

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, August 27, 1913

No. 16

COURAGE

Because I hold it sinful to despond,
And will not let the bitterness of life
Blind me with burning tears, but look beyond
Its turmoil and its strife;

Because I lift my head above the mist,
Where the sun shines and the broad breezes blow,
By every ray and every rain-drop kind
That God's love doth bestow;

Think you I find no bitterness at all;
No burden to be borne, like Christian's pack?
Think you there are no ready tears to fall,
Because I keep them back?

Why should I hug life's ills with cold reserve,
To curse myself and all who love me? Nay!
A thousand times more good than I deserve,
God gives me every day.

And in each one of these rebellious tears
Kept bravely back, he makes a rainbow shine;
Grateful I take his slightest gift; no plans
Nor any doubts are mine.

Dark skies must clear, and when the clouds are past,
One golden day redeems a weary year;
Patient I listen, sure that sweet at last
Will sound his voice of cheer.

—Anon.

BRITISH COLUMBIA CAMP-MEETINGS

The Coquitlam camp-meeting proved to be the largest ever held in the conference to the date of August 4-10. There were thirty-seven small tents pitched, beside the meeting and book tents, forty in all. The Sabbath-school held August 9, showed an attendance of 171. There were, however, nearly 200 on the ground.

Elder Finster, of the Philippines, and Elder B. J. Cady, who labored so many years in Australia and the islands, both rendered us efficient help. Their presentation of actual experiences in those fields proved both educating and inspiring.

This camp-meeting took in only the coast district, and was attended by brethren and sisters living as

far east as Mission and Claybourn only, and as far west as Cumberland and Comox.

When the needs of the home field were presented the brethren donated in cash and pledges to the General Fund nearly \$1,500 besides some conditional on sale of property. Also \$405 was donated directly on the Church School Fund. The Sabbath-school donations were \$69.13.

At this writing I am at the eastern camp-meeting being held in the little town of Armstrong, in the Okanagan. This meeting is represented by both English and German with a sprinkling of Russian and Polish. There are 37 family tents pitched, the same number as at Coquitlam. Besides there are the two meeting, the dining and book tents. At the coast meeting we used a house for cooking and dining, so while the number of tents was one less, the meetings were about as equal as possible to have them.

Elder A. A. Carscallen from British East Africa has been present and his talks about labor in that field proved very helpful indeed. For the Germans Elders H. J. Dirksen and H. Humann were present, laboring earnestly for both old and young. Elder Shaw, of course, has been present at both meetings and gave us acceptable help on different lines. Brother W. L. Manfull attended both meetings in the interest of the book work and gave some interesting talks. Of our own workers nearly all were present at the coast meeting and at Armstrong Elder Wilson, Elder Giddings, Brother C. O. Smith and the writer.

Both these meetings were the largest that have ever yet been held in either of the districts and were a great source of encouragement to everyone who attended. They have given evidence of the prosperity of the work as the Lord has led us along, and of the unity of heart and hand among the brethren. The Conference meeting will be held at the close of the year, the Lord willing.

J. G. WALKER.

THE BOOK DELIVERIES

My dear fellow-laborers the time is just about here when you are to reap the results of your summer's work, and I know you all want to be successful. As a general rule success comes from well laid and carefully carried out plans.

You should have a map of your territory and the location of each order. This will help you in selecting your delivery route. Order your books in plenty of time, taking care to have all the bindings in all the languages. Be sure this is correct and then send the different boxes to stations on the railroad where they will be most convenient for you in your delivery. Some 15 or 20 days before the dates of delivery, send notification cards to all your subscribers, as you will find this will pay you for the small expense and bother.

Now in securing rigs try to get those that will enable you to get over your ground as readily as possible. Work early and late. You will find the most favorable time to meet the people is early in the morning, noon and late at night. So be sure to make the most of this. Study to be fertile in ways of helping the people to see how they can get the money for you. Be gentle as the Saviour was, but firm as the everlasting hills. Handle them with fingers of steel in gloves of velvet.

Study that little booklet on how to meet objections in delivering, very carefully. Work with all the speed you possibly can. Especially in this north-western territory we cannot expect much good weather in the late Fall, so the old adage, "make hay while the sun shines," has a special application to our work.

