

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, July 2, 1913

No. 12



At The Brandon Camp-meeting

THE MANITOBA CAMP-MEETING

The tenth annual session of the Manitoba Conference was held at Brandon in connection with the camp-meeting June 23-29, 1913. About forty tents were pitched on the grounds and 175 people were present.

We greatly appreciated the presence of Elders E. T. Russell, B. J. Cady, W. F. H. Schraeder, and S. E. Jackson, Prof. J. I. Beardsley, and W. L. Manfull, who, with the home talent, labored hard to make the meeting successful, and their labors were not in vain.

On Sabbath, June 28, after a discourse by Elder Russell, a call was made for all to stand who purposed from henceforth to consecrate their lives to the service of God. Every person in the English tent responded, and it was reported that a similar experience was enjoyed in the German tent. This was the thirteenth Sabbath, and the Sabbath-school offerings on the camp-ground amounted to \$90.85.

There was a fair attendance from the city each

evening, and the attention paid to the discourses given on the different parts of the message was encouraging. The plan is to follow up the interest with a tent effort.

The president's report shows that the conference is gaining in numbers. The new churches which have lately been organized, were received into the conference, and a spirit of courage and good cheer took possession of those at the meeting. The conference now has about 250 Sabbath-keepers and others who are much interested in the truth will doubtless be added to this number before the year closes.

The book sales are also gaining. In 1910, they sold \$2,897.72 worth of books. In 1911 it was \$6,846.98. In 1912, the sales reached \$7,200, and thus far this year, the sales are larger than for any previous year up to this time, since the conference was organized. With the number of colporteurs in the field, and the good prospects before them, this will doubtless be her banner year.

The report of the Sabbath-school secretary, also shows a healthy growth. For the first quarter of 1912, the donations were \$140.77, while for the first quarter of 1913, the donations reached \$312.87. Another interesting item spoken of is the increase of offerings to missions. In 1911 the offerings to missions amounted to 11¼ cents a week per capita, while in 1912 the offerings to missions reached more than 20 cents a week per member for foreign missions.

In another column will be found a copy of the recommendations passed at this session, among which will be seen a recommendation adopting the plan to raise twenty cents a week per capita for the support of the work. All entered into it with good heart and though but few were present in the meeting, the day the offering was taken, yet in a few minutes more than a thousand dollars were raised in cash and pledges. The tithe received in 1912 was \$5,051.12, a per capita of \$21.05. Total mission funds received during the year were \$2,574.24.

Elder O. E. Sandnes, who has been president the past two years, has felt for some time that he should disconnect from official work and give his time to evangelical work among the Scandinavians, and Elder E. M. Chapman, of Minnesota, has been elected president of the conference.

It was encouraging to notice that the conference has no debts. The former administration has adhered strictly to the cash basis, and it is the policy of the new president and committee to continue the work of the conference without making debts.

There is doubtless a bright future before the Manitoba Conference. For some years reverses were experienced which caused discouragement, but now it is manifest that the day has come when Manitoba is gathering strength and when it may be reasonably expected that the conference will make rapid growth. The territory which constitutes the Manitoba Conference is a beautiful country, rich with resources, and inhabited by a good class of people.

The city of Winnipeg has a population of 200,000, and we have two Seventh-day Adventist churches there,—one English and one German. By the efforts of the conference and the members of the Winnipeg church, there has been erected a beautiful church building in that city which will be of great help to the work there. In all, we believe this camp-meeting has been a very profitable one. Throughout the entire time, from the first song of the opening, to the song at the close, we did not see a single instance in which was manifested a spirit of dissension or disagreement. All the deliberations of the conference were of the sweetest character, and the people went home feeling, as one said centuries ago, "Lord, it is good for us to be here." May the Lord greatly

bless the efforts of the new administration, and add many souls to the faithful labors of our beloved people in Manitoba.

H. S. SHAW.

PRESIDENT'S ADDRESS

O. E. SANDNES.

To the Delegates Assembled, Greetings:

"Grace be to you and peace from God the Father and from our Lord Jesus Christ who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father, to whom be glory forever and ever. Amen." It is in accordance with God's plan that we hold these yearly convocations. God desires that we should meet together once a year to consider our own need and the needs of the great cause entrusted to us.

