

# Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 3

Calgary, Alberta, July 23, 1914

No. 14

## THE FOREIGN POPULATION OF OUR COUNTRY.— No. 2

*What Can We Do to Bring Them The Message?*

The first great need must be that of laborers that can bring them the message in their own tongue. This is so evident that all will see it readily. One writer has stated the situation in the following manner: "If religious work is to be done for hundreds of thousands of souls now in the country, and for hundreds of thousands more who are coming, a foreign tongue must be employed. They do not understand English, and as adults will never acquire it sufficiently to be reached through it, moreover, settling as they frequently do in large and compact communities, the native language of the parents will be handed down through a generation or more in localities, as has been the case with Germans.—*Our People of Foreign Speech.*

This quotation is direct to the point, and states the matter as it is. This has been our experience with the German, Swedish, Danish-Norwegian, Hungarian, Italian, Roumania, Russian, Slavik, and others.

This being the case as here presented, the need of workers from among all these nationalities is of the greatest importance; but how shall these be secured? And what course can be taken to develop them? These are questions of real interest.

From the experience of those who have taken a deep interest in the foreigner and studied this problem we learn that some kind of a training school is necessary, where proper persons can be taken in and instructed and trained for the work. Persons of different nationalities can be gathered in the same training school or mission. The most favorable locations for such schools seem to be in our largest cities where these foreigners of many nationalities are found in largest numbers.

What is needed is a competent person, preferably a man and his wife of proper age and experience to take charge of such a work. Instruction is to be given in the principles of the gospel as revealed in the three-fold message of Revelation, chapter 14.

Instruction is also to be given in the various lines of work, distribution of literature, colporteur work, preparing and holding Bible readings and cottage meetings, etc., by the one having charge of the work and the workers connected with the mission training school.

The class in training is also to spend a large portion of their time in actual work, distributing literature, holding Bible readings and cottage meetings, as the way opens. By the sale of literature they not only get the truth out among the people but the sale of

this literature will also to a large extent furnish the means for the support of the workers.

In this work each of the workers would go out among their own nationality, Italians among Italians, Hungarians among Hungarians, Bohemians among Bohemians, and so on to as many nationalities as we have workers in the different languages. Thus a regular missionary campaign is in progress at the same time that the training is progressing, all being under the charge of the head of the mission. Some such arrangement as this is of the utmost importance; it is not only the most practicable and efficient, but also the most economic.

One writer of experience has put it thus: "The com- which this scheme contemplates, economizes the educational force, tends to dissipate race prejudice, and promotes unity and adaptability in subsequent work. Such schools are too few, and their support too inadequate for the great opportunities which are opened through them. Just now we hold the key to the situation."—*Our People of Foreign Speech.*

The work among these foreign people would be greatly advanced if such training missions could be established at important centers, like New York, Winnipeg, Vancouver, Chicago and other places, where there are such multitudes of foreigners of many nationalities.

One of the most serious hindrances for the prosecution of the work among the foreigners is the lack of funds. The local conferences and the North American Division Conference are most deeply interested in the work among these foreign nationalities, but funds are lacking to prosecute the work, as all feel it should be. It was therefore decided at the council of the North American Division Conference Committee in October 1913 to make a call for a special collection to be taken for this work which has been so neglected in the past, this collection to be taken the fourth Sabbath in August, that is August 22, 1914. We feel confident, brethren, that you will give this matter your hearty support with liberal collection. Remember the date, August 22, 1914.

Funds are needed for the training of workers in these missions. Funds are needed for literature to be circulated among the hundreds of thousands in city and country among these foreign nationalities. Funds are needed with which to open work in many places that are now making a Macedonian call for help.

In behalf of this needy work we send out our appeal. The money is to be spent in the regular way, but it should be definitely stated that it is for the foreign work in the *home field.* O. A. OLSEN.

*Secretary North American Foreign Department.*

### THE SASKATCHEWAN CAMP MEETING

The Saskatchewan camp meeting is now in the past, but it is hoped that the blessings gained will ever remain to inspire and encourage those who are on the way to the kingdom. In spite of the rainy weather which prevailed the first few days of the meeting, there was a good attendance of our own people, about 370 being present. The Lord came near to his children who sought him earnestly for his blessing.

Aside from our conference laborers there were present O. A. Olsen, secretary of the Foreign Department of the North American Division Conference; H. S. Shaw, president of the Western Canadian Union Conference; C. Leer, from North Dakota; M. S. Reppe, representing the Danish-Norwegian Seminary, Hutchinson, Minnesota; Professor Howell, Washington, D.C.; Professor Beardsley, of the Alberta Academy; W. L. Manfull, and A. H. Brigham, secretary-treasurer of this Union. The labors of these brethren were much appreciated by all.

The last Sabbath of the camp meeting was a blessed day when nearly every one consecrated himself anew to the Lord. Such surrender to the Saviour is precious in his sight.