Do not carry large sums of money with you. Send it all in to the Tract Society as you collect. It is much better than to run any risk of loss or robbery. After you have finished your delivery, if you have any books left over, go right to work and sell them out. You can take orders one week and deliver them the next in the Fall when farmers are selling their grain. This will save sending books back to the Society and will give you an additional profit for your summer's work.

Be pleasant, be courteous, be affable and earnest in your work. Remember, you are an ambassador for Christ, and seek him with all your heart that you may do successful work for him. He helped you secure the orders, and he will help in delivering the books.

W. L. MANFULL.

"You can trust any number of men with your money, but mighty few with your reputation."

CHURCH MISSIONARY BANDS

To do the most effective work, a church needs to be organized. Otherwise some members will be overlooked, and some will work to little advantage.

A good way of organizing is to divide the church members into bands of six to twelve, with a leader over each band, whose duty it shall be to get each member to engage in some line of missionary work.

The bands should be grouped with some regard to where the individuals live. The leaders should be selected first from the church officers, and after from the most consecrated and active of the members. Once a month the Elder or Chairman of the Church missionary committee should meet with the band leaders for counsel over their work.

The duties of leaders of church missionary bands are as follows:—

1. To become thoroughly acquainted with the best methods of work, both by study and practice.
2. To plan for the work of the band so that each member will be encouraged to engage in some definite and systematic line of work for the Master.
3. To be prepared to do personal work from house to house with any member of the band who may need special help and encouragement.
4. To meet with the members of the band each Sabbath for a short time, for prayer and counsel concerning the work.
5. To see that each member of the band reports all work done to the church missionary secretary at the close of each week.
6. To give careful study to the circumstances and adaptability of each member of the band in order to be prepared to suggest such lines of work as will prove most suitable and congenial to them.

A leader of a band has heavy responsibilities to carry and an arduous work to do, but the Lord has spoken many words of encouragement to those who are willing to carry burdens for Him.

"All are to be employed in Christ's service. In becoming His disciples we surrender ourselves to Him, with all that we are and have. These gifts He returns to us purified and enobled, to be used to His glory in blessing our fellow men."—C. O. Lessons, p. 328.

"The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talents, courage, perseverance, faith and tact will come as they put the armour on."—"Canvassers Manual," p. 68.

"But in order to accomplish this work, we must follow His example of faithful, conscientious attention to the little things. This is the secret of success in every line of Christian effort and influence."—"C. O. Lessons," p. 358.

"As the will of man co-operates with the will of God it becomes omnipotent. Whatever is to be done at His command, may be accomplished in His strength. All His biddings are enablings."—"C. O. Lessons," p. 333.

E. M. GRAHAM.

WANTED: OLD LETTERS, PICTURES, ETC.

As the readers of the "Tidings" may be aware, the writer is at work on a History of the Denomination, which is to be published presently under the auspices of the General Conference. It is aimed in this History to give a complete account of all the most significant events in the history of this people, from the earliest days up to the present time, and in order to achieve this end the co-operation of our older Sabbath-keepers is desired. The writer has already heard from a number of these; but he feels sure that there are still others who could throw valuable light on the early period of our history, and he would be very grateful to hear from any such.

He would appreciate receiving pictures of the pioneer workers, autograph letters from such men as Joseph Bates, J. N. Andrews, James White, and other prominent pioneers in the work. It may be that some could relate personal experiences in connection with these brethren that would show how the providence of God worked in the early days. And if any have copies of old Advent publications, they will be interested to know that the General Conference is making a collection of such articles and would be pleased to receive additions to the collection from any of our people who desire to see their treasures put where they will be cared for.

As some pictures have already come in, it might be well first to write in, and say just what you have, and then await instructions before sending. Address all communications to the writer, in care of the General Conference, Takoma Park Station, Washington, D.C.

M. E. OLSEN.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

SPECIAL NOTICE

As the time is rapidly passing, and some of our brethren and sisters desire teachers to teach in either a home or church school, it is very necessary that those desiring teachers send in their names at the earliest possible date. I have the names of

some of those who purpose to have a school, but I am sure that there are others.

It is hoped that the elders and leaders of our churches and companies where there is a sufficient number of children to have a school, will look after this matter immediately. We are sure that those churches which had schools last year will want schools again this coming year. May God bless you as you plan for this. The church school is one of the mightiest agencies that God has established in this world for the salvation of our children and youth. Let us make this matter a subject of prayerful immediate consideration.

