

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 3

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No. 17

THE JOY WITHIN

When sorrow brings the reluctant tear,
That flows in crystal clearness down the cheek,
When hopeful hearts bring love and kindly cheer
To those who oft in cankering silence weep;
When rough the path may wind its weary way
Amid life's hopes, life's fears, life's sin,
The eve of night will turn to noon of day
If we but seek and find the joy within.

The drooping faith that falters in its step
And leads to failure's crowded death-strewn lane,
The selfish life that all its years has slept
And heedless sought but for its personal gain,
The soul that shrinks the duties of the hour,
And has not heard above life's deafening din
The voice of human love with all its power—
Has missed to know and feel the joy within.

Dear is the eye and pure the mind
That sees beneath this fleshy shell
Some little good in all mankind,
Where hope may spring, and love may dwell.
He strives to help, who helps to strive,
Who seeks some wandering soul to win,
Who fans the waning spark till all alive
Its glow reveals the joy within.

J. M. HOGG.

AN IMPORTANT QUESTION

Many of the excuses we give for not performing our duty are largely imaginary, or out and out selfish; given because we do not sufficiently realize the importance of the duty required of us. These are allowed to prevent us from entering preparation for the Lord's work as well as hindering other duties.

We frequently see instances where people defer going to school because of lack of time or finances. Soon after the same individuals take a pleasure trip, or experience a siege of sickness costing more than several months or a year in school. The writer has known several instances where opportunity for advancement financially or otherwise was spurned, and then followed by considerable loss. In some instances among our own people, when a good price has been offered for stock, grain or real estate, and refused because the owner wanted a better proposition, the offer has been followed by a serious and sometimes total loss.

A young man who had an opportunity, by making a little sacrifice and some exertion, to enter training in one of our schools, spent a long time and considerable expense in recovering from an accident—in fact has not yet recovered, though this took place some years ago. A young lady suffered a long sickness under similar circumstances, and has since

repented and is now in the work. The Lord frequently uses these calamities to show us the folly of trusting our own judgment, and following our own inclinations. It is an awful thing to trifle with the demands of duty.

Since the article in the last Tidings thousands of mothers' sons have gone down in death, victims of the awful war that is drenching Europe in blood, and to which thousands of our own young Canadian neighbors are going, many of them, doubtless, to find graves on foreign soil—all for the glory of the empire. How long before the youth of Seventh-day Adventist homes will be requisitioned? How about our brethren now in the war-torn countries? What may they even now be suffering for their faith? Scores of homes are giving up their stalwart young men to go into unconverted graves—all for the glory of war.

Father, mother, can you afford to sacrifice to give up that child of yours for the glory of God, and no matter what may happen to him or her in this world, have that child with you all through eternity? It means sacrifice, and money is hard to get, but this is worth everything. Soon money and property will be useless, but the children we can have with us in the Kingdom if we will.

J. I. BEARDSLEY.

NEWS FROM THE WAR ZONE

In the *Review and Herald* of August 20, there was published a letter from Elder L. R. Conradi, President of the European Division Conference. As it so vividly sets forth the conditions that confront the denomination, we are reprinting it here for the benefit of those who do not have the *Review*:

"EN ROUTE ENGLAND TO FLUSHING, HOLLAND, August 2.

"DEAR BROTHER KNOX: Quick as a flash of lightning the Continent has been involved in the most terrible struggle the world probably has ever witnessed. The outcome no one can foresee. We left Hamburg last Tuesday to attend the British Union Conference in London. Then there were no definite signs. Elders Raft and Titche and I attended. We have had good meetings up to today, but as the war has definitely broken out we have to take our chances on getting home. Only Holland is open, and should England be involved we shall be almost entirely cut off. We shall have an experience that we have never really had since our denominational existence, directly involving about 25,000 of our people; and within a few days probably 2,000 of our brethren will be under arms.

"I hope to get back to Hamburg by tonight or tomorrow, and we shall have to organize our European Division work as best we can. Conference presidents, ministers, employees, etc., will be taken within a day or two, and our canvassing, etc., will probably be entirely stopped. Russia is already cut off from us, and will have to finance itself, and we shall be cut off from our colonies and work in Africa. We supplied those mission fields with funds the last moment, and we shall send you statements; but if the war lasts six months, or even two, you will have to furnish money until normal conditions return.