The conference work progressed very favorably, though the work was strenuous. Harmony prevailed in all the committees and in the open conference sessions. It is pleasing to see our brethren and sisters working together in such sweet peace as they endeavor to extend the cause of God.

The principal subject which was given careful study was the establishing of a school, and its location. After due deliberation a committee of three persons was chosen to definitely settle the matter by drafting a reply to the generous offers given to us. The places which were given study were McLean, Bulyea, Waldheim, and Battleford. After the committee have done their work we will be able to give our people more exact information as to location, and other matters pertaining to this very important subject.

The conference as a whole is in a prosperous condition. The spiritual life of our people is growing deeper with each passing year. Let us continue to strive to put away every sin, and allow the all-conquering power of God to have full control every moment.

The amount of tithe received last year was \$11,842.41 which was \$2,958.23 above the preceding year. The offerings of all kinds received in 1913 were \$6,565.66 which is a gain over 1912 of \$2,079.18. The twenty-cents-a-week fund for 1913 reached 82c. per capita. The amount received this year up to June on the twenty-cent-a-week fund was \$2,235.79 or an average of 40 cents. We should all be much encouraged by this liberality of our people toward both home and foreign missions.

The spirit of God is doing its work in the hearts of many who are listening to the Word as it is being preached to them by our ministers. Pastor and Sister Rider are going to labor in North Battleford; Pastor Sulzle at Prussia and other points in that

vicinity; Pastor Mackintosh in Regina for the present; Pastor Milan Ostoich and Brother Krainean in Willow Bunch and Wood Mountain; Brother and Sister Forshaw in Goodwater; Brother and Sister Babienko in the vicinity of Sonningdale; Brother Ziprick in Rosthern.

Let us earnestly pray for the success of our laborers as they go forth to win souls for the kingdom. It is hard to reach the people with the saving message, and therefore our ministers need all the encouragement we can give them. Troublous times are upon us, and we must hasten with the warning, energized with the zeal that accompanied the proclamation of the truth in the early days of this message.

A. C. GILBERT.

### MANITOBA CAMP MEETING

The Manitoba camp meeting and conference was held according to appointment at Morden, Manitoba, July 2-12, with a fair attendance.

The camp was located in a very pretty park about six blocks from the centre of the city. The citizens were very kind and helped to make the gathering a pleasant one.

The German attendance was the largest, their tent always being well filled. However the Lord blessed in both the English and German services and a good season was enjoyed by all.

Elders Olson, H. S. Shaw, Leer, Ruble, Brother J. M. Rowse, and Prof. Beardsley, were present to assist in the services.

Wednesday, the 8th inst., was observed as temperance day. Mr. W. W. Buchanan from Winnipeg, who is an experienced and well known temperance worker in the province favored us with a speech. Mr. Falke also spoke and at the close, the poem "Little Blossom," was very nicely recited by a little girl. Thirty persons responded to the invitation to sign the pledge, and we were pleased with the program.

Meetings for the young people and also for the children were held twice each day. Conference passed off very quietly. The same officers were re-elected with the exception of Sister V. W. Robb as Sabbath-school Secretary, and the addition of Brother George Soper as Educational Secretary and Brother John Nickle on the conference committee. Eight hundred and sixteen dollars in cash and pledges was collected for missions and home work.

The last Sabbath, Elder Olson led in a revival service and it was a pleasure to see nearly all present re-consecrate themselves to God for service—some for the first time. Similar services were also held in the German tent and it was a good day.

On Sunday eight persons were baptized, for which we praise the Lord. Thus closed a successful camp meeting in Manitoba. We regret that all of our dear brethren and sisters could not have been present to enjoy this good season with us, and our prayers have gone out for those detained in their homes, and we are hoping they may plan to be with us next year if the Lord wills.

E. M. CHAPMAN.

# Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, U. Wissner; Religious Liberty Secretary, O. O. Farnsworth; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. A. Philpott; Missionary Volunteer Secretary, J. V. Maas; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

## THE PRESIDENT'S REPORT

To the delegates of the Saskatchewan Conference assembled, greeting:—

Time is on the wing. Again we are privileged to gather together under favorable circumstances to review the progress of the work of God in this conference. The past has been replete with heavenly blessings, the present is filled with inspiration, and the future holds glorious prospects. For all that has been accomplished since we last assembled in conference, we render grateful praise to our heavenly father.

The knowledge of the third angel's message with which God has graciously blessed us, places us under special obligation to our fellowmen in this field. We are in debt for the gospel to the English and German-speaking peoples, to the Scandinavians, Russians, Bohemians, Roumanians, Servians, Hungarians, Bulgarians, Icelanders, Finns, Poles, French and others.

By arrangement Pastor Milan Ostoicoi labored for the past three months in St. Louis, Missouri, with good success among the Servian people.