The past year, has in many respects, been a prosperous year to the work of God in Manitoba. The one thing we rejoice in more than any other is the souls saved for the Kingdom. We are not satisfied with the results, nor would we boast of what has been achieved. Possibly this number could have been somewhat augmented if we had exercised greater care and earnestness. But I am pleased to state that God has blessed each laborer with the salvation of some souls. We have already, during this session, taken into fellowship, two German churches.

I have been pleased to notice the spirit of unity and harmony throughout our conference. Our numbers are small, the whole conference being composed of nine churches, including the ones just mentioned, with a total membership of 240. God has entrusted to this conference a great and needy field. The province of Manitoba has over 150,000 square miles with a population of over half a million, besides that portion of Ontario lying west of and including the cities of Port Arthur and Fort William on Lake Superior. These cities alone have a population of 36,298. We also have in this field a great variety of nationalities, and all of these must some time hear the message.

The number of workers in conference employ during the year has been five,—three ordained ministers, one holding ministerial license, and our secretary-treasurer, besides the extra help during last summer's tent effort and the Sabbath-school secretary's work. We are pleased to report that although the work in the city of Winnipeg has many perplexing difficulties to overcome, a few are deeply interested. The financial report of the church for the first quarter shows a gain over the same quarter last year. The German work in the city has been greatly blessed, and we have a German church with 23 members there.

Our colporteurs did excellent work last year. One brother alone sold \$2,200 worth of books, while another delivered \$1,400 worth. We can truly say that God has blessed in the sale of our literature in Manitoba, during the past year. The Tract Society accounts show a gain of \$322.64 for the year. This is indeed very encouraging. The aim of our book men for 1913 is \$10,000 sales for Manitoba. At present we have fourteen in the field, one of these a magazine worker.

The Sabbath-school work shows a substantial increase in donations for the year. For the first quarter of 1912, the donations amounted to \$140.77, while the first quarter in 1913 the donations are \$312.87. This is more than 100 per cent. increase. We believe this increase in donations indicates an equal increase of interest in the work of God.

Another encouraging feature of last year's work is the increase in tithe and offerings. The full amount of the fifteen-cent-a-week funds for 1912 amounts to \$2,379.33. This is \$725.75 above our quota, or more than double the amount for 1911. In addition to this, \$766.96 has been forwarded to work outside the local conference. Most of this is on the \$300,000 fund and the Clinton Germany Seminary. A grand total of \$3,105.06 has been sent to fields outside the province.

I am sure we all desire to praise God for this substantial help to needy missions during the past year. The financial situation in the conference is good. We show by our actions that we believe in Bible finance for we "owe no man anything." The treasurer's report will show that our tithe last year amounted to \$5,051.12, which is \$238.75 more than the previous year. I am happy to say that Manitoba is calling for no appropriation for 1913. I am confident that all our people will make a strenuous effort to meet the needs and let foreign missions have the benefit of the amount previously allotted to Manitoba. It is most gratifying to see the faithfulness and liberality on the part of nearly all our people.

I must not forget to mention the home missionary work. No work is more important than this. No complete report can be rendered however, as no one has been appointed to act as missionary secretary. But we are pleased to know that many among us are actively engaged in some line of missionary work. The church-school work has received some attention. One school started June 1 at Scandinavia with Sister Bertha Gillbank of Alberta as teacher. One more is now definitely planned for at Beausejour. We hope others may be started before the end of the year.

Our needs are many and varied. I will mention those most apparent and which should receive immediate attention. The first and greatest is a whole-hearted consecration to God. May this meeting wit-

ness such a seeking after God as has never been seen among this people in Manitoba. The English work needs to be strengthened. The home missionary work should be planned for and some one appointed to foster it. All our brethren should be encouraged to pay more faithful tithe that the work in Manitoba may continue to be self-supporting. Plans should be studied whereby the young people who finish their education may be employed in the Lord's work in the province.

In closing I will say, much time should be spent in prayer by all God's people. Never should anyone allow himself to discuss mistakes made by others, or personal grievances of any kind, except in case of necessity and then only to the individuals concerned. Spend much time in prayer, study God's truth and talk of his goodness. This will enrich your life and make the soul fat. Above all, let us renew our consecration to God and the finishing of this glorious message.