"All these countries ought to be notified to cut down all possible expenses to the mere outlay of living until this is over. If England keeps out she can look after some colonies; if not, you will have to help us sustain the missions there. We sent \$1,000 due you before matters became too serious. Those you will probably have to look after are Brother B. B. Aldrich, in the Canary Islands; R. S. Greaves and the workers in Sierra Leone; Elder D. C. Babcock, in Nigeria. W. M. Lewis and family, of the Gold Coast, are now on furlough in the Canary Islands and he can delay his trip to the Coast if England becomes involved. Then there are A. A. Carscallen and the workers in British East Africa; B. Ohme and the workers in German Victoria Nyanza; also E. Kotz and all the workers in the Pare Mission, German East Africa.

"It may be that if Italy keeps out, the routes to East Africa will remain open, but we must prepare for the worst. Skodsborg, Denmark, has sufficient money for its new sanitarium buildings. In Gland, Switzerland, we have not begun to build the addition. We shall let everything rest, and cut our expenses down to a mere living. We called off all our meetings and shall do our best to keep our members alive and doing their duty. We surely need the prayers of God's people, and wisdom to know how to arrange matters best in these trying times. Brother N. Z. Town will bring you the latest news, and I hope he can cross safely.

"Under present circumstances there is little hope of my going to the United States for the October council, or of the division conference meeting next July in Europe. Plans for visits to the fields from your side may have to be changed, unless war can be limited to a few European powers and to a short time. Our boat is so packed we have to sit up. Germans and Austrians had to leave France within a few hours' notice and leave all behind but what they could carry. Many never got away and are held up. The United States ambassadors and consuls look after the foreigners,—Germans in France, and French in Germany, etc. Our hope is in God, who guides the destinies of the world, and who will protect his own, and will not allow his cause to suffer too terribly in the crucible of affliction. We know that our brethren in America will stand by our missions and brethren who are cut off from our division treasury. Remember us at the throne of grace.

"With kindest regards, your brother in Christ,
L. R. CONRAD."

It will readily be seen that we are face to face

with the greatest financial crisis the denomination has ever met. With normal conditions the Mission Board has found the greatest difficulty in supplying the demands made upon it for funds, owing to the comparatively light receipts this year. Now, with all the mission fields formerly supported by the European Division suddenly thrust upon the General Conference, the only course is to look to our people for help.

"The General Conference Committee appeals to every Seventh-day Adventist now to come to the help of the Lord in liberal offerings, and urges that definite plans be made at once by every one to avail himself of every opportunity, such as the coming Harvest Ingathering Campaign, to gather largely for the cause of God. The members of the committee feel confident that to this appeal there will be a general rally upon the part of all. This fund will be known as the Emergency Fund, and will be counted as part of the regular Twenty-cent-a-week Fund, available for Europe and all the world."

Knowing the loyalty of our people in Western Canada, we are sure of a ready response to this appeal for help. Every indication is that the riches of this world will soon be useless. "Get your means where you can handle it. Send your treasures before you." All money sent in response to this special call should be marked "Emergency Fund" when forwarding to your conference treasurer, and it will be sent on at the earliest possible date to where it is most needed.

TWO EXCELLENT TRACTS

"Have We Come To Armageddon?"

This is a 16-page tract just being issued, and tells the meaning of this terrible war now raging in Europe. It refers to its startling suddenness, briefly reviews the prophecies referring to the present unprecedented unrest, sketches the message of Revelation Fourteen, showing that we are living in the time of the judgment, gives credit to those noble men and women who have striven for peace, and with Scriptural proof points out the futility of their efforts. The closing paragraphs contain a sympathetic appeal to men to prepare to meet their God. We gladly recommend this latest tract to our people and hope it will be given a wide circulation. Price, \$1.00 a hundred, postpaid, or \$8.50 a thousand, not prepaid.

"Is It Armageddon?"

The above is the title of a new illustrated tract prepared by L. A. Smith, editor of the *Watchman*. Thousands are earnestly asking the above question, and now while men and women are in this frame of mind is our opportunity to answer their inquiries and give them the message. This tract is splendid ammunition for interesting your friends and neighbors in the truth, and just now is the opportune time to circulate it.

One of the illustrations is a cartoon of the Hague Peace Palace surrounded by firearms, etc., with a large sign reading, "FOR SALE, ONE PEACE PALACE. INQUIRE AT THE HAGUE." It is very striking. Another one, and perhaps the most impressive, is a woman lying on a bier with a dag-

ger stuck in her heart, representing "The Peace of Europe." A large, white hand points to the bier, above which is the following: "THE CRIME OF THE AGES. WHO DID IT?" "Is It Armageddon?" is a tract of sixteen pages. Price one cent each, and in lots of one hundred or more the transportation will be paid.

