

# Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, September 24, 1913

No. 18

## TOO BUSY

Too busy are we midst the whirl and the stress  
Of our life as the days come and go—  
Too busy to water with prayers and with tears  
The seed we abundantly sow.

Too busy with working for Jesus to pause  
And sit at His footstool of prayer;  
Too busy commanding and guarding His field,  
To learn what His orders are there.

Too busy with routine of cares in the home  
To seek Him alone through the day;  
Too busy in striving to faithfully serve  
To listen to Him and to pray.

How Satan doth gloat o'er his subtle decoy  
Of winding our life in this coil!  
He knows when too busy to watch unto prayer  
Our triumph at last he will foil.

O guard us from whirlpools that threaten to wreck  
Our bark, Heavenly Pilot, we pray!  
And teach us the blessing of walking with God  
Through holy communion each day.  
—Worthie Harris Holden.

## AN OPPORTUNITY

The Lord has so arranged that His people are scattered everywhere among their neighbors in the dif-

ferent parts of the country. In having His servants thus distributed, they are ready at any time to run little errands for Him when occasion offers an open door, or opportunity presents itself.

In the Fall of every year such an opportunity is brought about by the plan of the Harvest Ingathering. The Ingathering Number of the Review and Herald, which is fresh from the press, has been prepared for this purpose. It is filled with information which can not fail to impress those who read it, and give them an idea of what the Seventh-day Adventist people are doing in the cause of missions.

Each year there is found those who become interested in the truth through the efforts of our people who go out with this valuable information for their neighbors, and call their attention to the work that is being carried on by this denomination. Think of perhaps nearly a million copies of this specially prepared paper going into the hands of the public, and the influence it must have on the minds of the people who read it.

Then too, think of the funds it will bring into the cause from those who are not of our faith. In the year 1909 there came into the mission treasury from this source the sum of \$30,846.33; 1910, \$41,643.92;



At the Coquitlam, B. C. Camp-meeting

1911, \$32,654.45, and last year it reached \$50,164.45, and it looks as though this fall, we ought to make it much more than this doesn't it? Some of the brethren have been talking about \$100,000 this time. What a great help that would be to missions just now in the large extension of our missionary enterprises for the coming year.

Not only has the funds thus gathered been very helpful to the cause of missions, in foreign lands, but by this means many people all about us in the home land have become interested in the truth through the visits of our people with these mission papers.

And there is another thing which is by no means the least; it is the blessing which has come to our own people from their visits with their neighbors and conversing with them about these things. By this we ourselves get a new vision of the work of God in the earth, and we return home nearer the kingdom than if we had not gone.

Here is an open door for all who desire to help their neighbors and friends by placing before them this important matter, and in so doing you will bring into your own experience a much needed blessing.

Each conference will lay its own plans for the In-gathering campaign, and each of our people will receive definite instruction, regarding the plans through the offices of your own respective conferences.

I hear voices from all over Western Canada, saying as they do in every proposal to advance the cause, "Here am I, ready to lend a hand."

H. S. SHAW.

### LET US HAVE CASH

The curse of the business world to-day is the credit system. Many transactions exist only on paper. Accounts are run away beyond the debtor's intention because he does not realize the exchange of money until the day of settlement. The great question of the financial world is the "preservation of credit." When a country's credit is gone, national ruin stares it in the face. When a man's credit is gone, he must confine his dealings to a strictly cash basis, which is the only safe basis. The best way for a man to preserve his credit is not to abuse it. If all the world did business on a cash basis, everyone's credit would be good. To-day the cash paying customer receives the advantage of much more reasonable prices than his credit-begging neighbor. The reasons for this are obvious.

Many a day of perplexity and night of worry would be spared God's people in this world if debts never existed, and if for every investment a cash settlement were made.

Business men are becoming alarmed at the financial outlook, which to the people of God is but a sign of

the end, forming as it does one of the perplexities of nations. Are we as a people going to be drawn into the whirlpool of discouragement because of our inability to meet our financial obligations? Or will we take warning and be content to do business on a smaller scale,—a scale which does not call for large indebtedness and precarious returns?