RESOLUTIONS ADOPTED AT THE MANITOBA CAMP-MEETING

1. Since God has so graciously blessed us during the past year, therefore—

Resolved, That we express our gratitude to him, and that we more fully consecrate our lives and means to the advancement of his cause.

2. That we may interest our children and youth more definitely in mission work by giving them an actual part in the same, therefore,—

We Recommend, That in all our Sabbath-schools, missionary bands be started, with a leader to plan for them, and that our home department children be encouraged by their parents and the provincial Sabbath-school secretary, to have a part therein.

3. In order to create a deeper individual interest in the personal study of the Sabbath-school lessons, and to develop our Sabbath-school teachers into more efficient workers in every department,—

We Recommend, That the teachers' meeting be given a place in all our Sabbath-schools and that the reading courses which are prepared especially for the training of teachers, be taken up as far as possible during the year.

4. Whereas the Review and Hausfreund are essential to keep our members in close touch with the rapid development of our world-wide message, and in providing them with that spiritual food which sustains them in earnest Christian endeavors, and qualifies them for better service as individual representatives of the truth, therefore,—

We Recommend, That our ministers and workers make the placing of these papers in the homes of our people one of the important parts of their work.

5. We recommend that our lay members make earnest efforts to place the truth in the homes of

their neighbors and friends by the use of tracts, family Bible teachers, and our missionary papers.

6. Whereas there is a great scarcity of workers to meet the urgent calls that are coming to us from every land and there are many individuals among us who could develop into good workers, therefore,—

We Recommend, That our ministers and church officers encourage young people to attend school and seek a preparation so they may become efficient laborers in the cause of God.

7. In answer to the request from the Saskatchewan Conference, we would recommend that Brother Oscar Ziprick be released from the Manitoba Conference, to labor in that field.

8. We Recommend, That Article 4, section 2, of the constitution be amended, so as to read as follows: The Executive Committee shall appoint an auditing board which shall consist of the members of the conference committee, and a sufficient number of lay brethren, which added to the conference committee will constitute a board, the majority of which are not in the employ of the conference.

9. We Recommend that the amount of school funds already loaned to the church enterprise in Winnipeg be transferred to the church fund, so that no debt will be remaining.

10. We Recommend, That the standard of offerings be raised to 20-cents-a-week per member, and that 25 per cent. of the total amount thus raised be devoted to the liquidation of the liabilities of all training schools and those academies, intermediate schools, and sanitariums, whose liabilities exceed 25 per cent. of their assets. In case the total amount raised falls short of the 20-cents-a-week per member, so as to interfere with the operations of our foreign enterprises, the shortage shall be deducted from the amount which is above the regular 15-cents-a-week.

STAMPS FOR MISSIONS.

Will you help us to raise more money to support our foreign missions by collecting cancelled postage stamps? Few know that old stamps have any value, but the fact is that every stamp, except the low values of the United States and Canada, and the one half and one penny English stamps, has some value, and by collecting them in as great numbers as possible, good sums can be secured for our work. To make it a success we need the support, not only of all our foreign workers themselves, but also of the members, and especially the young people in their fields, and this article is to call for all receiving foreign mail, to help us as much as they can. The early Canadian, and especially the old British Columbia stamps are very good, and a little effort should find many of them for us.

It will not take much time nor labor, and to guide you we give the following rules: Collect all the old stamps you can get from all letters and parcels and save them in a convenient box on your desk; always leave a wide margin of paper around the stamp, and never cut the stamp; never cut off the perforated edges; do not soak them to remove the paper; do not sort them, and finally, do not tie them in bundles. Do it the easiest way, tearing or cutting stamps from covers with good margins. Remember that soaking ruins many stamps. As soon as a small parcel is collected, send direct by mail to the address given below, and as soon as the stamps are sold, you will be notified by card of the amount realized and the money will be sent to the General Conference treasurer, credited in your name and field for missions, and where so requested, will be forwarded to your own field for special work. Packets thought to be quite valuable should be registered. On a corner of the parcel write your own address as the sender, and also state the parcel contains old stamps only.

Many workers have been helping in this work, sending in parcels selling for several dollars each. Not all bring so much, but the aggregate of the small packets is considerable. We have had several single stamps that sold for one dollar each and one for two dollars. The Syrian Mission has been raising money for its poor fund; Bahama Islands for a new church; the Singapore Sabbath-school for a church library; both China and Cuba for school enterprises; others for missions alone. We need your help. This address is permanent, so preserve it.