These are both excellent tracts, and very timely literature to be placed in the hands of those about us at this time when the subjects treated are the theme of conversation throughout the whole world. The tract societies will gladly handle your orders, whether large or small, and we hope they will be kept busy distributing this good literature.

A CHANGE OF KINGS

Above the central balcony of the Palace of Versailles, France, is a clock of unusual interest. In the days of the kings of France, this clock marked the hour of the death of the last king rather than the time of day. At the time of the death of the king, a royal attendant appeared upon the balcony crying, "The king is dead!"

Then in recognition of the new king, exclaimed, "Long live the king!"

Soon the great clock of time will mark the hour of the downfall of the kingdoms of this world. Events happening in the world today surely indicate the nearness of the time when there shall come a "great voice out of the temple in heaven, from the throne, saying, It is done."

Time, as if impatient with the delay, is hurrying on the hour when it must be said, The kings of this world are DEAD! Royal attendants of the coming King are ready to shout, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever."

Occurrences of these days should stir us to an activity befitting those who know that their King is coming. We must arouse. We must so work that many will join us soon in a triumphant shout of "Long live our King."

B. E. BEDDOE.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, U. Wissner; Religious Liberty Secretary, O. O. Farnsworth; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. A. Philpott; Missionary Volunteer Secretary, J. V. Maas; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

NOW IS THE TIME TO LIFT

The world is in confusion, and the hearts of men are distressed by the awful conditions which have been so suddenly thrust upon us. Scenes of horror and carnage force themselves upon our minds every day as we read the reports of the terrible war now raging in the East.

Our hearts bleed in sympathy for those who are forced to the battle's front. Yet, there is one thing above all else that crowds itself upon our hearts, and that is the welfare of our dear brethren and

sisters who are living in the midst of the perturbed nations; and also we wonder about the progress of the missionary work in these countries. But we know that God has a jealous care over his children, and will keep a faithful guard in behalf of his work of salvation. The work of God will not stop until his plan is accomplished, no matter how much the forces of evil may strive to oppose its progress. Now is the time for us as a people to press into every opening that God provides for the rapid extension of the closing work. Every sacrifice that we make for the sake of truth will be recorded by the hand of our attending angel. Every means that we use for the proclamation of the message will be blessed of Heaven.

Another Harvest Ingathering Campaign is soon to be started by our people everywhere. We are sure that every believer in Saskatchewan will want to do his part this fall and early winter in this endeavor. Saskatchewan did very well last year, but, brethren and sisters, let us see if we cannot double the work that was done then, and thus bring in a large offering to the cause of Missions. Let us begin now to lay plans for this work. We hope that every church elder and leader will feel a heavy responsibility in seeing that every one of the members under his charge is planning to enlist in the campaign. The papers (*Harvest Ingathering Review*) will be furnished free, and it is hoped that every paper used will bring a liberal offering. Instruction leaflets have already been sent to the churches.

The *Harvest Ingathering Review* is a beautiful number. It is filled with the best material obtainable in behalf of the work of Missions. Again, I appeal to our brethren to lay large plans for the circulation of this valuable paper. Ask God for a large measure of faith as you go out to solicit funds for the cause of salvation in lands across the seas.

Word has come from the General Conference that on account of the war, the missions in Africa will have to be supplied from North America. Heretofore these missions have been supported by our brethren and sisters in Europe, but they have just sent all they have for them, and it is all they can do till the war lets up. Thus an added responsibility rests upon us in Saskatchewan to lift our share of the means that will be needed for African missions. We can do it, can we not? In spite of the hard times that have fallen upon us, let us make an effort to get the largest offering from our friends that we have ever done. God is able for the opportunity, so let us go forward with strong faith in his name.

A. C. GILBERT.

TO THE WORKER'S BAND

I have thought of you many times since our good camp meeting and am glad I can write you at this time. I hope you have been getting along nicely with your gardens, chickens, and the other enterprises you have engaged in for the purpose of raising money for missions. I have had the privilege of seeing some of the children since camp meeting, and also their chickens and gardens. Am sure the Lord is pleased to see you working for him.

Some, belonging to our "Band," were not able

to attend the camp meeting, so for your benefit I will tell you something about it. We had some very interesting children's meetings, and in some of the lessons we learned that we neglect our Bibles too much; that is, we do not read and study them as we should. We sometimes let our toys, school, work and play take our time and forget that we should keep learning more and more about the Bible. Some time we may have our Bibles taken from us, and then how happy we will be if we have much of it in our minds to help and comfort us. So let us not forget this grand book and try to learn a little of it every day.