Many of our young people who should to-day be getting a training in our schools are growing up ignorant at home because their assistance is needed to pay off a debt on a newly added farm or a superabundance of land, or in some cases, an automobile. Many of these same young people are encouraged to purchase land on credit and begin business for themselves. In these days when our old earth is tottering on the brink of its grave, it is not as safe as it once was to depend upon returns from tilling the soil, for all nature seems to be out of her course, and not only does she appear to forget to supply rain, but pests are multiplied, or when rain does come, it is often a flood. In all this we see ourselves in the days foretold by Joel. However, the bread and water of the righteous is insured, but no bank accounts or large farms are promised.

Our young people should be taught proper business methods, and one of the first principles should be the cash basis. To this end our schools should encourage their students to see that their school accounts are properly made up, and supply them regularly with statements of their accounts, which the student should learn to understand, so that, at stated periods, he will know exactly his standing at the office.

The credit of our schools is often seriously impaired because some of the patrons send their children to school promising to pay a few weeks later; then for one reason or another they fail to send the money. The school purchases fuel and groceries and encourages the teachers until several months have passed. The grocery and fuel accounts fall due and notes must be given. The teachers patiently wait, frequently till the opening of school the next year. Sometimes a student applies for admission on the strength of wages due him from some brother for whom he worked during vacation, and in more than one instance to the writer's knowledge, wages are not yet paid. Brethren, such things ought not so to be.

In order to encourage the cash basis, most of our schools are allowing liberal discount for cash. This should not be necessary. The people of the world are astonished that the expenses in our academies are less than \$25.00 and \$30.00 a month. There is not margin for a profit on \$15.00 or \$16.00 a month, and every cent must be paid each month or we will belittle ourselves in the eyes of the world because of our lax business methods.

It is very embarrassing to a business manager to have to notify a patron or student that his account is in arrears, but every year students are excused from our schools because they do not pay their accounts, and this is always after the account has run some time, and frequently is never paid.

It is hoped that as the students go to the academies in the Western Canadian Union this year, they will do so with the cash, not only for their tuition, which is always due a month in advance, but for every book needed and fee exacted. Students are frequently heard to ask for postage stamps on credit. Nowhere else in the world would they think of doing such a thing. Why ask an academy to advance them? With such crops as we have this year, it would not seem necessary for any to ask for credit.

Brethren, let us have cash.

J. I. BEARDSLEY.

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## Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

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### THE TENT MEETINGS AT WEYBURN

The last meeting of the Weyburn evangelistic effort was held Sunday night, the 14th. This series of meetings lasted just five weeks. During this time nearly every home in the city was visited twice each week with literature, or invitations to the meetings.

The dearth of spirituality in a town was never more manifest than in this place. As said by another, "Out of a population of 5,500, about 600 can be found in the seven churches on Sunday mornings." Thus we see that when people will not even attend their own churches much less will they attend meetings conducted by so unpopular a denomination as the Seventh-day Adventists. The "Christian Church" were conducting an evangelistic effort in the city also with an attendance ranging from four to twenty. Our attendance was better than this, yet it was not as large as it should have been. Our meetings were criticized by one of the papers of the city from the view-point that our work tended toward disunion.

We were able to have printed in the local papers liberal extracts from the sermons preached, and other interesting information concerning the work and purpose of the Seventh-day Adventist people. It is believed that through this medium, the press, a large number of persons will gain a knowledge of present truth who otherwise would not have their attention called to it. It is one of the most powerful factors in molding public opinion.

Though the fruit of our labor is not as large as we wish it were, yet we are glad to report that as the result of the combined effort of the faithful labors of the Weyburn tent company five adults are now rejoicing in the blessings of the truth of God. Several others will follow the call of the Third Angel's Message in the near future, we hope. We believe that the workers who are left to follow up the interest will have reason to be much encouraged as they engage in holding cottage meetings and Bible readings.

Brother and Sister Forshaw will remain there for the winter. Brother and Sister Hommel who were associated with us, and rendered valuable service, have accepted a call from the Alberta Conference to connect with the Academy. We are sorry to lose them, but, however, would not stand in the way of a providential opening. Brother Finkle, whose assistance we greatly appreciated, is now at his home preparing plans to be in school the opening day.

About fifty thousand pages of tracts were given away during this meeting. About twelve dollars worth of literature was sold, and over twenty dollars in offerings were received from the people who attended. Let us pray that these tracts may accomplish a definite purpose in the hearts of the honest readers.