A. T. BENJAMIN.

35 Wenham Building, Grand Rapids, Michigan.

PAY YOUR DEBTS.

To a philosopher it is difficult to explain why people do not pay their debts. It is generally supposed that men have consciences, and that conscience is an infallible guide, at least to the extent of deciding between right and wrong. It is possible some fail to meet their obligations because they cannot secure the money, but in this world of activity it would seem that "where there is a will there is a way." Some think that because they cannot pay a debt in full, that they will wait and secure more money, in place of paying an instalment, and in the meantime the accumulation has slipped away for imaginary necessities.

Others ease their conscience by saying or thinking: "Oh, the man I owe doesn't need the money; He can get along without it." How do you know that to be true? Even if that is true, is that decision honest? Perhaps your failure to pay what you owe

is the means of straining that man's credit, and his business is jeopardized, and finally he fails. It makes no difference in ethics how much the man is worth whom you owe. The only question for you to decide is, "How much do I owe him and how can I pay it?"

Another class will seek a favor of a business man, and upon urgent petition of his needs the accommodation is granted. Sooner or later the debtor cuts the acquaintance of the man who accommodated him and bestows his trade upon another, and in time he actually hates the man whom he owes, and feels insulted should a request, ever so polite, be made for the payment of the debt. It is not our purpose to sit in judgment, but we never could understand how men can expect an "abundant entrance into heaven" with an abundant lot of debts unpaid when the time of dissolution comes.

There are unfortunates who cannot pay. We have no censure to pronounce upon them, but what can be said in defence of the large army of the debtor class whose accounts are small, but nevertheless an honest debt? It is that class who could, if they tried, reduce their indebtedness, even in instalments. The business man who for many years has extended the credit business, must be sick at heart and discouraged with humanity, when he chances to look over his ledgers, to recall the names of the many whom he has favored. He does not even get the credit for charity, distributed by the hands of those whom he has trusted with his funds.

Is it possible that manhood refuses to assert itself, and that the man who owes, can, and would pay, has so far lost himself to the mission of life that he feels no compunction of conscience when he realizes his situation? No man can afford to do violence to confidence bestowed upon him, and the great moving power for business prosperity in this country may be found in a general effort to pay what you owe.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

NEARING HOME

I am now nearing home after an absence of two months. Ten days of this period was spent visiting my brothers, sisters and mother. My first stop was at St. Helena, California, where I have a brother.

At this place I met Prof. H. E. Giddings and wife, who are to connect with our academy for next year. While there we made further arrangements about the school also.

On my way to London, Ontario, I was obliged to stop in Chicago or travel on the Sabbath, which I did not choose to do. I visited a church on the south side just off State street, and heard Elder Everson, formerly of Italy, preach an old-fashioned sermon on the "nature of man." How it warms our hearts to hear presented those prominent features of this message.

Sunday noon following, May 4, I arrived in London, and met my mother, whom I had not seen for eight years. I regret that I could only stay with her and my brothers and sisters there, six days. After a two day's visit with another brother and niece near New York City I went on to Washington for the conference, which proved to be the most interesting and important we have ever yet held.

While I have been absent these two months, a strenuous effort has been going on in Vancouver to get the truth before the people of that city. Elder Warren, leading a strong company of workers, of whom quite a number are self-supporting, has been carrying on this work. They have written me that the halls engaged have been crowded to the full, that they were not behind in the matter of expense, and that some had united with us. So, with this interest on and the long separation from home ties, you can imagine my anxiety about returning, from which I am now about a day's journey distant.

While I have headed this brief report "Nearing Home" chiefly for the purpose of announcing my whereabouts, and what I have been experiencing, I can scarcely close it without stating that now since the conference I feel a deeper realization of the closeness of the end than ever before. With the forces in readiness for a mighty change, a world-wide advance against the enemy of God, I think I can see with clearer vision the "city's" outline, and we are "nearing that home" where all our anxieties will cease and peace and honesty reign supreme.

J. G. WALKER.

THAT CHURCH SCHOOL NOTICE

What about paying in a tithe of your tithe for the church school fund? One dollar added to every ten you pay as tithe is the best plan we know of now to help along this good work. We must educate our children for God's service or see them lost.—J. G. W.