It was voted by the Worker's Band to support a native teacher in Korea this year, and I sincerely hope we will be able to do this. So let each member do all they can to help. And now, while you are working, do not forget to pray for the workers in Korea and in all the fields, that the Lord will protect them and help them to be faithful. May each member of our band be a real, Christian missionary. *

The Worker's Band sang a special song when they gave their programme. The following is the first verse and chorus:—

I think God gives the children
As through the land they go,
The most delightful mission
That anyone can know;
He wants us to be sunbeams
Of love, and hope, and cheer,
To brighten up the shadows
That often gather here.

Chorus:—

O we are little sunbeams,
Sent down from God to man;
In all life's shady places
We shine as best we can.

Now this is what you all should be. Real sunbeams in your home and wherever you are. So you who were at camp meeting, do not forget to always be a sunbeam, and you who were not there, join with the rest in being good and faithful.

This terrible war which is in progress now is another sign of Jesus' coming. We do not know how soon He may come, but, children, the important thing for us to know is that we are ready, every day. How sad it would be if any of our Band should be missing in that great meeting in heaven. So may Jesus help each one of you to do just right and be a blessing and comfort wherever you are.

MRS. A. C. GILBERT.

SASKATCHEWAN NOTES

Brethren Ostoics and Krainean are holding meetings in Regina in the Servian and Roumanian languages.

Elder C. Sulze, who is working among the Germans at Prussia, writes that the Lord is greatly blessing their meetings, which are well attended.

Bennie Clark paid us a short visit today, en route to Windthorst, where he will help Brother Carlson during the harvesting season.

Elder C. J. Rider reports a very good attendance in his tent effort at North Battleford. He is presenting the Sabbath truth at present, and has good hopes of seeing a number take their stand.

Brother O. Ziprick, who has been holding meetings at Rosthern, returned to his home in Melville last week. No doubt a report of his work at Rosthern will appear in an early issue of the Tidings.

Elder Gilbert and Brother Wissner spent August 8th and 9th with the Rouleau Church. Elder Ostoics and Brother Krainean were also present, and assisted as interpreters.

Among the recent visitors to our office were Brethren Manfull and Philpott, who met here to lay plans for the canvassing work; after which Brother Manfull left for British Columbia, where he will spend a week or so with his family.

Elder Gilbert and Brother Wissner spent one day this week in Battleford, in connection with the school proposition there. A new development has arisen, which if it materializes might enable us to open school this fall. The matter is quite indefinite as yet, but the Conference Committee with Eld. Shaw will take it up at their meeting on September 22nd and 23rd, after which we hope to furnish the brethren with definite information regarding it.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.
President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Educational and Missionary Volunteer Secretary, Mrs. E. M. Chapman.

TIME TO WORK

Never has there been such opportunities to tell the people of this world everywhere of the soon-coming of Jesus as we have today. Might it not be that God has permitted this war to break out, to open the way for a quick work in the earth, which will bring the end. It also closes the mouths of "peace and safety" preachers, who for years have been telling us that we have passed the age of war, and now all troubles are settled by arbitration.

We know this is not the battle of Armageddon, but we are sure it is a forerunner and doubtless is the beginning of the end. I look for something to quiet things for a very short time, and then break out again. Surely we ought to take advantage of this excellent opportunity and scatter our tracts and papers like the leaves of autumn.

We are glad for the orders which are coming in from our people for the *Review* Extra. The *Signs* also contains excellent articles and some new tracts on this subject are lately out. Brethren, time is short. Let us work while it is day. For some reason Manitoba seems to have the name of being behind the other provinces in missionary work. Shall we not seek to change this and work as we have never done before.

I know there is much done that is never reported. Some feel that it looks like boasting to report. Brethren, I wish I could say something to get all to realize how wrong this is. If you could but know how much your experience would encourage and help others, I am sure this keeping quiet would appeal to you as being unfaithful in witnessing for Jesus.

Let us not depend upon the things of this world, but set our affections upon things above, and make haste to be ready for that home which Jesus has prepared for us.

E. M. CHAPMAN.

"Inconsistency is nice and affable to your face, but 'something awful' to your back."

"Think twice before you speak; then perhaps you will not speak."

THE GERMAN WORK IN WINNIPEG

After our good camp meeting at Morden, Brother Kohler and myself went to Winnipeg and pitched our tent at Elmwood. We started the meeting the 26th of July. At the beginning the attendance was fairly good. An average of from ten to twenty now attend our meetings, and there are some very much interested. We hope they will take their stand on the Lord's side.