A. C. GILBERT, Educational Secretary.

"WHAT IS THE MATTER WITH THE CHURCHES?"

This is the question which has been under discussion from the pulpit and in the daily papers of Regina for the past few days. The discussion seems to have started when two local pastors preached on the new book, "The Inside of the Cup." This book is an arraignment of the modern churches, and first appeared as a serial in Hearst's Magazine.

Various and interesting have been the reasons put forth by pastors and laymen why the churches are failing so signally in the work committed to them. Some have criticised quite severely, while others have felt constrained to apologize for the weakness of the church, and its acknowledged inability to cope with present day conditions.

It was the privilege of the writer to have published in the form of an interview, a statement of the position of our people relative to the cause and remedy for latter day evils that have so undermined society. We tried to show that it is disobedience to God's law that is the cause, and that a return to a sincere faith in God and the keeping of his commandments is the only panacea for present ills.

To show how the enemy takes advantage of every such discussion, it is only necessary to note the position of many who have written on the subject. A long editorial in the Morning Leader of the 22nd inst., summed up the prevailing opinion that church union and church federation are the only remedies. Strong statements from leaders in the church federation movement were quoted to show that we must expect reform only through dropping denominational differences and presenting a solid front for legislative and social reform. One writer laid the whole blame on the loose observance of Sunday, especially the "American Sunday."

These incidents go to show the unrest of the public mind. It is seeking for truth and righteousness, but knows not where to find it. It is generally

acknowledged that it is not to be found in the popular churches of to-day. May it be our privilege to so live and teach that we may warn a few who are honestly seeking for light and are willing to follow it at whatever personal cost. These things can only make us appreciate more the wonderful truths the Lord has given us.

E. R. ALLEN.

TO THE BRETHREN AND SISTERS IN SASKATCHEWAN

I am very thankful for the privilege of again writing you by this means. Many of you have been interested to know how I have gotten along since leaving Saskatchewan. I have thought many times of the numerous prayers which have ascended in my behalf and am happy to say that the Lord has graciously answered by sparing me to again take up life's duties. I have so far recovered as to be able to sit up considerable.

The words of the Psalmist are the sentiments of my heart this morning: "Bless the Lord, O my soul; and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits; Who forgiveth all their iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies."

I have read with pleasure the reports which have appeared in the Tidings telling of onward progress of the work in its different branches. How thankful we all should be that we are connected with so great a movement. How happy we are to see the truth going from land to land and nation to nation. Let us all be true and loyal in our homes and neighborhood.

Naturally, of course, I am much interested in the progress of the Sabbath-school work and am made happy to see it advancing in our province. May every school fulfill its purpose by being instrumental in bringing souls to the Lamb of God. May the lambs of the flock be led to follow the good Shepherd, who "shall gather the lambs with his arm and carry them in his bosom."

Now while I am writing to you who are isolated and therefore members of the Sabbath-school Home Department, I want to mention about the time of having your lesson study each Sabbath. At the recent camp-meeting the idea was advanced of all isolated brethren and sisters having their Sabbath-school at the same hour, each Sabbath.

This met with a hearty response by those present and three o'clock in the afternoon was the hour decided upon, after taking all things into consideration. Personally, I think it a nice idea. What an

encouraging thought it would be to know that while you are having your lesson study, many of the Lord's . . . Galley Six Job 6734

children are doing just as you are and you are a part of one large family united in the grand truth, seeking the Lord at the same time. Try it and see if you do not like the suggestion. "In Union there is strength."

Brethren and sisters, whether in companies or isolated, be strong and of good courage, knowing that in a little while, if faithful, we shall all be united in that better land where parting, sickness and difficulties of every kind will be forever ended.

MRS. A. C. GILBERT.

NOTICE.

At the request of many of our workers the Pacific Press has decided to print a special edition of the Testimonies on India paper. This set will compress the nine volumes into only three volumes. The pages will be the usual size, but the three volumes will be but four and one-fourth inches thick.

Now, in order to make it possible to put out this extra thin edition, it is necessary to have at least five hundred advance orders. We have sent out letters to our workers and some others in regard to this, but thinking that everyone should have a chance, we are glad to present it through the Tidings.

The price of the new set will be \$13.20 in the limp leather, and need not be paid until the books are ready, which will not be before the first of the year. This price is 90 cents cheaper than the nine volumes can now be secured in leather. This offer should be eagerly grasped by our people everywhere, and we hope to receive at once orders for a large number of sets. Order now and help make the five hundred necessary for publication. Order through the Tract Society.