During the year 1913, fourteen laborers were enrolled, which consisted of five ministers, three licentiates, eight missionary licentiates and one other worker. Three of the missionary licentiates are self-supporting. One of the ministers was not engaged until the latter part of the year. The results of our efforts along evangelical lines during 1913 were encouraging. Since the beginning of 1914 the work of our ministers has been attended with a good degree of success, over forty having accepted the truth.

The following figures show that our churches and Sabbath-keepers have increased favorably:

	Churches.	Members.	Isolated.	Tot'l Believers.
1912	9	252	49	301
1913	12	375	130	505
Gain	3	123	81	204

The scattered Sabbath-keepers include those who have moved into this field, but have not had their membership transferred as yet, and also those who of late have accepted the truth, but have not yet been received into membership of the church.

Most of our churches are taking an active part in home missionary work. Some very interesting experiences are reported by those who have been working with their neighbors and friends for their salvation. It is earnestly hoped that every member will share some of his time with the Lord, and engage in real missionary work which will not only water his soul, but will be the means of saving some of his fellowmen.

The Young People's Missionary work is being gradually shaped into organized form. The secretary of this department unfortunately has been in ill health for some time and therefore has not been able to give

as much attention to this endeavor as he has desired. However he is now improving and will be glad to do all he can to carry forward this line of work.

The Sabbath-school work in our conference has moved forward very encouragingly in membership and offerings as the following figures will show:

	Schools.	Mem-ber-ship.	H. D. Members.	Total Members.	Offerings.
1912	13	285	102	387	\$1,490.52
1913	19	561	149	710	2,754.68
Gain	6	376	47	323	1,264.16

The educational work in this conference up to the present time has consisted altogether of church and home schools. In the school year which has just closed there have been operated two church, three company, and two home schools, or seven in all. The total enrolment was 51.

The Lord has greatly blessed the efforts of our teachers as they have rendered their best services in giving wholesome Christian instruction to those under their charge. Blessings have also been added to the parents who have sacrificed to make these schools possible. The opportunities offered to us in the Lacombe Academy have been much appreciated.

According to the instructions given to the executive committee at the last year's conference, investigations have been made for a suitable location for our conference school. Several locations have been found. Much perplexity, however, has surrounded our work in this matter owing to the fact that nothing very central could be found. Some liberal inducements have been offered to us in several places. Full reports of these investigations will be given at a proper time during this meeting by those who took part in this work.

It is hoped that this conference will give such counsel upon this matter as will put it in definite shape for action. We need much of the wisdom of the Lord in order that our minds may be guided aright in establishing this enterprise in harmony with the divine plan.

The colporteurs who have labored with us in the work of the Lord have placed a large number of books in the hands of the people. Last year 22 were enrolled and their sales amounted to \$11,368.00. The deliveries averaged 84 per cent. of the orders taken, which was an advance of 4 per cent. above the percentage of deliveries for the year 1912. This year 25 are engaged in this work and are meeting with good success. The book sales by colporteurs during 1912 was \$11,870.45; during 1913, \$11,368.00.

Last year 6,500 magazines were sold. Several persons are at present engaged in the sale of this kind of literature and are doing very well. During the current year up to the present time we have used 50 *Life and Health*, 1150 *Protestant Magazines*, 1,550 *Signs of the Times* (Monthly), 4,620 *Signs of the Times* (Weekly), 4,507 *Temperance Instructors*, besides quite a number of other papers and magazines.

Our regular weekly papers for the different nationalities are finding their way into more and more homes with each passing year.

During the year 1913 this conference used 2,949 *Harvest Ingathering Reviews*. This plan for the gathering of funds for Foreign Missions has brought

many rich experiences to those who have entered it with the right spirit, and has assisted much in augmenting our funds to Missions.

The Saskatchewan Tract Society has been blessed with a good degree of prosperity according to the following figures:

	<i>Sales.</i>
1912 .....	\$2,387.90
1913 .....	3,385.78

Gain ..... 997.88

The amount of tithes and offerings received during the past year evidences the loyalty of our brethren and sisters to the support of the work of God in both the home field and foreign fields. The following figures will interest you:

	Tithe.	Offerings.	Total.
1912	\$ 8,884.18	\$4,486.48	\$13,370.66
1913	11,842.41	6,565.66	18,408.07
Gain	2,958.23	2,079.18	5,037.41

The tithe per capita for 1913 amounted to \$31.50; the offerings per capita, \$17.50; or a total of tithe and offerings per capita of \$49.08. Our mission funds per capita for 1913 was 82 cents or 64 cents over the amount required per week. The gain over 1912 is 33 cents. The membership used in making up these items is the same as is used by the General Conference in reckoning their appropriations to missions, which is two years behind the current membership.

The per capita per week of mission funds received during 1913, based upon the actual membership of that year is 26 cents. The amount received this year up to June 1, is \$2,235.79, which is \$143.79 above our quota for this time, or a per capita of 40 cents.