Sunday, the 16th of August, we held a baptismal service, in which five persons received the ordinance. One couple formerly belonged to the Orthodox Mennonite Church, but the truth found them and they rejoice in it. Another man was a Lutheran whose parents are living in Austria, and his wife was a Catholic; her parents, with their family, live here in Winnipeg, and are very bitter toward their daughter and her husband, but they are happy in the truth. The other lady is the mother of the Dederar brethren, who accepted the truth about two years ago. She went to the water praising the Lord.

A large number of people came to witness this service. The Lord was very merciful and gave me liberty to speak upon this important subject of baptism. It shows that the Lord is still working.

I regret that Brother Kohler is leaving us. He will deliver his books and then go to the German Seminary at Clinton, Missouri. We may have to close our tent effort the first part of September, as I plan to visit my family in Portland. We are all of good courage in the Lord.

H. J. DIRKSEN.

MANITOBA NOTES

Elder E. M. Chapman visited with the workers at Brandon the latter part of last week, also with the believers at Giroux.

Sister Barbara Dickson, who has been at the General Hospital the first of the month, is well again, and has gone back to Manitou.

Miss Wood, who has been canvassing in the city of Brandon this summer has made a successful delivery of her books and has gone on to Virden to canvass in that vicinity.

George Belleau has made a successful delivery of his books in the city of Winnipeg, and is now canvassing in the vicinity of Carberry.

Brother Andrew Haynal, who has been with us this summer in the canvassing work, has gone to Lacombe to attend the summer school there.

The interest at the Brandon tent meetings is increasing and the people seem anxious to hear the truth. A young lady has taken her stand for the truth and wishes to attend one of our schools this winter.

Brother Manfull made us a pleasant call of late, and after assisting some of the workers with their deliveries, has gone on further west. Brother Manfull has promised to be with us again later in the fall.

Orders for the Review and Herald War Extra are coming in nicely. Let all those who have not supplied themselves with this excellent paper do so at once, as it is most excellent for circulation at this time.

Brother Carl C. Jensen, who has had such excellent success in the sale of our books among the Icelanders along Lake Winnipeg, has now commenced his delivery, and will soon return to take up his school work in Minnesota.

"The way to succeed is to forget yesterday, keep busy today, and expect great things tomorrow."—
V. W. Robb.

Alberta Conference

Office Address, Lacombe, Alberta.

President, H. Humann; Secretary-Treasurer, F. L. Hommel; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, Miss H. G. McCulloch; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, W. A. Clemenson.

PLAN TO ATTEND SCHOOL

These are days of interest and anxiety to all our young people of school age. In a few weeks a large army of these will be gathered in centres of training. There is no place that affords more pleasure to the student than the school-room, and he will bend every energy to avail himself of the opportunities there afforded.

If every parent and young person could realize the shortness of time and the importance of using every talent in this closing message, our schools would be filled this year. The cause which we have espoused makes large demands upon us.

It will take a greater effort on the part of many to raise the necessary means to attend school this year than in time past, but will parents who have it in their power to educate their children, allow financial conditions to deprive their children of a part in this closing work. The work of God must and will move on regardless of conditions.

The prospects are good for a large school again this year, and by the help of God we may have a spiritual feast, if all will co-operate in making the school a success.

We much regret that Prof. Beardsley cannot be with us this year. His untiring efforts have been greatly blessed, and the Academy has met with prosperity under his supervision. We all appreciate the faithful work done by Prof. and Mrs. Beardsley during their five years' labor.

We earnestly request that the patrons of this institution will continue their past co-operation, and pray that God will make this school year a success to every student.

C. A. BURMAN.

WAR LITERATURE

Since calling the attention of our people in Alberta to the special literature on the European crisis, orders for thousands of copies of the "Review War Extra" have been received, as well as for hundreds of copies of the September "Watchman."

A supply of new tracts entitled "Is It Armageddon?" and "Have We Come to Armageddon?" have been ordered, and in a few days we shall be in a position to fill orders for the same. Price is one cent each.

Thousands of people are being stirred by this greatest war of the world's history. Never has there been a more opportune time for Seventh-day Adventists to reach honest hearts with prophetic truth. Let none neglect their duty at this solemn hour. People are hungry for news and will read anything bearing on the war. Just now, while the censorship of the press forbids the publication of

much reliable news from the scenes of hostilities, is the opportune time for us to place in their hands something of far greater value than an unconfirmed report of developments in Europe.