Satan is working with mighty power in every place to hinder the efforts of God's servants, but we can be thankful that Christ is mightier than Satan, and will bring us at last to a glorious victory. Therefore if opposition appears to gain the advantage for the present in a particular place, let us not be cast down, but ever take courage knowing that soon the captivity of God's people will be turned.

A. C. GILBERT.

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### HOME WORKERS' BOOKS

In the Review and Herald of September 11 is to be found the programme and readings for the Fourth Sabbath Missionary Meeting. The subject this month is the sale of small books by persons, young or old, who can put in a few hours or days in this class of work before the Holidays. In this line of work we have opened before us an opportunity for much good, both to ourselves and those to whom we bring our excellent line of smaller books.

In some conferences it is planned to give each church special help at the time of rendering this programme, but as this is not possible in this field at present, we want to urge that church officers in every company make special plans for using this programme on Sabbath, September 27th. Let the importance of this matter be impressed upon our people, and then see to it that a definite plan for this work is laid and carried out. There is some one or more persons in every company who might and should, take up the

sale of the Home Workers' Books this autumn. Let such be encouraged to get in touch with the Tract Society office at once. We have here the prospectuses, and necessary supplies for this work, and will be glad indeed to give any assistance we can to all applicants. Let each reader of these lines regard this as an urgent invitation to take up this work.

One girl in this province has, along with many other duties, given this work a trial this summer. She writes, "I sold 'Sketches from Bible Child Life' to the Methodist minister. He looked the prospectus through and through and told me I had all good books, and that I ought to be able to sell quite a number."

Another sister writes, "I cannot give up the idea of trying to dispose of those books in this neighborhood, so am enclosing money for the prospectus."

We have the prospectuses on hand at the office, and will fill orders for them promptly. Let us hear from as many as can give this work some time this autumn.

E. R. ALLEN.

### THE GOSPEL COMMISSION

"Go ye therefore and teach all nations." We as Seventh-day Adventists, believe that this gospel of the kingdom is to be given to the world at this time. The Lord says, "Go ye." We are all to help give this truth to the un-enlightened, but we cannot all fill the same place in this plan. You remember the Lord gave to every man his work.

The Lord calls some to leave their homes and go to the regions beyond to give the light to the teeming millions in the darkness of despair. Upon others he places the burden of going forth to give the gospel to those in the "homeland," while with others rests the responsibility of helping supply the means required to carry on the work.

Sabbath, September 27 will bring us again to the time for the Thirteenth Sabbath Offering in our Sabbath-schools. You understand that for each Thirteenth Sabbath Offering some specific object is chosen. To me, the one for this time is a most worthy and inspiring one.

The General Conference is in need of a very liberal offering to enable them to pay the transportation of the 150 missionaries now under appointment to the mission fields.

One hundred and fifty missionaries! Brethren and Sisters, think of it! What will it mean to the onward progress of this message and the final consummation of your fondest hopes, when this many recruits get to work in their respective fields?

In the days of the long ago the armies of Israel were in conflict with those of Amalik in Rephidim. The success of the Lord's host seemed to depend on

the holding up of Moses' hands, but he was unable to do this alone. Did the enemy prevail? Ah no, for we find there were faithful ones there, who held up his hands "until the going down of the sun."

So in our time, there must be and I am glad there are and will be many faithful ones, who will hold up the hands of our beloved missionaries by giving of their means to sustain them and praying for their protection and success even "until the going down of the sun" which shall end the day of missionary endeavor in this world and usher in that expected time when those who went to the front and those "who tarried by the stuff" will receive the promised reward.

May the Sabbath-school offering on this date, September 27, be the largest ever taken in our conference and give evidence to the fact that we are working to bring about that reign of peace, now long expected.

MRS. A. C. GILBERT.

### SASKATCHEWAN NOTES

The tent efforts at Melville, Weyburn and Regina have closed. Brother Oscar Ziprick will remain in Melville to follow up the interest, while Brother Walter Forshaw continues the work begun in Weyburn.

Elder Gilbert returned to Regina last week. Immediately afterward he was called to Melville to counsel with Brethren Sulzle and Ziprick. He will spend next Sabbath at Fox Valley, where it is expected a German church will be organized.