The financial stringency of the past two years is causing much perplexity to the Foreign Mission Board of the General Conference, for their treasury is not receiving the amount of funds that it should in proportion to the extensive plans being carried forward in the lands beyond the seas. We sincerely hope that our people in this field will not slacken their zeal for the advancement of this important feature of God's sovereign plan for man's salvation.

We are truly grateful to God for the pleasant, hearty co-operation of our loyal brethren and sisters in Saskatchewan. Through darkness and trial we have felt that their prayers have been a strength and hope. Through joy and triumph we have all rejoiced together.

The night is far spent, the day is at hand. Soon the golden dawning of the eternal morn will break upon our undimmed vision. Not long and the redeemed unfettered by mortality will enter into the rest that remains to the people of God, and shall go no more out.

A. C. GILBERT, *President.*

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**SASKATCHEWAN NOTES**

Our cash sales at the camp meeting book tent amounted to \$370.00.

Miss Eva Haynal has taken up the magazine work in the city of Regina, and is meeting with success.

Brother and Sister C. J. Rider are now located in North Battleford, to look after the interests in that place.

Sister Bertha Unruh of Rosthern has been asked to assist us in the work at the office, and arrived here last

Monday. We wish her every success in her work.

We are sorry to report that Brother Patterson, one of our colporteurs, has been called home on account of the illness of his mother. It is not likely that he will return to this field this season.

On Monday last our people of Regina witnessed the baptism of Brother and Sister Hill and Sister Dupius. This is the result of Elder Mackintosh's efforts in this city during the past few months.

After camp meeting Brother and Sister Forshaw spent a few days at McLean, and are planning to spend Sabbath and Sunday with the church at Rouleau, making Good-water their final destination.

Brethren Sulzle and Ziprick were visitors in our office the other day. They have left for their respective fields—Brother Sulzle going to visit the church at Queen Centre, and Brother Ziprick leaving for Saskatoon and Rosthern.

Elder H. S. Shaw and Prof. Beardsley arrived from Winnipeg last Tuesday, and left for Battleford together with Elder Gilbert. These brethren were joined by Elder O. O. Farnsworth, and some time was spent in looking over the school proposition at North Battleford. The site has been found to be favorable and a proposition has been made to the city, and the location of the school will largely depend on their action, which will be known in a few days. We trust our people throughout the conference will pray that the Lord may direct in the location of this new enterprise.

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**Manitoba Conference**

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.  
 President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Educational and Missionary Volunteer Secretary, Mrs. E. M. Chapman.

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**LOCATION OF WORKERS**

Elder V. W. Robb and wife and Brother George Soper and wife are to conduct a tent effort in Brandon and seek to bind off the work started there last year.

Elder H. J. Dirksen and Brother John Koehler will conduct a tent effort in Winnipeg in the German language.

Elder Chapman expects to visit the local churches and will be free to assist wherever needed.

Elder Dirksen remained over Sabbath to conduct quarterly meeting at Morden church.

Brother Koehler will visit the Beausejour church over Sabbath and Sunday.

Brother George Soper and wife will visit Carberry on their way to Brandon.

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**British Columbia Conference**

Office Address, 1708 Maple Street, Vancouver, B.C.  
 President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Sabbath-school Secretary, Bertha Lofstad; Tract Society Secretary, C. O. Smith; Missionary Volunteer Secretary, Lydia Stickle; Field Missionary Secretary, E. R. Potter; Educational Secretary, C. O. Smith.

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**NOTICE**

As Brother Charles Smith has resigned his position in the conference as Secretary and Treasurer, all mail pertaining to those offices should now be addressed to the British Columbia Tract Society, or John B. Giddings, as he has been appointed by the committee to complete the term of office. The office address is 1708 Maple Street, Vancouver, B.C. J. G. WALKER.

**REPORT OF TITHES AND OFFERINGS RECEIVED**

First Six Months 1914.

Church	Tithe	20c Week Funds.	Home Funds.
Armstrong church.....	\$ 61.95	\$ 25.15	\$
Abbotsford church.....	135.00	47.55	10.16
Conference church.....	835.68	298.87	273.96
Cumberland church.....	131.05	17.15	2.45
Firvale church.....	77.20	47.35	1.20
42nd Avenue Church.....	217.70	62.26	20.19
Lumen church.....	125.16	70.30	10.65
Manson church.....	126.65	70.21	8.30
Masset company.....	30.35	21.85	
Mission church.....	36.60	36.15	5.75
Nanaimo church.....	269.90	122.91	20.47
Grandview church.....	357.75	174.80	5.72
Penticton church.....	146.00	50.10	
Port Simpson church.....		2.50	
Silver Creek Church.....	395.90	36.80	4.35
S. Vancouver church.....	230.50	86.26	2.00
Vancouver church.....	333.64	169.83	41.15
Vernon church.....	15.00	20.05	
Victoria church.....	142.80	47.12	
West Vancouver.....	651.65	112.27	11.12
<b>Total receipts first six months 1914.....</b>	<b>\$3960.48</b>	<b>\$1519.48</b>	<b>\$417.44</b>
<b>Total receipts first six months 1913.....</b>	<b>4041.07</b>	<b>1659.45</b>	<b>1127.84</b>

The reader will notice that the amount of tithe and offerings given last year for the first six months is greater than the corresponding time this year. This, we know, is not an indication that our people have lost interest in the work, but is caused by the present financial stringency. In fact the love of the Truth in the hearts of the people is witnessed by the fact that the falling off is small in comparison to the difference in conditions.