If you, who are now reading these lines, have not yet sent to the Tract Society for some of this literature, do so at once, before the development of events makes it too late for you to improve the golden hour of opportunity. Every home in Alberta should have a copy of the "Review War Extra." Address all orders to Alberta Tract Society, Lacombe.

THE TEMPERANCE CAMPAIGN

The war in Europe is naturally engaging the public mind at the present time, and certainly the situation is serious, but we must be careful not to allow other questions of even greater importance to sink into the background. I refer to the evil of intemperance through liquor. This is an agency of destruction that we are informed "kills ten thousand times more than all the wars in the world." The wars of the nations last only for a time, but this one is going on all the time, pursuing day by day its unrelentless work, ruining both for this life and the life to come.

Surely then we must continue to "labor incessantly," as our camp meeting resolution worded it, against this public evil. I have much enjoyed working in the cause of Christian Temperance by circulating some of the splendid books, magazines and tracts God has given us on this question. Since camp meeting I have travelled over the territory west of Red Deer, and east of Lacombe, and now I am west of Lacombe, near Rimbey. I carry the *Instructor*, *Life and Health*, *Signs of the Times* (Weekly), and *Our Little Friend*, temperance issues, also "Temperance Torchlights," and

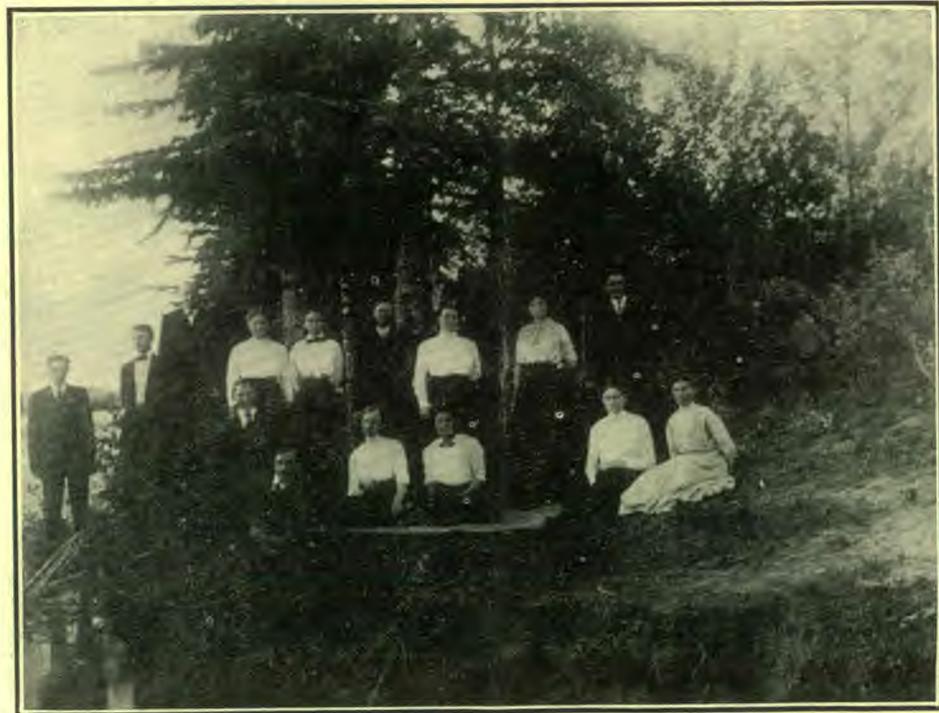
"The Man That Rum Made," together with a variety of temperance tracts, and I am successful in selling some literature in most of the homes. I know that this work has its effect and its influence will be felt in deciding the result of the campaign for prohibition. Some are also willing to donate to help the work, so that the work is self-supporting.

This is a privileged work. I can visit freely all classes, irrespective of denomination or creed. The people are hospitable to a worker in this cause and the expenses are hardly anything. I find many honest-hearted souls true to principles of temperance, who I am sure will be just as honest in accepting other points of truth when shown to them. To such we cannot help but feel as Jesus did towards the rich young ruler, as it says: "Then Jesus beholding him loved him," and sought to lead him on to a deeper experience.

A young barber in a small town overheard me canvassing a lady for the *Instructor*. She was opposed. When I spoke to him he called me aside and took me to his shop for a confidential talk. I found him a firm advocate of temperance. He had learned some things from a "Practical Guide" he had borrowed, and refused to sell tobacco in his store. He is also a Sunday School worker, and we had an interesting talk together. It is good to find a person honest and true to principles. With such we can labor further.