For some time an effort has been made to secure for Saskatchewan another English speaking minister. Arrangements have now been made by which Elder Malcolm Mackintosh, of Clinton, Mo., will connect with the work in this conference. Elder Mackintosh and family are expected in Regina before the end of this week. We are glad to welcome these workers, and have reason to believe that Elder Mackintosh's abilities and long experience will be very valuable to this field.

Brother Mooney is meeting with good success in delivering the orders for Practical Guide taken near Caron by George Stiles of California. He will later finish the delivery partially completed by H. G. Hadley of the same place.

Brother Wm. Rowse and daughter Ruby made a short visit in Regina on Thursday of last week. The same day Brother Perry Finkle called on his way from Weyburn to his home at Mildon.

On Sabbath afternoon two souls were added to the Serbian company in Regina, by baptism in Wascana Lake. Brethren Ostoics and Krainean leave this week for Rouleau. Brother Ilescu, who has been assisting in the meeting in East Regina, will return at the same time to his home south of Rouleau.

Sister Gilbert is reported as recovering nicely from her operation, and is now visiting friends in Oregon. It will be several weeks yet before she will reach Regina.

"The road to the bottom of the slope also leads to the top. You can take the down-grade without effort, but you will have to work back to the level. It's a man's destiny to climb."

## British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

### PREPARATIONS AT OUR SCHOOL

Preparations have been going on at our school for the opening which takes place on the 17th of September. The long building has been moved to allow the government to complete the road from the post office west just a half a mile. This road is to be graded and gravelled on the low places this year.

The building is now in the form of a tee and stands straight east of the main building, on the ground newly cleared. Hands are now busy getting the rooms re-arranged and putting on the paper. The building as it is now planned will present a much better appearance and improve the looks of the place. The outside is getting a coat of paint. Students coming this year will note that appearances are better and we hope to have things comfortable for all who attend.

It seems good to look over our little garden and see it quite free from weeds, with its promising crop of potatoes, and its 400 plants of fine large well filled cabbage. We are also assured of warmth when we look into the wood shed and see 75 cords and over of clean, dry wood.

We hope for a successful school year. While some of the students of last year cannot return, yet we hear of new ones coming and thus the number will be complete. Those coming should write to Prof. H. E. Giddings, the principal, so that preparations can be made to receive you.

J. G. WALKER.

### BRITISH COLUMBIA NOTES

Brother Wm. Bryson is at Walla Walla College with the view of securing a better fitting for the Lord's work. We hope the Lord will bless him in the effort and make him a blessing while attending school.

On Sunday evening, September 7, the Misses Kathleen and Winnifred Cour Barron left Vancouver by boat for Seattle on their way to Walla Walla College. Thus far they have spent their school days at the Manson Academy, but this year purpose to finish a course at College Place. We sincerely hope these young women will not be hindered in carrying out their purpose of becoming better fitted for the work the Lord has for them, and come back to the home field.

There have been inquiries for mounted photos of the camp-ground and group of those in attendance at the Coquitlam camp-meeting. These may be secured by addressing the Granville Studio, 544 Granville Street, Vancouver, B. C. Price, 50 cents for the group only, or 75 cents for the group and camp, both mounted on one card.

## Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset, S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

### MANITOBA NOTES

Brother D. McNaughton of California was a caller at the office last week.

Several have taken their stand for the truth as a result of the tent meeting at Brandon.

Brother J. M. Hogg left the city last week on a business trip to Edmonton, Alta.

Brother D. Purdon has taken up the canvassing work for Practical Guide to Health at Wakopa.

Brother John Gording has had a very successful delivery and has gone back to Hutchinson in company with Brother Paulson to take up the school work again. He delivered 96 per cent. of his books.

While on his rounds with the magazines here in the city, Brother Meikle sold a copy of the pamphlet "Matt. 24" to a man that had been a drinker most of his life, and lived in sin. After reading this pamphlet through, he has decided to stop drinking and live a Christian life, and is rejoicing in the light that has come to him. The literature that is left in the homes of the people does bring fruit.

Brother and Sister Tall are rejoicing over the arrival of a son to brighten their home.

Brother C. E. Carlson, who left Manitoba last fall for Sweden, called at the office last week while on his way to Oregon, where he expects to locate. Brother Carlson was not alone this time, but brought back with him one who will share the rest of life with him.