There being a special call last year for money for the Vancouver city effort, the amount of home funds was considerably greater than for this year. We regret that our gifts to foreign missions make only sixteen cents per week per member, instead of twenty cents per week. For the first three months this year the quota of twenty cents per week was just reached. It will be noticed that last year the foreign mission funds aggregated seventeen and one-half cents per week. This was really up to our quota, as for the first half of the year only fifteen cents per week was asked of us.

There are yet six months in this year in which to bring up the offering to the 20 cents a week standard. Our Union has never dropped behind for a single month, but British Columbia has several times this year. Let us determine that we shall do our part in supporting our noble missionaries. From now on we must redeem the time if possible.

This will be my last report as I leave the office at the close of this month. In many ways I have greatly enjoyed the work and feel loathe to give it up, but I trust it is for the best. It is my plan to attend school and become better fitted for a place in this closing message. I desire here to thank the brethren and sisters for their kindness and patience with me while here. And I assure you my interest will be with the work in this conference.

C. O. SMITH.

**BRITISH COLUMBIA NOTES**

In sending money to the office it is best to make the money-order or draft payable to the British Columbia Tract Society or the British Columbia Conference S.D.A., and not to any individual.

Brother John Lowther made a pleasant call at the office yesterday. He has been at his father's home in Texada Island lately, and is returning there again.

This year the year book is especially good, as a historical summary of the work with statistical reports as well as the general directory. We have a few left. Price 50 cents, post-paid.

Brother C. Lofstad of Penticton in delivering his books, reports fine experiences. One of his notes reads: "The gladness of some whom I met this week in learning of God's love in his law encouraged me greatly."

On Sabbath, July 4, the brethren and sisters of the Forty-second Avenue (South Vancouver) church met at 3.00 P.M. to witness the ordination of their elder, deacon and deaconesses. The service was a very impressive one. Elder Walker preached an instructive sermon on church fellowship. He was assisted in the service by Elder Burrill.

We have just received our advance copy of the **Life and Health** for August. Every enemy of the saloon will want to see this number as it is entirely on temperance. The cartoons are especially good. Five or more copies, 5 cents each. Order of the Tract Society.

For the past two weeks several have been canvassing in the Chilliwack Valley. Their courage seems to be fine as the following items from their letters will show: Brother E. S. Horsman writes: "This week God has blessed in my work as usual.... Surely with all the conditions that show we are face to face with the great final conflict many truly converted young men and women will grasp the remaining fragment of time, and spend their whole time in earnestly working for souls." Brother and Sister L. Barton write: "We are enjoying the work very much. Every one we meet seems to feel the nearness of the Lord's coming."

**Alberta Conference**

Office Address, Lacombe, Alberta.

President, H. Humann; Secretary-Treasurer, F. L. Hommel; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, Miss H. G. McCulloch; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, W. A. Clemenson.

**FROM THE FIELD**

The believers in this conference, who are readers of the *Tidings* have learned, from the article published in the last issue, that increased duties and responsibilities have been assigned to me, as president of the conference.

In order to successfully discharge these new and trying duties, I ask all our dear brethren and sisters in the field to pray with me for heavenly wisdom that we may all work unitedly for the building up of the cause in Alberta. More than ever before do I realize that nothing can be done without the Lord, and if his work is to continue to advance in this portion of the great vineyard, we must be fervent in prayer and zealous in effort.

Since the close of the camp meeting it has been my desire to meet some of the English believers, but during the time that has elapsed some pressing matters in connection with the German work in Calgary and Beiseker have taken my time and attention. At these places it was my privilege to administer the rite of baptism to ten precious souls.

Our workers have gone forth to their various places of labor with a good degree of courage, expecting to see results from the season's efforts. By the time this issue of the *Tidings* reaches your hands three tents will have been pitched in Calgary for the conducting of meetings in the English, German and Scandinavian languages. By the help of the Lord we intend to sound the message in that city in such a way that it will cause precious souls to seek shelter in the ark of safety. Brethren, pray for these efforts. Ask the Lord daily to give victory to his servants who will soon be "crying between the porch and the altar" for the salvation of souls, in Calgary and elsewhere.

I feel that we all need a greater burden for souls. If, individually, we are not instrumental in placing some one on the straight and narrow path, there is danger that we are not there ourselves. Let us all get the experience of David recorded in Ps. 42:1-6 and then work with unwavering faith for those whom we can reach with the news of a soon-coming Saviour.