E. R. ALLEN.

SASKATCHEWAN NOTES

L. A. Philpott and C. K. Wilson commenced their first delivery last week, using Brother Philpott's motor buggy. Louis Manfull will also begin this week, in the vicinity of Melfort.

Edward Bush and Kenneth Macauley, who dropped out of the field for a time, are back again. E. F. Locker and John Haynal have gone home, the former on account of illness and the latter because his horse was tired out.

The interest and attendance at Weyburn are not great, but the workers are of good courage and pushing the battle forward. We should not forget to pray for those engaged in these encounters with the enemy.

The resident ministers are strenuously opposing the work in the tent at Melville. The enemy must know there are souls to save there. The brethren are courageously

fighting the battles of the Lord, and are expecting fruit from the effort.

Tent meetings in the foreign section of Regina were begun August 12 by Brethren Ostoics and Krainean. Services are held alternately in Servian and Roumanian. A good interest seems to be springing up, and the brethren feel that they have their hands full with the work in that dark corner of the vineyard.

A new book, "The Story of the Ages," has just come to our desk. It is a splendid presentation of the message for these days, and has, as an especially valuable feature, a large historical and prophetic chart that is well worth careful study. The price of this new work is two dollars post paid, but we are making a special offer for thirty days of the book and chart at one dollar and sixty cents. Get it, read it and loan it.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

HARVEST INGATHERING

The special Harvest Ingathering number of the "Review" has arrived and it is a beauty. The front cover contains a picture of an open doorway, and in the background the world hanging in space, over which is an angel, and the words: "An Open Door to all the World." The paper is filled with short extracts from missionaries in foreign fields, a few short articles and one page is devoted to the doctrines of Seventh-day Adventists given in fifteen paragraphs, each of which explains a point of this truth.

The time has arrived to put forth another special effort in behalf of our foreign missions, and in order to accomplish what might be done, it will take the co-operation of every believer throughout the field. I trust that there will be a large number this year devoting no little time to this line of work. Why should not Alberta raise \$1,000.00 by this means this year for foreign fields? and this can be done if only each one will do his part. Everyone should devote some time to this phase of the work, and some no doubt should set apart several weeks to this special effort.

The paper bears date of October 8th, but the work can be begun before that time. Now is the time to make definite arrangements by sending in your orders for the papers. Let each one pray over this matter and decide on doing a definite work this year.

C. A. BURMAN.

STUDENTS OF OLD TESTAMENT HISTORY TAKE NOTICE

All students of Old Testament History have, no doubt, regretted that we have no writings of the Spirit of Prophecy covering the old Testament times from the last days of David to the days of Christ.

For some time such a book has been in process of preparation by Sr. White and her assistants. At one time it was thought that this new book would be ready by this fall, but more recently we have been informed that the work of preparation has been delayed and that we cannot reasonably expect the book during the coming school year.

However, all who are interested in the study of that portion of Bible history and especially all who wish to make a study of it in school will be interested in a few facts that follow.

Not long ago the editor of the Review and Herald was asked if a series of articles from the pen of Sr. White on this portion of Bible history would appear in that paper in the near future. The following reply was received: "Yes, we have in hand a long series of articles from Sister White covering Old Testament History. These have never been in print before. They deal with the divided kingdom of Israel and the leading events in the history of that people after the division of the kingdom. I really consider them one of the most interesting and valuable series of articles which we have ever published from the pen of Sister White. I believe they will be helpful to many of our students who are doing work in Old Testament Historical subjects."

Every Seventh-day Adventist ought to be a regular reader of the good old Review. And it will be especially helpful to the Old Testament History students just now.

Let all such subscribe now for the paper and preserve it for reference in class work the coming school year.

P. P. ADAMS.

FROM THE ACADEMY

This is a busy time at the Academy. Six men are engaged in putting in concrete; moving the old laundry down near the broom shop, putting in partitions in the old dining-room, arranging for the laying of a floor in the basement of the Academy building, and making preparations for the erection of a kitchen which will be begun in a few days. Brother Ausman is painting the homes of the Principal and Elder Adams. The thirteen-acre field north of the barn consisting of rye and oats, has been mowed and the brethren are now engaged in stacking the same. Two men and teams are six

miles east of the town putting up Timothy hay for the coming school year.