Brethren Eastwood and Greenslade have gone to Austin, where they are engaged with Brother Roberts during the fall work.

## Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

### VERMILION LAKES

On Friday morning, August 30, I arrived in Mannville, where I was met by Brother Eddie Scott, who took me to their home a distance of eleven miles. The same afternoon we drove on to Brother Philbrick's place, where the meeting was to be held the next day.

Before the set hour for the Sabbath-school arrived, nearly every resident member of the church had reached the place of worship. Each family had driven over six miles, and three of them eleven. Those who find it difficult to reach the place of worship on time while living but a short distance away,

would do well to make the Vermilion Lakes church a visit. Many persons arrive late at the Sabbath services week by week, who would arrive an hour early and leave some minor matters undone rather than break an appointment with their fellow-men. When the hour arrives for divine worship, church members have an appointment with the Lord.

Following the Sabbath-school a study was given on the importance of baptism. This was listened to with interest. We then drove a distance of two miles to a beautiful lake where five precious souls were buried with their Lord. The weather was pleasant, the water quiet, and the scene a very impressive one.

During the night a heavy rain fell, and it looked for a time as though our meetings for the following day, would have to be given up, but before the day closed we were able to have a study on the Second Coming of Christ with nearly all present.

A business meeting was called at which four new members were taken into the church. A very impressive ordination service closed the services on this occasion.

Before separating definite plans were laid for the Harvest Ingathering Campaign, and papers were ordered. Although isolated from English-speaking people, yet this church has always taken a very active part in this work, and they do not aim to fall behind this year.

C. A. BURMAN.

### COMREY

As believers we were three in number when about June 1, in response to our urgent call, Brother J. K. Fish, of Lacombe, came out to cheer our burdened hearts and by his untiring efforts and the grace of Him who doeth all things well, a very commendable work has been done, resulting in the organization of a Sabbath-school of eleven members.

At first the interest seemed intense, but during Brother Fish's absence at camp-meeting time the Devil was very busily engaged, using his favorite instrument, prejudice, and that well worn and much-corroded tool which was forged in Canwright's brain.

However, upon resuming the work after camp-meeting we found conditions quite favorable, and while the attendance was not so great as formerly, the adversity seemed to intensify the interest of the few, some coming a distance of nine miles to hear God's truths expounded.

The work culminated Sabbath, August 23, in the organization of the Sabbath-school. Several candidates are ready for baptism, and there is a deep con-

viction in the hearts of many more, some of whom we hope to reach in good time.

We sincerely thank God for the seed which Brother Fish has sown, and by His grace we mean to patiently water the same and trust God to give the increase. We trust that the seeds of truth sown at Comrey may grow and bloom and bear fruit unto eternal life in the hearts of many here.

G. S. BUGBEE.

### ACADEMY GIFTS

The 22nd day of last March was known throughout the Alberta Conference as "Academy Day." On that day special attention was called to the need of the institution which had grown up in our midst during the past six years. Pledge cards were handed out with the request that these be filled out and returned to the officers of the church who, in turn, should mail them to the Conference Treasurer. Some at the time were not able to say what they could do but stated that they would do something.

Recently we have heard from a few of these earnest workers. Sister McDonnell near Loughheed resolved that she would give the first hatch of turkeys. As a result she has eight fine turkeys to market for the Academy.

I suppose that there are many who are raising chickens or garden truck for the benefit of this institution. I would be much pleased to get a letter from all such. There may be some who have been planning to do something and have not yet definitely decided on what they can do. For every longing soul God will open the way. Are there not some who have never assisted in the establishment of this school who will at this time come up with a donation? All should assist in this good undertaking; none can afford to be left out.

The children are interested in this enterprise. They give and get great pleasure out of it and should be permitted to have a part in this closing work.

I should like to hear from all who are planning to make a donation this fall, whether it be by raising chickens, stock, grain, garden truck or whatever means. We should like to become acquainted with you and your plans. Do not refrain from writing because you think your effort a small one. Help the children to write; I shall expect to hear from you.

C. A. BURMAN.

### THREE WEEKS TILL SCHOOL

The men at work preparing the new rooms for this winter's school are rapidly pushing the work to completion. After the crowded condition in the dining-room last year, the new spacious apartment will be a change, since it is more than two times the old one.