FOR SALE

SANITARIUM COOKING OIL—Free from animal fats. Shipped in 75-pound cans at 14 cents f.o.b. Winnipeg, Manitoba, or Vancouver, B. C. Special reduction in barrel lots. Address L. J. Burrill, Janes Road, S. Vancouver, B. C.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

AN INSTANCE.

Little do we know all the good that is being done by the circulation of our literature. A gentleman in a furniture store in Saskatoon purchased from a colporteur a copy of the Signs magazine. He recognized its merits and sent to the publishers for a dollar package of tracts and distributed them. He next wrote to the tract society for combination price of the weekly and monthly signs.

While in Saskatoon a few days ago I called on this man and took his subscription for both these papers for a year. He spoke of soon getting a club to distribute to his friends. He has the habit (and it is a good habit to have) of handing out or mailing all the good literature he gets hold of, even supplying papers for a reading rack in some distant town. We shall endeavor to see that he is supplied with the right kind of literature for this purpose. This man sees clearly the condition of the popular churches, and seems to be looking for the whole truth. It is this kind of people who appreciate the third angel's message when it is brought to them. Let us keep the literature going to the people.

E. R. ALLEN.

MARRIED

On May 27, in the presence of the friends of the community, Mr. Harold W. Clark and Miss Hazel Farnsworth were united in marriage at the home of the bride's parents in Sonningdale, Sask. Both have been teaching church-school this past year, at Sonningdale and Rouleau, respectively. The best wishes of all their friends attend them as they unite their lives in the Master's service.

O. O. FARNSWORTH.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

THELMA

Early in the spring Elder H. Humann opened a series of meetings at Thelma and raised a good interest among the German-speaking people at this place. Soon after, his duties called him away, and the

work was continued by the writer with the result that five persons decided to keep all the commandments of God.

On June 6, Elder Humann and the writer returned to this field and found the people stirred about the truth. The Baptist church was offered to us in order to have enough room for the services over Sabbath and Sunday. On Sunday, June 8th, four were buried in baptism in the valley of Libanon, where a great number had gathered to witness the occasion. In the evening the ordinances were held in the church, and a deep impression was made on these present.

The German people at this place are hungering and thirsting after righteousness; shall we give it to them? While some have taken their stand for the truth, a good number are aroused over these things, and are searching the good book as never before. In the near future we hope to see a number of those that are still in the valley of decision rejoice with us in the message.

Let us pray for the German work in this conference.

A. C. HARDER.

RATES TO CAMP-MEETING

We wish to call your attention to the importance of securing a Standard Certificate with each and every ticket purchased over every railroad travelled. Be sure and be at your depot in good time so that the agent will have sufficient time to issue the certificate with your regular ticket. If all will follow these instructions they will be able to return home free if one hundred certificates are secured. Rates have been applied for on the Canadian Pacific, Canadian Northern and Grand Trunk Pacific Railways, from July 2-13, which will give opportunity for those who wish to attend the workers' meeting to commence on July 2, or to arrive in time to spend Sabbath, July 5, in the camp.

U. WISSNER.

ALBERTA CONFERENCE ASSOCIATION

Notice is hereby given that a meeting of the Alberta Conference Association of Seventh-Day Adventists will be held at 10 a.m. Tuesday, July 8, 1913, on the camp grounds at Calgary, Alberta, for the transaction of such business as should properly come before the association. It is desired that all churches be represented at this first meeting.

C. A. BURMAN, President
U. WISSNER, Secretary.

The Youth's Instructor still offers the Premium Bibles with a full year subscription of the Instructor for \$2.50 and \$3.00.

COURAGE

In order to make a success of any work, courage is needed. As the world groans under its ever-increasing load of sin and wickedness, we are forcibly reminded that the battle is by no means over. It does not matter what line of work we are engaged in—there are bound to be times when things will look black and the way appears to be dark. If, by the grace of God, we are determined to stand at our post through discouragement and whatever may come, we shall certainly have to show that we are possessed of a good supply of Christian courage. This is especially true of the canvassing work. One week the work seems to go just flying—the orders pile up and a good report is sent to the Tract Society. Another week things do not run so smoothly, so much so, that everything begins to look black. But few orders are secured, and it is just at that time when the great discourager whispers: "Give it up and try something else."