Word has been received from various places asking for admittance to school the coming year. A number are planning to locate here, near the Academy, if suitable accommodations can be provided, but at the present time every building in and around Rosedale is occupied and some have been spoken for weeks before they are vacated.

Elder Adams writes that he will leave Salt Lake City for Alberta soon after the first of September. He and family will spend a few days visiting in the southern part of the province on their way to this place. Mrs. J. I. Beardsley and Miss Harriet Beardsley are expected to arrive in a few days. Mrs. Leona Burman is visiting relatives at Elk Point, S.D., and is expecting to be in Lacombe by the 1st of September. Thus our teachers are beginning to gather for their year's work, and it looks as though they will have all they can handle the coming year. The prospects are good for a large attendance, and we believe that the Lord will give us a prosperous year.

Now is the time when the school is in great need of means with which to complete its building operations and be ready for the opening on October 15th. Will those who have pledged to the Academy do all in their power to meet the same between now and the 15th of October. If you are not able to pay the entire amount, send in a portion of it and thus assist those in charge to enable them to settle some urgent outstanding account.

C. A. BURMAN.

ALBERTA NOTES

Elder Humann is attending the Armstrong camp-meeting in British Columbia.

Miss McCulloch has been visiting the Botha and Castor Sabbath-schools and reports a profitable time.

Elder Burman spent Sabbath, August 9, with the believers at Botha, where four were baptized and a company of twelve was organized, of which Brother W. M. McCarty was appointed leader. Some excellent meetings were held and it looks as though others will be prepared for baptism before long.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

THE INGATHERING CAMPAIGN

My time being so taken up with the tent meeting at Brandon, perhaps I have not said as much as I ought in regard to the coming Harvest Ingathering

Campaign in our Manitoba Conference. It is well known that we as a people have followed this God-given plan of taking papers filled with the truth for this generation, to our friends and neighbors and requesting them to donate as they feel impressed to further the cause of God in the earth.

Many of our brethren and sisters feel that they are doing little to advance the message, and this is a work in which everyone can have part. Not only is the truth brought before the ones receiving the papers, but the donations received supply means to carry on the work in other fields. Often when we think of doing this, Satan is on the ground to whisper something to discourage us, and if possible to prevent us from taking up the work and receiving the blessing of God. It has been planned to raise \$100,000 this year, which would leave \$328.00 as our share. Remember Jonah did not wish to obey the voice of God and we know the result. God is in this work, and if we all get under it and lift together we can easily do our part. The amount raised helps out on the 20 cents per week per member. If you have not ordered a number of the Harvest Ingathering Reviews, order to-day from B. L. Grundset, 290 Bannerman Ave., Winnipeg.

Our services here at Brandon are still well attended. The Sabbath truth is soon to be presented. The city papers have been publishing reports of the meetings and we find people who are cutting them out and preserving them. In scattering the weekly programmes we find all as a rule very friendly, but it seems hard to get them out to the tent. From 40 to 60 are present each evening, and several are interested. We wish to be remembered in the prayers of all the members of the Tidings' family.

E. M. CHAPMAN.

MANITOBA NOTES

Elder E. M. Chapman met with the Winnipeg church, Sabbath, August 23.

A large attendance is reported from the tent meetings at Brandon.

Brother Oscar Ziprick called at the office last week, while on his way to Saskatchewan, where he has been called to labor.

Brother G. F. Ross of McLean, Saskatchewan, called on us recently while in the city.

J. M. Peterson has finished working the territory at Scandinavia, and is now working the district around Katrime with Practical Guide.

Elder O. E. Sandnes is connected with a tent effort at Portland, Oregon. He says they are having a large attendance. He wishes to be remembered to all the Manitoba people.

Junius Paulson completed his delivery for Practical Guide to Health last Tuesday. He delivered about 90 per cent. of the orders taken. Brother Pangman has also made part of his delivery, and reports a successful one.

