombe Furniture Company. Interment will be in Iowa. We know that we shall see the little one again on that glad morn when all that sleep shall wake at the call of the Life-giver.

Word recently reached the Academy that Leo Osterbauer, who was in the Academy its first year at Lacombe, had passed away while suffering from pneumonia. He escaped from his nurse while in delirium and took his own life. His sister Mary wrote the news to the Academy. She and the bereaved parents have the sympathy of all of Leo's schoolmates.

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Regina, Saskatchewan, Canada.

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 244, Regina, Saskatchewan.

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912.

A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory
Office Address, Box 244, Regina, Saskatchewan
President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

Orders for the Western Canadian Tidings should be sent to the Tract Society of the Conference in which you are located.

Wanted—A man to work on farm, by year or for season. Address, Joseph Burgess, Warmly, Saskatchewan.

President Woodrow Wilson gives a splendid talk in the May Signs Magazine. The Bible reading—"First Day Sacredness"—is apparently just the one that millions of the ministry and laity are anxiously searching for. Let us take the magazine to them so they may have the opportunity of studying and knowing the truth on this subject.

The May Watchman has a special cover design representing recent and present destructions by cyclone, flood and fire, with appropriate articles by the editor telling the meaning of these things which will answer the questions of your friends and neighbors. Inside cuts will give scenes taken by photographers on the ground. Now is an opportunity to get the truth before the world. The judgments of God are in the land, as foretold by the Bible and the spirit of prophecy.

Our Little Friend announces an advance in subscription rates, effective July 1, 1913. Single subscriptions advanced from 60 cents a year to 70 cents a year. Clubs advanced from 50 cents a year to 60 cents a year. An advance of 10 cents a year in each case. All subscriptions or renewals sent in by the Tract Society before July 1 will be entered at the old rates. It will pay to get the renewals off early even though the subscription does not expire for a few months.

We are calling your attention to the General Conference Bulletin again because we believe it should be in the home of every believer in this Union. The Bulletin will be published and circulated for the General Conference by the Review and Herald. In fact, the Review and the Bulletin will be inseparable. It will take both of them to make up a complete report of the conference. We hope, therefore, you will arrange to have both of them. To all, the Review will be sent for three months, and the Bulletin during the session of the General Conference for \$1.00. To present Review subscribers, six months will be added to their Review subscription and the Bulletin sent through the session of the conference for \$1.40. For \$2.25 twelve months will be added to their Review subscription and the Bulletin; or the Bulletin will be furnished and Christian Education sent for one term (one year) for \$1.25; the Bulletin and the Sabbath School Worker one year for 80 cents; the Bulletin and the Instructor one year for \$1.30. The Tract Society secretaries will be looking for your order, and we trust they will not be disappointed.

IMPORTANT TO GENERAL CONFERENCE VISITORS.

If you expect to attend the coming session of the General Conference, and have not yet given notification of the same, making application for accommodations, it is essential that you do so at once. Many requests are being received for reservations for rooms or tents. We wish to make proper provision for all. If any considerable number of people should neglect to notify us in time to make needed provision, there will of necessity be disappointment to some. We must know before the time of meeting of all who are coming in order to provide a sufficient number of tents, cots, mattresses, chairs, etc.

No one should take it for granted that we know of all who will attend and will provide accordingly. Make your application at once, stating the accommodations desired and the number of persons to use the same. Bear in mind that furnished rooms are very scarce, and that we guarantee tent accommodations only to those who place their orders with us. Address L. A. Hansen, Takoma Park, Washington, D.C.

See the announcement in the Review and Herald for rates. No deposit need be sent with your order.

W. T. KNOX, For the Committee.

FOR SALE

SANITARIUM COOKING OIL—Free from animal fats. Shipped in 40 or 80-pound cans f.o.b. Winnipeg, Manitoba, or in 38 or 76-pound cans f.o.b. Vancouver, B. C., at 15 cents a pound. Write for prices on barrel lots. Address all correspondence and money orders to L. J. Burrell, Janes Road, S. Vancouver, B. C.