Letters are coming each week telling of students planning on spending the winter with us. Remember we plan to meet the trains October 14 and 15, but we very much wish that everyone planning to arrive on these two days would write us before hand, as some already have, stating the day and the train on which they expect to arrive. We hope for the best attendance at the opening of school we have yet had.

Miss Phyllis Sargeant, of Clive, Alberta, recently from Lodi, California, has been secured to teach the Primary Department at the academy.

J. I. BEARDSLEY.

**LOUGHEED**

Accompanied by Elder P. P. Adams, I arrived at Lougheed on Thursday night, Sept. 11. We spent the following day visiting. On Sabbath we gathered for Sabbath-school in a country school house. Sickness kept some away. During the meeting that followed, the good Spirit came in and hearts were melted. Some on whom God had been calling for years signified a desire to follow the meek and lowly Jesus. Two meetings were held on Sunday, during which some victories were won and advance steps were taken.

We were disappointed in not being able to have baptism at this time. The brother who had waited some time for this ordinance was physically unable to take this step. We hope that upon our next visit, others will be ready to go with him. All were greatly encouraged by this visit.

C. A. BURMAN.

**ACADEMY NOTES**

Brother Knutson and family have moved into their new home recently built in Rosedale.

We still have a supply of calendars on hand with which we will be glad to fill any requests which may be made.

Sister Leona Burman returned last Sunday from her trip to the General Conference and the summer school at College View.

Mrs. J. I. Beardsley, Eldren and Alberta and Miss Harriet Beardsley have arrived from the States. Miss Beardsley is to be one of the teachers this coming year.

A letter recently received from Sister Barber tells us that she plans to be with us in time for the opening of school. She has enjoyed the summer's visit with her parents in South Dakota.

Brother and Sister F. L. Hommel and daughter Grace arrived last Monday evening to connect with the work in Alberta. Brother Hommel is to be treasurer and book-keeper for the Academy. We are glad to have these faithful workers with us again.

Brother Manfull and family and Sister Jennie Weeks and family departed last Wednesday for their new homes in British Columbia. We are sorry to have these friends leave us, but trust that God will bless them in their new location. Lewis and Ethel Manfull will remain at the

Academy to attend school this winter. Ethel is now helping with the work at the school.

Letters are being received every day from both old and new students, who are planning definitely to be here at the opening of school. We are glad that so many are making a desperate effort to be here at the beginning. However, some may be detained, but we trust they will be here by the second week at least.

At this writing the new dining-room and kitchen have been plastered; also the five new rooms for girls. The floor is laid in the new dining-room, and the carpenters are going on with the new floor in the kitchen. This week will no doubt see the plastering done and the chimney built. The past two days Brother Burman has superintended the crew of men and teams grading down the campus in front of the buildings, and a vast improvement has already been made in this line. The Academy has been blessed with abundant crops this year, all of which have been harvested except the ten acres of garden. This promises to yield well. The Academy stock have done well during the summer. There has been no sickness or loss, for all of which we are very thankful.

**COLPORTEURS' REPORT**

**British Columbia, Three Weeks Ending September 6**

Agent.	Book.	Hrs.	Ord.	Mag.	Helps.	Totals.
E. S. Horseman..P.G.	32	28	.....		\$ 12.00	\$ 130.00
A. E. Horn.....P.P.	68	28	.....		.35	121.35
Harold Toombs.P.G.	33	15	.....		.60	66.60
George Toombs.D.R.	42	12	.....		4.30	33.80
W. D. Fleming..D.R.	71	50		\$ 42.90	.....	131.40
*B. Bryson.....Mag.	..	..		558.30	.....	558.30
	246	133		\$601.20	\$ 17.25	\$1,041.45

**Manitoba, Two Weeks Ending September 13**

Robert Neuman.P.G.	100	39	.....			\$ 141.00
William Tall ...P.G.	65	39	.....			169.00
Solomon Meikle.Mag.	..	..		\$ 42.30	.....	42.30
	165	78		\$ 42.30		\$ 352.30