I hope our church members who took out *Instructors* from camp meeting are pushing the work. Some have already reported as working or as having finished. Are there others who read this who would like to have a part? Write to Brother Hommel, at the Tract Society. Go boldly out and distribute the papers and collect what you can. I tell the people the temperance movement is the most important public question in Alberta now, and will be so for some time. Tell them

*Alberta Summer School
Students and Teachers at
Lake Barnett.*



they do not realize the awful and widespread influence this evil has on every phase of our life, and this paper will show them what it is. Say to them: "You want prohibition—would you not like to have a part in getting it?"

There is lots of room for more workers in this cause. Brethren and sisters, let us so work that it can be said of our denomination, that we were one of the chief instruments in getting prohibition.

RALPH E. ROBINSON.

ACADEMY NOTICE

Scarcely six weeks more and school will be opening again at the Academy. Our calendar will soon be ready for mailing, and all students of the past year will be remembered, but if any has changed his address from that on the matriculation blank, it would be well for him to send in a request at once with his new address. There are some changes from the calendar of the past, and before entering the school every student will be expected to have read the calendar, and have prepared himself to live in harmony with its requirements. Anyone, not in the Academy during the past year and desiring a calendar, is invited to write in at once and ask for one to be sent postpaid. Any inquiries outside of the information given in the calendar will be gladly answered. Address:

C. A. BURMAN, *Lacombe, Alberta.*

ALBERTA NOTES

Brother Cal Smith is assisting Elder Adams with the construction of his new house which is being erected near the Academy.

Brother Riley Ausmun, after finishing his delivery of "Practical Guide" in the Tofield district, spent a few days at the Academy.

Brother A. H. Brigham arrived from Calgary on August 20th, and has now completed the auditing of the Academy books for the fiscal year ended June 30, 1914. He returned to Calgary on the 28th.

Elder Humann and wife are in Armstrong, B.C., at this writing, where they are visiting Elder Rottacker, who is seriously ill. Let us pray that the Lord will sustain his servant in this hour of trial.

We are glad to see Brother and Sister Beane and family who returned home from Westcott last week. Brother Beane has left for a visit with his sister in Saskatchewan, after which he expects to return to Westcott to continue his labors among interested souls.

Brother Walter A. Clemensen has returned to Edmonton from Boyne Lake. He reports that, during his visit there, two more souls expressed themselves as desirous of obeying the truth. Others were deeply stirred by the presentation of the message.

Ten things for which no one has ever yet been sorry:

- Doing good to all.
- Being patient toward everybody.
- Hearing before judging.
- Thinking before speaking.
- Holding an angry tongue.
- Being kind to the distressed.
- Speaking evil of none.
- Asking pardon for all wrongs.
- Stopping the ears to a talebearer.
- Disbelieving most of the ill reports.

—Selected.

"He who shortens his prayer in the morning may have to lengthen it in the evening."

TWO MILLION COPIES SOLD

More than two million copies of the books in the 'Home Workers' Series have been sold, and many of them have been translated and published in the leading foreign languages as well. The new prospectus describing them is now ready. It consists of a ring binder, into which the covers and sixteen selected pages from each of the following books have been inserted: For Young and Old—

Mount of Blessing	Cloth	\$.85
Steps to Christ	"	.85
Our Paradise Home	"	.60
His Glorious Appearing	"	.60
Vegetarian Cook Book	"	1.10
A Missionary Book of Thrilling Interest—		
The Advance Guard of Missions.....	"	1.65
For the Youth—		
Uncle Ben's Cobblestones.....	"	1.10
Elo the Eagle	"	1.10
House We Live In	"	1.10
Christ Our Saviour	"	.85
For the Children—		
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The price of this prospectus complete with guarantee book and suggestions to the worker is only \$1.00, postpaid.

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If you have one of the former editions of this prospectus, see that it has samples of all the above books, and that the prices are the same as quoted in this list. Your tract society will furnish you, free, the following:

1. An attractive label for the inside cover of your old prospectus, which may be pasted over the incorrect one.
2. Sample cover and sixteen pages from the "Vegetarian Cook Book," which will be added to the Home Workers' series this fall.
3. Descriptive label for "Making Home Happy," in which the new price of 85 cents is given; also a new label to replace any you may find quoting prices out of harmony with the list given above.

If you do not have one of these prospectuses, you will surely want one, and thus be able to join the army of workers who are selling thousands of the good books it describes. If you do have one, it will pay you to have it brought up to date by writing your society at once for the new labels and samples.