Brethren! That is when we must show our colors, and the very time when we must seek the Lord in prayer for strength, and then, trusting all to Him, throw our very lives into the work. When the storm rages and the waves beat high threatening to engulf the noble vessel and sink her into the depths of a watery grave—at that very time—the sailors are found to be working courageously in the face of death. At such a time there is no thought of complaint or giving up in despair for lives are in danger. And so it is with us. As we co-operate with Christ in the noble work of soul-saving by selling books containing the wonderful message of life, we must show courage in times of hardship. So, brethren, in the face of discouragement and disappointment, let us stay by our post of duty, for that is where God wants us. Let us seek Him often in secret prayer and learn to rely on Him and we shall surely receive the necessary courage to endure, and, when the work is done, the battle ended, we shall be "more than conquerors."

"COLPORTEURS' WEEKLY EXCHANGE."

NOTES FROM THE FIELD

Brother Dobbs writes from Wainwright: "There is a Presbyterian church under construction about nine miles south of the G. T. P. railroad. Knowing that the Presbyterian minister was working on it, I went and called for Mr. Talbot. He came off the building and I canvassed him and got his order. Before leaving him I told him that "Bible Readings" was a very valuable book to place in the homes of the people and asked him if he could recommend it to his friends. He took the prospectus, looked through it again and wrote the following in it under his order: 'I have examined the contents of this book and may say it is well worth its price. J. Harold-Talbot.'

"There is nothing impossible for the Lord. He wants

these books in the homes of the people. . . . I am of good courage in the work."

From Robert Kitto: "Have not taken orders amounting to a great deal, but I feel of as good courage as before. . . . I met a Methodist last week and he appeared to be a very earnest Christian. He said he wanted to study some of the Seventh-day Adventist doctrines. I secured his order without much trouble and he invited me to have a Bible study with him,

Roscoe Hippach: "I have had several good talks with the people and this helps to keep up one's courage."

Cal Smith: "I came to a settlement of church people who call themselves apostles. They invited me to go to one of their meetings and I went. When we got home one of them tried to show me where I was wrong and we talked until after midnight. This talk was further proof to me that we have the only truth."

ALBERTA NOTES

Brother W. A. Clemensen passed through Lacombe on his way to Edmonton from Harmattan, where he was called to conduct the funeral services of Brother Niels Peterson, a member of the Harmattan church, who died on the 19th instant.

Pastor H. Humann, in response to an invitation from the Washington Conference to attend their annual conference and camp-meeting, left for Colfax, Wash., the place of the meeting, on the 18th.

Brother A. Pond returned from Sedgewick on the 19th and left for Calgary on the 25th to assist with the preparations for camp-meeting. The tents and equipment were shipped from Lacombe on the 24th.

Brother G. Wiese arrived on the 24th from Wisconsin with a car of stock, implements and household goods, and will settle on his homestead west of Lacombe.

Mrs. D. L. Philbrick and Mrs. M. Leech, with their children, Galen and Esther, who have spent ten days visiting their friends in Rosedale, left on their return journey to the Vermilion Lakes country on the 23rd inst.

Remember the date of our annual camp-meeting and conference, July 7-13. Workers' meetings to be held from the 2nd, in connection with the camp-meeting. The railway companies have granted rates from the 2nd inst. for those who can come earlier than the 7th. Come and bring your friends.

A POINT TO REMEMBER

Mayor Gaynor condemning a society whose object is the enforcement of the old Sunday blue laws—those laws which make it a crime to sell milk or newspapers, ice or other necessities on the Sabbath. The mayor, with his wonted epigrammatic touch, said of this society: "It's a pity these gentlemen can't learn that religion is a staff, not a club."

Bound volumes of the General Conference Bulletin can now be secured in limp paper covers at 75 cents each, and in stiff board cloth covers at \$1.00 each. These prices include postage. Only the cost of binding and the excess postage have been added to the original price of the Bulletin.

Western Canadian Tidings

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A. H. BRIGHAM — — — — — Editor

Western Canadian Union Conference Directory

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President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

No doubt all our readers have noticed that the Midsummer Offering will be received on the last Sabbath of July, the 26th, this year, instead of the first Sabbath as has been customary in the past. Owing to the rush following the General Conference it has been impossible to prepare the readings for this occasion at the regular time.