H. HUMANN.

### TROCHU AND DALROI

At the time of the camp meeting the writer was asked to go to Trochu to labor. At the close of the meeting I returned to Calgary to set some things in order, and the week following left for that place.

Arriving there, I found Brother Fred Wagner and family of very good courage, and received a hearty welcome. The day after we drove about the country inviting people to a service for that night. A few came.

After a few meetings we were convinced that it would be better to postpone the meetings to a later date, as the people expressed a desire to attend, but

the season being so short they have to follow the old maxim "Make hay while the sun shines." Therefore I returned to Calgary. While at Trochu I also visited Sister Nitschki and found her strong and of good courage.

Last Sunday Brother and Sister Bossard took us to Dalroi, where we visited Sister Janke, and found her very hopeful. She is arranging to have a series of meetings in her locality in the winter. Pray for us and for the isolated.

H. A. NIERGARTH.

### THE SCANDINAVIAN WORK

After our good camp meeting at Red Deer we went west to Burnt Lake for a few days. From Brother Person, I got a team and buggy and went to Markerville to visit a few more families. We found several who said they would have been at camp meeting had they known of it.

July 6 we went down to Calgary to see if a place could be found to put up a tent for services among the Scandinavians. We went from place to place searching for a site, but on Tuesday Brother Halsvick had to return to Edmonton to prepare for the meetings. He was taken sick and has not been able to return.

A place has now been secured for the meetings, and a tent will be pitched as soon as it arrives, and Brother Halsvick is able to be with us again.

The English meetings are now in progress, and the attendance is good. We are thankful for the prayers of our brethren throughout the province, as the workers are struggling to present the truth. May the Lord help us do all we can.

H. E. SHELSTAD.



THE TENT AT CALGARY

### CALGARY

After the camp meeting closed at Red Deer, it was thought that I had better take a company and remain there and follow up whatever interest might have been created through the camp meeting. After staying a little over a week we found nothing that would justify our remaining longer.

We then moved our tent to Calgary. We pitched and began meetings here July 14. From the first meeting the congregation and interest has steadily grown until we now have 70 good listeners.

Since coming here Brother Niergarth has joined our corps of workers which now numbers eight, three of whom are magazine workers.

This is indeed a city of oil stocks, from which we are trying to get the minds of the people. We are trying to get them to take shares in the oil of gladness which is now flowing from the wells of salvation. Thank God, we are meeting with some success. We are all of good courage. Remember us in your prayers.

J. L. WILSON.

**MISSIONARY VOLUNTEER NOTES**

Standard of Attainment certificates have been secured for the following persons who have taken examinations in Bible Doctrines and Denominational History: C. Armeneau, E. Carle, W. A. Clemensen, R. W. Constable, A. Haynal, J. K. Fish, R. Hippach, R. Kitto, H. Knutson, W. Landeen, W. McCready, A. Pond, E. Randlett, R. Rick, E. Wallace and C. Wilson.

A new tract called "Personal Work" has been written by Elder Meade MacGuire. It is a thirty-two page booklet, containing fourteen lessons on personal work, giving texts of Scripture, extracts from "Testimonies," anecdotes, and pointers, for the help of those who aim to win souls for Christ. Price two cents. Order of the Tract Society.

In order to assist those who wish to take the Missionary Volunteer Reading Course for this year, but do not feel able to purchase the books, the Tract Society has given a liberal discount on these books to those who sell a certain number of the temperance number of the *Youth's Instructor*, or any other of our magazines, such as the *Signs of the Times*, *Life and Health*, etc., and send in all the money to the office.

The Senior Reading Course Books are "Ann and Ava," a story of missionary life in Burma, price 55 cents; "A Retrospect," a review of J. Hudson Taylor's missionary activity in China, price 50 cents; and "Desire of Ages," by Mrs. E. G. White, price \$3.50. This set may be obtained by selling fifty-three *Signs*, *Life and Health*, etc., or forty-four *Youth's Instructors*. Postage free on fifty copies or more.

The books for the Junior Reading Course are "Under Marching Orders," another story of Chinese life, price 55 cents; and "Easy Steps in the Bible Story," by Mrs. A. B. Evans, price \$1.65. (This book has been selling at \$3.50.) This set may be obtained by selling thirty-eight *Signs*, *Life and Health*, *Watchman*, etc., or thirty-one *Youth's Instructors*.

Those who get their books by this means will be doing a two-fold work. They will be spreading the truth, and at the same time supplying themselves with the best reading matter they can obtain. If further information is desired on this matter, write to the Tract Society. A. P. POND.

**MISSIONARY WORK AT LACOMBE**

For all-round missionary work I believe in the *Signs of the Times* (Weekly). It publishes all phases of the third angel's message in its columns twice a year, and is therefore a most valuable medium for the circulation of the truth. Every individual believer in the message can use this means of warning precious souls. Our church cannot make progress in missionary endeavor without the *Signs*.