COLPORTEURS' REPORT

British Columbia, June 13-August 2

Agent—	Book	Hrs.	Ord.	Mag.	Helps	Total
Wm. Bryson ...P.G.	20	5	\$	....	\$ .50	\$ 21.50
Harold Toombs.G.C.	20	6	....	....	5.00	31.00
George Toombs.D.R.	33	6	....	....	19.40	49.40
J. E. Roberts....D.R.	52	15	1.80	....	.50	61.80
	125	32	\$ 1.80	....	\$ 25.40	\$ 163.70

Manitoba, Weeks Ending August 2 and 16

W. A. Beacock...B.R.	80	30	\$	....	\$ 2.90	\$ 136.10
Ida Grimstad .P.G.	75	15	....	....	10.00	80.00
J. M. Peterson..P.G.	84	20	....	....	....	95.00
Robt. Neumann.P.G.	143	45	....	....	25.70	211.70
M. Pangman ...P.G.	21	19	....	....	5.95	85.95
Wm. Tall .....P.G.	107	56	....	....	....	259.00
Carl Anderson..P.G.	59	12	....	....	6.00	60.00
Fred. Schwindt.D.R.	10	5	....	....	2.00	24.50
	579	202	....	....	\$ 52.55	\$ 952.25

Alberta, Two Weeks Ending August 9

D. A. Dobbs....B.R.	93	35	\$	....	\$	\$ 155.50
E. Hermann ....G.C.	57	45	....	....	....	167.50
H. H. Kindopp..G.C.	85	21	....	....	....	85.50
Robert Kitto ...B.R.	98	33	....	....	....	144.50
C. C. Neufeld...P.G.	49	6	....	....	....	30.00
Geo. Polinkas ..D.R.	102	19	....	....	4.50	79.00
C. D. Smith....D.R.	96	25	....	....	....	97.50
J. B. Wagner...B.R.	67	27	....	....	.95	128.45
Berna Workes..B.R.	30	14	....	....	....	64.00
W. J. Merickle..G.C.	48	21	....	....	1.50	90.00
H. W. Hornfeck.B.R.	36	10	....	....	....	43.00
	761	256	....	....	\$ 6.95	\$1,084.95

Saskatchewan, Two Weeks Ending August 16

Andrew Haynal..G.C.	58	45	\$	....	\$ 2.50	\$ 201.00
J. B. Haynal...G.C.	79	49	....	....	520	210.70
David Andrews.G.C.	111	20	....	....	....	92.50
Louis Manfull ..G.C.	110	25	....	....	1.70	99.20
J. Linkert .....P.G.	28	12	....	....	....	55.00
E. F. Locker....P.G.	112	58	....	....	....	256.00
Susie Haynal ...G.C.	30	13	....	....	9.35	43.00
H. L. English...G.C.	64	15	....	....	6.20	70.35
H. G. Hadley...P.G.	109	86	....	....	5.50	412.50
K. Vesterdal ...G.C.	83	38	....	....	....	141.00
C. K. Wilson....D.R.	85	22	....	....	....	88.00
L. A. Philpott..D.R.	11	10	....	....	5.60	43.60
K. Macauley ...G.C.	40	22	....	....	....	82.50
Ida Coles .....Mag.	19	213	21.30	....	....	21.30
	939	648	\$ 21.30	....	\$ 36.05	\$1,822.75

Thirty-seven agents. 2404 1138 \$ 23.10 \$120.95 \$4,023.65

Total subscription book sales this year.....\$26,770.27
Total magazine sales this year..... 906.20

Total sales to date this year.....\$27,676.47

OUR FOREIGN MISSION SEMINARY

We have received the annual announcement of the Washington Foreign Mission Seminary which gives a general statement concerning the work of the school, the rate of tuition, etc. The fact that Seventh-day Adventists maintain an institution so

largely devoted to foreign work is a striking evidence that we are a missionary people.

It is suggested that we are in the third stage of our missionary operations. The first was an endeavor to occupy territory, the second to secure resources of men and means, the third was a demand for efficiency. It is surely true that "the times demand greater efficiency and deeper consecration."—Testimonies, vol. 9, p. 27. There are excellent opportunities afforded at Washington for special training for Christian work. The Seminary specializes in the training of evangelical workers, ministers, Bible workers, medical missionaries and colporteurs. Thorough intellectual work and practical training are both emphasized.

The Seminary will open September 17. The announcement can be obtained by writing to M. E. Kern, Pres., Takoma Park, D.C.