We were pleased to greet Brother F. L. Hommel of Washington, D.C., formerly of Alberta, at the Manitoba camp-meeting. He is on his way west, and will take up work somewhere in Western Canada. Sister Hommel is visiting her sister at Lacombe, Alberta. Brother Hommel will join her there, after attending the Saskatchewan camp-meeting.

Since the last issue the editor has appreciated the privilege of attending a portion of the Manitoba camp-meeting which was held at Brandon June 23-29. A full report of that meeting is given in this issue, and will be of interest to all our readers who are acquainted in that province. The Saskatchewan conference is now in session at Bulyea, and the brethren report a good meeting. The same will be reported in our next issue.

Brother J. M. Rowse of the Calgary Branch of the Pacific Press Publishing Association is now attending camp-meetings in the eastern part of the Union, in the interest of the book work. The prospects for the book work become brighter each week as the reports come in from the faithful ones throughout the field. The colporteurs' report on this page will be read with interest by all in the Union.

COLPORTEURS' REPORT

British Columbia, Two Weeks Ended June 13
Agent— Book. Hrs. Ord. Mag. Helps. Totals.
Wm. Bryson . . . P.G. 33 12 \$ \$ 7.50 \$ 60.50
Harold Toombs G.C. 7 3 2.20 13.70

40 15 \$ 2.20 \$ 7.50 \$ 74.20

Alberta, Week Ended June 13

D. A. Dobbs B.R. 56 30 \$ \$ \$ 150.00
Ida Hanson B.R. 100 30 114.00
Ewald Hermann G.C. 45 26 101.00
Roscoe Hippach G.C. 51 8 28.00
H. H. Kindopp . G.C. 50 10 41.00
Robert Kitto . . B.R. 48 7 30.50
Geo. Polinkas . . D.R. 156 22 90.00
C. D. Smith . . . D.R. 55 10 44.00

561 143 \$ 598.50

Manitoba, Two Weeks Ended June 20

Carl Anderson . . P.G. 117 33 \$ \$ 21.75 \$ 173.75
J. Gjording . . . P.G. 46 29 4.40 125.40
Ida Grimstad . . P.G. 49 26 15.05 144.05
F. M. Larson . . . P.G. 74 23 35 96.35
Robert Neuman . P.G. 116 38 160.00
Mgt. Pangman . . P.G. 52 28 26.65 156.65
W. Pangman . . . P.G. 90 53 253.00
J. Paulson P.G. 59 30 132.00
Fred Schwindt . B.R. 81 57 24.35 253.90
Wm. Tall P.G. 61 29 3.40 252.40
J. M. Peterson . . P.G. 70 44 200.00
S. Meikle Mag. . . 376 37.60

825 766 \$ 37.60 \$ 95.95 \$ 1,947.45

Saskatchewan, Two Weeks Ended June 20

Leonard Light . G.C. 178 35 \$ \$.95 \$ 172.45
Louis Manfull . G.C. 153 75 14.25 296.75
J. Linkert P.G. 46 19 3.50 84.50
C. K. Wilson . . D.R. 81 20 83.50
Susie Haynal . . G.C. 53 40 160.00
L. A. Philpott . D.R. 75 46 2.80 185.80
A. C. Patterson . G.C. 96 47 6.70 212.20
E. F. Locker . . P.G. 128 58 271.00
John Haynal . . G.C. 115 90 22.50 397.50
Andrew Haynal . G.C. 115 95 385.50
Edward Bush . . D.R. 63 14 58.00
K. Macauley . . G.C. 104 27 94.00
N. Mihalenko . . P.P. 9 7 23.00
H. L. English . . Mag. . . 355 35.50 35.50
Ida Coles Mag. . . 509 50.90 50.90

1246 1527 \$ 86.00 \$ 50.70 \$ 2,510.60

Thirty-seven agents..2672 2457 \$125.80 \$154.15 \$5,130.75

Total subscription book sales this year \$12,658.85

Total magazine sales this year 706.90

Grand total sales to date this year \$13,365.75

CAMP-MEETINGS FOR 1913

Manitoba, Brandon June 23-29
Saskatchewan, Bulyea June 30-July 6
Alberta, Calgary July 7-14
British Columbia, Coquitlan August 4-10
British Columbia, Armstrong August 18-24