Some may say "I have no time," or make other excuses, but can you honestly say you have no time to mail one or two papers each week? This you can do at a cost of sixty cents a copy for six months plus one cent postage per paper mailed if you will go in with others and subscribe for a club of five. You should enclose a tract in each paper mailed. Then think of the good you are doing by sending a missionary to some soul each week followed by a letter asking how the paper is appreciated. This is the way to have

something to tell at your missionary meetings and something to record on your missionary report blanks.

Brother or Sister, if you are not doing something along this line, begin now. Remember our aim for 1914—one soul for every member—and I am sure God will bless your efforts. The Lacombe church has been sending nearly 150 of these missionaries each week to all parts of the world, following them with appropriate missionary letters. Let us sow the good seed and the Lord will take care of the harvest.

The following is the report of the Lacombe church for the second quarter of the year:

Number of missionary visits made .....	103
Hours spent in Christian help work .....	217
Number of treatments given .....	6
Number of meals provided .....	102
Articles of clothing given away .....	5
Number of tracts lent, sold or given away .....	2,094
Number of books lent or given away .....	19
Number of reading racks .....	1
Times filled .....	24
Number of missionary letters written .....	435
Number of letters received.....	53
Number of periodicals sold .....	233
Number of all other books sold .....	3
Bible readings or cottage meetings held .....	49
Amount collected for missions .....	\$41.85

H. D. MIDDLETON, Missionary Secretary.

**ALBERTA NOTES**

Elder C. K. Reisinger leaves Lacombe this week to labor among the German speaking people of Calgary.

Brethren Halsvick and Shelstad are beginning a tent effort for the Scandinavian people of Calgary.

Brother A. H. Brigham arrived at the office on the 12th inst., where he has been engaged in auditing. He returned to Calgary on the 17th.

Elder P. P. Adams and Brother Pond are continuing the services at the Milton School House, near the Academy, where some seem deeply stirred by the truths of the message.

Elder C. A. Burman, in company with Roscoe Hippach, recently spent a few days with the Harmattan church. Elder Burman has returned to Lacombe and Brother Hippach is now in Calgary assisting in the work there.

Brethren W. A. Clemenson and William McCready have left Edmonton for the Boyne Lake country, north of Vegreville, to attend to the interest which was created there before camp meeting.

Those assisting Elder Wilson, who has charge of the English meetings in Calgary are as follows: Brethren H. A. Niergarth and Roscoe Hippach, Brother Enoch Wilson and wife, and Sisters Ruth and Florence Wilson. Sister May Knutson will help Brethren Halsvick and Shelstad in the Scandinavian effort.

We are glad to notice that the children in various places throughout the conference are taking interest in learning the memory verses assigned to them, as printed on the Memory Verse Cards each quarter. We have received a list from Sister Hazel Bates of Didsbury of the children there who have memorized their verses. They are as follows: Valva Franklin, Fern Stauffer, Wayne Stauffer, and Walter Bates.

**COCKING OIL**—Shipped in five-gallon cans, at \$5.75 each, f.o.b. Vancouver or Revelstoke, B.C., and Calgary, Red Deer or Edmonton, Alberta. Special price by the barrel. Send orders to Enoch R. Wilson, Box 650, Red Deer, Alberta.

**PEERLESS COOKING OIL**—Best grade. Shipped in five-gallon cans of 40 pounds each, at \$6.00 per can, f.o.b. Send orders to Asher Whipps, Box 70, Swift Current, Saskatchewan.

**FOR SALE**—Four-roomed house and lot near the Alberta Industrial Academy. For full particulars, write Mr. D. A. Dobbs, 9634 88th Ave., S. Edmonton, Alta.

## Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta.

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 1320, Calgary, Alberta.

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A. H. BRIGHAM - - - - - Editor

### Western Canadian Union Conference Directory

Office Address, Box 1320, Calgary, Alberta.

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Field Agent, W. L. Manfull; Auditor and Missionary Secretary, A. H. Brigham; Educational and Missionary Volunteer Secretary, J. I. Beardsley; Medical Missionary Secretary, F. L. Hommel; Religious Liberty Secretary, H. S. Shaw. Executive Committee: H. S. Shaw, A. H. Brigham, H. Humann, J. G. Walker, E. M. Chapman, A. C. Gilbert, W. L. Manfull, J. I. Beardsley and F. L. Hommel.

The last camp meeting in the Union closed at Morden, Manitoba, Sunday evening, July 12. A report is given in this issue.

At the close of the Manitoba camp meeting, Brother W. L. Manfull has been spending some time in Manitoba and Saskatchewan in the interests of the book work.

Brother J. M. Rowse, of the Pacific Press, Canadian Branch, returned to Calgary last week, after having attended the camp meetings in Saskatchewan and Manitoba.