THE OCTOBER WATCHMAN

For the benefit of our agents, as well as for those who appreciate the beautiful in art we have prepared an unusually attractive cover design illustrating nature in her quiet sublimity. The leading editorial: "Preparations for Armageddon," vividly pictures the holocaust which has been going on in the East as the probable beginning of the final great battle of Armageddon, as spoken of by John the Revelator. The following are a few of the more important features:

- Human versus Divine Authority.
- The Character of God
- Preparations for Armageddon.
- Korea and the Koreans (illustrated).
- The French Revolution. (An exposition of Rev. II. The first of a series).

It will be of especial interest to our readers to know that a new series on the Sanctuary Question from the pen of Elder R. W. Parmele, of Louisiana, will commence shortly in the Watchman. As there has been some question in many honest minds as to the time when Christ entered the most Holy Place, Eld. Parmele will present some very convincing scriptural evidence indicating that the denominational view that Christ went into the most Holy Place in 1844 is correct. This point is vital, as it affects one of the fundamental positions taken in the earlier history of the Great Second Advent Movement. Every honest seeker after truth should subscribe to the Watchman at once and secure the benefit of this splendid series. Rates in quantities to agents, 5 to forty copies, 5 cents; more than 50, 4 cents, to Canada, 5 cents straight. Single copies, 10 cents each. Order of your local Tract Society.

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Regina, Saskatchewan, Canada.

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 244, Regina, Saskatchewan.

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912.

A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory
Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.



Elder H. S. Shaw has returned to Calgary, Alta., from British Columbia, where he has been attending camp-meetings. Brother W. L. Manfull will spend a little time in the Okanagan Valley before returning to Alberta.

There is room for you in the Missionary Volunteer Reading Circle. Join the circle and read the books in one or both courses. Each course completed means one certificate, and three certificates mean a gift book. A list of the books to be used was given in our last issue. The Youths' Instructor for September 30 will contain the first weekly assignments and helps.

We have received a copy of the Manson Industrial Academy announcement for 1913-1914. This school is located at Pitt Meadows, B. C., on the main line of the Canadian Pacific Railway, twenty-two miles east of Vancouver, and has now passed through six successful school years. The academy calendar is comprised of two semesters of eighteen weeks each, beginning September 17 and closing May 20, 1914. A corps of faithful teachers has been employed and the school will be well prepared to meet the requirements of those living in that territory. Any desired

information may be obtained by addressing the Principal, Prof. H. E. Giddings, Box 3, Pitt Meadows, B. C.

One by one we read the names of those who have been appointed to take up mission work in other lands, and are leaving the home-land for their various fields of labor. Among them we are especially interested in those of our own number who have been called away. Elder N. J. Aalborg and wife, formerly of Alberta, have sailed for Jamaica this month. They were accompanied by Sister Johnston, Sister Aalborg's mother. Elder F. H. Conway and wife of the British Columbia Conference are now on their way to the western coast via the Central States and expect to sail for the Hawaiian Islands next month. As these faithful workers go from us, we are sure the prayers of all God's people are ascending in their behalf. This year, we are probably sending out more missionaries than any other Mission Board in the world. This calls for a constant drain on the mission treasury, and word has been received from the General Conference Treasurer that, owing to the small remittances during the summer months, the treasury is empty and it has been impossible to send the full appropriations forward as usual. Surely this is a time when it behooves everyone to be faithful in returning to God his own, according as he has prospered us.

BATTLE CREEK COLLEGE ASSOCIATION

This association was formed at the last General Conference. It consists of all Battle Creek College teachers and students who will send to the secretary their address, last year in the College, course of study from which graduated, present office or occupation, and fifty cents membership fee. To all such a booklet will be mailed containing report of the Battle Creek College reunion, report of organization of association, Constitution and Bylaws, names of charter members, addresses of 250 old students and teachers. Charter membership list open till January 1, 1914. Large photograph of nearly 100 old teachers and students for fifty cents. Address C. C. Lewis, Secretary, Takoma Park, D. C.

OBITUARY

STINE—Mrs. Clara Stine was born September 18, 1883, and died at the home of her sister at Winnington, Alberta, August 10, 1913. She came into this truth through a tent effort conducted by Elder Habenicht and Brother Buhalts at Wadena, Iowa, in 1900.

For the last year or two Sister Stine had been a great sufferer, but her hope was fixed on the better land, where pain will be banished forever. She expected to come forth in the resurrection at the call of her Saviour. She leaves a husband and two children, a father, four brothers and two sisters. Brother Amos Ritchey conducted the funeral services.

EARL CARLE.