**Alberta, Two Weeks Ending September 6**

Robt. Kitto ....B.R.	96	29	.....			\$ 126.50
James Wagner..B.R.	103	35	.....			152.50
Geo. Polinkas ..D.R.	31	5	.....		\$ 5.00	20.00
D. A. Dobbs....B.R.	37	20	.....			94.00
C. C. Neufeld...P.G.	47	27	.....			125.00
W. T. Steele....B.R.	28	11	.....			48.50
	342	127			\$ 5.00	\$ 566.50

**Saskatchewan, Two Weeks Ending September 13**

K. Macaulay ...G.C.	65	19	.....			\$ 78.00
David Andrews..G.C.	44	12	.....			50.00
Edward Bush ..G.C.	45	13	.....		.55	53.55
C. K. Wilson....D.R.	34	8	.....			28.00
Andrew Haynal.G.C.	57	44	.....		12.55	191.25
L. A. Philpott...D.R.	20	9	.....			37.50
	265	105			\$ 13.10	\$ 438.30

Twenty-one agents..1,018 443 \$643.50 \$ 35.35 \$2,398.55

Total subscription book sales this year.....\$30,740.57

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\* April to September 6.

## Western Canadian Tidings

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A. H. BRIGHAM - - - - - Editor

### Western Canadian Union Conference Directory

Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

All copy for the next issue of "Tidings" must reach this office by Friday, October 3.

### THE TRANSPORTATION OF THOSE RECRUITS

Already the third quarter of 1913 is nearing its close, Sept. 27 being the thirteenth Sabbath in the quarter. The Sabbath School offerings in this Union have been larger thus far this year than for the corresponding period of any previous year in our history, and not a cent of it is being retained for home use; all goes to Missions.

This year the Mission Board is sending a large number of missionaries to foreign fields, and it will cost a large sum of money to transport such an army of recruits. The Mission Board has requested that our Sabbath School Offerings on the thirteenth Sabbath be devoted to the transportation of workers across the sea to the various parts of the world.

It seems to me that this is a great opportunity for parents. What could be greater in the sight of Heaven than to see a father and mother sitting down with their children around them, at the family altar, planning how they may all have a part in this offering, explaining to them that this message is entering every region of the earth, pointing out to them how far it has already gone, and that as soon as it has reached every nation of the earth so as to be a witness to them, then the end comes. Then explain to them how it is their privilege to have a part in sending these missionaries into all the world.

Such a course well planned and carried out prayerfully, has been the vital factor in many a home which has caused a son or daughter to grasp better the pur-

pose of life. Many of our most successful missionaries will tell you that the greatest moments in their memory are those occasions when father and mother had talked to them and counseled with them at the fireside, or at the hour of family prayer, or perhaps at meal time, about their relation to the Lord's cause and how they might plan together to help in supporting His work.

From such little occasions these boys and girls went out to their daily duties, with the throb of manhood and womanhood in their hearts, and not only was the result seen in the Lord's treasury, but what is far greater, the feet of these youth were turned toward the kingdom, and as he followed the play or she pursued her domestic duties, a prayer is heard and a young life gives itself to answer the call of God.

Shall we not make our thirteenth Sabbath offering a large one, and with it shall we not pray that the Lord will come to our homes and leave a blessing there.

H. S. SHAW.

### HARVEST TIME

Farmers plan ahead for harvest time. All their year's toil focuses there. If the precious fruits of the earth are not gathered at the proper time, their loss is great. We are in the time of the gospel harvest of the world. We are entering into the labors of men of God who have toiled before us in sowing and watering the gospel seed. Now God wants harvesters. He often visits the market place to find laborers. None of Christ's servants need to be idle now. There is work for all, including the youth and children.

October 6 begins our Harvest for Missions with the special Review. The burden of the work now rests with the conference officers to arrange for the harvesting within their own borders. If we raise \$100,000 this autumn, that means that every church member in the United States and Canada shall bring in, on an average, \$1.54. This seems a small amount, doesn't it? And if every one would work, it certainly would be a small task. But there will be some who may not be able to gather this much, perhaps none at all, while others easily can accomplish much more. Altogether, we surely can reach our new aim of \$100,000, if many who in the past have done nothing, help this year, and all those who went out last year do a little more this year than ever before.

If the isolated Sabbath-keepers and all the churches co-operate with the conference officers by ordering papers and supplies during September, we know a splendid harvest will be gathered for missions during the closing weeks of 1913.

T. E. BOWEN.