Home Study.—Lessons in Bible, History, English, Mathematics, Languages, Business, and Mothers' Work. Thirty subjects ready. Write for new booklet. Fireside Correspondence School, Takoma Park, D.C.

Elder Shaw is spending some time in the Saskatchewan Conference in the interests of the school work. A special committee appointed by that conference is investigating various sites for the location of their new school, and hope to have something definite in the near future.

Prof. J. I. Beardsley returned to Lacombe, Alberta, last week after spending some time in the eastern provinces attending camp meetings. He also stopped at North Battleford, Sask., in company with the school location committee.

### SUMMER SCHOOL NOTICE

The Alberta Summer School will be held at the Academy near Lacombe, August 12 to September 23. The sessions will be held in the Academy. The use of the Academy dormitories and dining department has been obtained. Tuition for the term of six weeks will be five dollars a study of one hour's recitation a day. Board will be on the club plan. A limited amount of domestic work will be required of each student. It is needless to say that, because of the shortness of the summer school term, students should arrive not later than Tuesday, August 11. When purchasing your ticket be sure to obtain from the agent a *Standard Certificate*, as we hope to obtain a sufficient

number to secure reduced return fares.

All planning to take work in the summer school will please write at once for further information stating the studies desired. Address, summer School, Drawer L, Lacombe, Alberta.  
J. I. BEARDSLEY.

### COLPORTEUR'S REPORT

Manitoba, Two Weeks Ending July 4					
Carl Anderson	P.G.	147	44	\$ 2.00	\$ 168.00
Carl C. Jensen	P.G.	44	13		64.00
Alfons Lockert	P.G.	70	36	2.15	162.65
George Belleau	D.R.	8	5		19.50
Andrew Haynal	P.P.	54	15	6.75	61.25
		323	113	10.90	475.40

British Columbia, Three Weeks Ending July 11					
E. S. Horsman	B.R.	45	30	30	119.30
L. B. Barton	B.R.	38	16		61.00
Mrs. E. Barton	B.R.	18	6		23.00
C. Lofstad	P.G.	5	4		20.00
Mrs. A. Conant	B.R.	15	3		11.50
Robert Swan	M.H.	8	1		4.50
Ensley White	Mag.	9	151		15.10
		140	211	30	254.40

Saskatchewan, Three Weeks Ending July 4					
F. G. Beans	P.P.	116	25	1.30	103.50
L. E. Buhler	G.C.	38	25		92.50
L. Light	G.C.	203	57		214.50
Etta Long	G.C.	38	15		55.50
Oscar Meilicke	G.C.	59	28		109.00
D. J. Myers	G.C.	55	36	17.65	157.15
G. F. Ojala	P.P.	167	39	5.00	154.50
G. F. Ojala	G.C.				29.50
A. C. Patterson	G.C.	104	55		209.50
L. A. Philpott	P.G.	129	71		335.00
Chas Sissons	G.C.	199	80	4.00	320.00
C. K. Wilson	P.G.	94	33		159.00
K. Macaulay	G.C.	49	17		65.50
A. Whippis	G.C.	43	17		70.50
J. M. Henkes	G.C.	59	18		71.00
N. Christiansen	G.C.	43	6		23.00
D. J. Myers	G.C.	46	31	17.65	138.15
J. D. Neufeld	D.R.	49	20		76.00
George Polinkas	M.U.	67	18	14.75	50.75
K. Vesterdal	G.C.	27	20		76.00
		1,585	611	60.35	2,510.55

Alberta, Week Ending July 11					
Robina Adams	P.P.	85	17	3.90	66.40
Alma Anderson	P.P.	97	22	85	83.85
Riley Ausman	P.G.	41	11		50.00
Maggie Burgess	P.P.	41	4		17.00
D. A. Dobbs	D.R.	27	4	3.50	24.50
Bertha Gilbank	P.P.	87	27		103.50
Howard Hansen	P.P.	21	2		7.00
L. T. Heaton	P.P.	28	11		41.50
Martha Heuther	P.P.	70	28	13.25	120.25
Jalmar Johnson	P.P.	54	5	70	19.20
Henry Kindopp	P.G.	16	5		21.00
Robert Kitto	P.G.	62	19		93.00
R. M. Milne	P.P.	94	28	7.00	122.00
Edwin Oldham	P.P.	27	3		10.50
Isabell Repp	P.P.	69	11	8.75	51.25
Samuel Shafer	G.C.	89	27		99.50
James Wagner	P.P.	89	10		35.00
		997	234	37.95	965.45

Forty-nine agents	3,045	1,169	\$109.50	\$4,205.80
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Home Workers' Books			
W. S. Patterson, Alberta	52	48	\$52.30

Summary to Date this Year	
Subscription books	\$ 8,915.11
Magazines	1,415.95
Home workers' books	145.60
<b>Total</b>	<b>\$10,476.66</b>