Here are a few things which appear in the *Signs Magazine* for October. Although it is not known as a war number, still a likeness of Emperor William of Germany adorns the cover, and it certainly is one of the best pictures of him we have ever seen. The editor in his vivid style occupies about ten pages with an article on the European war. This feature alone ought to make the issue a fine seller. Mrs. E. G. White, Elders Daniells, M. C. Wilcox, H. C. Hartwell, Wm. Covert, T. E. Bowen, T. H. Starbuck and others are contributors. Those who have read the products of these able writers' pens need not be told that their names to articles are a guarantee of real merit to a publication. Here then is another opportunity for our missionary-minded friends.

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta.

Price Fifty Cents a Year

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912; at Calgary, Alberta, April 3, 1914.

A. H. BRIGHAM - - - - - Editor

Elder H. S. Shaw has been attending a camp meeting at Auburn, Washington. He has now returned to British Columbia, and is expected in Calgary the last of this week.

Brother W. L. Manfull passed through Calgary last week, en route to his home at Salmon Arm, B.C. He will spend a few days there before returning East to assist in the fall book deliveries.

The thirteenth Sabbath offering for this quarter will be taken up in all our Sabbath-schools, September 26. The aim of the Sabbath-school Department is to reach \$15,000, which will go to support the work in the new Inca Union Mission, of South America.

The War Extra of the *Review and Herald* is being circulated by the thousands. Up to August 19, 350,000 copies had been ordered. It is not too late to place your orders, so if you can still make use of more copies, send at once to the tract society. Price 50 cents per hundred or \$4.50 per thousand, postpaid.

An autographic letter from Cardinal Gibbons, in which he reiterates the claim that the Catholic Church changed the Sabbath from Saturday to Sunday, is in possession of the *Signs of the Times*. It has been reproduced and will appear in connection with an article in the October number of the magazine, entitled "Who Changed the Sabbath?" This is another reason why we should give wide circulation to the October *Signs Magazine*.

We believe that too much can not be said about the importance of circulating the *Signs of the Times*, especially the numbers bearing dates of August 18 and August 25. Doubtless succeeding issues will be just as good. Our people will find a ready sale for these papers, and those who find difficulty, because of the money stringency, to dispose of books and magazines, can well try the *Signs* weekly. We believe that faithful effort in this line will bring success financially, and the truth will be brought to many who could not otherwise be reached. This paper sells at 5 cents each.

We are reminded that the time for another Harvest Ingathering Campaign is near at hand. This year's campaign will begin October 5. We have received sample cover pages of the *Review*, which will be used in soliciting. It presents a striking illustration of the world's ripened harvest being gathered in. "Truly the harvest is great, but the laborers are few." The instruction leaflets have been sent to the churches, and now is the time to keep the mails warm and get everything ready for the opening of

the campaign on time. Papers should be ordered at once, so that they may be in hand or on the way by September 15. The situation in Europe and the mission fields is draining the Mission Treasury to the utmost, and a large offering through the Harvest Ingathering will greatly alleviate the strain which will cause great suffering among our workers in the foreign fields, unless something is done speedily. Truly every Seventh-day Adventist should now be found in his place doing splendid work for God. For years we have been looking for these things which are taking place, so of all people, we should be ready for the emergency of the hour.

COLPORTEURS' REPORT

Manitoba—Two Weeks Ending August 15

Name—	Book	Hrs.	Ord.	Helps	Total
Carl C. Jensen.....	P.G.	62	70		\$343.00
Carl Andersen.....	P.G.	59	22		98.00
A. E. McGee.....	G.C.		20	\$12.90	90.90
George Belleau..	D.R. & P.P.	29	13		54.50
Four Agents.....		150	125	\$12.90	\$586.40

Union Summary to Date this Year

Subscription Books.....	\$13,499.46
Magazines.....	1,586.25
Home Workers' Books.....	145.60
Total.....	\$15,231.31

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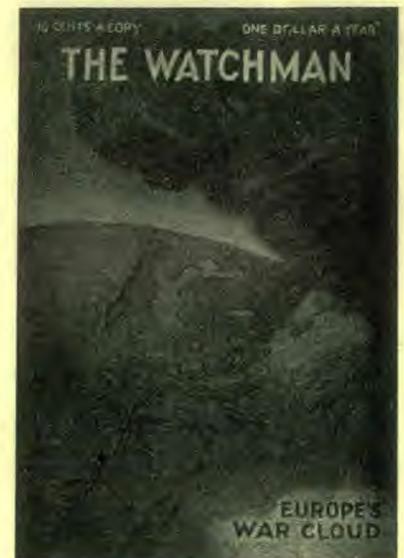
10 for 25 cents 20 for 50 cents
40 for \$1.00

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